



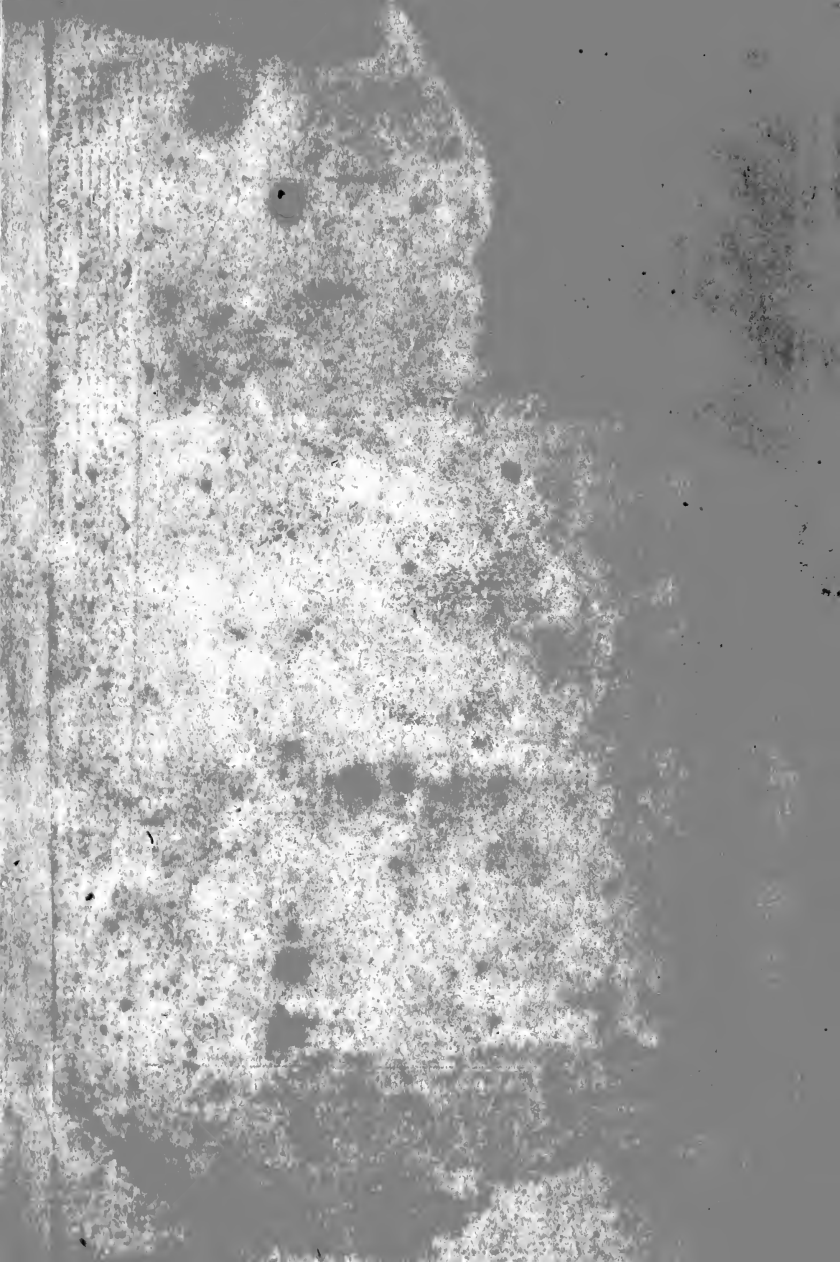
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A. 3. Voc.

S.

7. P.

Glo-ri-a in Excelsis DEO, in Excelsis DEO.

A. 4. Voc.

S.

PSALM cxlix.

7. P.



Cantate Domino Canticu Nouum Psal: 95

A. 4. Voc.

S.

7. P.

Gloria PATRI, & FILIO, & SPIRITUI SANCTO.

7. P.

PSALM xcvi.

S.

A. 3. Voc.

Cantate Domino Canticum nouum, Canticum nouum; Laus eius in Eccle-sia, in Eccle-sia San-cto-rum.

Cantate Do-mi-no Canticum nouum, Cantate Do-mi-no omnes Terre.

THE
WHOLE BOOK
OF
PSALMS:

WITH THE
Usual *HYMNS* and *Spiritual SONGS*:
TOGETHER

With all the *Ancient* and *Proper TUNES* sung
in *Churches*, with some of *Later Use*.

Composed in *THREE PARTS*,
CANTUS, MEDIUS, & BASSUS:

In a more Plain and Useful Method than hath
been formerly Published.

By *JOHN PLAYFORD*.

The Second Edition, Corrected and Amended.

PSAL. xlvi. Vers. 7.

God is King of all the Earth, sing ye Praises with Understanding.

EPHES. v. Vers. 19.

*Speaking to your selves in Psalms and Hymns, and Spiritual Songs,
singing and making melody in your hearts unto the Lord.*

In the SAVOY,

Printed by *Edw. Jones*, for the Company of *STATIONERS*.
And are to be sold by *Henry Playford* at his Shop near the *Temple*
Church, and at his House in *Arundel-Street* in the *Strand*: 1695.

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THE PREFACE:

S H E W I N G T H E

Antiquity of Singing P S A L M S and H Y M N S ;
with an Account of this *Book*, and the Use thereof.

THE Praising of GOD by *Psalms* and *Hymns*, as it seems a part of Natural Religion owned and used by all Mankind, so we find the Practice of it very early in the Church of God. There can be no just cause to doubt, but that it was at least contemporary with Instrumental Musick; a thing as ancient as the Times of *Adam*, invented by *Jubal*, who was the Father of all such as handle the Harp and Organ, Gen. 4, 21. But we need not build upon Conjectures, where we have clear Evidence. After the famous Deliverance which God gave the *Israelites* at the *Red-Sea*, they celebrated the Mercy with a Song of Triumph; and *Jos. phus* says, They spent the whole night in Hymns and Mirth: *Then sang Moses and the children of Israel this song unto the Lord*, Exod. 15. 1. which is there upon Record, composed (as *Jos. phus* adds) in Hexameter Verse; and that it was conjoynd with Instrumental Musick is plain, *vers.* 20, 21. *And Miriam the propheteſs, the sister of Aaron, took a timbrel in her hand, and all the women went out after her with timbrels and with dances: And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously, &c.* But the first that established singing *Psalms* and *Hymns*, as a fix'd and constant part of God's publick Worship in the solemn Assemblies of the Jewish Church, was King *David*; whose zeal for God's Glory (before the House of God was built) set himself to compose divers *Psalms* for that service, as we read in 1 *Chron.* 16. 7. and *ch.* 25. v. 6, 7. and to chuse out Men skillful in Song to perform the same to the praise of Almighty God. When his Son *Salomon* had finished the Temple, at the Dedication thereof, you may read in 2 *Chron.* 5. 12, 13, 14. how the Praises of the Lord were sounded forth with Voices and Instruments, and also how acceptable it was to the Lord. This being established, the Priests and *Levites* con-

The Preface.

tinued this solemn Worship during the time of the First and Second Temple, even till the Destruction thereof, foretold by our blessed Saviour, who saw the Glory thereof, and frequented that place, as he acknowledgeth, *Luke 22. 53. I was daily with you in the Temple.* And (as a Learned Divine observes) it is not credible, that our blessed Saviour, who so often quoted *David's Psalms* for the confirmation of his Doctrine, would neglect that part of Worship then in force, and who did himself say, That it became him to *fulfil all righteousness*; which he further testified, when together with his Disciples he sung a *Psalm* or *Hymn* at the end of the Celebration of his *Last Supper*. After his Ascension, his Disciples gave testimony of their Approbation, *Acts 2. 46, 47. They were daily with one accord in the temple praising God, &c.* And *Acts 3. 1.* mentions, that *Peter and John went up together into the temple at the hour of prayer*; which was the set time for the Celebration of publick Worship.

The Use of Singing *Psalms* and *Hymns* was continued with great Reverence and Devotion among the Primitive Christians; those who consult the Writings of the Primitive Fathers, shall scarce meet with one that makes not mention thereof. An account hereof I find learnedly discoursed by *Dr. Cave* in his *Primitive Christianity*, Part I. p. 276, 277. where, speaking of reading the appointed Lessons, he hath these words: *About this part of the Service it was that they sung Hymns and Psalms, a considerable part of the Divine Worship, (as it had ever been accounted both amongst Jews and Gentiles) and more immediately serviceable for Celebrating the Honour of God, and lifting up the Minds of Men to Divine and Heavenly Raptures.*

But to come nearer our Times: In our late Forefathers days, (upon the Restauration of our Church to its Primitive Purity and Discipline) it was, That some holy and godly Men brought the present use and manner of singing *Psalms* into the Publick Service of our Church, following herein the Examples of the *Reformed Churches* in *France* and *Germany*: But Time and long Use hath much abated the wonted Reverence and Estimation it had for about 100 Years after this Establishment. It was the Saying of a Learned Divine in his Sermon on this Subject, *That Prayer shall cease, and Preaching shall cease, but Praising of GOD shall never cease, neither in this world, nor in that which is to come.* To sing Praises to God, is an Angelic Office; it is a taste of the First Fruits of Heaven while we are on Earth. *MUSICK* (the Learned say) is the Handmaid to Divinity; and there is no Science, except That, admitted into the Service of the Church.

To conclude; I have made it my Endeavour so to perfect and finish this Work, that nothing should be wanting to render it useful to the End it is designed, The Glory of GOD, and the Publick Service of the Church: And for that reason, (with the Judgment of some of the best skill'd in Musick) I have Compos'd all the Musical Tunes into Three Parts, *viz. Cætus, Medius, and Bassus*: The Church Tune is placed in the Treble Part,

The Preface.

Part, (which is the *Cantus*,) with the *Bass* under it, as most proper to joyn Voice and Instrument together, according to holy *David's* prescription, *Psal.* 144. 9. And since many of our Churches are lately furnished with Organs, it will also be useful for the Organist; and likewise for such Students in the Universities as shall practise Song, to sing to a Lute or Viol. The *Medius* Part is composed (as is proper) not to rise above the Church Tune, to cloud or obscure the Ayre thereof, except in such places as it could not be well avoided. The *Bass* is composed in such a compass of Notes, as will sute an indifferent Voice both below and above. All Three Parts may as properly be sung by Men, as by Boys or Women: And to that end, the two Upper Parts are constant in the *G sol re ut* Cliff, and the Bass in the *F fa ut* (its proper) Cliff; all Three Parts moving together in Solemn way of Counterpoint, and also every *Tune* put in such *Keys* as is most suitable to the Ayre thereof. Lastly, you will find every *Psalme* fitted to Tunes suitable and proper to the Matter: *Psalms* of Prayer and Confession, to solemn grave *Flat* *Tunes*; *Psalms* of Thanksgiving and Praise, to lively chearful *Sharp* *Tunes*. Likewise all such *Psalms* and *Hymns* whose Tunes are long, and may seem difficult to some, have Directions over them to be sung to other short Common Tunes. Also there is affixed before the Book, a Table of the first Line of the *Treble-Tunes* of all the *Psalms*, with the Names alphabetically set over each Tune; and under, what *Psalms* are sung to them: And a Table of *Hymns* in a Page by themselves. As for *Instructions* to the Singing of them, I refer you to my *Introduction to the Skill of Musick*, in 8^o.

I have no more to add, but as the *Glory* of GOD, and the *Service* of his Church, was my sole End and Aim; so I shall account my Labour and Pains herein sufficiently recompensed, if it prove Useful to such as so endeavour to sing the Praises of their Creator here on Earth in *Psalms* and *Hymns*, that hereafter they may eternally sing *Hallelujahs* among the blessed Choir of Saints and Angels. Which is the hearty Prayer of

Your Faithful Servant,

John Playford.

Of the Virtue and Efficacy of the PSALMS.

IN the Psalms are described the rewards of good, the punishments of evil men, the rudiments of beginners, the progress of proficients, and consummation of perfect men.

The Singing of Psalms comforteth the sorrowful, pacifieth the angry, strengtheneth the weak, humbleth the proud, gladdeth the humble, stirreth up the slow, reconcileth enemies, lifteth up the heart to heavenly things, and uniteth the Creature to his Creator; for whatsoever is in the Psalms, conduceth to the edification, benefit, and consolation of mankind.

If thou would'st make a confession, and repent thee of thy sins; then with remorse and humility sing the 7 Penitential Psalms of David, viz. Psal. 6, 32, 38, 51, 102, 130, 143. and thou shalt feel the sweet mercies of God, and thy mind refreshed with spiritual joy.

If thou would'st pray; then pour forth thy soul in Psal. 25, 54, 67, 70, 72, 86, 143. for the soul of man cannot either feelingly express its misery, tribulation, and anguish of temptation, or more powerfully call upon the mercy of God, than in these Psalms.

If thou would'st praise the Majesty of God, or give him thanks for all his benefits; then sing Psal. 103, 104, 105, 106, 107, 108, 111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou art so far afflicted with outward and inward temptations, that thou seemest to be forsaken; then sing heartily Psal. 22, 64, 69.

If this present life be tedious unto thee, and that with an ardent desire thou waitest to see God; then sing Psal. 42, 63, 84.

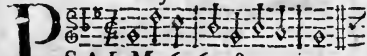
If thou find thy self quite dejected, and (as it were) forlorn in trouble; then with compunction of heart sing Psal. 13, 31, 44, 54, 56. And if thou hast found ease and rest unto thy soul, then sing to the praise of God Psal. 30, 34, 103, 104. And always (whether in time of adversity or prosperity) sing out the Song of the 3 holy Children, wherein every creature is invited to praise God.

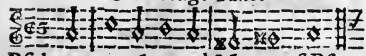
If thou desirest to exercise thy self in God's divine praises and precepts; then sing Psal. 119. wherein if thou search even all thou canst, yet thou wilt never perfectly understand the virtues and excellencies, or reach to the heights and depths comprehended in it; for hardly is there a Verse, wherein is not mention made of God's Law, Commandments, Testimonies, or Precepts.

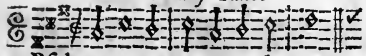
In a word, he that gives these heavenly Hymns their due, had need to compose a Psalm in praise of the Psalms, that so the devout and joyful soul might, with looking up to God, reflect upon its own work, and transport it self unto the Choir of Angels and Saints, whose perpetual task is to sing their concording Parts without pause, redoubling and descanting, Holy, Holy, Holy, Lord God of Hosts. And if Vocal Musick be not enough, let the Instrumental be added, Rev. 15. 2, 3. They have in their hands the harps of God, and sing the song of Moses, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty. Amen.

A Table

A Table of the first Line of the Trebles of all the PSALMS,
with the Names Alphabetically set over each Tune; and under,
what Psalms are sung to them.

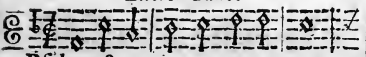
Cantus. *Bristol Tune.*

 SALM 6, 60, 83.

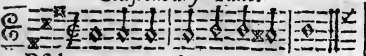
Cambridge Tune.

 Psalm 2, 10, 36, 49, 2^d Metre of Pf. 51,
 Psalm 62, 80, 117.

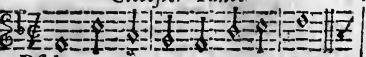
Canterbury Tune.

 Psalm 12, 23, 105, 146.

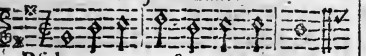
St. David's Tune.

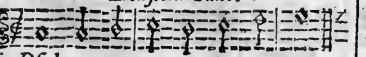
 Psalm 43, 95, 106, 147.

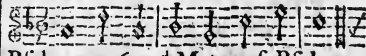
Exeter Tune.

 Psalm 48, 59, 72, 99.

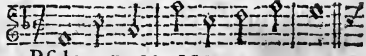
Glastenbury Tune.

 Psalm 11, 54, 69.


Glocester Tune.

 Psalm 9, 73, 140.

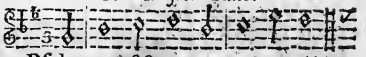
Hereford Tune.

 Psalm 20, 35, 87.

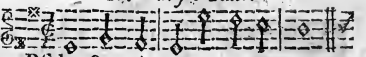
Lichfield Tune.

 Psalm 31, 52.

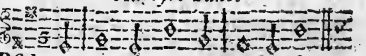
Cantus. *London Tune*

 Psalm 5, 16, 2^d Metre of Pfal. 23,
 Psalm 42, 57, 66, 101, 110, 128.

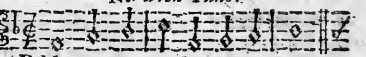
London new Tune.

 Psalm 47, 93, 150.


Magnificat Tune.

 Psalm 33.

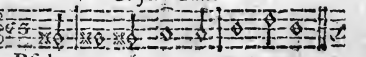
Manchester Tune.

 Psalm 55, 88, 102, 143.

St. Mary's Tune.

 Psalm 8, 32, 91, 142.

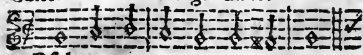
Martyrs Tune.

 Psalm 15, 34, 63, 92, 108, 118, 138, 149.

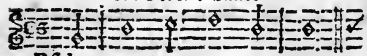
Norwich Tune.

 Psalm 27, 29, 58, 109, 129.

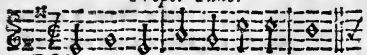
Nunc Dimittis Tune.

 Psalm 46.

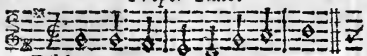
Oxford Tune.

 Psalm 4.

The T A B L E.

Cant. *Peterborough Tune.*

 Pfalm 44, 94.

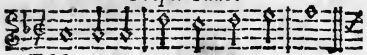
St. Peter's Tune.

 Pfalm 45.

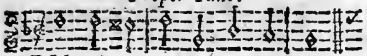
Proper Tune.

 Pfalm 1.

Proper Tune.

 Pfalm 3.

Proper Tune.

 Pfalm 18.

Proper Tune.

 Pfalm 21.

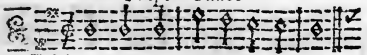
Proper Tune.

 Pfalm 30.

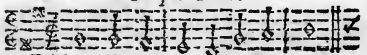
Proper Tune.

 Pfalm 38.

Proper Tune.


 Pfalm 50.

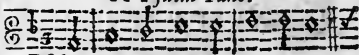
Proper Tune.

 Pfalm 51.

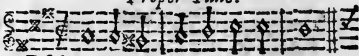
Proper Tune.

 Pfalm 68.

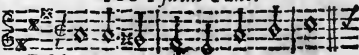
Cantus. *Proper Tune.*

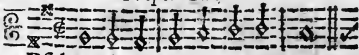
 Pfalm 71.

77 Psalm Tune.

 Pfalm 77, 141.

81 Psalm Tune.

 Pfalm 81, 98, 135.

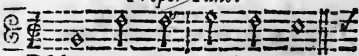
Proper Tune.

 Pfalm 86.

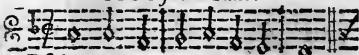
100 Psalm Tune.

 Pfalm 100, 136.

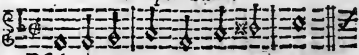
Proper Tune.

 Pfalm 103.


Proper Tune.

 Pfalm 104.

Proper Tune.

 Pfalm 111.

112 Psalm Tune.

 Pfalm 112, 127.

Proper Tune.

 Pfalm 113.

Proper Tune.

 Pfalm 116.

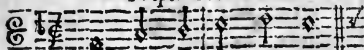
The T A B L E.

Cantus. 119 Psalm Tune.



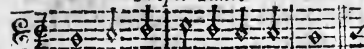
Psalm 61, 89, 119, 145.

Proper Tune.



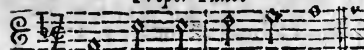
Psalm 120.

Proper Tune.



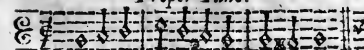
Psalm 121.

Proper Tune.



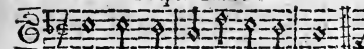
Psalm 122.

Proper Tune.



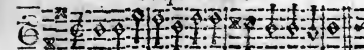
Psalm 124.

Proper Tune.



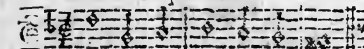
Psalm 125.

Proper Tune.



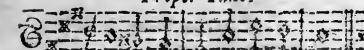
Psalm 126.

Proper Tune.



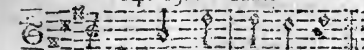
Psalm 130.

Proper Tune.



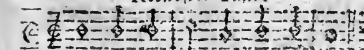
Psalm 137.

148 Psalm Tune.



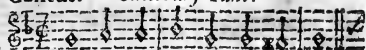
2^d Metre of Pf. 136, Pfal 148.

Rochester Tune.



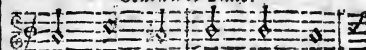
Psalm 13, 24, 37, 82, 139.

Cantus. Salisbury Tune.



Psalm 22, 56, 64, 79.

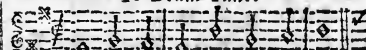
Southwell Tune.



Psalm 25, 2^d Metre of Psal. 50,

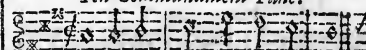
Psalm 67, 70, 134.

Te Deum Tune.



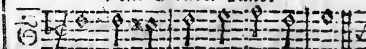
Psalm 41.

Ten Commandment Tune.



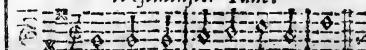
2^d Metre of Psalm 125.

Veni Creator Tune.



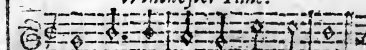
Psalm 132.

Westminster Tune.



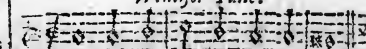
Psalm 40, 76, 97, 115.

Winchester Tune.



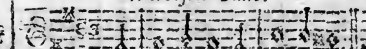
Psalm 84, 96, 107, 133.

Windsor Tune.



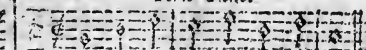
Psalm 17, 26, 39, 74, 85, 90, 123, 131.

Worcester Tune.



Psalm 7, 75, 114.

York Tune.

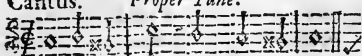


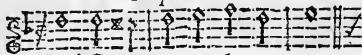
Psalm 14, 19, 28, 53, 65, 78, 144.

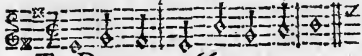
A Table:

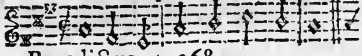
The T A B L E.

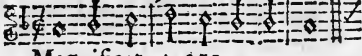
*A Table of the first Line of the Trebles of all the HYMNS
in this Book, and in what Page you may find them.*

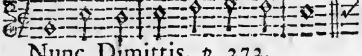
Cantus. *Proper Tune.*

 Hymn at Consecr. of Priests, pag. 263.

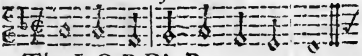
Proper Tune.

 Veni Creator, p. 264.

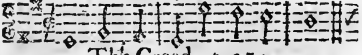
Proper Tune.

 Te Deum, p. 266.

Proper Tune.

 Benedictus, p. 268.

Proper Tune.

 Magnificat, p. 270.

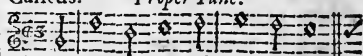
Proper Tune.

 Nunc Dimittis, p. 272.

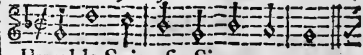
112 Psalm Tune.

 The LORD's Prayer, p. 273.

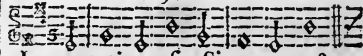
St. Mary's Tune.

 The Creed, p. 274.

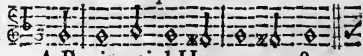
Proper Tune.

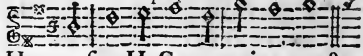
 The 10 Commandments, p. 275.

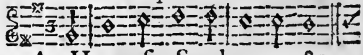
Cantus. *Proper Tune.*

 Song of the 3 H. Children, p. 277.

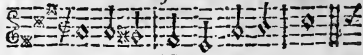
38 Psalm Tune.

 Humble Suit of a Sinner, p. 279.

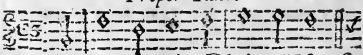
Martyrs Tune.

 Lamentation of a Sinner, p. 281.

Proper Tune.

 A Penitential Hymn, p. 282.

Proper Tune.

 Hymn after H. Communion, p. 284.

Proper Tune.

 An Hymn for Sunday, p. 285.

100 Psalm Tune.

 A Morning Hymn, p. 286.

Proper Tune.

 An Hymn on the Divine Use of
 M U S I C K, p. 287.

The P S A L M S of D A V I D in Metre.

Cantus & Bassus.

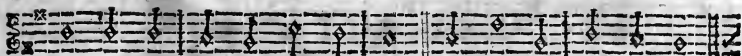
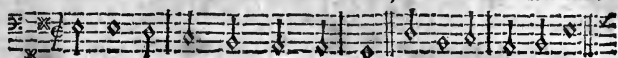
PSALM I.

Or to York Tune.

T



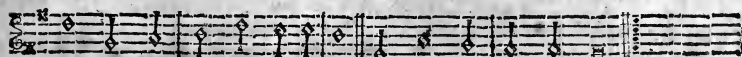
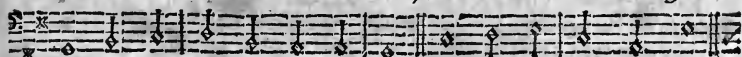
He man is blest that hath not bent, to ill advise his ear :



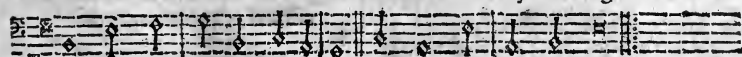
Nor led his life as finners do , nor fate in scorners chair.



But in the law of God the Lord, doth set his whole delight :



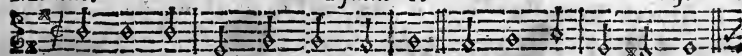
And in that law doth exercise himself both day and night.



Medius.

Psalm I.

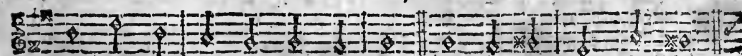
A. 3. Voc.



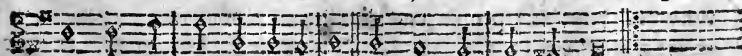
THe man is blest that hath not bent, to ill advise his ear :



Nor led his life as finners do , nor fate in scorners chair.



But in the law of God the Lord, doth set his whole delight :

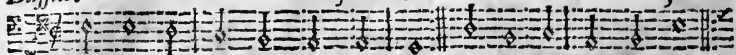


And in that law doth exercise himself both day and night.

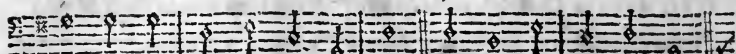
Bassus.

Psalm I.

A. 3. Voc.



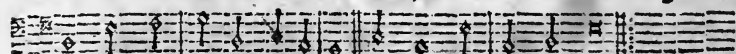
The man is blest that hath not bent, to ill advise his ear:



Nor led his life as sinners do, nor fate in scorners chair.



But in the law of God the Lord, doth set his whole delight:



And in that law doth exercise himself both day and night.

3 He shall be like the tree that grows
fast by the river side;

Which bringeth forth most pleasant
in her due time and tide. (fruit

Whose leaf shall never fade nor fall,
but flourish still and stand:

Ev'n so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing fo:

But as the dust which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men
in judgment stand upright:

Nor yet the sinners with the just
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known:

And eke the way of wicked men
shall quite be overthrown.

To Father, Son, and Holy Ghost,
all glory be therefore:

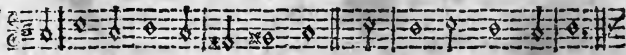
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

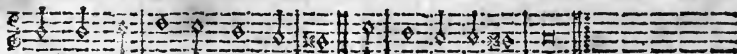
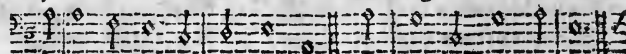
PSALM II.

Cambridge Tune.

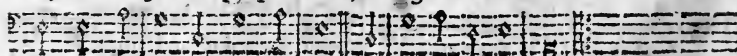
W



Hy did the Gentiles tumults raise? what rage was in their brain?



