## Doe not O God refraine thy tongue



- 2. For why, behold thy foes and see, how they do rage and cry:
  And those that bear an hate to thee hold up their heads on high.
- 3. Against thy folk they use deceit, and craftily thy enquire:
  For thine elect to lie in wait their councils doth conspire.
  4. Come on say they, let us expel, and pluck these folk away:
  So that the name of Israel may utterly decay.
- 5. They all conspire within their hearts, how they may thee withstand:Against the Lord to take a part they are in league and band.6. The tents of all the Edomites the Israelites also:The Hagarens and Moabites, with divers other moe.
- 7. Gebal with Ammon, and likewise, doth Amaleck conspire:
  The Philistines against thee rise, with them that dwell at Tyre.
  8. And Assur eke is well apaid with them in league to be: and doth become a fence and aid to Lot's posterity.
- 9. As thou didst to the Midianites, so serve them Lord each one:
  And to Cicer and to Jabin beside the brook Kison.
  10. Whom thou in Endor didst destroy, and waste them through thy might:
  That they like dung on earth did lie and that in open sight.

## The second part.

- 11. Make them now and their Lords appear like Zeb and Oreb then:As Zeba and Zalmana were the Kings of Madian:12. Which said, let us throughout the land in all the coasts abroad Possess, and take into our hand the fair houses of God.
- 13. Turn them O God with storms as fast as wheels that have no stay:
  Or like as chaff which men do cast with winds to fly away.
  14. Like as fire with rage and fume, the mighty forests spills:
  And as the flame doth quite consume the mountains and the hills.
- 15. So let the tempest of thy wrath upon their necks be laid And of the stormy wind and shower, Lord make them all afraid.
  16. Lord bring them all I thee desire to such rebuke and shame:
  That it may cause them to enquire, and learn to seek thy name.
- 17. And let them evermore daily to shame and slander fall:
  And in rebuke and obloquy to perish eke withal.
  18. That they may know and feel full well that thou art called Lord:
  And that alone thou didst excel and reign throughout the world.

## Critical notes:

Editorial natural added in Bassus bar 1, note 5; the (forbidden) parallel 5th in bar 2/notes 2 &3 is in the original; this setting is similar to the one of Psalm 26; text somewhat modernised.