Why did the Jewish people muse, seeing all is but vain.



Why

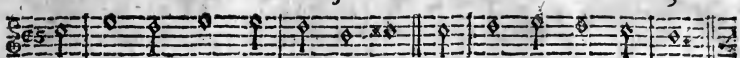
Pfalm ii.

3

Medius.

Pfalm 2.

A. 3. Voc.



Why did the Gentiles tumults raise? what rage was in their brain?

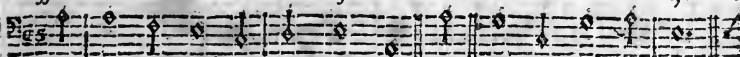


Why did the Jewish people muse, seeing all is but vain?

Bassus.

Pfalm 2.

A. 3. Voc.



Why did the Gentiles tumults raise? what rage was in their brain?



Why did the Jewish people muse, seeing all is but vain?

2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King
upon my holy hill:
I will therefore, Lord, pre-ach thy law,
and els declare thy will.

7 For in this wise the Lord himself
did say to me I wor,
Thou art my dear and only Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possess:

9 And thou shalt break them might-
as with an iron rod: (tily,
And as a Potters vessel thou
shalt dash them all abroad.

10 Now ye, O Kings and Rulers all,
be wise therefore, and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear:
See that with rev'rence ye rejoyce
to him in like manner.

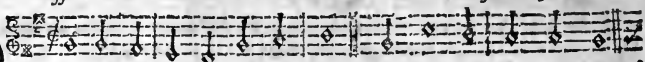
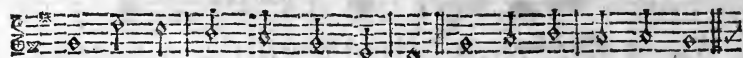
<p>12 See that ye kiss, and eke embrace His blessed Son, I say, Left in his wrath ye suddely perish in the mid-way.</p>	<p>13 If once his wrath never so small, shall kindle in his breast: O then all they that trust in Christ, shall happy be, and blest.</p>
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Cantus & Bassus.

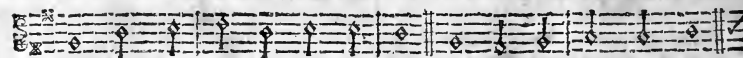
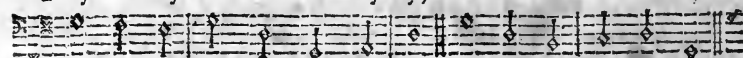
P S A L M III.

Or to Westminster Tune.

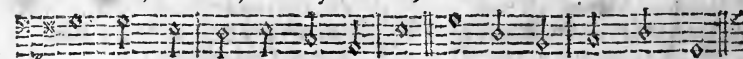
O

Lord, how are my foes increas'd, w^{ch} vex me more and more!

They kill my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead:

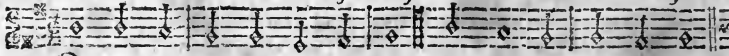


My worship and mine honour both, and thou hold'st up my head.

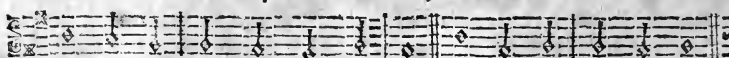
*Medius.*

Psalm 3.

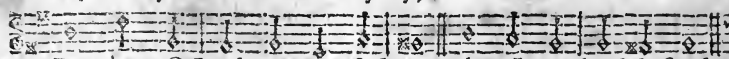
A. 3. Voc.



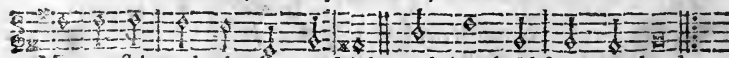
O Lord, how are my foes increas'd, which vex me more and more!



They kill my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead:



My worship and mine honour both, and thou hold'st up my head.

Bassus

Psalm iii, iv.

Bassus.

Psalm 3.

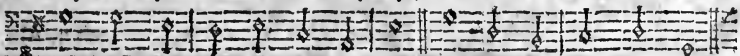
A. 3. Voc.



O Lord, how are my foes increas'd, which vex me more and more!



They kill my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead:



My worship and mine honour both, and thou hold'st up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me speedily.

5 I laid me down, and quietly
I slept, and rose again:
For why? I know assuredly
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.

7 Rise up therefore, save me, my God,
for now to thee I call: (teeth
For thou hast broke the cheeks and
of these wicked men all.

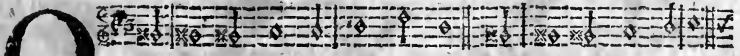
8 Salvation only doth belong
to thee, O Lord, above:
Thou dost bestow upon thy folk
thy blessing and thy love.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM IV.

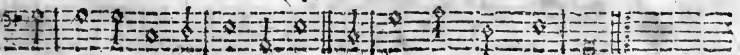
Oxford Tune.

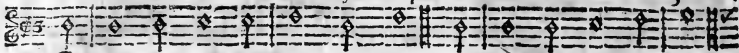


God that art my right'ousness, Lord, hear me when I call:

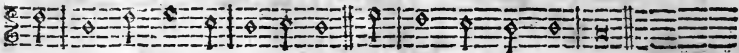


Thou hast set me at li-ber-ty, when I was bound and thrall.

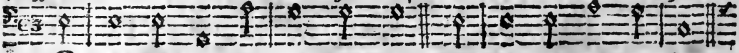


*Medius.**Psalm 4.**A. 3. Voc.*

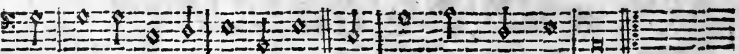
O God that art my righteousness, Lord, hear me when I call:



Thou hast set me at li-ber-ty, when I was bound and thrall.

*Bassus.**Psalm 4.**A. 3. Voc.*

O God that art my righteousness, Lord, hear me when I call:



Thou hast set me at li-ber-ty, when I was bound and thrall.

1 Have mercy, Lord, therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortal men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

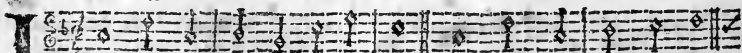
5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

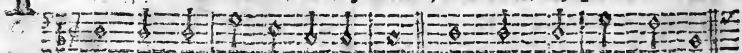
7 The greater sort crave worldly
and riches do embrace: (goods,
But, Lord, grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shall make my
more joyful and more glad, (heart
Than they that of their corn & wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

*Cantus & Bassus.**PSALM V.**London Tune.*

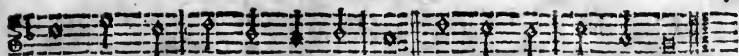
Incline thine ears unto my words, O Lord, my plaint consid'r:



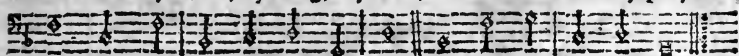
And

Pſalm v.

7



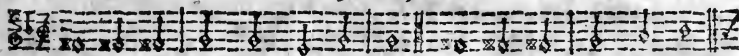
And hear my voice, my King, my God, to thee I make my pray'r.



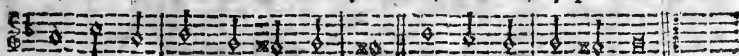
Medius.

Pſalm 5.

A. 3. Voc.



INcline thine ears un---to my words, O Lord, my plaint confid'r:

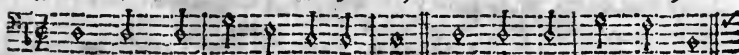


And hear my voice, my King, my God, to thee I make my pray'r.

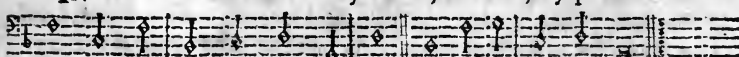
Bassus.

Pſalm 5.

A. 3. Voc.



INcline thine ears un--to my words, O Lord, my plaint confid'r:



And hear my voice, my King, my God, to thee I make my pray'r.

3 Hear me betime, Lord, tarry not,
for I will have respect
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone: (ness,
Thou art not pleas'd with wicked-
and ill with thee dwells none.

5 And in thy sight shall never stand
these cruel men, O Lord:
Vain workers of iniquity
thou hast always abhorr'd.

6 The liers and the flatterers
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitful man.

7 Therefore will I come to thine
trusting upon thy grace: (house,
And rev'rently will worship thee
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.

(truth,
9 For in their mouths there is no
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.

<p>11 But those that put their trust in let them be glad always : (thee, And render thanks for thy defence, and give thy name the praise.</p>	<p>12 For thou with favour wilt increase the just and righteous still : And with thy grace, as with a shield, defend him from all ill.</p>
---	--

Cantus & Bassus.

PSALM VI.

Bristol Tune.

Lord, in thy wrath reprove me not, thô I deserve thine ire :

Ne yet correct me in thy rage, O Lord, I thee desire.

Medius.

Psalm 6.

A. 3. Voc.

Lord, in thy wrath reprove me not, thô I deserve thine ire :

Ne yet correct me in thy rage, O Lord, I thee desire.

Bassus.

Psalm 6.

A. 3. Voc.

Lord, in thy wrath reprove me not, thô I deserve thine ire :

Ne yet correct me in thy rage, O Lord, I thee desire.

<p>2 For I am weak, therefore, O Lord, of mercy me forbear, (know'ft And heal me, Lord, for why? thou my bones do quake for fear.</p>	<p>But, Lord, how long wilt thou delay to cure my misery!</p>
---	---

<p>3 My soul is troubled very sore, and vexed veh'mently,</p>	<p>4 Lord, turn thee to thy wonted my-filly soul up take: (grace, O save me not for my deserts, but for thy mercies sake.</p>
---	---

Psalm vi, vii.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?

8 But now away from me, all ye
that work iniquity:
For why? the Lord hath heard the
of my complaint and cry. (voice

6 So grievous is my plaint and moan,
that I wax wondrous faint,
All the night long I wash my bed
with tears of my complaint.

9 He heard not only the request
and prayer of my heart,
But it received at my hands,
and took it in good part.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my foul subvert.

10 And now my foes that vexed me
the Lord will soon defame,
And suddenly confound them all,
to their rebuke and shame.

Cantus & Bassus.

PSALM VII.

Worcester Tune.



Lord, my God, I put my trust and confidence in thee:

Save me from them that me pursue, and eke de--li--ver me.

Medius.

Psalm 7.

A. 3. Voc.

O Lord, my God, I put my trust and con-fi-dence in thee:

Save me from them that me pursue, and eke de--li--ver me.

Bassus.

Psalm 7.

A. 3. Voc.

O Lord, my God, I put my trust and con-fi-dence in thee:

Save me from them that me pursue, and eke de--li--ver me.

- 2 Left like a Lion he me tear,
and rend in pieces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.
- 3 O Lord, my God, if I have done
the thing that is not right;
Or elſe if I be found in fault,
or guilty in thy fight:
- 4 Or to my friend rewarded ill,
or left him in diſtreſs,
Which me purſu'd moſt cruelly,
and hated me cauſeleſs:
- 5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
- 6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promiſed
to me, which wrong ſuſtain.
(thee,
- 7 Then ſhall great nations come to
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and King.
- 8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteouſneſs,
and mine integrity.
The ſecond part.
- 9 Lord, ceaſe the hate of wicked men,
and be the juſt man's guide:
By whom the ſecrets of all hearts
are ſearched and deſcri'd.
- 10 I take my help to come of God,
in all my pain and ſmart;
That doth preſerve all thoſe that be
of pure and perfect heart.
(both,
- 11 The juſt man and the wicked
God judgeth by his pow'r:
So that he feels his mighty hand,
ev'n ev'ry day and hour.
- 12 Except he change his mind, I die:
for ev'n as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit:
(darts,
- 13 And doth prepare his mortal
his arrows keen and ſharp,
For them that do me perſecute,
while he doth miſchief warp.
- 14 But lo! tho' he in travel be
of his dev'liſh forecaſt,
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.
- 15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he digg'd up for other.
- 16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought
ſhall fall upon his head.
- 17 I will give thanks to God there-
that judgeth righteouſly: (fore,
And with my ſong will praife the
of him that is moſt high. (Name

Cantus & Bassus.

PSALM VIII.

St. Mary's Tune.

God our L^d, how wonderful are thy works ev'ry where;

Whose fame surmounts in dignity above the heavens clear!

Medius.

Pfalm 8.

A. 3. Voc.

O God our Lord, how wonderful are thy works ev'ry where;

Whose fame surmounts in dignity above the heavens clear!

Bassus.

Pfalm 8.

A. 3. Voc.

O God our Lord, how wonderful are thy works ev'ry where;

Whose fame surmounts in dignity above the heavens clear!

2 Ev'n by the mouth of sucking babes
thou wilt confound thy foes;
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The sun, the moon, and all the stars,
in order as they stand:

(then,

4 What thing is man, Lord, think I
that thou dost him remember?

Or what is man's posterity,
that thou dost it consider?

5 For thou hast made him little less
than angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast preferr'd him to be lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else,
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord:
How famous, and how wonderful,
are thy works through the world!

Cantus & Bassus.

PSALM IX.

Glocester Tune.

With heart & mouth un'to the Lord, will I sing laud and praise:

And speak of all thy wondrous works, and them declare always.

Medius.

Psalm 9.

A. 3. Voc.

With heart and mouth un--to the Lord, will I sing laud and praise:

And speak of all thy wondrous works, and them declare always.

Bassus.

Psalm 9.

A. 3. Voc.

With heart and mouth un--to the Lord, will I sing laud and praise:

And speak of all thy wondrous works, and them declare always.

2 I will be glad, and much rejoyce
in thee, O God most high:
And make my songs extoll thy Name
above the starry sky.

They fall down flat, and are destroy'd
by thy great pow'r and might.

3 For that my foes are driven back,
and turned unto flight:

4 Thou hast revenged all my wrong,
my grief, and all my grudge:
Thou dost with justice hear my cause,
most like a righteous Judge.

5 Thou

5 Thou dost rebuke the heathen folf,
and wicked fo confound:
That afterward the memory
of them cannot be found.

(patch,

6 My foes thou haft made good dif-
and all their towns destroy'd:
Thou haft their fame with them de-
thrô all the world fo wide. (fac'd

7 Know thou, that he which is above,
for evermore fhall reign:
And in the feat of equity
true judgment will maintain.

8 With justice he will keep & guide
the world and ev'ry wight:
And fo will yield with equity
to ev'ry man his right.

9 He is protector of the poor,
what time they be opprest:
He is in all adverfity
their refuge and their reft.

(Name,

10 And they that know thy holy
therefore fhall trust in thee:
For thou forfakeft not their fuit
in their neceffity.

The fecond part.

11 Sing Pfalms therefore unto the
that dwells in Sion hill: (Lord,
Publish among all Nations
his noble acts and will.

12 For he is mindful of the blood
of thofe that be opprest:
Forgetting not th' afflicted heart,
that feeks to him for reft.

13 Have mercy L^d on me poor wretch
whose en'mies ftill remain:
Which from the gates of death are
to raife me up again. (wont

14 In Sion that I might fet forth
thy praife with heart and voice:
And that in thy falvation, Lord,
my foul might ftill rejoyce.

15 The heathen ftick faft in the pit
that they themfelves prepar'd:
And in the net that they did fet,
their own feet faft are fnar'd.

(were good,

16 God fhews his judgments which
for ev'ry man to mark:
When as ye fee the wicked man
lie trapt in his own wark.

17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world
that will not God remember.

18 But fure the Lord will not forget
the poor man's grief and pain:
The patient people never look
for help of God in vain.

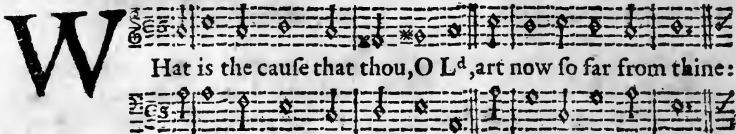
19 O Lord, arife, left men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy fight.

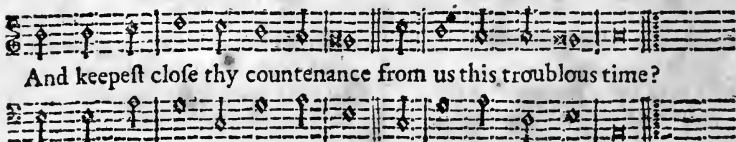
20 Lord, ftrike fuch terror, fear and
into the hearts of them: (dread,
That they may know affuredly,
they be but mortal men.

Cantus & Bassus.

PSALM X.

Cambridge Tune.

W  Hat is the cause that thou, O L^d, art now so far from thine:

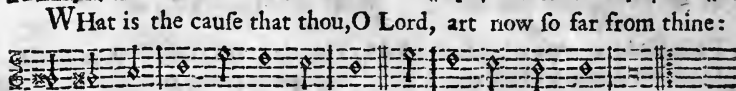
 And keepest close thy countenance from us this troublous time?

Medius.

Psalm 10.

A. 3. Voc.

 What is the cause that thou, O Lord, art now so far from thine:

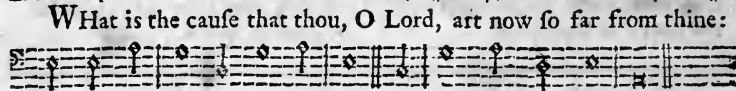
 And keepest close thy countenance from us this troublous time?

Bassus.

Psalm 10.

A. 3. Voc.

 What is the cause that thou, O Lord, art now so far from thine:

 And keepest close thy countenance from us this troublous time?

2 The poor do perish by the proud
and wicked men's desire :

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud, that right & wrong
he setteth all apart :

Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of curſedneſs,
of fraud, deceit, and guile:
Under his tongue doth miſchief ſit,
and travel all the while.

8 He lieth hid in ways and holes,
to ſlay the innocent:
Againſt the poor that paſs him by,
his cruel eyes are bent.

9 And, like a lion, privily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoil poor ſimple men.

10 And for the nonce full craftily
he coucheth down, I ſay:
So are great heaps of poor men made
by his ſtrong pow'r his prey.

The ſecond part.

11 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.

12 Ariſe, O Lord, O God, in whom
the poor man's hope doth reſt:
Lift up thine hand, forget not, Lord,
the poor that be oppreſt.

13 What blaſphemy is this to thee,
Lord, doſt thou not abhor't?
To hear the wicked in their heart
ſay, Tuſh, thou can'ſt not fo't?

14 But thou ſeeſt all their wickedneſs,
and well doſt underſtand,
That friendleſs and poor fatherleſs
are left into thy hand.

15 Of wicked and malicious men,
then break the pow'r for ev'r:
That they with their iniquity
may periſh altogether.

16 The Lord ſhall reign for evermore
as King and God alone:
And he will chaſe the heathen folk
out of the land each one.

(plaint,

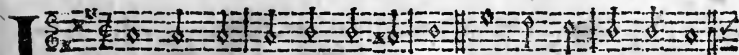
17 Thou hear'ſt, O L^d, the poor men's
their prayers and requeſt:
Their hearts thou wilt confirm, until
thine ears to hear be preſt.

18 To judge the poor and fatherleſs,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

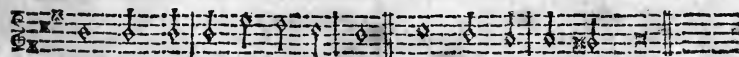
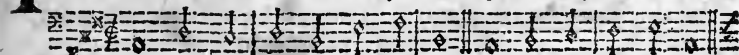
Cantus & Baſſus.

PSALM XI.

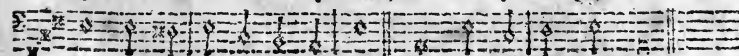
Glaſtenbury Tune.



Trust in God, how dare ye then ſay thus my ſoul until:



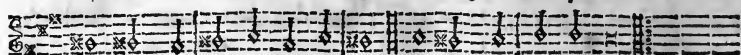
Fly hence as faſt as a--ny fowl, and hide you in your hill?



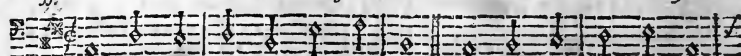
I truſt

*Medius.**Psalm II.**A. 3. Voc.*

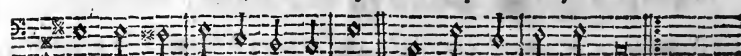
I Trust in God, how dare ye then say thus my soul un-til :



Fly hence as fast as a--ny fowl, and hide you in your hill?

*Bassus.**Psalm II.**A. 3. Voc.*

I Trust in God, how dare ye then say thus my soul un-til :



Fly hence as fast as a--ny fowl, and hide you in your hill?

2 Behold the wicked bend their bows,
and make their arrows prest:
To shoot in secret, and to hurt
the sound and harmless breast.

(shrunk,

3 Of worldly hope all stays were
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?

4 But he that in his Temple is,
most holy and most high:
And in the heavens hath his seat
of Royal Majesty.

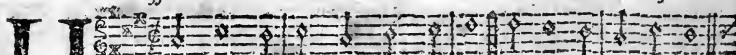
The poor and simple man's estate
confid'reth in his mind:

And searcheth out full narrowly
the manners of mankind.

5 And with a chearful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief use.

6 And on the sinners casteth snares,
as thick as any rain:
Fire and brimstone, and whirlwinds
appointed for their pain. *(thick,*

7 Yee see then how a righteous God
doth righteousness embrace:
And to the just and upright men
shews forth his pleasant face.

*Cantus & Bassus.**PSALM XII.**Canterbury Tune.*

H Elp, Lord, for good and godly men do perish and decay :



And



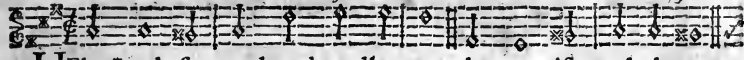
And faith and truth from worldly men is parted clean away.



Medius.

Psalm 12.

A. 3. Voc.



Help, Lord, for good and godly men do pe-rish and decay:

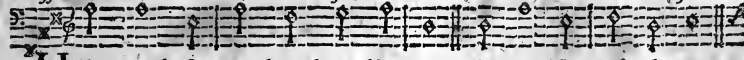


And faith and truth from worldly men is parted clean away.

Bassus.

Psalm. 12:

A. 3. Voc.



Help, Lord, for good and godly men do perish and decay:



And faith and truth from worldly men is parted clean away.

2 Whofo doth with his neighbour
his talk is all but vain: (talk,
For ev'ry man bethinketh how
to flatter, lie, and fain.

3 But flat'ring and deceitful lips,
& tongues that be so stout: (brags,
To speak proud words, & make great
the Lord soon cuts them out.

4 For they say still, We will prevail,
our tongues shall us extol: (speak;
Our tongues are ours, we ought to
what Lord shall us control?

5 But for the great complaint and cry
of poor and men opprest:

Arise will I now, faith the Lord,
and them restore to rest.

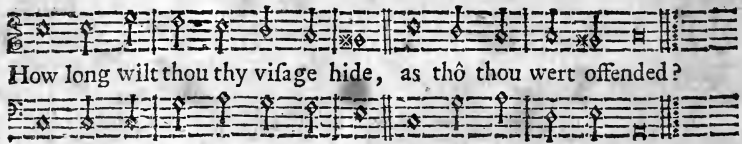
6 God's Word is like the silver pure,
that from the earth is tri'd:
And hath no less than seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now, and evermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extoll'd.

Cantus & Bassus.

P S A L M XIII.

Rochester Tune.*Medius.**Psalm 13.**A. 3. Voc.*

How long wilt thou thy visage hide, as thô thou wert offended?

*Bassus.**Psalm 13.**A. 3. Voc.*

How long wilt thou thy visage hide, as thô thou wert offended?


- | | |
|--|--|
| <p>2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?</p> <p>3 Behold me now, my Lord, my God,
and hear me fore opprest:
Lighten mine eyes, lest that I sleep
as one by death possrest.</p> <p>4 Lest that mine en'mies say to me,
Behold, I do prevail:</p> | <p>Lest they also that hate my soul,
rejoyce to see me fail.</p> <p>5 But from thy mercy, and goodness,
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.</p> <p>6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.</p> |
|--|--|

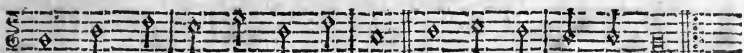
P S A L M

Cantus & Bassus.

PSALM XIV.

York Tune.

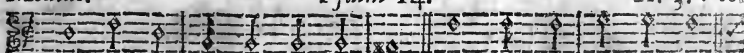
T  Here is no God, as foolish men affirm and do conclude:

 Their drifts are all corrupt and vain, not one of them doth good.

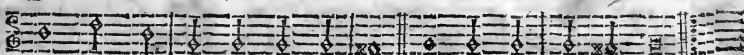
Medius.

Psalm 14.

A. 3. Voc.



T Here is no God, as foolish men affirm and do conclude:



Their drifts are all corrupt and vain, not one of them doth good.

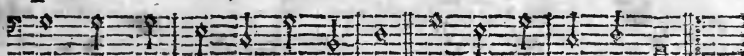
Bassus.

Psalm 14.

A. 3. Voc.



T Here is no God, as foolish men affirm and do conclude:



Their drifts are all corrupt and vain, not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.

3 They went all wide, and were cor-
rupt, and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their judgment so far lost,
that all work mischief still?

Eating my people ev'n as bread,
not one to seek God's will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.

7 But who ſhall give thy people
and when wilt thou fulfil (health,
Thy promiſe made to Iſrael,
from out of Sion hill?

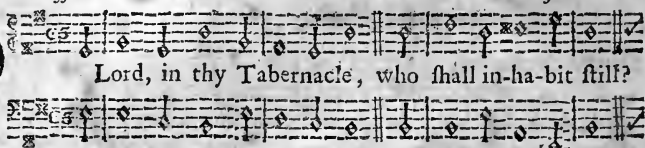
8 Ev'n when thou ſhalt reſtore again
ſuch as were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Cantus & Baſſus.

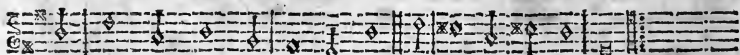
PſALM XV.

Martyrs Tune.

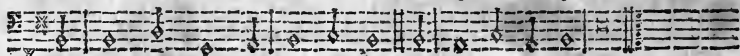
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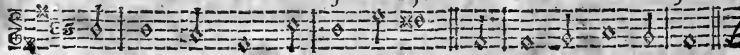
Lord, in thy Tabernacle, who ſhall in-ha-bit ſtill?



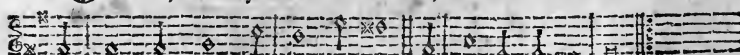
Or whom wilt thou receive to dwell in thy moſt holy hill?

*Medius.*

Pſalm 15.

A. 3. Voc.

O Lord, in thy Ta-ber-na-cle, who ſhall in-ha-bit ſtill?



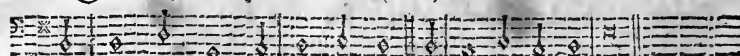
Or whom wilt thou receive to dwell in thy moſt holy hill?

*Baſſus.*

Pſalm 15.

A. 3. Voc.

O Lord, in thy Ta-ber-na-cle, who ſhall in-ha-bit ſtill?



Or whom wilt thou receive to dwell in thy moſt holy hill?

2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

Nor willingly doth move falſe tales,
which might impair the fame.

3 Nor to his neighbour doth none ill,
in body, goods, or name:

4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.

5 His oath, and all his promises,
that keepeth faithfully:
Altho he make his cov'nant so
that he doth lose thereby.

Nor for to hurt the innocent
doth bribe, or else purloin.

6 That putteth not to usury
his money and his coin:

7 Whoso doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Cantus & Bassus.

PSALM XVI.

London Tune.

Lord, keep me, for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, O Lord, thou hast no need.

Medius.

Pfalm 16.

A. 3. Voc.

Lord, keep me, for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, O Lord, thou hast no need,

Bassus.

Pfalm 16.

A. 3. Voc.

Lord, keep me, for I trust in thee, and do confesse indeed,

Thou art my God, and of my goods, O Lord, thou hast no need.

2 I give my goods unto the saints
that in the world do dwell:
And namely, to the faithful flock
in virtue that excell.

3 Their sorrows shall be multipli'd,
that vex themselves in vain:
And to make haste to other Gods,
in blind zeal take great pain.

4 As for their bloody sacrifice,
and off'ings of that sort,
I will not touch, nor yet thereof
my lips shall make report,

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
doth teach me ev'ry night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue
do both rejoyce together: (also
My flesh and body rest in hope,
When I this thing consider.

(grave,
10 Thou wilt not leave my soul in
for, Lord, thou lovest me:
Nor yet wilt give thy holy One
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and pow'r for evermore.

Cantus & Bassus.

PSALM XVII.

Wind for Tune.



Lord, give ear to my just cause, attend when I complain:

And hear the pray'r that I put forth, with lips that do not feign.

Medius.

Psalm 17.

A. 3. Voc.

Lord, give ear to my just cause, attend when I complain:

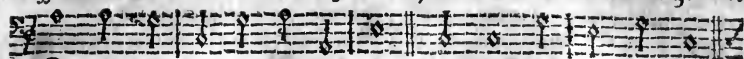
And hear the pray'r that I put forth, with lips that do not feign.

O Lord,

Bassus.

Pfalm 17.

A. 3. Voc.



O Lord, give ear to my just cause, attend when I complain:



And hear the pray'r that I put forth, with lips that do not feign.

2 And let the judgment of my cause
proceed always from thee:
And let thine eyes behold, and clear
this my simplicity.

(night,

3 Thou hast well tri'd me in the
and yet could'st nothing find
That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill:
For love of thy most holy Name,
I have refrained still.

(pure,

5 Then in thy paths that be most
stay me, Lord, and preserve:
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid: (well
Then hear my pray'r, & weigh right
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that
against thy Majesty. (kick

8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.

10 Which wallow in their worldly
so full and eke so fat:
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lion's whelp,
within some secret place.

13 Up, Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with thy sword him smite.

14 Deliver me, Lord, by thy pow'r,
out of these tyrants hands:
Which now so long time reigned
and kept us in their bands. (have,

15 I mean from worldly men, to whom
all worldly goods are rise:
That have no hope, nor part of joy,
but in this present life.

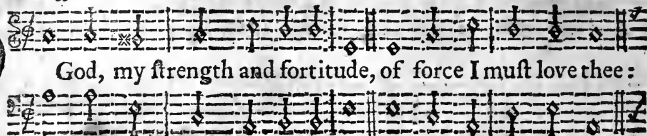
16 Thou of thy store their bellies fill'st with pleasure to their mind :
 Their Children have enough, and to theirs the rest behind. (leave

17 But I shall with pure conscience behold thy gracious face :
 So when I wake, I shall be full of thine image and grace.

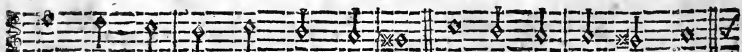
Cantus & Bassus.

PSALM XVIII.

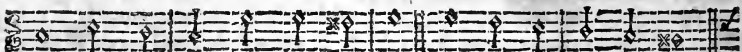
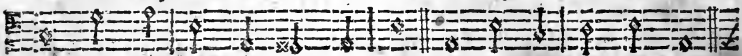
Or to Wind for Tune.



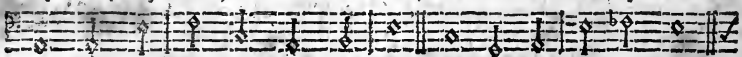
God, my strength and fortitude, of force I must love thee :



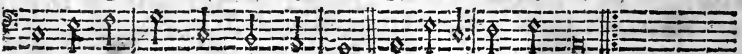
Thou art my ca—stle and defence in my ne—ces—si—ty.



My God, my Rock, in whom I trust, the worker of my wealth :



My refuge, buckler, and my shield, preserver of my health.



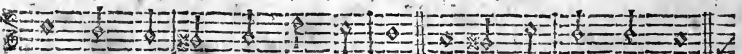
Medius.

Psalm 18.

A. 3. Voc.



O God, my strength and fortitude, of force I must love thee :



Thou art my ca—stle and defence in my ne—ces—si—ty.



My God, my Rock, in whom I trust, the worker of my wealth :



My refuge, buckler, and my shield, preserver of my health.

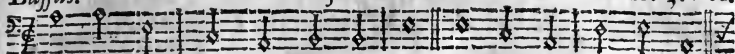
Psalm xviii.

25

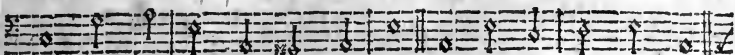
Bassus.

Psalm 18.

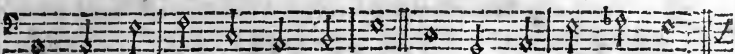
A. 2. Voc.



○ God, my strength and for—ti—tude, of force I must love thee:



Thou art my ca—stle and defence in my ne—ces—si—ty.



My God, my rock, in whom I trust, the worker of my wealth:



My refuge, buckler, and my shield, preserver of my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me ev'ry where:
The flowing waves of wickedness
did put me in great fear.

5 The sly and subtle snares of hell
were round about me set:
And for my death, there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his pow'r, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled
of hot consuming fire. (coals)

9 The Lord descended from above,
and bow'd the heavens high:
And underneath his feet he cast
the darkness of the sky.

10 On Cherubs, and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:
With waters black, and airy clouds,
environed he was.

12 But when the presence of his face
in brightness shall appear:
Then clouds consume, & in their stead
come hail and coals of fire.

13 The fiery darts and thunderbolts
disperse them here and there:
And with his often lightnings,
he puts them in great fear.

14 Lord, at thy wrath & threatenings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.

- 15 And from above the Lord sent
to fetch me from below: (down
And pluck'd me out of waters great,
that would me overflow.
- 16 And me deliver'd from my foes
that would have made me thrall:
Yea, from such foes as were too strong
for me to deal withal.
- 17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
- 18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.
- 19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gave me my reward.
- 20 For that I walked in his ways,
and in his paths have trod:
And have not waver'd wickedly
against my Lord and God.
- The third part.*
- 21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
- 22 But pure, and clean, & uncorrupt,
appear'd before his face:
And did refrain from wickedness
and sin in any case.
- 23 The Lord will therefore me re-
as I have done aright: (ward,
And to the cleanness of my hands,
appearing in his sight.
- 24 For, Lord, with him that holy is,
wilt thou be holy too:
And with the good and virtuous men
right virtuously wilt do.
- 25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
- 26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.
- 27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
- 18 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and over-leap
the strength of any wall.
- 29 Unspotted are the ways of God,
his word is purely tri'd:
He is a sure defence to such
as in his faith abide.
- 30 For who is God except the Lord?
for other there is none:
Or else, who is omnipotent
saving our God alone?
- The fourth part.*
- 31 The God that girdeth me with
is he that I do mean: (strength,
That all the ways wherein I walk,
did evermore keep clean.
- 32 That made my feet like to the
in swiftness of my pace: (harts,
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands
to battel and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
- 34 Thou teachest me thy saving
thy right hand is my tow'r: (health,
Thy love and familiarity
doth still increase my pow'r.

35 And under me thou makest plain
the way enlarg'd by thee :
So I go safely, and my feet
are kept from sliding free.
56 And fiercely I pursue, and take
my foes that me annoy'd :
And from the field do not return,
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more :
For at my feet they fall down flat,
I strike them all so fore.
38 For thou dost gird me with thy
to war in such a wise, (strength
That they be all scatter'd abroad
that up against me rise.

39 Lord, thou hast put into my hands
my mortal en'mies yoke :
And all my foes thou dost divide
in sunder with thy stroke. (ear,
40 They call'd for help, but none gave
nor help them with relief :
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind,
I drive them under feet :
And sweep them out like filthy clay
that sticketh in the street. (folk,
42 Thou keepst me from seditious
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.

43 A people strange, to me unknown,
and yet they shall me serve :
And at the first obey my word,
whereas mine own will swerve.
44 I shall be irksom to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and saving health,
praised be he always.
46 For God it is that gave me pow'r
revenged for to be :
And with his holy word subdu'd
the people unto me.

47 And from my foes deliver'd me,
and set me above those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name
among the Gentiles all.

49 Thou gavest great prosperity
unto the King, I say :
To David thine anointed King,
and to his seed for aye.
*To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.*

Cantus & Bassus.

PſALM XIX.

York Tune.

T He heavens, and the firmament, do wondrously declare

The glory of God om-ni-po-tent, his works, and what they are.

*Medius.**Pſalm 19.**A. 3. Voc.*

T He heavens, and the fir-ma-ment, do wondrously declare

The glory of God om-ni-po-tent, his works, and what they are.

*Bassus.**Pſalm 19.**A. 3. Voc.*

T He heavens, and the fir-ma-ment, do wondrously declare

The glory of God om-ni-po-tent, his works, and what they are.

- | | |
|---|--|
| <p>2 The wondrous works of God ap-
by ev'ry day's success: (pear
The nights likewise which their race
the self-same thing express. (run,
(speech,</p> <p>3 There is no language, tongue, or
where their sound is not heard:
In all the earth, and coasts thereof,
their knowledge is conferr'd.</p> <p>4 In them the Lord made for the sun
a place of great renown:</p> | <p>Who like a bridegroom ready trim'd,
doth from his chamber come.</p> <p>5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprife.</p> <p>6 And all the sky from end to end
he compasseth about:
Nothing can hide it fro n his heat,
but he will find it out.</p> |
|---|--|

7 How

7 How perfect is the law of God,
how is his cov'nant sure:
Converting souls, and making wise
the simple and obscure!

(ments,

8 Just are the Lord's commande-
and glad both heart and mind:
His precepts pure, and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway
than fined gold, I say:
The hony, and the hony-comb,
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.

12 But, Lord, what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous
prevail not over me: (sins
And so shall I be innocent,
and great offences flee.

14 Accept my mouth, & eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

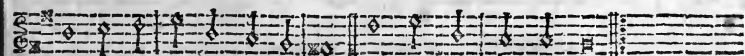
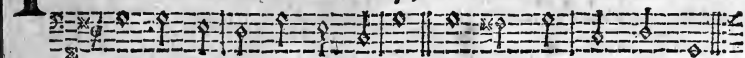
Cantus & Bassus.

PSALM XX.

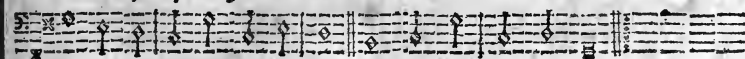
Hereford Tune.



IN trouble and ad-ver-si-ty, the Lord God hear thee still:



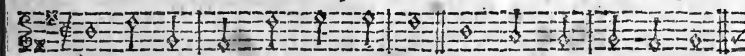
The Ma-jes-ty of Jacob's God defend thee from all ill.



Medius.

Pfalm 20.

A. 3. Voc.



IN trouble and ad-ver-si-ty, the Lord God hear thee still:

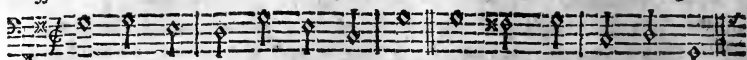


The Ma-jes-ty of Jacob's God defend thee from all ill.

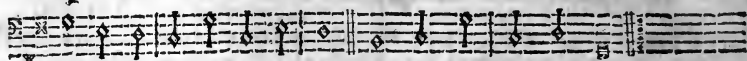
Bassus.

Psalm 20.

A. 3. Voc.



IN trouble and ad-ver-si-ty, the Lord God hear thee still :



The Ma-je-ty of Jacob's God defend thee from all ill.

2 And send thee from his holy place
his help at ev'ry need :
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done,
And so receive right thankfully
thy burnt-off'rings each one.

4 According to thy heart's desire,
the Lord grant unto thee :
And all thy counsel and advice
fall well perform may he.

5 We shall rejoyce when thou us
and our banners display : (fav'rt,

Unto the Lord, which thy requests
fulfilled hath away.

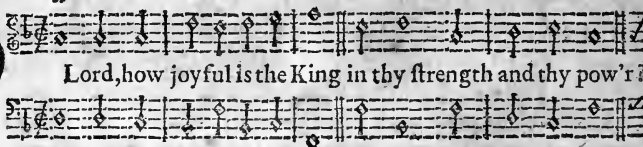
6 The Lord will his anointed save,
I know well by his grace :
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.

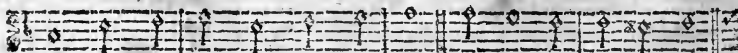
8 They fall down flat, but we do rise,
and stand up stedfastly : (King,
9 Now save and help us, Lord and
on thee when we do cry.

Cantus & Bassus.

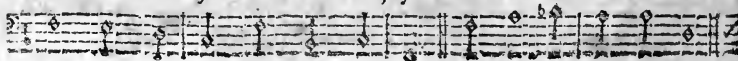
P S A L M XXI. Or to St. David's Tune.



Lord, how joyful is the King in thy strength and thy pow'r ?



How veh'mently doth he re-joyce in thee his Sa-vi-our ?

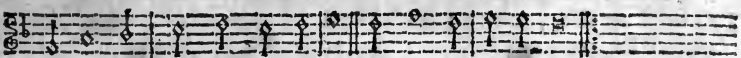
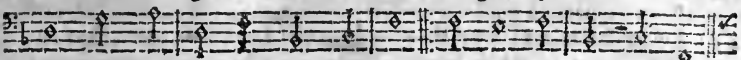


Pfalm xxi.

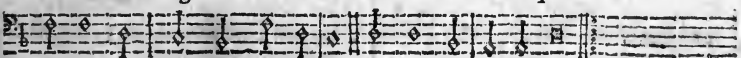
31



For thou hast gi-ven un—to him his god-ly heart's desire.



To him nothing thou hast deni'd of that he did require.



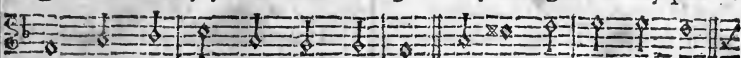
Medius.

Pfalm 21.

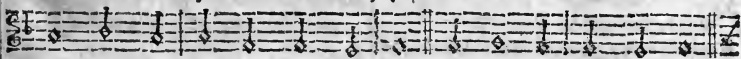
A. 3. Voc.



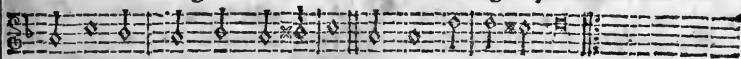
○ Lord, how joyful is the King in thy strength and thy pow'r?



How veh'mently doth he rejoyce in thee his Sa-vi-our?



For thou hast gi-ven un—to him his godly heart's desire:

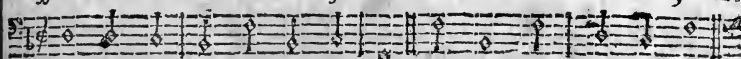


To him nothing thou hast deni'd of that he did require.

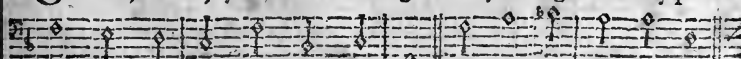
Bassus.

Pfalm 21.

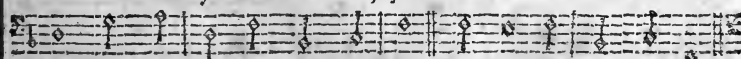
A. 3. Voc.



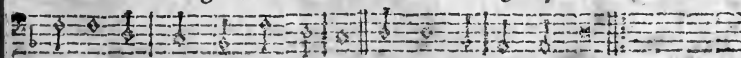
○ Lord, how joyful is the King in thy strength and thy pow'r?



How veh'mently doth he rejoyce in thee his Sa-vi-our?



For thou hast gi-ven un—to him his godly heart's desire:



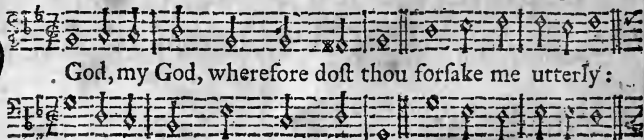
To him nothing thou hast deni'd of that he did require.

- 3 Thou didst prevent him with thy
and blessings manifold: (gifts,
And thou hast set upon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.
- 5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honor both,
thou hast upon him laid.
- 6 Thou wilt give him felicity
that never shall decay:
And with thy chearful countenance,
wilt comfort him alway.
- 7 For why? the King doth strongly
in God for to prevail: (trust
Wherefore his goodness & his grace
will not that he shall fail.
- 8 But let thy en'mies feel thy force,
and those that thee withstand:
Find out thy foes, and let them feel
the pow'r of thy right hand.
- 9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume. (earth-
- 10 And thou shalt root out of the
their fruit that should increase:
And from the number of thy folk,
their seed shall end and cease.
- 11 For why? much mischief did they
against thy holy Name: (muse
Yet did they fail, and had no pow'r
for to perform the same.
- 12 But as a mark thou shalt them set
in a most open place:
And charge thy bow-strings readily
against thine en'mies face.
- 13 Be thou exalted, Lord, therefore,
in thy strength ev'ry hour:
So shall we sing right solemnly,
praising thy might and pow'r.
*To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still,
to all Eternitie.*

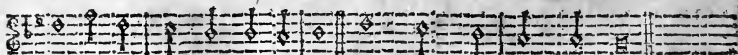
Cantus & Bassus.

PSALM XXII.

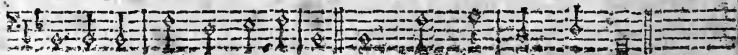
Salisbury Tune.



. God, my God, wherefore dost thou forsake me utterly:



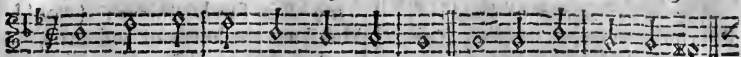
And helpst not when I do make my great complaint and cry?



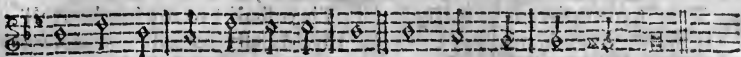
Medius.

Pfalm 22.

A. 3. Voc.



O God, my God, wherefore dost thou forsake me ut—ter—ly:



And helpest not when I do make my great complaint and cry?

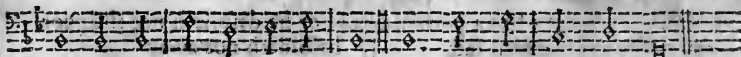
Bassus.

Pfalm 22.

A. 3. Voc.



O God, my God, wherefore dost thou forsake me ut—ter—ly:



And helpest not when I do make my great complaint and cry?

2 To thee my God, ev'n all day long
I do both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Ev'n thou that in thy sanctuary
and holy place dost dwell:
Thou art the comfort, and the joy,
and glory of Israel.

4 And he, in whom our fathers old
had all their hope for ever: (thee,
And when they put their trust in
thou didst them aye deliver.

5 They were deliver'd ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm,
more like than any man:
An out-cast, whom the people scorn,
with all the spite they can.

7 All men despise, as they behold
me walking on the way:
They shoot the lip, & shake the head,
and on this wise they say:

8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his pow'r if he will prove.

9 But from the prison of the womb
I was by thee releas'd:
Thou didst preserve me still in hope,
while I did suck the breast.

10 I was committed from my birth,
with thee to have abode:
Since I was in my mother's womb,
thou hast been e'er my God.

The second part.

11, Then, Lord, depart not now from
in this my present grief: (me
Since I have none to be my help,
my succour and relief.

12 So many bulls do compaſs me,
that be full ſtrong of head:
Yea, bulls ſo fat, as thô they had
in Baſan field been fed.

13 They gape upon me greedily,
as thô they would me ſlay:
Much like a lion roaring out,
and ramping for his prey.

14 But I drop down like water ſhed,
my joynts in ſunder break,
My heart doth in my body melt
like wax, I am ſo weak.

(dry,
15 My ſtrength doth like a poſſherd
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.

16 And many dogs do compaſs me,
in council they do meet:
Conſpiring ſtill againſt my life,
piercing my hands and feet.

17 I was tormented, ſo that I
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill they me behold.

18 My garments they divided have
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore, I pray thee, be not far
from me at my great need:
But rather, ſith thou art my ſtrength,
to help me, Lord, make ſpeed.

(ſoul
20 And from the ſword ſave thou my
by thy might and thy pow'r:
And ever keep my darling dear
from dogs that would devour.

21 And from the lion's mouth, that
me all in ſunder ſhiver: (would
And from the horns of unicorns,
Lord, ſafely me deliver.

22 Then ſhall I to my brethren all
thy Majeſty record: (Name
And in thy Church ſhall praise the
of thee the living Lord.

The third part.

23 All ye that fear him, praise the
thou Jacob, honour him: (Lord,
And all ye ſeed of Iſrael,
with rev'rence worſhip him.

24 For he deſpiſeth not the poor,
he hideth not away
His countenance when they do call,
but hears them when they pray.

25 Among the folk that fear the Lord
I will therefore proclaim
Thy praise, and keep my promiſe
for ſetting forth thy Name. (made

26 The poor ſhall eat and be ſuffic'd,
and thoſe that do endeavour
To know the L^d, ſhall praise his name,
their hearts ſhall live for ever.

(praise
27 The coaſts of all the earth ſhall
the Lord, and ſeek his grace:
The heathen folk ſhall worſhip him
before his bleſſed face.

28 The kingdom of the heathen folk
the Lord ſhall have therefore:
And he ſhall be their Governor
and King for evermore.

29 The rich men of his goodly gifts
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.

30 And all that ſhall go down to duſt,
of life by him ſhall taſte :
A ſeed ſhall ſerve and worſhip him,
while any world ſhall laſt.

31 They ſhall declare & plainly ſhew
his truth and righteousneſs,
Unto a peoplé yet unborn,
who ſhall his Name confeſs.

Cantus & Baſſus.

PSALM XXIII.

Canterbury Tune.

T HE Lord is only my ſupport, and he that doth me feed :

How can I then lack a—ny thing whereof I ſtand in need ?

Medius.

Psalm 23.

A. 3. Voc.

T HE Lord is on—ly my ſupport, and he that doth me feed :

How can I then lack a—ny thing whereof I ſtand in need ?

Baſſus.

Psalm 23.

A. 3. Voc.

T HE Lord is on—ly my ſupport, and he that doth me feed :

How can I then lack a—ny thing whereof I ſtand in need ?

2 He doth me fold in cotes moſt ſafe
the tender graſs faſt by :
And after drives me to the ſtreams
which run moſt pleaſantly.

Conducting me in his right paths,
ev'n for his own Names ſake.

3 And when I feel my ſelf near loſt,
then doth he me home take :

4 And tho' I were ev'n at death's door,
yet would I fear none ill :
For with thy rod & ſhepherds crook
I am comforted ſtill.

5 Thou hast my table richly deck'd,
 in despite of my foe:
 Thou hast my head with balm re-
 my cup doth overflow. (fresh'd,

6 And finally, while breath doth last,
 thy grace shall me defend:
 And in the house of God will I
 my life for ever spend.

Psalm 23.

By another Author.

Or to London Tune.

MY shepherd is the living Lord,
 nothing therefore I need:
 In pastures fair, with waters calm,
 he sets me forth to feed.

2 He did convert and glad my soul,
 and brought my mind in frame,
 To walk in paths of righteousness
 for his most holy Name.

3 Yea, tho' I walk in vale of death,
 yet will I fear none ill:

Thy rod, thy staff, doth comfort me,
 and thou art with me still.

4 And in the presence of my foes,
 my table thou shalt spread:
 Thou shalt, O Lord, fill full my cup,
 and eke anoint my head.

5 Though all my life thy favour is
 so frankly shew'd to me,
 That in thy house for evermore
 my dwelling place shall be.

Cantus & Bassus.

PSALM XXIV.

Rochester Tune.

THe earth is all the Lords, with all her store and furniture:

Yea, his is all the world, and all that therein doth endure.

Medius.

Psalm 24.

A. 3. Voc.

THe Earth is all the Lords, with all her store and fur-ni-ture:

Yea, his is all the world, and all that therein doth endure.

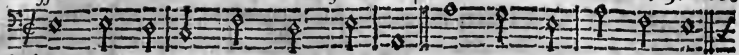
Pfalm xxiv, xxv.

37

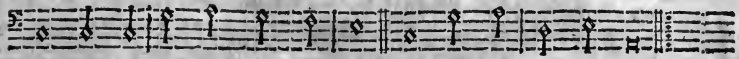
Bassus.

Pfalm 24.

A. 3. Voc.



The Earth is all the Lords, with all her store and fur-ni-ture :



Yea, his is all the world, and all that therein doth endure.

2 For he hath fastly founded it
above the seas to stand :
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill ?
Or pass into thy holy place,
there to continue still ?

4 Whose hands are harmles, & whose
no spot there doth defile :
His soul not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisful plight :
And God, his God and Saviour,
shall yield to him his right.

6 This is the brood of travellers,
in seeking of his grace :

As Jacob did the Israelite.
in that time of his race.

7 Ye Princes, ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state ?
The strong and mighty Lord :
The mighty Lord, in battle stout,
and trial of the sword.

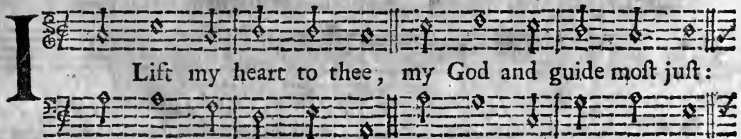
9 Ye Princes, ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state ?
The Lord of hosts it is :
The kingdom and the royalty
of glorious state is his.

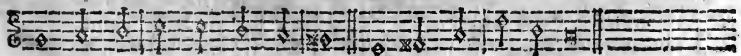
Cantus & Bassus.

PSALM XXV.

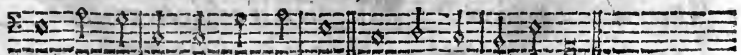
Southwel Tune.



Lift my heart to thee, my God and guide most just :



Now suffer me to take no shame, for in thee do I trust.



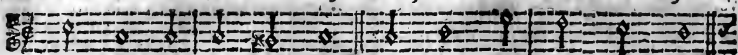
D 3

Medius.

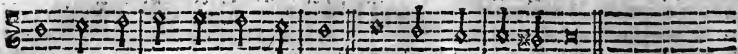
Medius.

Psalm 25.

A. 3. Voc.



I Lift my heart to thee, my God and guide most just:

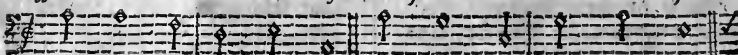


Now suffer me to take no shame, for in thee do I trust.

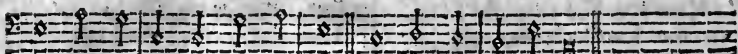
Bassus.

Psalm 25.

A. 3. Voc.



I Lift my heart to thee, my God and guide most just:



Now suffer me to take no shame, for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully:
Therefore thy paths and thy right
unto me, Lord, descry. (ways)

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
remember, Lord, I pray:
Also thy pity plentiful,
for they have been alway.

6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord, have me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners
and such as go aside. (teach,

8 The humble he will teach
his precepts to obey:
He will direct in all his paths
the lowly man alway.

9 For all the ways of God
both truth and mercy are,
To them that do his covenant
and statutes keep with care.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Whoso doth fear the Lord,
by him he shall be kept,
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand,
His seed and his posterity
inherit shall the land.

13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and thankful heart
to him I will advance,
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart
are multipl'd indeed:

Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.

19 Preserve and keep my soul,
and still deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let mine integrity
and uprightnes still be
My sure protection and defence,
because I wait on thee.

21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Cantus & Bassus.

PSALM XXVI.

Windsor Tune.

Lord, be my judge, and thou shalt see my paths be right and plain:

I trust in God, and hope that he will strength me to remain.

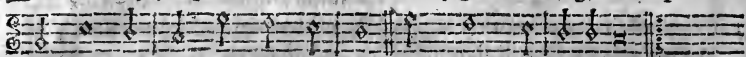
Medius.

Psalm 26.

A. 3. Voc.



Lord, be my judge, and thou shalt see my paths be right and plain:

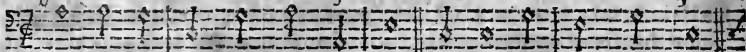


I trust in God, and hope that he will strength me to remain.

Bassus.

Psalm 26.

A. 3. Voc.



Lord, be my judge, and thou shalt see my paths be right and plain:



I trust in God, and hope that he will strength me to remain.

2 Prove me, my God, I thee desire,
my ways to search and try:

As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I do behold always:

For of thy truth I tread the path,
and will do all my days.

4 I do not lust to haunt or use,
with men whose deeds are vain:

To come in house I do refuse
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:

I do not once to them resort,
that wicked works devise.

6 My hands I wash, and do proceed
in works to walk upright:

Then to thine altar I make speed,
to offer there in sight:

7 That I may speak and preach the
that doth belong to thee:

And so declare how wondrous ways
thou hast been good to me.

8 O God, thy house I love most dear,
to me it doth excell:

I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sin that take their fill:

Nor yet my life among those men
that seek much blood to spill.

10 Whose hands and heart is full of
much mischief there is found:

Corrupting Justice in its course,
in bribes they do abound.

11 But I in righteousness intend
my time and days to serve:

Have mercy, Lord, and me defend,
so that I do not swerve.

12 My foot is staid for all assays,
it standeth well and right:

Wherefore to God will I give praise,
in all the peoples sight.

P S A L M

Cantus & Bassus.

PSALM XXVII.

Norwich Tune.

T He Lord is both my health & light, shall man make me dismay'd?
Sith God doth give me strength and might, why should I be afraid?

Sith God doth give me strength and might, why should I be afraid?

Medius.

Psalm 27.

A. 3. Voc.

T He Lord is both my health and light, shall man make me dismay'd?
Sith God doth give me strength and might, why should I be afraid?

Sith God doth give me strength and might, why should I be afraid?

Bassus.

Psalm 27.

A. 3. Voc.

T He Lord is both my health and light, shall man make me dismay'd?
Sith God doth give me strength and might, why should I be afraid?

Sith God doth give me strength and might, why should I be afraid?

2 While that my foes with all their
came on me to devour, (strength
And thought to eat me up, at length
they fell with all their pow'r.

3 Tho' they in camp against me lie,
my heart is not afraid:
In battle strong if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny :

For which I pray, and will desire,
till he to me apply :

5 That I within his holy place
my life throughout may dwell,
To see the beaury of his face,
and view his Temple well.

6 In time of dread he shall me hide
within his place most pure :
And keep me secret by his side,
as on a rock most sure.

7 At length I know the L's good grace
shall make me strong and stout,
My foes to foil, and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord always.

The second part.

9 Lord, hear the voice of my request,
for which to thee I cry:
Have mercy, Lord, on me oppress'd,
and help me speedily.

10 My heart confesseth unto thee,
I sue to have thy grace:
Then seek my face, said'st thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large:
Yet then the Lord himself did take
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.

14 O leave me not unto the will
of them that be my foes:
For they surmise against me still
false witness to depose.

15 I utterly should faint, but that
this hope supporteth me,
That in the land wherein I live,
God's goodness I shall see.

(thou art,

16 Trust still in God, whose whole
his will abide thou must:
He will support and ease thy heart,
if thou in him do trust.

Cantus & Bassus.

PSALM XXVIII.

York Tune.

Thou art, O Lord, my strength & stay, the succour which I crave:

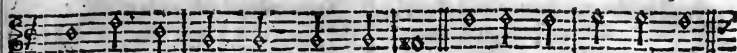
Neglect me not, lest I be like to them that go to grave.

Medius.

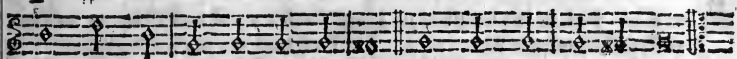
Medius.

Psalm 28.

A. 3. Voc.



THou art, O Lord, my strength and stay, the succour which I crave:

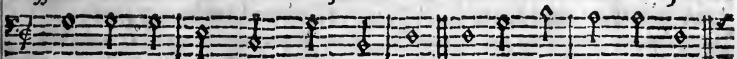


Neglect me not, lest I be like to them that go to grave.

Bassus.

Psalm 28.

A. 3. Voc.



THou art, O Lord, my strength and stay, the succour which I crave:



Neglect me not, lest I be like to them that go to grave.

2 My voice and supplications hear,
when unto thee I cry,
When I lift up my hands unto
thy holy ark most high,

3 Repute me not among those men
in sin that take their fill:
That speak right fair unto their
but think in heart full ill. (friends,

4 According to those wicked deeds
which they did most regard:
And after their inventions
let them receive reward.

5 Because they never mind the words
of God, he will therefore,
In stead of building of them up,
destroy them evermore.

6 To render thanks unto the Lord,
how great a cause have I,
My voice, my pray'r, and my com-
that heard so willingly! (plaint,

7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my heart's relief,
my song shall him confess.

8 He is our strength and our defence,
our foes for to resist:
The health and the salvation
of his elect be Christ.

9 Thy people and thine heritage,
Lord, blefs, guide, and preserve:
Increase them, L^d, & rule their hearts
that they may never swerve.

Cantus & Bassus.

PſALM XXIX.

Norwich Tune.

GIVE to the Lord, ye Potentates, ye Rulers of the world :

GIVE ye all praise, honour, and strength, unto the living Lord.

Medius.

Pſalm 29.

A. 3. Voc.

GIVE to the Lord, ye Po-ten-tates, ye Rulers of the world :

GIVE ye all praise, honour, and strength, unto the living Lord.

Bassus:

Pſalm 29.

A. 3. Voc.

GIVE to the Lord, ye Po-ten-tates, ye Rulers of the world :

GIVE ye all praise, honour, and strength, unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:

Worship him in his Majesty,
within his holy throne.

3 His voice doth rule the waters all,
ev'n as himself doth please :
He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and
the Cedar-trees so long : (break
The Cedar-trees of Lebanon,
which are most high and strong.

6 And makes them leap like as a calf,
or else the unicorn :

Not only trees, but mountains great,
whereon the trees are born.

7 His

7 His voice divides the flames of fire,
and ſhakes the wilderneſs:

8 It makes the deſert quake for fear,
that called is Cades.

9 It makes the hinds for fear to calve,
and makes the coverts plain:

Then in his Temple ev'ry man
his glory doth proclaim.

10 The Lord was ſet above the floods,
ruling the raging ſea:

So ſhall he reign as Lord and King
for ever and for aye.

(pow'r,

11 The Lord will give his people
in virtue to increaſe:

The Lord will bleſs his choſen flock
with everlaſting peace.

Cantus & Baſſus.

PSALM XXX.

Or to Rochefter Tune.

A LL laud & praife with heart & voice, O Lord, I give to thee:

Which didſt not make my foes rejoyce, but haſt ex—al—ted me:

O Lord, my God, to thee I cry'd in all my pain and grief:

Thou gav'ſt an ear, and didſt provide to eaſe me with relief.

Medius.

Pſalm 30.

A. 3. Voc.

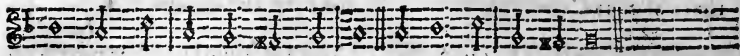
A LL laud and praife with heart and voice, O Lord, I give to thee:

Which didſt not make my foes rejoyce, but haſt ex—al—ted me.

O Lord,



O Lord, my God, to thee I cry'd in all my pain and grief:

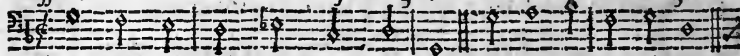


Thou gav'st an ear, and didst provide to ease me with relief.

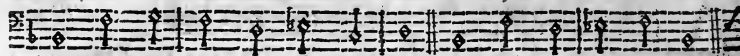
Bassms.

Psalm 30.

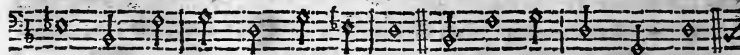
A. 3. Voc.



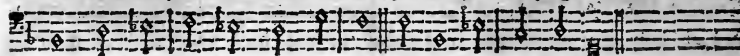
ALL laud and praise with heart and voice, O Lord, I give to thee:



Which didst not make my foes rejoyce, but hast ex-al-ted me:



O Lord, my God, to thee I cry'd in all my pain and grief:



Thou gav'st an ear, and didst provide to ease me with relief.

3 Of thy good will thou hast cal'd back
my soul from hell to save: (lack,
Thou didst revive when strength did
and kept'st me from the grave.

4 Sing praise, ye saints, that prove and
the goodness of the Lord: (see
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
always doth life remain.
Tho' gripes of grief & pangs full sore
abide with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
my wealth shall not decay.

7 For thou, O Lord, of thy good grace
didst send me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismay'd.

8 Wherefore again then did I cry
to thee, O Lord of might:
And my complaints did multiply,
praying both day and night.
9 What gain is in thy blood, said I,
if death destroy my days?
Can dust declare thy Majesty,
or give thy truth its praise?

10 Wherefore, my God, some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of thee help I require. (woe
11 Then didst thou turn my grief and
in a cheerful voice: (fro
The mourning weed thou took'st me
and mad'st me to rejoyce.

12 Where

Psalm xxx, xxxi.

12 Wherefore my soul incessantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks always.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM XXXI.

Lichfield Tune.

O Lord, I put my trust in thee, let nothing work me shame :

As thou art just, de--li--ver me, and set me free from blame.

Medius.

Psalm 31.

A. 3. Voc.

O Lord, I put my trust in thee, let nothing work me shame :

As thou art just, de--li--ver me, and set me free from blame.

Bassus.

Psalm 31.

A. 3. Voc.

O Lord, I put my trust in thee, let nothing work me shame :

As thou art just, de--li--ver me, and set me free from blame.

2 Hear me, O Lord, and that anon,
to help me make good speed :
Be thou my rock and house of stone,
my fence in time of need.

For thy Names sake be thou my guide,
and lead me in thy pow'r.

(tri'd,
3 For why? as stones thy strength is
thou art my fort and tow'r :

4 Pluck thou my feet out of the snare
which they for me have laid :
Thou art my strength, & all my care
is for my might and aid.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhorr'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell: (annoy,
Thou see'st when ought would me
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take: (sail,
Mine eyes wax dim, my sight doth
my womb for woe doth ake.

10 My life is worn with grief & pain,
my years in woe are past: (dain
My strength is gone, & through dis-
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismay'd:
My neighbours and my kinsmen
to see me are afraid. (born,

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.

14 But, Lord, I trust in thee for aid,
not to be over-trod:
For I confess, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant, Lord, express
and shew thy joyful face:
And save me, Lord, for thy goodness,
thy mercy, and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.

18 O Lord, make dumb their lips out-
which are addict to lies: (right,
And cruelly with pride and spight,
against the just devise,

19 O how great good hast thou in-
laid up full safe for them (store,
That fear and trust in thee therefore,
before the sons of men!

(guide

20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy placethou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath de-
on me his grace so far: (clar'd
Me to defend with watch and ward,
as in a town of war.

22 Thus did I say both day & night,
when I was sore oppress'd:
Lo, I was clean cast out of sight,
yet heard'st thou my request.

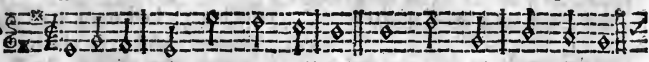
23 Ye faints, love ye the Lord alway,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.

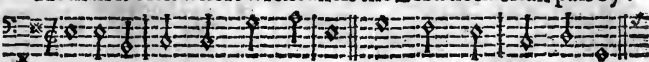
24 Be of good courage evermore,
on God your strength depend:
For those that put their trust in him,
he ever will defend.

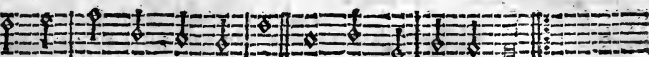
Cantus & Bassus.


PSALM XXXII.

St. Mary's Tune:

T 
He man is blest whose wickedness the Lord doth clean pass by:



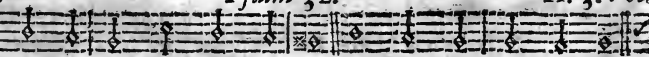

And he whose sin is likewise hid, and cover'd se-cret-ly.



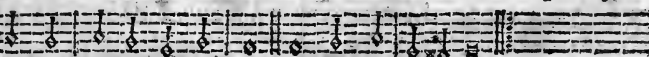
Medius.

Psalm 32.

A. 3. Voc.



T He man is blest, whose wickedness the Lord doth clean pass by:

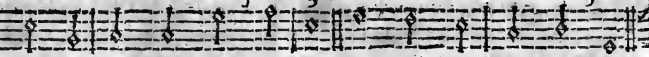


And he whose sin is likewise hid, and cover'd secretly.

Bassus.

Psalm 32.

A. 3. Voc.



T He man is blest, whose wickedness the Lord doth clean pass by:



And he whose sin is likewise hid, and cover'd secretly.

2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

My bones did wear and waste away
with daily moan and plaint.

3 For whilst that I kept close my sin
in silence and constraint,

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humors moist
to driness did convert.

- 5 I did therefore confess my fault, and all my sins discover:
Then thou, O Lord, didst me forgive, and all my sins pass over.
- 6 The humble man shall pray there- and seek thee in due time:
So that the floods of waters great shall have no pow'r on him.
- 7 When trouble and adversity do compass me about,
Thou art my refuge and my joy, and thou dost rid me out.
- 8 Come hither, and I will thee teach how thou shalt walk aright:
- 9 I will thee guide as I my self have learn'd by proof and sight.
- 10 Be not so rude and ignorant as is the horse and mule,
Whose mouth without a rein or bit from harm thou canst not rule.
- 11 The wicked man shall manifold sorrows and griefs sustain:
But unto him that trusts in God, his goodness shall remain.
- 12 Be merry therefore in the Lord, ye just lift up your voice:
And ye of pure and perfect heart with chearfulness rejoyce.

Cantus. & Bassus.

PSALM XXXIII. Or to St. David's Tune.

Y E right'ous in the Lord rejoyce, it is a seemly sight,

That upright men with thankful voice should praise the Lord of might.

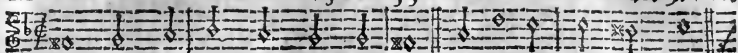
Praise ye the Lord with harp and song, in psalms and pleasant things:

With lute and Instrument al- so that soundeth with ten strings.

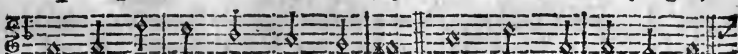
Medius.

Pſalm 33.

A. 3. Voc.



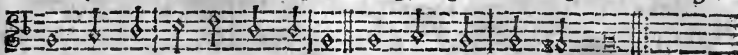
YE right'ous in the Lord rejoyce, it is a ſeem-ly ſight,



That upright men with thankful voice ſhould praiſe the Lord of might.



Praiſe ye the Lord with harp and ſong, in pſalms and pleaſant things:

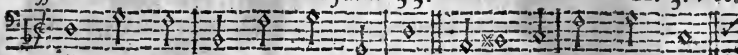


With lute and inſtrument al-ſo that ſoundeth with ten ſtrings.

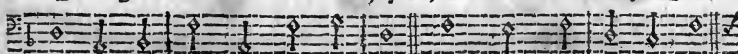
Baſſes.

Pſalm 33.

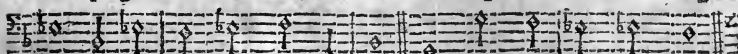
A. 3. Voc.



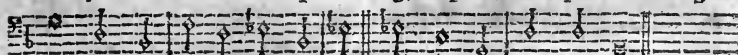
YE right'ous in the Lord rejoyce, it is a ſeem-ly ſight,



That upright men with thankful voice ſhould praiſe the Lord of might.



Praiſe ye the Lord with harp and ſong, in pſalms and pleaſant things:



With lute and inſtrument al-ſo that ſoundeth with ten ſtrings.

- 3 Sing to the Lord a ſong moſt new,
with courage give him praiſe :
- 4 For why ? his word is ever true,
his works and all his ways.
- 5 To judgment, equity, and right,
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill,
- 6 For by the word of God alone
the heav'ns above were wrought :
Their hoſts and powers ev'ry one
his breath to paſs hath brought.

- 7 The waters great gather'd hath he
on heaps within the ſhore :
And hid them in the depth to be,
as in a houſe of ſtore.
- 8 All men on earth both ſmall & great
fear God and keep his law :
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
- 9 What he commanded wrought it
at once with preſent ſpeed : (was
What he doth will is brought to paſs
with full effect indeed.

- 10 The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
- 11 But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in ev'ry age.
- The second part.*
- 12 And blest are they to whom the L^d
as God and guide is known :
Whom he doth chuse of meer accord
to take them as his own. (sight)
- 13 The Lord from heav'n did cast his
on men mortal by birth :
- 14 Beholding from his seat of might
the dwellers on the earth. (wrought)
- 15 The Lord, I say, whose hand hath
man's heart, and doth it frame :
For he alone doth know the thought,
and working of the same.
- 16 A king that trusteth in his host,
shall nought prevail at length :
The man that of his might doth boast,
shall fall from all his strength.
- 17 The troops of horsemen all shall fail,
their sturdy steeds shall swerve :
The strength of horse shall not pre-
the rider to preserve. (vail)
- 18 But lo, the eyes of God intend
and watch to aid the just :
With such as fear him to offend,
and on his goodness trust.
- 19 That he of death and great distress
may set their souls from dread :
And if that dearth their land oppres,
in hunger them to feed. (pend)
- 20 Wherefore our soul doth whole de-
on God our strength and stay :
He is our shield us to defend,
and drive all darts away.
- 21 Our joyful souls always proclaim
his power and his might :
For why? in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodness, O Lord,
still present with us be :
As we always with one accord
do only trust in thee.

Cantus & Bassus.

PSALM XXXIV.

Martyrs Tune.

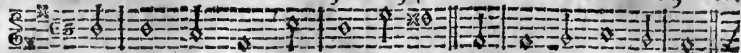
I Will give laud and honours both unto the Lord always,

Al-fo my mouth for evermore shall speak unto his praise.

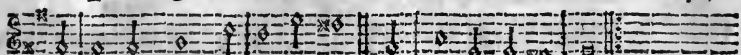
Medius.

Psalm 34.

A. 3. Voc.



I Will give laud and honour both un—to the Lord always,



Al-fo my mouth for evermore shall speak unto his praise.

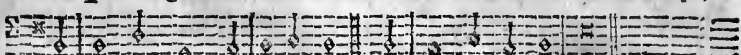
Bassus.

Psalm 34.

A. 3. Voc.



I Will give laud and honour both un—to the Lord always,



Al-fo my mouth for evermore shall speak unto his praise.

2 I do delight to laud the Lord
in soul, in heart, and voice:
That humble men and mortifi'd
may hear, and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,
Let us exalt his holy Name
always with one accord.

4 For I my self besought the Lord,
he answer'd me again,
And me deliver'd instantly
from all my fear and pain.

5 Whofo they be that him behold,
shall see his light most clear:
Their countenance shall not be dasht,
they need it not to fear.

6 This poor distressed man for help
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in ev'ry place,
To save all such as do him fear,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.

10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Comenear to me, my children dear,
and to my words give ear:
I will you teach the perfect way,
how ye the Lord should fear.

12 Who is the man that would live
and lead a godly life? (long,
13 See thou refrain thy tongue & lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietness,
and follow it with speed.

- 15 For why? the eyes of God above
upon the just are bent:
His ears likewise to hear the cry
of the poor innocent.
- (brows)
- 16 But he doth frown and bend his
upon the wicked train:
And cuts away the memory
that should of them remain.
- 17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
- 18 The Lord is ever nigh to them
that broken-hearted are:
And for the contrite spirit he
salvation doth prepare.
- 19 Full many be the miseries
that righteous men endure:
But of deliv'rance from them all
the Lord doth them secure.
- 20 The Lord doth so preserve & keep
their very bones alway,
That not so much as one of them
do perish or decay.
- 21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
- 22 But they that fear the living Lord,
are ever safe and sound:
And as for those that trust in him,
nothing shall them confound.

Cantus & Bassus.

P S A L M XXXV.

Hereford Tune.

Lord, plead my cause against my foes, confound their force & might:

And take my part against all those that seek with me to fight.

Medius.

Psalm 35.

A. 3. Voc.

Lord, plead my cause against my foes, confound their force and might:

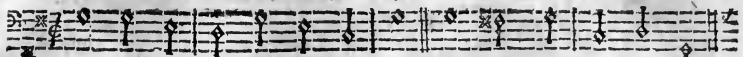
And take my part against all those that seek with me to fight.

Bassus.

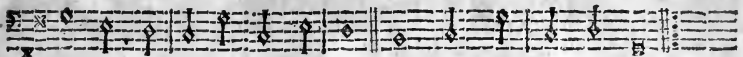
Bassus.

Pfalm 35.

A. 3. Voc.



Lord, plead my cause against my foes, confound their force and might :



And take my part against all those that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour dress :
Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword, & stop the way,
mine enemies withstand :
That thou unto my soul may'st say,
I am thy help at hand.

(blame

4 Confound them with rebuke and
that seek my soul to spill :
Let them turn back and flee with
that seek to work me ill. (shame,

5 Let them disperse and flee abroad,
as wind doth drive the dust :
That so the angel of our God
their might away may thrust.

6 Let all their ways be void of light,
and slipp'ry like to fall :
And send thine angel with thy might,
to persecute them all.

(have

7 For why ? without my fault they
in secret set their gin :
And for no cause have digg'd a pit
to take my soul therein.

(care,

8 When they think least, and have no
O Lord, destroy them all :
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul, my heart & voice,
in God have joy and wealth :
That in the Lord I may rejoyce,
and in his saving health.

(say,

10 Then all my bones shall speak and
my parts shall all agree :
O thou great God of heav'n & earth,
what man is like to thee ?

The second part. (them

11 Thou didst defend the weak from
that are both stout and strong :
And rid the poor from wicked men
that spoil and do them wrong.

12 My cruel foes against me rise,
to witness things untrue :
And to accuse me they devise
of things I never knew.

(will,

13 Where I to them did shew good
they quit me with disdain : (ill,
That they should pay my good with
my soul doth fore complain.

(therefore,

14 When they were sick I mourn'd
my self in sackcloth clad :
With fasting did I faint full sore,
and pray'd with heart most sad.

15 As they had been my brethren dear
I did my self behave :
As one that mourneth heavily
about his mothers grave.

16 But they in mine aduersity
did gather in a rout :
Yea, abject slaves reproachfully
at me did mock and flout.

17 The belly-gods, & flatt'ring train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.

18 *L^d*, when wilt thou for me appear?
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these lions claws.

19 And then will I give thanks to
before the Church always: (thee
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that causeless me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
their fury is like fire:
Well, well, say they, our eye doth see
the thing that we desire.

(they take,

23 But, Lord, thou seest what ways
and what they do intend:

Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, O Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoyce & cry,
Ev'n so we would it have:
Nor give them cause to say on high,
He's sunk into the grave.

(shame

27 Confound them with rebuke and
that joy when I do mourn:
And pay them home with spite and
that brag at me with scorn. (blame

28 Let them most heartily rejoyce,
which love mine upright way:
Let them all times with heart & voice
still praise the Lord, and say,

29 Great is the Lord, and doth excell,
and he doth much delight
To see his servants prosper well,
it is his pleasant sight.

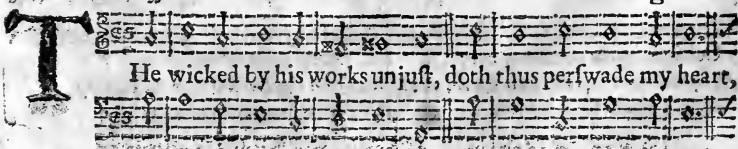
30 Wherefore my tongue I will apply
thy righteousness to praise:
To thee the Lord my God, will I
give laud and thanks always.

Cantus & Bassus.

PSALM XXXVI.

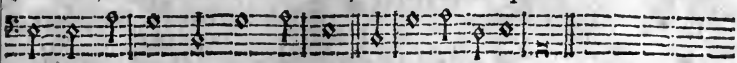
Cambridge Tune.

T He wicked by his works unjust, doth thus perswade my heart,





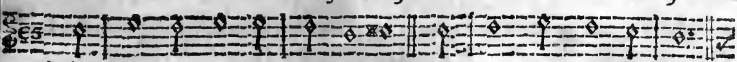
That in the Lord he hath no trust, his fear is set apart.



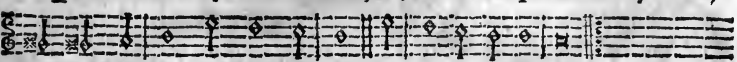
Medius.

Pfalm 36.

A. 3. Voc.



The wicked by his works unjust, doth thus perswade my heart,

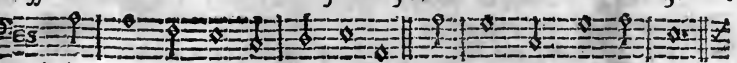


that in the Lord he hath no trust, his fear is set apart.

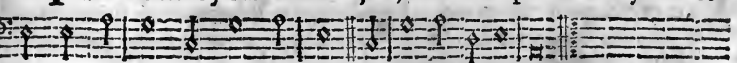
Bassus.

Pfalm 36.

A. 3. Voc.



The wicked by his works unjust, doth thus perswade my heart:



That in the Lord he hath no trust, his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God as well as man.

3 His words are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep, then doth he
his mischief to fulfill? (muse,
No wicked ways doth he refuse,
nor any thing that's ill.

5 But, L^d, thy goodness doth ascend
above the heav'ns most high:
So doth thy truth it self extend
unto the cloudy sky.

6 Much more than hills so high and
thy justice is exprest: (steep,
Thy judgments like to seas most deep
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God, it doth excell:
In trust whereof, as in thy wings,
the sons of men shall dwell.

8 Within thy house shall they be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 Because the will of life most pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know, Nor let the wicked me assail,
let not thy grace depart : to throw me out of place.
Thy righteoufness declare and show
to men of upright heart.

11 Let not the proud on me prevail, They shall be certainly cast down,
O Lord, of thy good grace : and never rise again.

Cantus & Bassus.

P S A L M XXXVII.

Rochester Tune

G Rudge not to see the wicked men in wealth to flourish still:

Nor yet envy such as to ill have bent and set their will.

*Medius.**Psalm 37.**A. 3. Voc.*

GRudge not to see the wicked men in wealth to flourish still:

Nor yet envy such as to ill have bent and set their will.

*Bassus.**Psalm 37.**A. 3. Voc.*

GRudge not to see the wicked men in wealth to flourish still:

Nor yet envy such as to ill have bent and set their will.

2 For as green grafs & the green herbs 3 Trust thou therefore in God alone,
are cut and wither away : to do well give thy mind :
So shall their great prosperity So shalt thou have the land as thine:
soon pass, fade and decay. and there sure food shalt find.

4 In God set all thy heart's delight,
and look what thou wouldst have,
Or else canst wish in all the world
thou need'st it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
th' effect both sure and just.

6 Thy perfect life and godly Name
he will clear as the light :
So that the sun ev'n at noon-day
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,
Nor shrinking for the prosp'rous
of lewd and wicked men. (state

8 Shake off despite, envy, and hate,
let not thine anger rise :
That thou may'st not be drawn into
some wicked enterprife.

9 For ev'ry wicked man will God
destroy both more and less :
But such as trust in him are sure
the land for to possess.

10 Wait but a while, & thou shalt see
no more the wicked train,
No not so much as house or place
where once he did remain.

The second part.

11 But merciful and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious
against the just conspire :
They gnash their teeth at him, as men
which do his bane desire.

13 But while ungodly men thus think,
the Lord laughs them to scorn :
For he doth see their term approach,
when they shall sigh and mourn.

14 The wicked have their sword out
their bow also is bent, (drawn,
To overflow and kill the poor,
whose life is innocent.

(their heart

15 But the same sword shall pierce
which was to kill the just :
So shall the bow in shivers break
wherein they put their trust.

11 Doubtless the just man's poor estate
is to be valu'd more
Than all the lewd and wicked man's
rich pomp and heaped store.

17 For tho' their power be most strong,
God will it overthrow :
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good man's trade and way :
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard bested :
When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to God,
Shall like the fat of lambs consume,
or smoak that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again :
Whereas the just by lib'ral gifts
the needy doth sustain.

- 22 For they whom God doth bleſs,
the land for heritage: (ſhall have
And they whom he doth curſe, like-
ſhall periſh in his rage. (wiſe
- 23 The Lord the juſt mans ſteps doth
and all his works doth bleſs: (guide,
To ev'ry thing he takes in hand
he giveth good ſucceſs.
- 24 Tho' he do fall, yet is he ſure
not utterly to ſink:
For God upholds him with his hand,
and from him will not ſhrink.
- 25 I have been young, but now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery:
- 26 He gives always moſt lib'rally,
and lends where there is need:
By which he doth from God ſecure
a bleſſing to his ſeed.
- 27 Flee vice therefore & wickedneſs,
and virtue do embrace:
So God ſhall grant thee long to have
on earth a dwelling-place.
- 28 For God ſo loveth equity,
and ſhews to his ſuch grace,
That he preſerveth them, but doth
cut off the wicked race.
- 29 Whereas the good and godly men
inherit ſhall the land,
Having as lords all things therein
in their own pow'r and hand.
(ſpeak
- 30 The juſt man's mouth doth ever
of matters wiſe and high:
His tongue doth talk of judgment, &
of truth and equity.
- 31 For in his heart the law of God
his Lord doth ſtill abide:
So that wherever he doth go,
his foot ſhall never ſlide.
- 32 The wicked like a greedy wolf
the juſt man doth beſet,
By all means ſeeking him to kill,
and take him in his net.
The fourth part.
- 33 But tho' he fall into his hands,
yet God will ſuccour ſend:
Tho' men againſt him ſentence give
God will him yet defend.
- 34 Wait thou on God, & keep his way
he ſhall preſerve thee then
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.
(ſtrong
- 35 The wicked have I ſeen moſt
and plac'd in high degree,
Flouriſhing in all wealth and ſtore
as doth the laurel-tree.
- 36 But ſuddenly he paſſ'd away,
and lo he was quite gone: (ſind
Then I him ſought, but could not
the place where dwelt ſuch one.
- 37 Mark and behold the perfect man,
his God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
- 38 As for tranſgreſſors, wo to them,
deſtroy'd they all ſhall be:
God will cut off their budding race,
and rich poſterity.
- 39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.

Psalm xxxvii, xxxviii.

61

o God evermore delivers them from lewd men and unjust: | And still will save them, whilst that in him do put their trust. (they

Antus & Bassus. *PSALM XXXVIII.* *Or to Wind for Tune.*

PUT me not to rebuke, O Lord, in thy provoked ire:

And in thy wrath cor-rect me not, I humbly thee desire.

Thine ar-rows do stick fast in me, thy hand doth press me fore:

And in my flesh no health at all appeareth any more.

Medius. *Psalm 38.* *A. 3. Voc.*

PUT me not to rebuke, O Lord, in thy pro-vo-ved ire:

And in thy wrath cor-rect me not, I humbly thee desire.

Thine ar-rows do stick fast in me, thy hand doth press me fore:

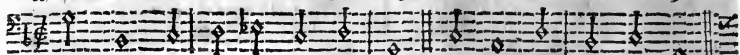
And in my flesh no health at all appeareth a-ny more.

Bassus.

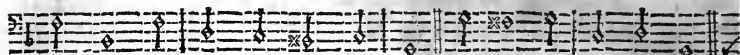
Bassus.

Psalm 38.

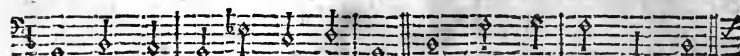
A. 3. Voc.



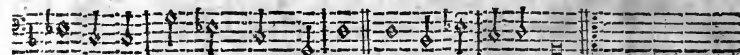
PUT me not to rebuke, O Lord, in thy pro-vo-ked ire:



And in thy wrath cor-rect me not, I humbly thee desire.



Thine ar-rows do stick fast in me, thy hand doth pres me sore:



And in my flesh no health at all appeareth any more,

3 And all this is by reason of thy wrath that I am in:

Nor any rest is in my bones, by reason of my sin.

4 For lo, my wicked doings, Lord, above my head are gone:

A greater load than I can bear, they lie me sore upon.

5 My wounds do stink, & are corrupt, and loathsom are to see: (ness) Which all through mine own foolish- doth happen unto me.

6 And I in careful wise am brought into such great distress, That I go wailing all the day in doleful heaviness.

7 My loyns are fill'd with sore disease, my flesh hath no whole part:

8 I feeble am and broken sore, and roar for grief of heart. (grones)

9 Thou know'it, Lord, my desire, my are open in thy sight: (doth fail)

10 My heart doth pant, my strength mine eyes have lost their light:

11 My lovers and my wonted friends stand looking on my wo:

Also my kinsmen far away are me departed fro. (snares,

12 They that do seek my life, lay and they that go the way

To do me hurt, speak lies, and think on mischief all the day.

The second part.

13 But as a deaf man I became, that cannot hear at all;

14 And as one dumb, that opens not his mouth to speak withal.

15 For all my confidence, O Lord, is wholly set on thee:

Therefore, O Lord, that art my God, do thou give ear to me.

16 This do I crave, that they my foes triumph not over me:

For when my foot doth slip, then they rejoyce my fall to see.

17 And I am ready for to halt, I cannot stand upright:

Also my grievous heaviness is ever in my sight:

18 For while that I my wickedness
in humble wise confesse,
And while I for my sinful deeds
my sorrows do expresse :
19 My foes do still remain alive,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my
with evil do repay : (good,
Because that good and honest things
I do ensue alway.
21 Forfake me not, O Lord my God,
be thou not far away :
22 Hasten me to help, my Lord my
my safety and my stay. (God,

Cantus & Bassus.

PSALM XXXIX.

Wind for Tune.

I Said, I will look to my ways, for fear I should go wrong :

I will take heed all times, that I offend not with my tongue.

Medius.

Psalm 39.

A. 3. Voc.

I Said, I will look to my ways, for fear I should go wrong :

I will take heed all times, that I offend not with my tongue.

Bassus.

Psalm 39.

A. 3. Voc.

I Said, I will look to my ways, for fear I should go wrong :

I will take heed all times, that I offend not with my tongue.

2 As with a bit I will keep fast | Not once to whisper all the while
my mouth with force and might : | the wicked are in fight.

3 I held

3 I held my tongue, & spake no word,
but kept me close and still:

Yea, from good talk I did refrain,
but fore against my will.

(breast

4 My heart wax'd hot within my
with musing, thought, and doubt,
Which did increase and stir the fire:
at last these words burst out;

5 Lord, number out my life and days
which yet I have not past,
So that I may be certifi'd
how long my life shall last.

(life

6 Lord, thou hast pointed out my
in length much like a span:
Mine age is nothing unto thee,
so vain is ev'ry man.

7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods, and cannot tell
who shall the same enjoy.

(for?

8 Therefore now, Lord, what wait I
what help do I desire?
Of truth my help depends on thee,
I nothing else require.

The second part.

9 From all the sins that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

(plague,

11 Lord, take from me thy scourge and
I can them not withstand:
I faint and pine away for fear
of thy most heavy hand.

(buke,

12 When thou for sin dost man re-
he waxeth woe and wan,
As doth a cloth that moths have fret,
so vain a thing is man.

(heed,

13 Lord, hear my suit, and give good
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Cantus & Bassus.

PSALM XL.

Westminster Tune

I Waited long, and sought the Lord, and patiently did bear:

At length to me he did accord my voice and cry to hear.

Psalm xl.

65

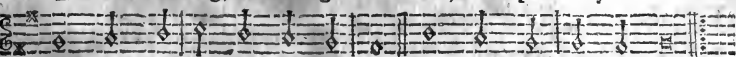
Medius.

Psalm 40.

A. 3. Voc.



I Waited long, and fought the Lord, and patiently did bear:



At length to me he did accord my voice and cry to hear.

Bassus.

Psalm 40.

A. 3. Voc.



I Waited long, and fought the Lord, and patiently did bear:



At length to me he did accord my voice and cry to hear.

2 He pluck'd me from the lake so deep
out of the mire and clay:
Upon a rock he set my feet,
and he did guide my way.

3 To me he taught a psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the Lord our God.

4 When all the folk these things shall
as people much afraid, (see,
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no
nor such as lies maintain. (part,

6 For, L^d my God, thy wondrous deeds
in greatness far do pass:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show,
To such a reckning they do rise,
thereof no end I know.

8 Burnt-off' rings thou delight'ft not
I know thy whole desire, (in,
With sacrifice to purge his sin
thou dost no man require.

9 Meat-offerings and sacrifice
thou would'ft not have at all:
But thou, O Lord, hast open made
mine ears to hear withal.

10 But then said I, Behold and look,
I come with heart most free:
For in the volume of thy book
thus it is said of me.

11 That I, O God, should do thy mind,
which thing doth please me well:
For in my heart thy law I find
fast placed there to dwell.

12 Thy righteousness and justice I
in great assemblies tell:
Behold, my tongue no time doth cease,
O Lord, thou know'ft full well.

The second part.

13 I have not hid within my breast
thy goodness as by stealth:
But I declare and have express
thy truth and saving health.

14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preserve me ev'ry day.

16 For I with many troubles am
encompassed about:
My sins so greatly do increase,
I cannot spy them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very fear,
that I am almost dead.

18 With speed send help, and set me
O Lord, I thee require: (free,
Make haste with aid to succour me,
O Lord, at my desire.

19 Confound them with rebuke and
that seek my soul to spill: (shame
Drive back my foes, & them defame,
that wish me any ill.

20 For their ill feats do them descry
that would deface my name:
Always at me they rail and cry,
Fie on him, fie for shame.

21 Let them in thee have joy & wealth
the seek to thee always:
That those that lovethy saving health
may say, To God be praise.

22 But as for me, I am but poor,
opprest and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and
my refuge, help and stay: (trust,
Wherefore, my God, as thou art just,
with me no time delay.

Cantus & Bassus.

PSALM XLI.

Or to St. Mary's Tune.

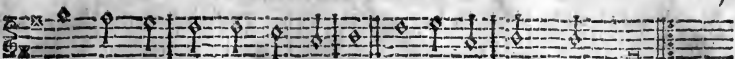
T He man is blest that doth provide for such as needy be:

For in the season pe-ri-ous the Lord will set him free.

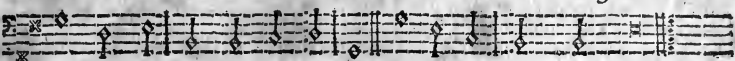
The Lord will keep him safe, and make him hap-py in the land:

Pfalm xli.

67



And not de—li—ver him in—to his e—ne—mies strong hand.



Medius.

Pfalm 41.

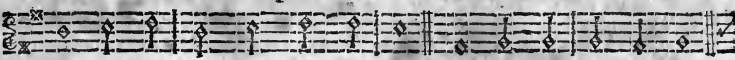
A. 3. Voc.



THe man is blest that doth provide for such as needy be:



For in the season pe—ri—lous the Lord will set him free:



The Lord will keep him safe, and make him happy in the land:



And not de—li—ver him in—to his e—ne—mies strong hand.

Bassus.

Pfalm 41.

A. 3. Voc.



THe man is blest that doth provide for such as needy be:



For in the season pe—ri—lous the Lord will set him free.



The Lord will keep him safe, and make him happy in the land:



And not de—li—ver him in—to his e—ne—mies strong hand.

● And from his bed of languishing
the Lord will him restore:
For thou, O Lord, wilt turn to health
his sickness and his sore.

4 Then in my sickness thus said I,
have mercy, Lord, on me,
And heal my soul which is full woe
that I offended thee.

- 5 My foes did wish me ill in heart,
and thus of me did say,
When shall he die, that for his name
may perish quite away?
- 6 And when they come to visit me,
they ask if I do well: (hatch,
But in their hearts they mischief
and then abroad it tell.
- 7 All they that hate me do conspire
against me craftily:
And still devise how to procure
my ruine secretly. (him to
- 8 Some grievous sin hath brought
this sickness, say they plain:
He is so low, that without doubt
he cannot rise again.
- 9 The man also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.
- 10 Have mercy, Lord, on me therefore,
and let me be preserv'd,
That I may render unto them
the things they have deserv'd.
- 11 By this I know assuredly
to be belov'd of thee,
Because my foes no power have
to triumph over me.
- 12 But in my right thou hast me kept,
and it maintained well:
And in thy presence place assign'd
where I shall ever dwell.
- 13 The Lord the God of Israel
be praised evermore:
Ev'n so be it, Lord, will I say,
Praise ye the Lord therefore.
*To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still,
to all Eternitie.*

Cantus & Bassus.

PSALM XLII.

London Tune.

Like as the hart doth pant and bray, the well-springs to obtain:

So doth my soul desire always with thee, Lord, to remain.

Medius.

Psalm 42.

A. 3. Voc.

Like as the hart doth pant and bray, the well-springs to obtain:

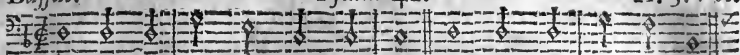
So doth my soul desire always with thee, Lord, to remain.

Bassus.

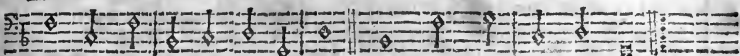
Bassus.

Psalm 42.

A. 3. Voc.



Like as the hart doth pant and bray, the well-springs to obtain :



So doth my soul desire always with thee, Lord, to remain.

(draw near

The second part.

2 My soul doth thirst, and would
the living God of might:
Oh when shall I come and appear
in presence of his sight.

7 One grief another in doth call,
as clouds burst out their voice :
The floods of evil that do fall,
run over me with noise.

3 The tears all times are my repast
which from mine eyes do slide :
Whilst wicked men cry out so fast,
Where now is God thy guide ?

8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

4 Alas, what grief is it to think
what freedom once I had !
Therefore my soul, as at pit's brink,
most heavy is and sad.

9 I am perswaded thus to say
to him with reverence,
O Lord, thou art my guide and stay,
my rock and sure defence.

For I did march in good array,
with joyful company :
Unto the temple was our way,
to praise the Lord most High.

Why do I then in pensiveness
hanging the head thus walk,
While that mine enemies oppress,
and vex me with their talk ?

5 My soul, why art thou sad always,
and frett'st thus in my breast ?
Trust still in God, for him to praise
I hold it ever best.

(parts
10 For why? they pierce my inward
with pains to be abhor'd, (hearts,
When they cry out with stubborn
Where is thy God the Lord ?

By him I have succour at need,
against all pain and grief :
He is my God, which with all speed
doth haste to send relief.

(faint,
11 So soon, my soul, why dost thou
with pain and grief oppress?
Why do, sad thoughts without re-
thus rage within my breast? (strait

6 My soul within me is cast down,
therefore, O Lord, I will
Remember thee from Jordan's land,
and Hermon's little hill.

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and
for health restor'd to thee. (praise,

Cantus & Bassus.

PSALM XLIII.

St. David's Tune.

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord, de-li-ver me.

Medius.

Psalm 43.

A. 3. Voc.

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord, de-li-ver me.

Bassus.

Psalm 43.

A. 3. Voc.

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord, de-li-ver me.

2 For of my strength thou art the
why am I put from thee? (God,
Why walk I heavily, whilst that
my foe oppresth me?

3 O Lord, send out thy light & truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.

4 Then shall I to thine altar go
with joy to worship there:

And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad, my soul,
and frett'ft thus in my breast?
Still trust in God: for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief:
He is my God, which doth alway
at need send me relief.

Cantus & Bassus.

PSALM XLIV.

Peterborough Tune,

OUR ears have heard our fathers tell, and rev'rently record

The wondrous works that thou hast done in ancient time, O Lord.

Medius. Psalm 44. A. 3. Voc.

OUR ears have heard our fathers tell, and rev'rently record

The wondrous works that thou hast done in ancient time, O Lord.

Bassus. Psalm 44. A. 3. Voc.

OUR ears have heard our fathers tell, and rev'rently record

The wondrous works that thou hast done in ancient time, O Lord.

2 How thou didst drive the Gentils out
with a most pow'rful hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquer'd not by their own
the land wherein they dwell: (sword
But by thy hand, thy arm, and grace,
because thou lov'dst them well.

4 Thou art my King, ô God, who say'st
Jacob in sundry wise :

5 Led with thy pow'r we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound ;

7 Thou kept'st us from our foes great
thou didst them all confound. (rage,

8 And still we boast of thee our God,
and praise thy holy Name :

9 Yet now thou go'st not with our
but leavest us to shame. (hoſt,

10 Thou mad'st us flee before our foes,
so were we over-trod :

They did us rob, and spoil our goods,
we were dispers'd abroad.

11 Thou haſt us given to our foes,
as ſheep for to be ſlain :
Amongſt the heathen ev'ry where
ſcatter'd we do remain.

12 Thy people thou haſt ſold like
and as a thing of nought : (ſlaves,
For profit none thou haſt thereby,
no gain at all was fought.

13 And to our neighbours thou haſt
of us a laughing-ſtock : (made
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond part.

14 Thus we ſerve for no other uſe,
but for a common talk : (heads
They mock, they ſcorn, they nod their
where-e'er they go or walk.

15 With ſhame and great confuſion
I am afflicted ſore :
Yea ſo I bluſh that all my face
with red is cover'd o'er.

16 For why ? we hear ſuch ſlandrous
ſuch falſe reports & lies : (words,
That death it is to ſee their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy cov'nant brake :

18 We turn not back our hearts from
nor yet thy paths forſake. (thee,

19 Yet thou haſt trod us down to duſt,
where dens of dragons be,
And cover'd us with ſhade of death,
and great adverſity.

20 If we God's Name forgotten have,
and help of idols ſought, (out,
21 Shall he not ſearch and find this
for he doth know our thought.

22 But 'tis for thy Name's ſake, o Lord,
we always are ſlain thus :
As ſheep unto the ſhambles ſent,
ev'n ſo they deal with us,

23 Up L^d, why ſleepeſt thou ? awake,
for ever leave us not :

24 Why hideſt thou thy countenance?
our thrall thou haſt forgot.

25 For down to duſt our ſoul is
our troubles come ſo faſt : (brought,
Our belly, like as it were glu'd,
unto the ground cleaves faſt.

26 Riſe up therefore for our defence,
and help us, Lord, at need :
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

Cantus & Baſſes.

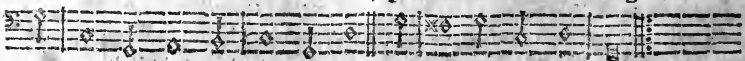
PSALM XLV.

St. Peter's Tune.

M



The praiſe that I ſhall ſhew therein, pertaineth to the King.



Medius.

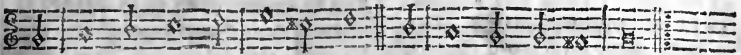
Medius.

Pſalm 45.

A. 3. Voc.



MY heart doth take in hand ſome god-ly ſong to ſing :



The praiſe that I ſhall ſhew therein, pertaineth to the King.

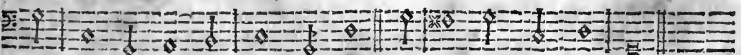
Baſſus.

Pſalm 45.

A. 3. Voc.



MY heart doth take in hand ſome god-ly ſong to ſing :



The praiſe that I ſhall ſhew therein, pertaineth to the King.

2 My tongue ſhall be as quick
his honour to indite,
As is the pen of any ſcribe
that uſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure :
For God hath bleſſed thee with gifts,
for ever-to endure.

4 About thee gird thy ſword,
O prince of might elect :
With honour, glory, and renown,
thou art moſt richly deckt.

5 Go forth with godly ſpeed,
with meekneſs, truth and right :
And thy right hand ſhall thee inſtruct
in works of dreadful might.

6 Thine arrows ſharp and keen
their hearts ſo ſore ſhall ſting :
That folk ſhall fall and kneel to thee,
yea, all thy foes, O king.

7 Thy royal ſeat, O Lord,
for ever ſhall remain :
Because the ſceptre of thy realm
doth righteousneſs maintain.

8 Because thou lov'ſt the right,
and doſt the ill deſteſt,
Therefore hath God anointed thee
with joy above the reſt.

9 With mirth and favours ſweet
thy cloaths are all beſpread :
When thou doſt from thy palace
thereby to make thee glad. (paſs,

10 Kings daughters do attend
in fine and rich array : (ſtand
At thy right hand the queen doth
in gold and garments gay.

The ſecond part.

11 O daughter, take good heed,
incline and give good ear :
Thou muſt forget thy kindred all,
and fathers houſe moſt dear.

12 Then ſhall the king deſire
thy beauty fair and trim :
For why ? he iſt the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land
ſhall make their ſuit to thee.

14 The

14 The daughter of the king
is glorious to behold :
Within her closet she doth sit
all deck'd in beaten gold.

15 In robes with needle wrought,
and many pleasant thing :
With virgins fair on her to wait,
she cometh to the king.

16 Thus are they brought with joy
and mirth on ev'ry side,

Into the palace of the king,
and there they do abide.

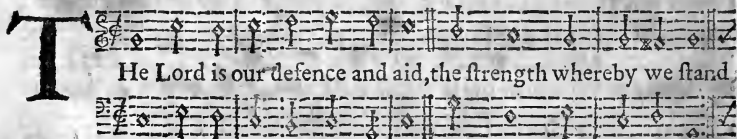
17 In stead of parents left,
(O queen, the case so stands)
Thou shalt have sons whom thou
as princes in all lands. (may'ft see)

18 Wherefore thy holy Name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

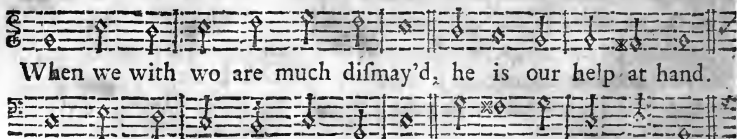
Cantus & Bassus.

PSALM XLVI. Or to Canterbury Tune.

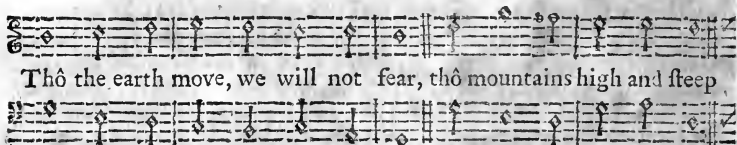
T He Lord is our defence and aid, the strength whereby we stand.



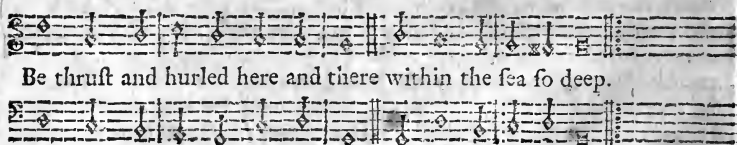
When we with wo are much dismay'd, he is our help at hand.



Tho' the earth move, we will not fear, tho' mountains high and steep



Be thrust and hurled here and there within the sea so deep.

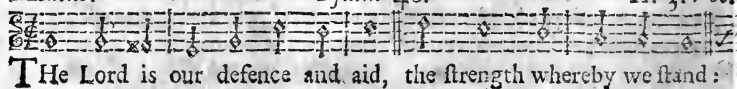


Medius.

Psalm 46.

A. 3. Voc.

THe Lord is our defence and aid, the strength whereby we stand :



When

When we with wo are much difmay'd, he is our help at hand.
 Thô the earth move, we will not fear, thô mountains high and steep
 Be thrust and hurled here and there within the fea fo deep.

Bassus. *Pfalm 46.* *A. 3. Voc.*

The Lord is our defence and aid, the strength whereby we stand:
 When we with wo are much difmay'd, he is our help at hand.
 Thô the earth move, we will not fear, thô mountains high and steep
 Be thrust and hurled here and there within the fea fo deep.

3 No, thô the fea do rage fo fore,
 that all the banks it spills:
 And thô it overflow the shore,
 and beat down mighty hills.
 4 For one fair flood doth fend abroad
 his pleafant freams apace,
 To frefh the city of our God,
 and wafh his holy place.
 5 In midft of her the Lord doth dwell,
 ſhe can no whit decay:
 All things againſt her that rebell
 the Lord will ſurely flay.
 6 The heathen folk & kingdoms fear,
 the people make a noiſe:
 The earth doth melt, and not appear,
 when God puts forth his voice.

7 The Lord of hoſts did take our part,
 to us he hath an eye: (heart
 Our hope of health with all our
 on Jacob's God doth lie. (thought
 8 Come here and ſee with mind and
 the working of our God:
 What wonders he himſelf hath
 in all the world abroad. (wrought
 9 By him all wars are huſh'd & gone,
 thô countries did conſpire: (one,
 Their bows and ſpears he brake each
 their chariots burnt with fire.
 10 Be ſtill therefore, and know that I
 am God, and therefore will
 Among the heathen people be
 highly exalted ſtill.

<p>11 The Lord of hosts doth us defend, he is our strength and tow'r: On Jacob's God we do depend, and on his might and pow'r.</p>	<p>To Father, Son, and Holy Ghost, all glory be therefore: As in beginning was, is now, and shall be evermore.</p>
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Cantus & Bassus.

PSALM XLVII.

London new Tun

Y E people all with one accord clap hands and much rejoyce:

Be glad and sing unto the Lord with sweet and pleasant voice.

Medius.

Psalm 47.

A. 3. Vo

Y E people all with one accord clap hands and much rejoyce:

Be glad and sing unto the Lord with sweet and pleasant voice.

Bassus.

Psalm 47.

A. 3. Vo

Y E people all with one accord clap hands and much rejoyce:

Be glad and sing unto the Lord with sweet and pleasant voice.

<p>2 For high the Lord and dreadful is, his wonders manifold: A mighty King he is truly, in all the earth extoll'd.</p> <p>3 The people shall he make to be unto our bondage thrall:</p>	<p>And underneath our feet shall he the nations make to fall.</p> <p>4 For us the heritage he chose which we possess alone, The excellency of Jacob, his well-beloved one.</p>
--	--

Pfalm xlvii, xlviii.

Our God ascended up on high
with joy and pleafant noife,
The Lord goes up above the sky
with trumpets royal voice.

7 God on the heathen reigns, and fits
upon his holy throne :
The princes of the people have
them joyned ev'ry one

Sing praises to our God, sing praise,
sing praises to our King :
For God is King of all the earth,
all skilful praises sing.

8 To Abraham's people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually:

Antus & Bassus.

PSALM XLVIII.

Exeter Tune.

Great is the Lord, and with great praise to be advanced still

Within the Ci--ty of our God, upon his holy hill.

Medius.

Pfalm 48.

A. 3. Voc.

Great is the Lord, and with great praise to be ad-van--ced still

Within the City of our God, upon his holy hill.

Bassus.

Pfalm 48.

A. 3. Voc.

Great is the Lord, and with great praise to be ad-van--ced still

Within the City of our God, upon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land :
The City of the mighty King
on her north-ſide doth ſtand.

3 Within the palaces thereof
God is a refuge known :
For lo, the kings are gather'd, and
together they are gone.

4 But when they did behold it ſo,
they wondred, and they were
Aſtoniſh'd much, and ſuddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when ſhe ſhall
go travail inſtantly.

6 As thou with eaſtern wind the ſhips
upon the ſea doſt break,
They were deſtroy'd : and ev'n as we
have heard our fathers ſpeak ;

7 So in the city of our Lord
we ſaw as it was told,
Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait and do depend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praiſe :
And thy right hand, O Lord, is full
of righteousneſs always.

10 Let, for thy judgments, Sion mount
fulfilled be with joys :
Alſo of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go ;
And tell the towers that thereon
are builded on a row.

12 And mark ye well her bulwarks all,
behold hers towers there :
That ye may tell thereof to them
that after ſhall be here.

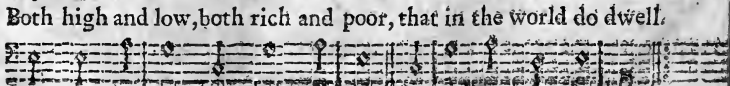
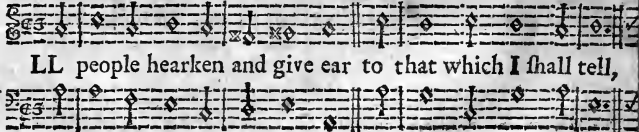
13 For this moſt mighty God, our God
for evermore is he :
Yea, and unto the death alſo
our guider ſhall he be.

Cantus & Baſſus.

Pſalm XLIX.

Cambridge Tune

A

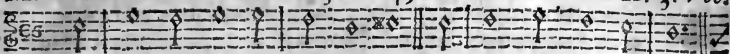


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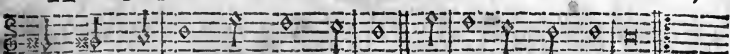
Medius.

Pfalm 49.

A. 3. Voc.



ALL people hearken and give ear to that which I shall tell,

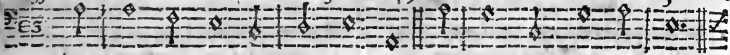


Both high and low, both rich and poor, that in the world do dwell.

Bassus.

Pfalm 49.

A. 3. Voc.



ALL people hearken and give ear to that which I shall tell:



Both high and low, both rich and poor, that in the world do dwell.

3 For why? my mouth shall make dif-
of many things right wise: (course
10 understanding shall mine heart
its study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre on my harp.

5 Why should I fear affliction,
or any careful toy:
Or else my foes which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most;
And they which of their treasures
themselves do brag & boast. (great

7 There is not one of them that can
his brother's life redeem,
Or give a ransom unto God
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
So that he might his life prolong,
or not in grave remain.

9 They see wise men, as well as fools,
subject unto death's bands:
And being dead, strangers possess
their houses, goods and lands.

10 Their care is to build houses fair,
and so determine sure
To make their names upon the earth
for ever to endure.

11 Yet shall no man always enjoy
high honour, wealth and rest:
12 But shall at length taste of death's
as well as the brute beast. (cup,
The second part.

13 And thô they find their foolish
to be most lewd & vain: (thoughts
Their children yet approve their
and in like sin remain. (talk,

14 As sheep into the fold are brought,
they shall be laid in grave:
Death shall them eat, and in that day
the just shall lordship have.

15 Their beauty and their royal port
shall fade and quite decay,
When from their house unto the pit
with wo they pass away.

16 But God will surely me preserve
from death and endless pain,
Because he will of his good grace
my soul receive again.

17 If any man grow wondrous rich,
be not afraid therefore:
Altho' the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he counts himself
the happi'st under sun:
And others likewise flatter him,
saying, All is well done.

20 But yet if he should live as long
as did his fathers' old: (place,
Yet must he needs at length give
and be brought to death's fold.

21 Man that in honour lives, and doth
not understand, may be
Compar'd unto the very beasts,
that perish utterly.

Cantus & Bassus.

PSALM L.

Proper Tune.

T He mighty God, th'Eternal hath thus spoke, and all the

world he will call and provoke, ev'n from the east, and so forth to the west.

From towards Sion, which place he liketh best, God will appear in

beauty most excellent. Our God will come before that long time be spent.

Medius.

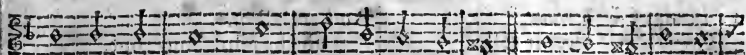
Psalm 50.

A. 3. Voc.

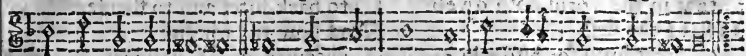
T He mighty God, th'Eternal hath thus spoke, and all the

world he will call and provoke, ev'n from the east, and so forth to the west.

From



From towards Sion, which place he liketh best, God will appear in

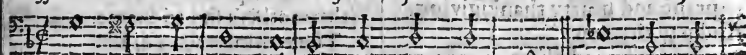


beauty most excellent. Our God will come before that long time be spent.

Bassus.

Pfalm 50.

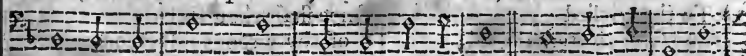
A. 3. Voc.



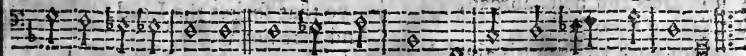
The mighty God, th'Eternal hath thus spoke, and all the



world he will call and pröveke, ev'n from the east, and so forth to the west.



From towards Sion; which place he liketh best, God will appear in



beauty most excellent. Our God will come before that long time be spent.

Devouring fire

shall go before his face;

A great tempest

shall round about him trace.

4 Then shall he call

the earth and heavens bright;

To judge his folk

with equity and right:

5 Saying, Go to,

and now my saints assemble:

My pact they keep,

their gifts do not dissembel.

6 The heavens shall

declare his righteousness:

For God is judge

of all things more and less.

7 Hear, my people,

for I will now reveal;

Lift Israel,

I'll from thee nought conceal.

Thy God, thy God

am I, and will not blame thee

8 For giving not

all manner offerings to me:

9 I have no need

to take of thee at all

Goats of thy fold,

or calf out of thy stall:

10 For all the beasts

are mine within the woods:

On thousand hills

cattel are mine own goods:

11 I know for mine

all birds that are on mountains:

All beasts are mine

which traunt the fields and founts.

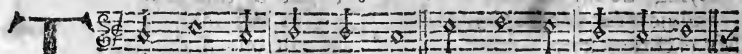
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls, or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God everlasting.
15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th'eternal God;
Why dost thou preach
my laws and hefts abroad,
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?
My words, I say,
thou dost reject and hate:
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey seek out;

And art all one
with the adul't'rous rout.
19 Thou giv'st thy self
to back-bite, and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sitt'st musing
thy brother how to blame,
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge
because I stay'd so long,
Like to thy self:
yet thō I keep long silence,
Once shalt-thou feel
of thy wrongs just recompence.
22 Consider this
ye that forget the Lord;
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
God's saving health to embrace.

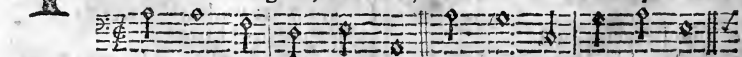
Cantus & Bassus.

Another of the same.

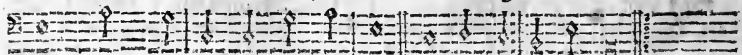
Southwell Tune.



HE God of gods, the Lord, hath call'd the earth by name:



From whence the sun doth rise, un--to the setting of the same.



Medius.

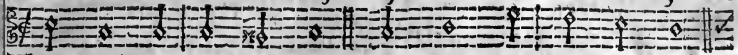
Pfalm I.

83

Medius.

Pfalm 50.

A. 3. Voc.



THE God of gods, the Lord, hath call'd the earth by name :



From whence the sun doth rise, un--to the setting of the same.

Bassus.

Pfalm 50.

A. 3. Voc.



THE God of gods, the Lord, hath call'd the earth by name :



From whence the sun doth rise, un--to the setting of the same.

- 2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.
- 3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
- 4 The heavens from on high,
the earth below likewise
He will call forth to judge and try
the people that are his.
- 5 Bring forth my faints, saith he,
my faithful flock so dear:
Which are in band & league with me,
my law to love and fear.
- 6 And when these things are tri'd,
then shall the heav'ns record,
That God is just; and all must bide
the judgment of the Lord.
- 7 My people, O give heed!
Israel to thee I cry:
I am thy God, thy help at need,
thou can'st it not deny.

- 8 I do not say to thee,
thy sacrifice is slack:
Thou offer'st daily unto me
much more than I do lack.
- 9 Think'st thou that I do need
thy cattel young or old?
Or else so much desire to feed
on goats out of thy fold?
- 10 Nay, all the beasts are mine
in woods that eat their fills:
And thousands more of neat & kine
that run wild on the hills.

The second part.

- 11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.
- 12 Then tho' I hungred sore,
what need I ought of thine,
Since that the earth with her great
and all therein is mine? (store,
- 13 To bulls flesh have I mind
to eat it dost thou think?
Or such a sweetness do I find
the blood of goats to drink?

14 Give to the Lord his praise,
with thanks to him appy:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee
And I will sure deliver thee, (blame:
that thou may'st praise my Name.

16 But to the wicked train,
which talk of God each day:
And yet their works are fowl & vain,
to them the Lord will say,

17 With what face darest thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pre-
is cast behind thy back. (tend,
The third part.

19 When thou a thief dost see
by theft to live in wealth,
With him thou runn'st & dost agree
likewise to thrive by stealth.

20 When thou dost them behold
that wives and maids defile:

Thou lik'st it well, and waxest bold
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame: (lie,
Thy tongue doth teach to cheat and
and still doth use the same.

22 Thou studi'st to revile
thy friends to thee so near:
With slander thou wouldst needs de-
thy mothers son most dear. (file

23 Hereat while I do wink,
as thò I did not see,
Thou go'st on still, and so dost think
that I am like to thee.

24 But sure I will not let
to strike, when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

Cantus & Bassus.

PSALM LI.

Proper Tune.

O



Waffe

Wash me, O Lord, and make me clean from this unjust and sinful act,
 And pu--ri--fie me once again from this foul crime and bloody fact.

Medius.

Psalm 51.

A. 3. Voc.

O Lord, con--fi--der my distress, and now with speed some pity take :
 My sins deface, my faults redress, good Lord, for thy great mercies sake.
 Wash me, O Lord, and make me clean from this unjust and sinful act,
 And pu--ri--fie me once again from this foul crime and bloody fact.

Bassus.

Psalm 51.

A. 3. Voc.

O Lord, con--fi--der my distress, and now with speed some pity take :
 My sins deface, my faults redress, good Lord, for thy great mercies sake.
 Wash me, O Lord, and make me clean from this unjust and sinful act,
 And pu--ri--fie me once again from this foul crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin, alas! doth still remain
before my face without release.

4 Against thee only I have sinn'd,
committing evil in thy sight:
And if I should no mercy find,
yet werethy judgments just & right.

5 It is too manifest, alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet, vile wretch, remain therein.

6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner than the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.

8 Therefore, O Lord, such joy me send,
that I may praise thee with my voice:
And that my strength may now amend,
and broken bones also rejoice.

9 Turn back thy face & frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number pass the sand.

10 Make new my heart within my
& frame it to thy holy will: (breast,
And let thy spirit in me rest,
w^{ch} may my soul with comfort fill.

The second part.

11 Cast me not, L^d, out from thy sight,
but speedily my torments end:
Take not from me thy holy spirit,
w^{ch} may from dangers me defend.

12 Restore me to those joys again
which I was wont in thee to find:
Let me thy free Spirit retain,
w^{ch} unto thee may stir my mind.

(know,

13 Thus when I shall thy mercies
I shall instruct others therein: (low,
And men that are likewise brought
by mine example shall flee sin.

14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart & tongue shall then accord
to sing thy mercies and justice.

(untie,

15 Touch thou my lips, my tongue
O Lord, which art the only key:
And then my mouth shall testify
thy wondrous works & praise alway.

16 And as for outward sacrifice,
I would have offer'd many one:
But thou esteem'st them of no price,
and therein pleasure takest none.

17 The heavy heart, the mind oppress,
O Lord, thou never dost reject:
Because in truth, it is the best,
and of all sacrifice th' effect.

18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.

(off' rings

19 Thou shalt accept then our
of peace and right'ousness alway,
Yea, calves, and many other things,
upon thine altar will we lay.

*To Father, Son, and Holy Ghost,
all praise and glory be therefore:
As in beginning was, is now,
and shall be evermore. Amen.*

Cantus & Bassus. Another of the same. Cambridge Tune.

HAVE mercy on me, Lord, after thy great abounding grace :

After thy mercies mul-ti-tude, do thou my sins deface.

Medius. Psalm 51. A. 3. Voc.

HAVE mercy on me, Lord, after thy great abounding grace :

After thy mercies mul-ti-tude, do thou my sins deface.

Bassus. Psalm 51. A. 3. Voc.

HAVE mercy on me, Lord, after thy great abounding grace :

After thy mercies mul-ti-tude, do thou my sins deface.

<p>2 Yea, wash me clean from mine of- and mine iniquity : (fence, For I do own my faults, and still my sin is in mine eye.</p> <p>3 Against thee, thee alone I have offended in this case : And evil have I done before the presence of thy face.</p> <p>4 That in the things which thou hast upright thou may'st appear :</p>	<p>And when thou judgest, all may see that thou art very clear.</p> <p>5 Behold, in wickedness my kind and shape I did receive : My sinful mother at the first in sin did me conceive.</p> <p>6 But lo, truth in the inward parts is pleasant unto thee ; And secrets of thy wisdom thou revealed hast to me.</p>
--	---

(me,

The second part.

- 7 With hyssop, Lord, besprinkle
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter than the snow.
- 8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bones w^{ch} thou, O Lord,
hast broken, may rejoyce.
- 9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness
do utterly deface.
- 10 O God, create in me a heart
unspotted in thy sight:
Within my bowels, Lord, renew
a firm and stable spirit.
- 11 Cast me not from thy sight, nor
thy holy spirit away: (take
The comfort of thy saving health
give me again, I pray.
- 12 With thy free spirit stablish me,
and I will teach therefore
Sinners thy ways, that so they may
turn to thee evermore.
- 13 O God, that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou, O Lord, unloose:
The praises of thy Majesty
my mouth shall then disclose.
- 15 I would have offer'd sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
- 16 A troubled spirit is sacrifice
delightful in God's eyes:
A broken and an humble heart,
Lord, thou wilt not despise.
- 17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jerusalem
uprear'd may be the wall.
- 18 Burnt-off'rings, gifts, and sacrifice
of justice, in that day
Thou shalt accept, and calves they
upon thine altar lay. (shall

Cantus & Bassus.

P S A L M L I I.

Lichfield Tune.

W Hy dost thou tyrant boast abroad thy wicked works to praise?

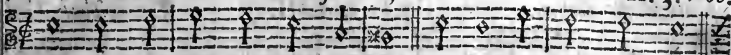
Dost thou not know there is a God, whose mercies last always?

Medius.

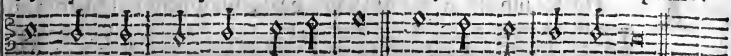
Medius.

Psalm 52.

A. 3. Voc.



Why dost thou tyrant boast abroad thy wicked works to praise?

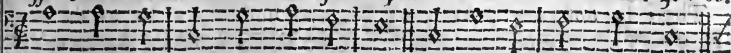


Dost thou not know there is a God, whose mercies last always?

Bassus:

Psalm 52.

A. 3. Voc.



Why dost thou tyrant boast abroad thy wicked works to praise?



Dost thou not know there is a God, whose mercies last always?

Why doth thy mind yet still devise
such wicked wiles to warp?

Thy tongue untrue in forging lies
is like a razor sharp.

(mind,

On mischief why sett'st thou thy
and wilt not walk upright?

Thou hast more lust false tales to find,
than bring the truth to light.

Thou dost delight in fraud & guile,
in mischief, blood, and wrong:

Thy lips have learn'd the flatt'ring
O false deceitful tongue!

(style,
(found,

Therefore the Lord shall thee con-
and pluck thee from thy place:

Thy seed root out from off the
and utterly deface.

(ground,

6 The just, when they behold thy fall,
with fear will praise the Lord,
And in reproach of thee withal
cry out with one accord,

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

8 But I as olive fresh and green
shall spring and spread abroad:
For why? my trust all times hath
upon the living God. (been

9 For this therefore will I give praise
to thee with heart and voice:
I will advance thy Name always,
wherein thy saints rejoyce.

Cantus & Bassus.

PSALM LIII.

York Tun

T He foolish man within his heart blasphemously hath said

There is not a—ny God at all, why should we be afraid?

Medius.

Psalm 53.

A. 3. Vo

THe foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

Bassus.

Psalm 53.

A. 3. Vo

THe foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

2 They are corrupt, and they also
a hainous work have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down from heav'n
the sons of men below, (upon
To see if any were that fought
the living God to know.

4 They are all gone out of the way,
they are corrupted all :
There is not any that doth good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they fed on bread ?
The Lord they call not on:

6 Ev'n there they were afraid, & stoop
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besiege
hath scatter'd all abroad :
He hath confounded them, for the
rejected are of God.

8 O Lord, give thou thy people health
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore
that once were captive led,
Then Jacob shall therein rejoyce,
and Israel be glad.

P S A L M

Cantus & Bassus.

PSALM LIV.

Glastenbury Tune.

GOD, save me for thy holy Name, and for thy goodness sake:

Unto the strength, Lord, of the same I do my cause betake.

Medius.

Psalms 54.

A. 3. Voc.

GOD, save me for thy ho-ly Name, and for thy goodness sake:

Unto the strength, Lord, of the same I do my cause betake.

Bassus.

Psalms 54.

A. 3. Voc.

GOD, save me for thy ho-ly Name, and for thy goodness sake:

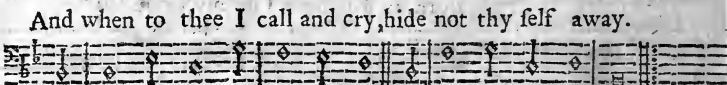
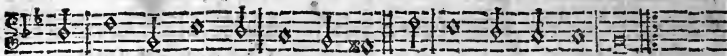
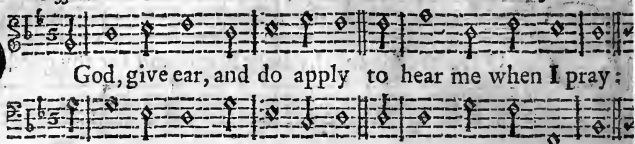
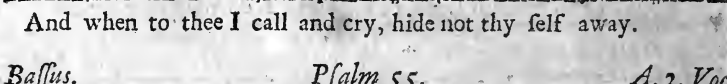
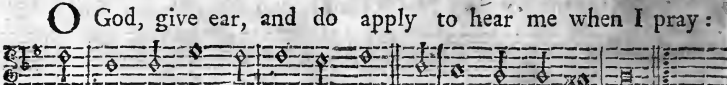
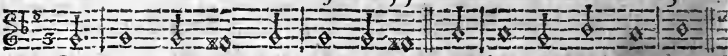
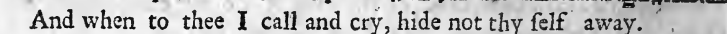
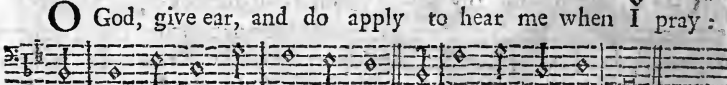
Unto the strength, Lord, of the same I do my cause betake.

2 Regard, O Lord, and give an ear to me when I do pray:
Bow down thy self to me, and hear the words that I do say.
3 For strangers up against me rise, and tyrants vex me still:
Wh^{ch} have not God before their eyes, they seek my soul to spill.
4 But lo, my God doth give me aid, the Lord is straight at hand:
With them by whom my soul is staid, the Lord doth ever stand.

5 With plagues repay again all those for me that lie in wait:
And in thy truth destroy my foes with their own snare and bait.
6 An off'ring of free heart and will then I to thee shall make,
And praise thy Name, for therein still great comfort I do take.
7 Thou, L^d, at length hast set me free from them that craft conspire:
And now mine eye with joy doth see on them my heart's desire.

Cantus & Bassus.

PSALM LV.

*Manchester Tune***O***Medius.**Psalm 55.**A. 3. Voc**Bassus.**Psalm 55.**A. 3. Voc*

2 Take heed to me, grant my request,
and answer me again :

With grief I pray full sore oppress,
sorrow doth me constrain.

3 Because my soul with threats and
oppress me through despight :
And to the wicked fort likewise
to vex me have delight.

4 For they in counsel do conspire
to charge me with some ill,

And in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of
it panteth in my breast :

The terrors, and the dread of death
do work me much unrest.

6 Such dreadful fear on me doth fall
that I therewith do quake :
Such horror overwhelmeth me,
that I no shift can make.

7 But

7 But I did say, Who will me give
the swift and pleasant wings
Of some fair dove, that I may flee.
and rest me from these things?

8 Lo, then I would go far away,
to fly I would not cease:
And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind,
Till I were quit and overpast
these blasts of boistrous wind.

10 Divide them, Lord, and from them
their false & double tongue: (pull
For I have spid their city full
of rapine, strife, and wrong.

11 Which things both night and day
inclose her as a wall: (throughout
in midst of her is mischief wrought,
and sorrow great withal.

12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
nothing but fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
Because from all their check & blame
somewhere I could me hide.

14 But thou it was my fellow dear,
which friendship did pretend;
And did my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad,
And we together oft did walk
unto the house of God.

16 Let death in haste upon them fall,
and send them quick to hell:
For mischief doth abide in all
the places where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me instantly,
and he will succour me.

18 At morning, noon, & ev'ning-tide,
unto the Lord I pray:
When I so constantly have cri'd,
he did not say me nay.

19 To peace he shall restore me yet,
tho' war be now at hand:
Altho' the number be full great
that would against me stand.

20 The L^d that first & last doth reign
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they do not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their
w^{ch} were in cov'nant knit: (hands,
Of friendship to neglect the bands,
they do not care one whit.

23 While they have war within their
as butter are their words: (hearts,
And tho' they were as soft as oyl,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise he will accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood always:
He will no guileful man permit
to live out half his days.

26 Tho' such be quite destroy'd and
on him is all my stay: (gone,
I will depend his grace upon
with all my heart alway.

Cantus & Bassus.

PSALM LVI.

Salisbury Tune.

HAVE mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

Medius.

Psalm 56.

A. 3. Voc.

HAVE mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

Bassus.

Psalm 56.

A. 3. Voc.

HAVE mercy, Lord, on me, I pray, for man would me devour :

He fighteth with me day by day, and troubleth me each hour.

2 My foes do daily enterprife
to swallow me out-right:
To fight against me many rise,
O thou most High of might. (fraid)

3 When they would make me most a-
with beasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.

4 God's promise I do mind & praise,
O Lord, I stick to thee:
I do not care at all essays
what flesh can do to me.

5 What things I either did or spake
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.

6 They all consent themselves to hide
close watch for me to lay: (tri'd)
They spy my paths, and snares have
to take my life away.

7 Shall they thus scape on mischief fet:
thou, God, on them wilt frown:
For in thy wrath thou dost not let
to throw whole kingdoms down

8 Thou

Thou see'st how oft they made me
and on my tears dost look: (flee,
eſerve them in a glaſs by thee,
and write them in thy book.

11 I truſt in God the Lord, and ſay,
as I before began,
The Lord he is my help and ſtay;
I do not care for man.

When I do call upon thy Name,
my foes away do ſtart:
well perceive it by the ſame,
that God doth take my part.

12 I will perform with heart moſt free
my vows to God always:
And I, O Lord, all times to thee
will offer thanks and praiſe.

I glory in the word of God,
to praiſe it I accord:
with joy I will declare abroad
the promiſe of the Lord.

13 My ſoul from death thou doſt de-
and keep'ſt my feet upright: (ſend,
That I before thee may aſcend
with ſuch as live in light.

antus & Baſſus. PSALM LVII. *London Tune.*

TAKE pi-ty for thy promiſe fake, have mercy, Lord, on me:

For why? my ſoul doth her betake unto the help of thee.

Aedius. Psalm 57. *A. 3. Voc.*

TAKE pi-ty for thy promiſe fake, have mercy, Lord, on me:

For why? my ſoul doth her betake unto the help of thee.

aſſus. Psalm 57. *A. 3. Voc.*

TAKE pi-ty for thy promiſe fake, have mercy, Lord, on me:

For why? my ſoul doth her betake unto the help of thee.

- 2 Within the shadow of thy wings
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.
- 3 I call upon the God most high,
to whom I stick and stand:
I mean, the God that will stand by
the cause I have in hand.
- 4 For he from heav'n hath sent his aid
to save me from their spite,
That to devour me have essay'd
his mercy, truth, and might.
- 5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are spears and arrows
as sharp as I have seen: (long,
They wound & cut with their quick
like swords and weapons keen.
- 7 Set up and shew thy self, O God,
above the heav'ns most bright:
Exalt thy praise on earth abroad,
thy Majesty and might.
- 8 They laid their net, and did prepare
a privy cave and pit:
Wherein they thought my soul to
but they are fall'n in it. (snare,
- 9 My heart is set to laud the Lord
in him to joy always:
My heart doth ever well accord
to sing his laud and praise.
- 10 Awake my soul, awake, I say,
my lute, my harp, and string:
And I my self, before the day,
will rise, rejoyce, and sing.
- 11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excel
in heathen lands abroad.
- 12 His mercy doth extend as far
as the heav'ns all are high:
His truth as high as any star
that shineth in the sky.
- 13 Set forth and shew thy self, O God
above the heav'ns most bright;
Extol thy self on earth abroad,
thy Majesty and might.

Cantus & Bassus.

PSALM LVIII.

Norwich Tune

Y E rulers that are put in trust to judge of wrong and right:

Be all your judgments true and just, regarding no man's might.

Pſalm lviij.

97

Medius.

Pſalm 58.

A. 3. Voc.



YE rulers that are put in truſt to judge of wrong and right:

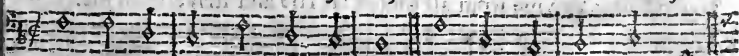


Be all your judgments true and juſt, regarding no man's might.

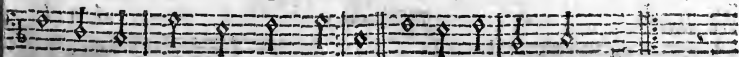
Baſſus.

Pſalm 58.

A. 3. Voc.



YE rulers that are put in truſt to judge of wrong and right:



Be all your judgments true and juſt, regarding no man's might.

3 Nay, in your hearts ye mark & muſe
in miſchief to conſent:
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.

4 The wicked ſort from their birth-
have erred on this wiſe: (day
And from their mothers womb al-
have uſed craft and lies. (way

5 In them the poyſon and the breath
of ſerpents do appear:
Yea, like the adder that is deaf,
and ſaſt doth ſtop his ear.

6 Because ſhe will not hear the voice
of one that charmeth well:
No, tho' he were the chief of choice,
and did therein excel. (ſer

7 The teeth, O Lord, which ſaſt are
in their mouth round about:
The lions teeth that are ſo great,
do thou, Lord, break them out.

7 Let them conſume away and waſte,
as water runs forth-right: (haſte,
The ſhafts that they do ſhoot in
let them be broke in flight.

8 As ſnails do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the ſun.

9 Before the thorns that now are
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong,
ſhall take them ere they know.

10 The juſt ſhall joy, it doth them
that God doth vengeance take:
And they ſhall waſh their feet in
of them that him forſake. (blood

11 Then ſhall the world ſhew forth &
that good men have reward: (tell,
And that a God on earth doth dwell,
that juſtice doth regard.

Cantus & Bassus.

PSALM LIX.

Exeter Tune.

S End aid, and save me from my foes, O Lord, I pray to thee:

Defend and keep me from all those that rise and strive with me.

*Medius.**Psalm 59.**A. 3. Voc.*

Send aid, and save me from my foes, O Lord, I pray to thee:

Defend and keep me from all those that rise and strive with me.

*Bassus.**Psalm 59.**A. 3. Voc.*

Send aid, and save me from my foes, O Lord, I pray to thee:

Defend and keep me from all those that rise and strive with me.

2 O L^d, preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.

4 They run and do themselves pre-
when I no whit offend: (pare,
Arise and save me from their snare,
and see what they intend.

5 Arise, O God of Israel,
smite ev'ry heathen land:
And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about,
like dogs they howl also:
And all the city clean throughout,
from place to place they go.

7 They speak of me wth mouth alway
but in their lips are swords: (say
They have contriv'd my death, and
what? none doth hear our words

8 But, L^d, thou hast their ways espi'd,
and thou shalt them disgrace:
The heathen folk thou dost deride,
and mock them to their face.

(withstand,

9 The strength that doth our foes
O Lord, doth come from thee:
My God, he is my help at hand,
a fort and fence to me.

(grace

10 The Lord to me doth shew his
in great abundance still;
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall: (broad,
But with thy strength drive them a-
and so consume them all.

(tongue

12 For their ill words and truthless
confound them in their pride:
Their wicked oaths with lies and
let all the world deride. (wrong

13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the
that Jacob's God doth reign. (world

14 At ev'ning they return apace,
as dogs they grin and cry:
Throughout the streets in ev'ry place
they run about and spy.

15 They seek about for meat alway,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

(broad,

16 But I will shew thy strength a-
thy goodness I will praise:
For thou art my defence and God
at need in all essays.

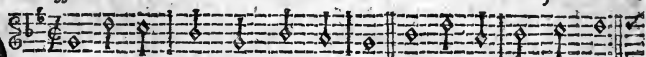
(stay'd,

17 Thou art my strength, thou hast me
O Lord, I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me:

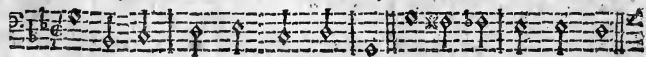
Cantus & Bassus.

PSALM LX.

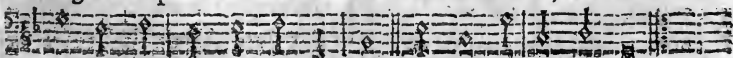
Bristol Tune.

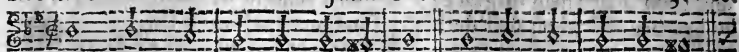


Lord, thou didst us clean forsake, and scatter all abroad:

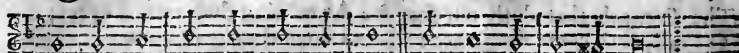


Such great displeasure thou didst take: Return to us, O God.



*Medius.**Psalm 60.**A. 3. Voc.*

O Lord, thou didst us clean forsake, and scatter all abroad,



Such great displeasure thou didst take: Return to us, O God.

*Bassus.**Psalm 60.**A. 3. Voc.*

O Lord, thou didst us clean forsake, and scatter all abroad,



Such great displeasure thou didst take: Return to us, O God.

- | | |
|--|--|
| <p>2 Thy might did move the Land so
that it in funder brake: (fore,
The hurt thereof, O Lord, restore,
for it doth bow and quake.</p> <p>3 With heavy things thou plaguest
the people that are thine: (thus
And thou hast given unto us
a drink of deadly wine.</p> <p>4 But yet to such as fear thy Name,
a banner thou dost shew:
That they may triumph in the same,
because thy Word is true.</p> <p>5 So that thy might may keep and
thy folk that favour thee: (save
That they thy help at hand may have,
O Lord, grant this to me.</p> <p>6 The Lord did speak from his own
this was his joyful tale, (place,
I will divide Sichem by pace,
and mete out Succoth's vase.</p> <p>7 Gilead is given to my hand,
Manasse's mine beside:</p> | <p>Ephraim the strength of all my land,
my law doth Judah guide.</p> <p>8 In Moab I will wash my feet,
o'er Edom throw my shoe:
And thou Palestine ought'st to keep
for favour me unto.</p> <p>9 But who will bring me at this tide
unto this city strong?
Or who to Edom will me guide,
so that I go not wrong? (forsake</p> <p>10 Lord, wilt not thou, which did'st
thy folk, their land, and coasts?
Our wars in hand thou wouldst not
nor walk among our hosts. (take,</p> <p>11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
is all but weak and vain. (have might</p> <p>12 But through our God we shall
to take great things in hand:
He will tread down and put to flight
all those that us withstand.</p> |
|--|--|

Cantus & Bassus.

PSALM LXI.

Or to Martyrs Tune.

Regard, O Lord, for I complain, and make my suit to thee:

Let not my words return in vain, but give an ear to me.

From out the coasts and utmost parts of all the earth abroad,

In grief and anguish of my heart I cry to thee, O God.

Medius.

Pfalm 61.

A. 3. Voc.

Regard, O Lord, for I complain, and make my suit to thee:

Let not my words return in vain, but give an ear to me:

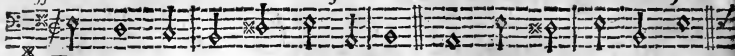
From out the coasts and utmost parts of all the earth abroad,

In grief and anguish of my heart I cry to thee, O God.

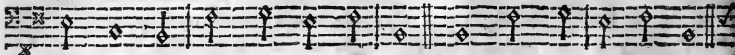
Bassus.

Psalm 61.

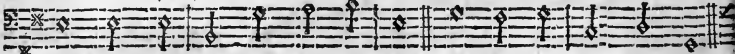
A. 3. Voc.



REGARD, O Lord, for I complain, and make my suit to thee:



Let not my words return in vain, but give an ear to me.



From out the coasts and utmost parts of all the earth abroad,



In grief and anguish of my heart I cry to thee, O God,

3 Upon the rock of thy great pow'r
my woful mind repose:

Thou art my hope, my fort, & tow'r,
my fence against my foes.

4 Within thy tent I long to dwell,
for ever to endure:

Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:

With riches great will he reward
all those that fear his Name.

6 The king shall he in health main-
and so prolong his days: (tain,
That he from age to age shall reign
with honour great always.

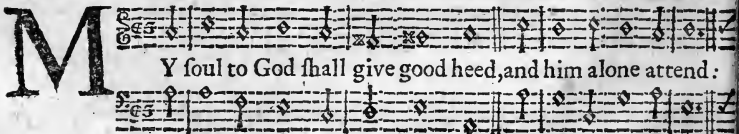
7 That he may have a dwelling-place
before the Lord alway:
O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

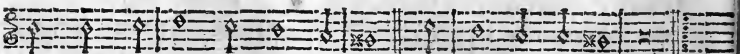
Cantus & Bassus.

PSALM LXII.

Cambridge Tune.



MY soul to God shall give good heed, and him alone attend:



For why? my health and hope to speed doth whole on him depend.

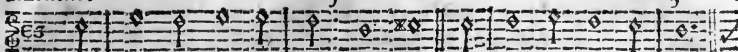


Adius.

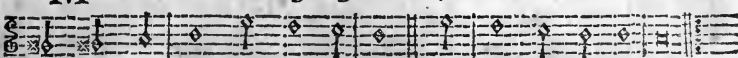
Medius.

Pfalm 62.

A. 3. Voc.



MY soul to God shall give good heed, and him a--lone attend :



For why ? my health and hope to speed doth whole on him depend.

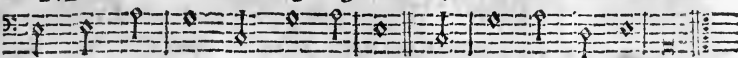
Bassus.

Pfalm 62.

A. 3. Voc.



MY soul to God shall give good heed, and him a--lone attend :



For why ? my health and hope to speed doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid :
He is my stay, that no pretence
shall make me much dismay'd.

3 O wicked folk, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a tott'ring wall.

4 Whom God doth love, ye seek al-
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :
From all ill feats me to defend,
none but him I require.

6 He is my rock, my fort, and tow'r,
my health is of his grace :
He doth support me, that no pow'r
can move me out of place.

7 My glory and salvation doth
on him alone depend ;

He is my strength, my stay, my wealth,
and still doth me defend.

8 O have your trust in him always,
ye folk with one accord :
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on balance but a sleight : (pare,
With things most vain do them com-
for they can hold no weight.

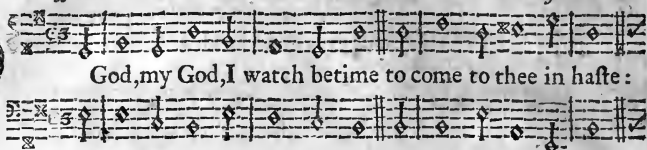
10 Trust not in wrong and robbery,
let vain delights be gone :
Tho' riches flow in suddenly,
set not your hearts thereon.

11 The Lord long since one thing did
which here to mind I call :
He spake it oft, I heard it well,
that he alone doth all :

12 And that thou, Lord, art good and
thy mercy doth exceed :
So that all sorts with thee shall find
according to their deed.

Cantus & Bassus.

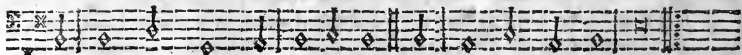
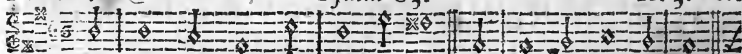
PSALM LXIII.

Martyrs Tune.

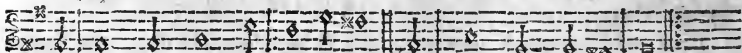
God, my God, I watch betime to come to thee in haste :



For why? my soul and body both do thirst of thee to taste.

*Medius.**Psalm 63.**A. 3. Voc.*

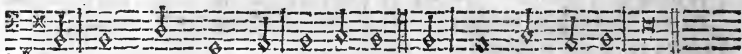
O God, my God, I watch betime to come to thee in haste :



For why? my soul and body both do thirst of thee to taste.

*Bassus.**Psalm 63.**A. 3. Voc.*

O God, my God, I watch betime to come to thee in haste :



For why? my soul and body both do thirst of thee to taste.

And in this barren wilderness,
 where waters there are none,
 My flesh is parch'd for thought of
 for thee I wish alone. (thee,

My lips therefore shall give to thee
 due honour, laud, and praise.

2 This I might see yet once again
 thy glory, strength, and might,
 As I was wont it to behold
 within thy temple bright.

4 And whilst I live, I will not fail
 to worship thee alway:
 And in thy Name I will lift up
 my hands when I do pray.

3 For why? thy mercies far surmount
 this life and wretched days :

5 My soul is fill'd as with marrow,
 which is both fat and sweet:
 My mouth therefore shall sing such
 as are for thee most meet. (songs

6 When

6 When in my bed I think on thee,
and in the wakeful night ;
7 And under covert of thy wings,
rejoyce with great delight :
8 My soul doth surely stick to thee,
thy right hand is my pow'r :
9 And those that seek my soul to slay,
death shall them soon devour.

10 The sword shall them devour each
their carcasses shall feed (one,
The hungry foxes, which do run
their prey to seek at need.
11 The king & all men shall rejoyce,
that do profess God's word :
For liars mouths shall then be stopr,
and all their ways abhorr'd.

Cantus & Bassus.

PSALM LXIV.

Salisbury Tune.

O Lord, unto my voice give ear when I complain and pray :

And rid my life and soul from fear of foes that threat to slay.

Medius.

Psalm 64.

A. 3. Voc.

O Lord, un--to my voice give ear when I complain and pray :

And rid my life and soul from fear of foes that threat to slay.

Bassus.

Psalm 64.

A. 3. Voc.

O Lord, un--to my voice give ear when I complain and pray :

And rid my life and soul from fear of foes that threat to slay.

Defend me from that sort of men
which in deceit do lurk :
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have
men whet and sharp their swords :
They shoot abroad their arrows keen,
I mean, most bitter words.

4 With

4 With privy sleights shoot they their
the upright man to hit : (shaft,
The innocent to strike by craft,
their care or fear no whit.

5 A wicked work they have decreed,
in council thus they cry,
To use deceit let us not dread,
what ? who can it espy ?

6 What way to hurt they talk and
all times within their heart :
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail ;
when they think least upon,

God with his dart shall sure assail
and wound them ev'ry one.

8 Their crafts and their ill tongue
shall work themselves such blame
That they which then behold the
shall wonder at the same. (witha
well

9 And all that see shall know right
that God the thing hath wrought
And praise his wondrous works, & tel
what he to pass hath brought.

10 Yet shall the just in God rejoyce
still trusting in his might :
So shall they joy with mind & voice
whose hearts are pure and right.

Cantus & Bassus.

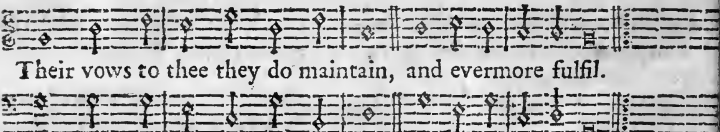
PSALM LXV.

York Tune

THY praise alone, O Lord, doth reign in Sion, thine own hill :



Their vows to thee they do maintain, and evermore fulfil.



Medius.

Psalm 65.

A. 3. Vo

THY praise a-lone, O Lord, doth reign in Sion, thine own hill :



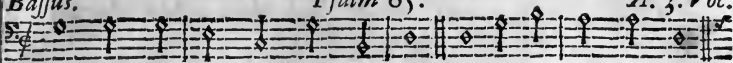
Their vows to thee they do maintain, and evermore fulfil.

Bassus

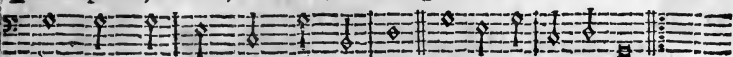
Bassus.

Pſalm 65.

A. 3. Voc.



THY praise, a--lone, O Lord, doth reign in Sion, thine own hill:



Their vows to thee they do maintain, and evermore fulfil.

2 For that thou doſt their prayers
and doſt thereto agree: (hear,
The people all both far and near
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhall fall therein: (deeds,
But, Lord, forgive our great miſ-
and, purge us from our ſin,

4 The man is bleſt whom thou doſt
within thy courts to dwell:
Thy houſe and temple he ſhall uſe
with pleaſures that excel.

5 Of thy great juſtice hear, O God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.

6 With ſtrength thou art beſet about,
and compaſſ'd with thy pow'r:
Thou mak'ſt the mountains ſtrong &
to ſtand in ev'ry ſhow'r. (ſtout,

7 The ſwelling ſeaſ thou doſt aſſwage,
making them very ſtill:
Thou doſt refrain the people's rage,
and rule them at thy will.

8 The folk that dwell throughout
ſhall dread thy ſigns to ſee:

Morning and ev'ning in great mirth
ſend praifes up to thee.

9 When that the earth is chapt and
and thirſteth more and more,
Then with thy drops thou doſt ſup-
and much increaſe her ſtore. (ply,

10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed & corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtil,
and bleſs her fruit withal.

12 Thou deck'ſt the earth of thy
with fair and pleaſant crop:
Thy clouds diſtil their dew apace,
great plenty do they drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring,
The little hills ſhall joy therein,
much fruit in them ſhall ſpring.

14 In places plain the flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

Cantus & Bassus.

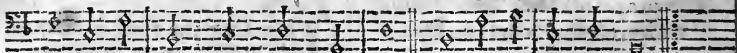
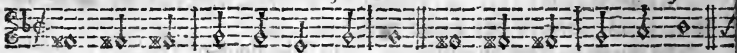
PſALM LXVI.

*London Tune***Y**

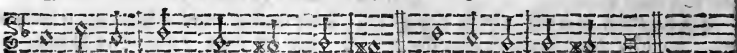
E men on earth, in God rejoyce, with praise fet forth his Name :



Extol his might with heart and voice, give glory to the same.

*Medius.**Pſalm 66.**A. 3. Voc.*

YE men on earth, in God rejoyce, with praise fet forth his Name :



Extol his might with heart and voice, give glory to the same.

*Bassus.**Pſalm 66.**A. 3. Voc.*

YE men on earth, in God rejoyce, with praise fet forth his Name :



Extol his might with heart and voice, give glory to the same.

2 How wonderful, O Lord, say ye,
in all thy works thou art!

Thy foes for fear shall seek to thee
full fore against their heart.

3 All men that dwell the earth thro-
shall praise the Name of God: (out
The laud thereof the world about
is shew'd and set abroad.

4 All folk come forth, behold and see
what things the L^d hath wrought!
Mark well the wondrous works, that
for man to pass hath brought. (he

5 He laid the sea like heaps on high
therein a way they had

On foot to pass both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world al-
his eyes all things behold: (way
All such as shall him disobey,
by him shall be controll'd.

7 Ye people, give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and sing unto his praise:

8 Which

Which doth endue our soul with
and it preserve withal: (life,

He stays our feet, so that no strife
can make us slip, or fall.

The Lord doth prove our deeds with
if that they will abide: (fire,

As workmen do, when they desire
to have their metals tri'd.

10 Altho thou suffer us so long
in prison to be cast,

And there with chains and fetters
to lie in bondage fast. (strong

The second part.

11 Altho, I say, thou suffer men
on us to ride and reign:

Tho we through fire and water run
with very grief and pain:

12 Yet sure thou dost of thy good
dispose it to the best, (grace

And bring us out into a place
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray,

And there I will my self apply
my vows to thee to pay:

14 The vows that with my mouth I
in all my grief and smart: (spake

The vows, I say, which I did make
in dolor of my heart.

15 Burnt off' rings I will give to thee
of oxen fat, and rams:

Yea, this my sacrifice shall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full
all ye that fear the Lord: (soon,

What he for my poor soul hath done
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:

And thou my tongue make speed a-
to praise him instantly. (pace.

18 But if I feel my heart within
in wicked works rejoyce:

Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath
and what I do require: (heard,

My pray'r also he doth regard,
and granteth my desire.

20 All praise to him that hath not
nor cast me out of mind: (put

Nor yet his mercy from me shut,
which I do ever find.

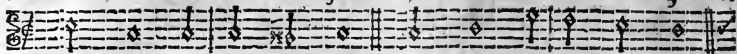
Cantus & Bassus.

PSALM LXVII.

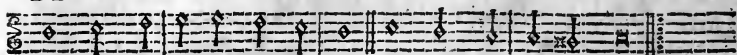
Southwel Tune.

H Ave mer—cy on us, Lord, and grant to us thy grace:

To shew to us do thou accord the brightness of thy face.

*Medius.**Psalm 67.**A. 3. Voc.*

HAve mer-cy on us, Lord, and grant to us thy grace:



To shew to us do thou accord the brightnes of thy face.

*Bassus.**Psalm 67.**A. 3. Voc.*

HAve mer-cy on us, Lord, and grant to us thy grace:



To shew to us do thou accord the brightnes of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations here below
may see thy saving health.

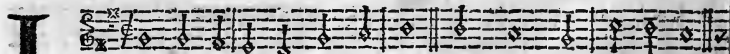
3 Let all the world, O God,
give praise unto thy Name:
And let the people all abroad
extol and laud the same.

4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost
the nations of the earth. (guide

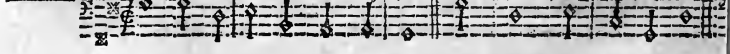
5 Let all the world, O God,
give praise unto thy Name:
And let the people all abroad
extol and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall;
And then our God, the God of peace,
shall ever blese us all.

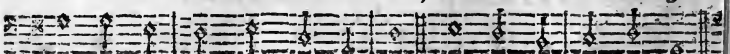
7 God shall us greatly blese;
and then both far and near,
The folk, which all the earth possess,
of him shall stand in fear.

*Cantus & Bassus.**PSALM LXVIII. Or to St. David's Tune*

LET God arise, and then his foes will turn themselves to flight



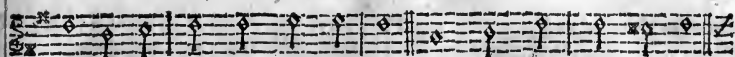
His e-ne-mies for fear shall run, and scatter out of fight.



An

Pſalm lxxvii.

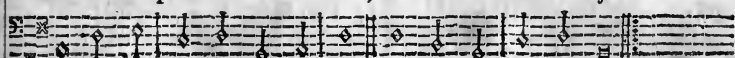
III



And as the fire doth melt the wax, and wind blows ſmoak away :



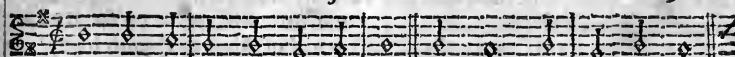
So in the preſence of the Lord, the wicked ſhall decay.



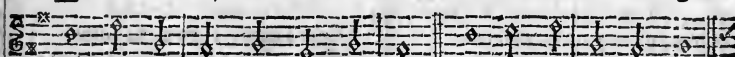
Medius.

Pſalm 68.

A. 3. Voc.



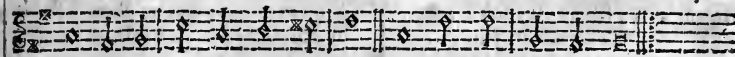
LET God ariſe, and then his foes will turn themſelves to flight :



His e-ne-mies for fear ſhall run, and ſcatter out of fight.



And as the fire doth melt the wax, and wind blows ſmoak away :

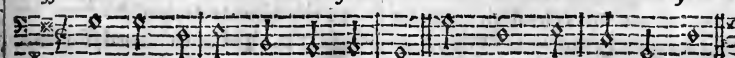


So in the preſence of the Lord, the wicked ſhall decay.

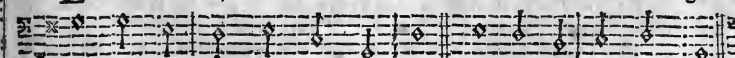
Baſſus.

Pſalm 68.

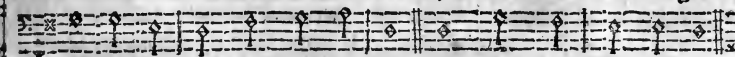
A. 3. Voc.



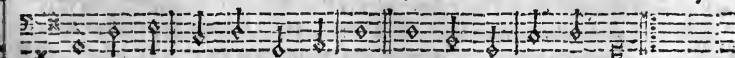
LET God ariſe, and then his foes will turn themſelves to flight :



His e-ne-mies for fear ſhall run, and ſcatter out of fight.



And as the fire doth melt the wax, and wind blows ſmoak away :



So in the preſence of the Lord the wicked ſhall decay.

3 But righteous men before the Lord
shall heartily rejoyce :

They shall be glad and merry all,
and chearful in their voice.

4 Sing praise, sing praise unto the
who rideth on the sky : (Lord,
Extol the great Jehovah's Name,
and him do magnifie.

5 The same is he that is above
within his holy place,
That Father is of fatherless,
and judge of widows case.

6 Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.

(folk
7 When thou didst march before thy
th'Egyptians from among, (nefs
And brought'st them thro' the wilder-
wch was both wide & long : (down,

8 The earth did quake, the rain pour'd
heard were great claps of thunder :
Mount Sinai shook in such a sort,
as if 'twould break in sunder.

9 Thine heritage with drops of rain
abundantly was wash'd :

And if so be it barren wax'd,
by thee it was refresh'd: (main,

10 Thy chosen flock doth there re-
thou hast prepar'd that place :
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just
to magnifie his Name,
When as his people triumphs make,
and purchase mighty fame.

12 Puissant kings for all their pow'r
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.

13 And tho' ye were as black as pots,
your hue shall pass the dove,
Whose wings & feathers seem to have
silver and gold above. (umph

14 When in this land God shall tri-
o'er kings both high and low :
Then shall it be like Salmon hill,
as white as any snow:

15 Tho' Bafan be a fruitful hill,
and in height others pass :
Yet Sion, God's most holy hill,
doth far excel in grace. (high,

16 Why leap ye thus, ye hills most
and thus with pride do swell?
The hill of Sion God doth love,
and there will ever dwell.

17 God's army is two millions
of warriors great and strong :
The Lord also in Sinai
is present them among. (high,

18 Thou didst, O Lord, ascend on
and captive led'st them all,
Which in times past thy chosen flock
in bondage did intrall.

Thou mad'st them tribute for to pay ;
and such as did repine, (dwell
Thou didst subdue, that they might
in thy temple divine.

19 Now praised be the Lord, for that
he pours on us such grace :
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain :
He is the God by whom we scape
all dangers, death, and pain.

21 But he will wound his en'mies
and break the hairy scalp (head,
Of those that in their wickedness
continue still to walk.

(he,

The fourth part.

22 From Basan will I bring, said
my people and my sheep :

And all mine own, as I have done,
from dangers of the deep.

23 And make them dip their feet in
of those that hate my Name: (blood

And dogs shall have their tongues
with licking of the same. (embrew'd

24 Thy goings they have seen, O God,
unto their own disgrace :

How thou my God and King dost go
within thy holy place.

25 The singers go before with joy,
the minstrels make no stay :

And in the midst the damsels do
with timbrels sweetly play.

26 Now in the congregation,

O Israel praise the Lord :

And Jacob's whole posterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their host,

With Zebulon and Nephthalim,
which dwelt about their coast.

28 As God hath given pow'r to thee,
so, Lord, make firm and sure

The thing that thou hast wrought in
for ever to endure. (us,

29 Then in thy temple, gifts will we
offer to thee, O Lord :

And in thine own Jerusalem
praise thee with one accord.

Yea, and strange kings by us subdu'd
shall do like in those days :

For unto thee they shall present
their gifts of laud & praise. (ranks,

30 He shall destroy the spear-men's
the calves and bulls of might :

And make them tribute pay, & daunt
all such as love to fight.

31 Then shall the lords of Egypt come
and presents with them bring :

The Moors most black shall stretch
to God their L^d & King. (their hands

32 Therefore ye kingdoms of the earth
give praise unto the Lord :

Sing psalms to God with one con-
thereto let all accord. (sent,

33 For he doth ride, and ever did
above the heavens bright :

And by his fearful thunder-claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high,

Whose might and pow'r doth far ex-
above the cloudy sky. (tend

35 O God, thy holiness and pow'r
is dread for evermore :

The God of Israel gives us strength,
praised be God therefore.

To Father, Son, and Holy Ghost,

immortal Glory be :
As was, is now, and shall be still,
to all Eternitie.

Cantus & Bassus.

PSALM LXIX.

Glastenbury Tune.

Save me, O God, and that with speed, the waters flow full fast:

So nigh my soul do they proceed, that I am fore agast.

*Medius.**Psalm 69.**A. 3. Voc.*

Save me, O God, and that with speed, the waters flow full fast:

So nigh my soul do they proceed, that I am fore agast.

*Bassus.**Psalm 69.**A. 3. Voc.*

Save me, O God, and that with speed, the waters flow full fast:

So nigh my soul do they proceed, that I am fore agast.

2 I sink full deep in mire and clay,
where I can feel no ground:

And in deep waters, where I may
most suddenly be drown'd.

3 With crying oft I weary am,
my throat is hoarse and dry:

My sight doth fail with looking up
for help to God on high.

4 My foes that guiltless do oppress
my soul, with hate are led:

In number sure they are no less
than hairs upon my head.

5 Tho' for no cause they vex me sore,
they prosper and are glad:

They do compel me to restore
the things I never had.

6 What I have done for want of wit,
thou, Lord, all times can't tell:

And all the faults that I commit,
to thee are known full well.

7 O God of hosts, defend and stay
all those that trust in thee:

Let no man doubt or shrink away
for ought that chanceth me.

8 It is for thee and for thy sake
that I do bear this blame:

In spite to thee they would me make
to hide my face for shame.

9 My mother's sons, my brethren all
reject me with disgrace:

And as a stranger they me call,
they will not know my face.

10 Unto thy house such zeal I bear,
that it doth vex me much :

Their checks and taunts at thee to
my very heart doth grutch. (hear,

The second part.

11 Tho' I do fast my flesh to chaste,
yea, if I weep and moan,
This in my teeth likewise is cast
by scorners ev'ry one.

12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.

13 Both high & low, & all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine de-
it is their chief pastime, (light,
To seek w^{ch} way to work me spite,
of me they sing and rhyme.

15 But unto thee, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep :
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be
& depth my soul devour; (drown'd,
And that the pit should me confound,
and shut me in her pow'r.

18 O Lord of hosts, to me give ear,
as thou art good and kind :
And as thy mercy is most dear,
Lord, have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away :
I am oppress'd on ev'ry side,
in haste give ear, I pray:

20 O Lord, unto my soul draw nigh,
the same with aid repose :

Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell :
For those that seek & work the same,
thou see'st them all full well.

22 When they with brags do break my
some help I fain would see: (heart
But find no friends to ease my smart;
not one to comfort me.

23 But in my meat they gave me gall,
too cruel for to think :
And gave me in my thirst withal
strong vinegar to drink.

24 Lord, turn their table to a snare^d
to take themselves therein:
And when they think full well to fare,
then trap them in their gin :

25 And let their eyes be dark & blind,
that they may nothing see :
Bow down their backs, and do them
in thraldom for to be. (bind,

26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire
take hold upon them all.

27 As desarts dry their house disgrace,
their seed do thou expel :
That none thereof possess their place,
nor in their tents e'er dwell.

28 If thou dost strike the man to tame,
on him they lay full sore :
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief
since they are all pervert, (still,
That of thy favour and good will
they never have a part.

30 And raise them clean out of thy
of life, of hope, and trust: (book
That for their names they never look
in number of the just.

The fourth part.

31 Thô I, O Lord, with we and grief
have been full sore oppress'd:
Thy help shall give me such relief,
that all shall be redress'd.

32 That I may give thy name the
that doth to thee belong: (praise
I will extol the same always
with a thanksgiving song.

33 Which is more pleasant unto thee,
such mind thy grace hath born,
Than either ox or calf can be,
that hath both hoof and horn.

34 When simple folk do this behold,
it shall rejoyce them sure:

All ye that seek the Lord, your life
for ever shall endure.

(hear

35 For why? the Lord of hosts doth
the poor when they complain:
His pris'ners are to him full dear,
he doth them not disdain.

36 Wherefore the sky & earth below,
the sea, with flood and stream,
His praise they shall declare & show,
with all that live in them.

37 For sure our God will Sion save,
and Judah's cities build: (have,

38 Much folk possession there shall
her streets shall all be fill'd.

His servants seed shall keep the same
all ages out of mind: (Name,

39 And there all they that love his
a dwelling-place shall find.

Cantus & Bassus.

PSALM LXX.

Southwell Tune.



God, to me take heed, of help I thee require:

O Lord of hosts, with haste and speed help me, I thee desire.

Medius.

Psalm 70.

A: 3. Voc.

O God, to me take heed, of help I thee require:

O Lord of hosts, with haste and speed help me, I thee desire.

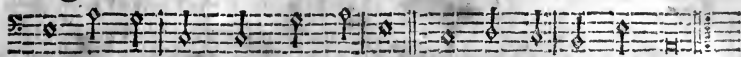
Bassus.

Pſalm 70.

A. 3. Voc.



O God, to me take heed, of help I thee require:



O Lord of hoſts, with haſte and ſpeed help me, I thee deſire.

2 With ſhame confound them all,
that ſeek my ſoul to ſpill: (fall

Rebuke them back with blame to
that think and wiſh me ill.

3 Confound them that apply
and ſeek to work me ſhame:

And at my harm do laugh, and cry,
So, ſo, there goes the game.

4 But let them joyful be
in thee with joy and wealth,

Which only truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay always
in mirth and one accord,
All glory, honour, laud, and praiſe,
be giv'n to thee, O Lord.

6 But I am weak and poor,
come, Lord, thine aid I lack:

Thou art my ſtay and help, therefore
make ſpeed, and be not ſlack.

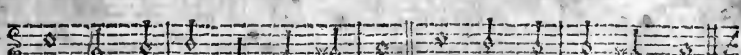
Cantus & Bassus.

PSALM LXXI.

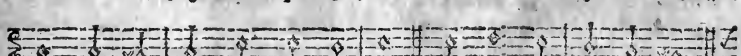
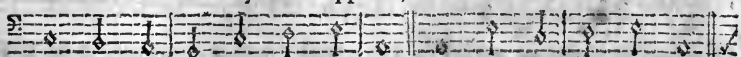
Or to Windſor Tune.



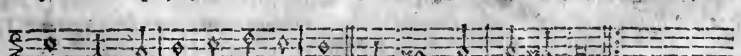
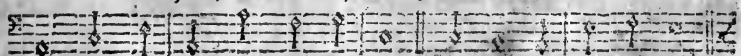
MY Lord, my God, in all diſtreſs my hope is whole in thee:



Then let no ſhame my ſoul oppreſs, nor once take hold on me.

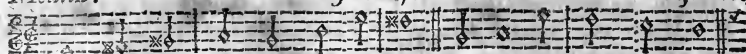


As thou art juſt, defend me, Lord, and rid me out of dread:

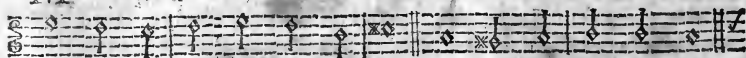


Give ear, and to my ſuit accord, and ſend me help at need.

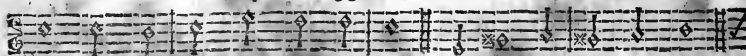


*Medius.**Psalm 71.**A. 3. Voc.*

MY Lord, my God, in all distress my hope is whole in thee :



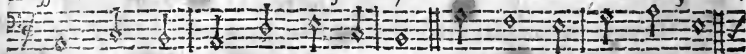
Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread :



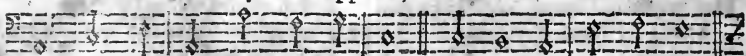
Give ear, and to my suit accord, and send me help at need.

*Bassus.**Psalm 71.**A. 3. Voc.*

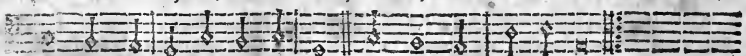
MY Lord, my God, in all distress my hope is whole in thee :



Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread :



Give ear, and to my suit accord, and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort :

Thy promise is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength & pow'r :
From folk unjust, and also them
that cruelly devour.

5 Thou art the stay whereon I rest,
thou Lord of hosts art he :

Yea, from my youth I thought it best
still to depend on thee.

6 Thou hast me kept ev'n from my
and I thro' thee was born : (birth,
Wherefore I will thee praise with
both ev'ning & at morn. (mirth,

7 As to a monster seldom seen,
much folk about me throng :
But thou art now, and still hast been
my fence and aid most strong.

8 Wherefore my mouth for ever shall
be filled with thy praise :
Also my tongue shall never fail
to honour thee always.

9 Refuse me not, O Lord, I pray,
 when age my limbs doth take :
 And when my strength doth waste
 do not my soul forsake. (away,
 10 Among themselves my foes inquire
 to take me through deceit:
 And they against me do conspire,
 that for my soul lay wait.

The second part.

11 Lay hand, & take him now, they say,
 for God from him is gone :
 Dispatch him quite, for to his aid
 most sure there cometh none.
 12 Do not absent thy self away,
 O Lord, when need shall be :
 But that in time of grief I may
 in haste have help from thee.

13 With shame confound & overthrow
 all those that seek my life:
 Suppress them with rebuke also
 that fain would work me strife.

14 But I will patiently abide
 thy help at all essays : (tide,
 Still more and more, each time and
 I will set forth thy praise.

15 My mouth thy justice shall record,
 that daily help doth send :
 For thy great benefits, O Lord,
 no numbers have, nor end.

16 Yet will I go and seek forth one,
 with thy good help, O God,
 The saving health of thee alone
 to shew and set abroad.

16 For of my youth thou took'st the
 and dost instruct me still: (care,
 Therefore thy wonders to declare
 I have great mind and will.

18 And as in youth from wanton rage
 thou didst me keep and stay :
 Forsake me not in mine old age,
 and when my head is gray.

The third part.

19 That I thy strength & might may
 to them that now be here : (show
 And that our seed thy pow'r may
 hereafter many year. (know
 20 O Lord, thy justice doth exceed
 thy doings, all may see :
 Thy works are wonderful indeed,
 Oh, who is like to thee !

21 Thou mad'st me feel affliction sore,
 and yet thou didst me save:
 Yea, thou didst help, and me restore,
 and took'st me from the grave.

22 And thou mine honour dost in-
 my dignity maintain : (crease,
 Yea, thou dost make all grief to cease,
 and comfort'st me again.

23 Therefore thy faithfulness to praise
 I will with viol sing :
 My harp shall sound thy laud always,
 O Isr'els holy King.

24 My mouth will joy with pleasant
 when I shall sing to thee : (voice
 Also my soul shall much rejoyce,
 for thou hast made me free.

25 My tongue thy uprightnes shall
 and speak it daily still : (sound,
 For grief & shame do them confound
 that seek to work me ill.

*To Father, Son, and Holy Ghost,
 all glory be therefore :
 As in beginning was, is now,
 and shall be evermore.*

Cantus & Bassus.

PSALM LXXII.

Exeter Tune.

Lord, give thy judgments to the king, therein instruct them well :

And with his son, that princely thing, Lord, let thy justice dwell.

Medius.

Psalm 72.

A. 3. Voc.

Lord, give thy judgments to the king, therein instruct him well :

And with his son, that princely thing, Lord, let thy justice dwell.

Bassus.

Psalm 72.

A. 3. Voc.

Lord, give thy judgments to the king, therein instruct him well :

And with his son, that princely thing, Lord, let thy justice dwell.

<p>2 That he may govern uprightly, and rule thy folk aright : And so defend through equity the poor that have no might.</p> <p>(high,</p> <p>3 And let the mountains that are unto thy folk give peace : Let little hills also apply in justice to increafe.</p> <p>(poor</p> <p>4 That he may help the weak and with aid, and make them strong :</p>	<p>And so destroy for evermore all those that do them wrong.</p> <p>5 And then from age to age shall regard & fear thy might : (they So long as sun doth shine by day, or else the moon by night.</p> <p>6 Lord, make the king unto the just like rain to fields new mown : And like to drops that lay the dust, refreshing land new sown.</p>
---	--

(days,
7 The just shall flourish in his
and all shall be at peace,
Until the moon shall leave to waste,
to change, and to increase.

(mand
8 He shall be Lord, and have com-
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneel to him full thicke:
And all his foes that do rebel,
the earth and dust shall lick.

10 The lords of all the isles thereby
great gifts to him shall bring:
Arabia and Saba's kings
give many a costly thing.

The second part.

11 All kings shall seek with one ac-
in his good grace to stand: (cord
And all the people of the world
obey at his command.

12 For he the needy sort doth save,
that unto him do call:
Also the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with speed oppress'd:
He doth preserve them evermore,
and bring their souls to rest.

(dread,
14 He shall redeem their lives from
from fraud, from wrong, & might:
Also the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall
to him of Saba's gold: (bring
He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their cities also well shall speed,
the fruits thereof surpass:
In plenty it shall far exceed,
and spring as green as grafs.

18 For ever they shall praise his Name,
while that the sun is light: (same,
And think them happy through the
all folk shall bless his might.

19 Praise ye the Lord of hosts, & sing
to Isr'els God each one:
For he doth ev'ry wondrous thing,
yea, he himself alone.

20 And blessed be his holy Name
all times eternally:
Let all the earth still praise the same,
Amen, Amen, I say.

Cantus & Bassus.

PſALM LXXIII.

Gloceſter Tune

Howe'er it be, yet God is good and kind to If—ra—el:

And to all ſuch as ſafely keep their conſcience pure and well.

*Medius.**Pſalm 73.**A. 3. Voc.*

Howe'er it be, yet God is good and kind to If—ra—el:

And to all ſuch as ſafely keep their conſcience pure and well.

*Bassus.**Pſalm 73.**A. 3. Voc.*

Howe'er it be, yet God is good and kind to If—ra—el:

And to all ſuch as ſafely keep their conſcience pure and well.

2 But as for me, I almoſt ſlipt,
my feet began to ſlide :
Before that I was well aware,
my ſteps did turn aſide.

3 For when I ſaw ſuch fooliſh men,
I grūd'd with great diſdain,
That wicked men all things ſhould
without turmoil or pain. (have

4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite :

Their bodies are both ſtout & ſtrong,
and ever in good plight :

5 Always free from adverſity,
and ev'ry ſad event :
With other men they take no part
of plague or puniſhment.

6 Therefore preſumption doth em-
their necks as doth a chain :
They are ev'n wrapt as in a robe
with rapine and diſdain.

7 They

7 They are so fed, that ev'n with fat
 their eyes oft-times out start:
 And as for worldly goods, they have
 more than can wish their heart.

8 Their life is most licentious,
 boasting much with their tongue,
 How they the poor and simple have
 oppressed with great wrong.

9 They set their mouth against the
 and do the L^d blaspheme: (heav'n's,
 They proudly speak of worldly
 no one they do esteem. (things,

10 God's people oftentimes turn back
 to see their prosp'rous state:
 And almost drink the self-same cup,
 and follow the same rate.

The second part.

11 How can it be that God, say they,
 should know or understand
 These worldly things, since wicked
 be lords of sea and land? (men

12 For we may see how wicked men
 in riches still increase,
 Rewarded well with worldly goods,
 and live in rest and peace.

13 Then why do I so carefully
 from wickedness refrain?
 And wash my hands in innocence,
 and cleanse my heart in vain?

14 And suffer scourges ev'ry day,
 as subject to all blame:
 And ev'ry morning from my youth
 sustain rebuke and shame?

15 And I had almost said as they,
 misliking mine estate:
 But then I should thy children judge
 as folk unfortunate.

16 Then I bethought me how I might
 this matter understand:
 But yet this labour was too great
 for me to take in hand:

17 Until the time I went into
 thine holy place, and then
 I understood right perfectly
 the end of all these men.

18 Namely, how that thou settest them
 upon a slipp'ry place:
 And at thy pleasure and thy will
 thou dost them soon deface.

19 Then all men muse at that strange
 to see how suddenly (sight,
 They are destroyed, and consum'd
 to death so horribly.

20 Much like a dream when one a-
 so shall their wealth decay: (wakes,
 Their famous names in all men's
 shall fail and pass away. (sight

The third part.

21 Yet thus my heart was grieved
 my mind was much opprest: (then,
 22 So fond was I and ignorant,
 and in this point a beast.

23 Nevertheless by my right hand
 thou hold'st me always fast:
 24 And wth thy counsel dost me guide
 to glory at the last.

25 What thing is therethat I can wish
 but thee in heav'n above?
 And in the earth there is nothing
 like thee that I can love.

26 My flesh and spirit both do fail,
 but God doth fail me never;
 For of my health he is the strength
 and portion ev'n for ever.

27 But lo, all such as thee forsake
 thou shalt destroy each one:
 And those that trust in any thing,
 saving in thee alone.

28 Therefore will I draw near to God,
 and ever with him dwell:
 In God alone I put me trust,
 his wonders I will tell.

Cantus & Bassus.

P S A L M L X X I V .

Windsor Tune

WHY art thou, Lord, so long from us in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

*Medius.**Psalm 74.**A. 3. Voc.*

WHY art thou, Lord, so long from us in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

*Bassus:**Psalm 74.**A. 3. Voc.*

WHY art thou, Lord, so long from us in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

2 Lord, call the people to thy thought
which have been thine so long,
The w^{ch} thou hast redeem'd & brought
from bondage fore and strong.

Which now at pleasure rob & waste
within thy holy place.

3 Have mind therefore & think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

5 Amidst thy congregations all
thy foes do rore, O God:
They set as signs on ev'ry wall
banners display'd abroad.

4 Lift up thy feet and come in haste,
and all thy foes deface:

6 As men with axes hew down trees
that on the hills do grow:
So shine the bills and swords of these
within thy temple now.

7 The

(boards,

(to riſe

7 The cieling ſaw'd, the carved
the goodly graven ſtones :

16 Thou mad'ſt a ſpring with ſtreams
from rocks both hard and high :

With axes, hammers, bills, & ſwords,
they beat them down at once.

Thy mighty hand hath made like-
deep rivers to be dry. (wiſe

(flame,

8 Thy places they conſume with
their rage doth ſo abound :

17 Both day and night are alſo thine,
by thee they were begun :

The houſe appointed to thy Name
they raſe down to the ground.

And thou likewiſe prepared haſt
the light of moon and ſun.

(heart's,

9 And thus they ſay within their
Diſpatch them out of hand :

18 Thou didſt appoint the ends and
of all the earth about : (coaſts

Then burn they up in ev'ry part
God's houſes through the land.

Both ſummer-heats, & winter-froſts,
thy hand hath found them out.

10 Yet thou no ſign of help doſt ſend,
our prophets all are gone :

19 Think on, O Lord, no time forget
thy foes that thee deſame :

To tell when this our plague ſhall end
among us there is none.

And how the fooliſh folk are ſet
to rail upon thy Name.

11 How long, Lord, ſhall thine enemies
thus boldly thee deſame ?

20 O let no cruel beaſts devour
thy turtle that is true :

Shall they for evermore blaſpheme
thy great and holy Name ?

And always leave not in their pow'r
the poor that much do rue.

(withdraw

12 Why doſt thou thy right hand
from us ſo long away ?

21 Regard, O Lord, thy covenant,
behold our miſery :

Out of thy boſom pluck it forth
with ſpeed thy foes to ſlay.

All the dark places of the earth
are full of cruelty.

The ſecond part.

13 O God, thou art our King & Lord,
and evermore haſt been : (world

22 Let not the ſimple man therefore
be turned back with ſhame :

Yea, thy good grace throughout the
for our good help is ſeen.

But let the needy evermore
give praiſe unto thy Name.

14 The ſeas that are ſo deep and dead,
thy might did make them dry :

23 Arife, O Lord, and plead the cauſe
againſt thine enemies,

And thou didſt break the ſerpent's
that he therein did die. (head,

Who daily do rejeſt thy laws,
and thee with ſcorn deſpiſe.

15 Yea, thou didſt break the heads fo
of whales that are moſt fell : (great

24 The voice forget not of thy foes,
for the preſumption high

And gav'ſt them to the folk to eat,
that in the deſerts dwell.

Is more, and more increas'd of thoſe
that hate thee ſpitefully.

Cantus & Bassus.

P S A L M L X X V .

Worcester Tune.

T O thee, O God, will we give thanks, we will give thanks to thee :

Since thy Name is so near, declare thy wondrous works will we.

Medius.

Psalm 75.

A. 3. Voc.

T O thee, O God, will we give thanks, we will give thanks to thee :

Since thy Name is so near, declare thy wondrous works will we.

Bassus.

Psalm 75.

A. 3. Voc.

T O thee, O God, will we give thanks, we will give thanks to thee :

Since thy Name is so near, declare thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously :
And unto the ungodly ones,
Set not your horns on high ;

4 I said unto them, Set not up
your raised horns on high ;

And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts
nor from the west likewise,
Nor from forsaken wilderness
promotion doth arise.

(earth)
6 But God who rules both heav'n &
that right'ous judge alone :
It's he that puts down one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mixture of the same
himself doth pour abroad.

8 As for the lees and filthy dregs
that do remain of it,
The wicked of the earth shall drink
and suck them ev'ry whit.

9 But I will talk of God alway,
and his great Name adore:

And will not cease to celebrate
his praise for evermore.

10 In funder break the horns of all
ungodly men will I:
But then the horns of right'ous men
shall be exalted high.

Gloria Patri.

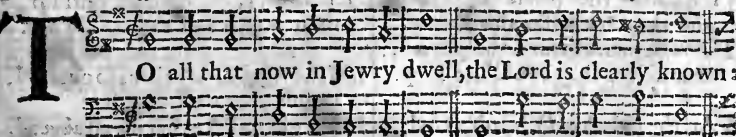
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM LXXVI.

Westminster Tune.

T O all that now in Jewry dwell, the Lord is clearly known:



His Name is great in Is-ra-el, a people of his own.



Medius.

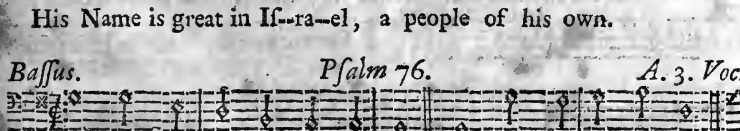
Psalm 76.

A. 3. Voc.

T O all that now in Jewry dwell, the Lord is clearly known:



His Name is great in Is-ra-el, a people of his own.




Bassus.

Psalm 76.

A. 3. Voc.

T O all that now in Jewry dwell, the Lord is clearly known:



His Name is great in Is-ra-el, a people of his own.



2 At Salem he hath pitch'd his tent,
to tarry there a space :

In Zion also he is bent
to fix his dwelling-place.

3 And there he brake both shaft and
the sword, the spear, and shield:

His enemies did overthrow
in battel in the field.

4 Thou art more worthy honour,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd
and they are fall'n asleep:
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacob's God,
when thou didst them reprove,
As half-asleep their chariots stood,
no horseman once did move.

7 For thou art dreadful, Lord, indeed;
what man the courage hath

To 'bide my sight, & doth not dread
when thou art in thy wrath?

8 When thou dost make thy judg-
from heav'n unto the ground,
Then all the earth full fore afraid
in silence shall be found.

9 And that when thou, O God, dost
in judgment for to speak,
To save th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign,
shall turn unto thy praise:
Hereafter, Lord, do thou restrain
their wrath and threats always.

11 Make vows, & pay them to our God,
ye folk that nigh him be:
Bring gifts, all ye that dwell abroad,
for dreadful sure is he.

12 For he doth take both life and
from princes great of birth:
And full of terrour is his sight
to all the kings on earth.

Cantus & Bassus.

PSALM LXXVII.

Or to Martyrs Tune

I With my voice to God did cry, who lent a gracious ear:

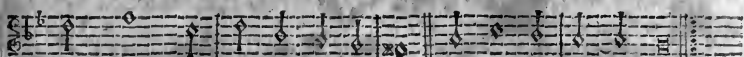
My voice I lift-ed up on high, and he my suit did hear.

Psalm lxxvii.

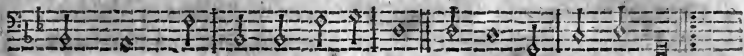
129



In time of grief I sought to God, by night no rest I took:



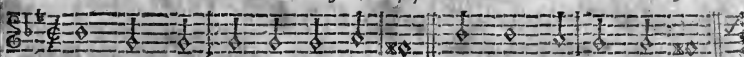
But stretch'd my hands to him abroad, my soul comfort forfook.



Medius.

Psalm 77.

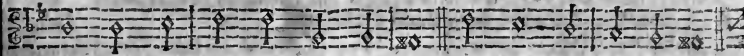
A. 3. Voc.



I With my voice to God did cry, who lent a gracious ear:



My voice I lifted up on high, and he my suit did hear.



In time of grief I sought to God, by night no rest I took:

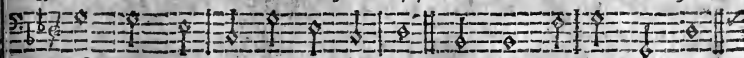


But stretch'd my hands to him abroad, my soul comfort forfook.

Bassus.

Psalm 77.

A. 3. Voc.



I With my voice to God did cry, who lent a gracious ear:



My voice I lifted up on high, and he my suit did hear.



In time of grief I sought to God, by night no rest I took:



But stretch'd my hands to him abroad, my soul comfort forfook.

- 3 When I to think on God in-
my trouble then is more :
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
- 4 Thou doſt mine eyes ſo hold from
that I always awake : (reſt,
With fear I am ſo ſore oppreſt,
my ſpeech doth me forſake.
- 5 The days of old in mind I caſt,
and oft do think upon
The times and ages that are paſt
full many years agoe.
- 6 By night my ſongs I call to mind,
once made thy praiſe to ſhow :
And with my heart much talk I find,
my ſpirits ſearch to know.
- 7 Will God, ſaid I, at once for all
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us ?
- 8 What ? is his goodneſs quite de-
and paſſed clean away ? (cay'd,
Or is his promiſe now delay'd,
and doth his truth decay ?
- 9 And will the Lord our God forget
his mercies manifold ?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold ?
- 10 At laſt I ſaid, This ſurely is
mine own infirmity :
But his right hand can help all this,
and change it ſpeedily.
- The ſecond part.*
- 11 I Will regard and think upon
the working of the Lord :
And all his wonders paſt and gone
I gladly will record.
- 12 Yea, all his works I will declare,
and what he did deviſe :
To tell his facts I will not ſpare,
and all his counſel wiſe.
- 13 Thy works, O Lord, are all up-
and holy all abroad : (right,
What one hath ſtrength to match the
of thee, O Lord our God ? (might
- 14 Thou art a God that doſt forth
thy wonderſev'ry hour : (ſhow
And ſo doſt make the people know
thy virtue and thy pow'r.
- 15 And thine own folk thou doſt de-
with ſtrength and ſtretched arm,
Thoſe that from Jacob did deſcend,
and Joſeph's ſeed from harm. (ſend
- 16 The waters, Lord, perceived thee,
the waters ſaw thee well :
And they for fear away did flee,
the depths on trembling fell.
- 17 The clouds that were both thick
did rain full plenteouſly :
The thunder in the air did crack,
thy ſhafts abroad did fly. (and black,
- 18 Thy thunder in the air was heard,
thy lightnings from above,
With ſheaſes great made men afraid,
the earth did quake and move.
- 19 Thy ways within the ſea do lie,
thy paths in waters deep :
Yet none can there thy ſteps eſpy,
nor know thy paths to keep.
- 20 Thou ledd'ſt thy folk upon the
as ſheep on ev'ry ſide : (land
By Moſes and by Aaron's hand
thou diſt them ſafely guide.
- Gloria Patri.
- Glory to God the Father be,
Glory to God the Son,
Glory to God the Holy Ghoſt,
myſterious Three in One :
As at the firſt it was, is now,
and ſhall for ever be ;
When this World ends, and the next World
puts on Eternitie.*

Cantus & Bassus.

PSALM LXXVIII.

York Tune.

Attend my people to my law, and to my words incline:

My mouth shall speak strange pa--ra--bles, and sentences divine.

Medius. Psalm 78. *A. 3. Voc.*

Attend my people to my law, and to my words incline:

My mouth shall speak strange pa--ra--bles, and sentences divine.

Bassus. Psalm 78. *A. 3. Voc.*

Attend my people to my law, and to my words incline:

My mouth shall speak strange pa--ra--bles, and sentences divine.

3 Which we our selves have heard & ev'n of our fathers old, (learn'd And which for our instruction our fathers have us told.

4 Because we should not keep it close from them that after came: (clare, Who should God's mighty pow'r de- and wondrous works proclaim.

5 To Jacob he commandment gave how Israel should live,

Willing our fathers should the same unto their children give.

6 That they and their posterity that were not sprung up then, Should have the knowledg of the law, and teach it their children.

7 That they might have the bette^r in God that is above: (hope And not forget to keep his laws and his precepts in love.

8 Not being as their fathers, who rebelled in God's fight: (hearts And would not frame their wicked to know their God aright.

9 How went the sons of Ephraim their neighbours for to spoil: Shooting their darts in day of war, and yet receiv'd the foil?

10 For why? they did not keep with the cov'nant that was made, (God Nor yet would walk or lead their according as he said: (lives

11 But put into oblivion his counsel and his will, And all his works magnificent which he declared still.

The second part.

12 What wonders to our forefathers did he himself disclose In Egypt land within the field that call'd is Thaneos?

13 He did divide and part the sea, through which he made a way For them to pass, and on a heap the waters made to stay.

14 He led them secret in a cloud by day when it was bright: And in the night when dark it was, with fire he gave them light.

15 He brake the rocks in wilderness, and gave the people drink: As plentiful as when the deeps do flow up to the brink.

16 He drew forth rivers out of rocks that were both dry and hard, Of such abundance, that no floods to them might be compar'd.

17 Yet for all this against the Lord their sin they did increase: And stir'd up him that is most high to wrath in wilderness,

18 They tempted God within their like people of mistrust; (hearts, Requiring such a kind of meat as served to their lust:

19 They spake against him, & thus said in their unfaithfulness, What! can this God prepare for us a feast in wilderness?

20 Behold, he strake the stony rock, and floods forthwith did flow: But can he now give to his folk both bread and flesh also?

21 When God heard this, he waxed with Jacob and his seed: (wroth So did his Indignation 'gainst Israel proceed.

The third part.

22 Because they did not faithfully believe, and hope that he Could always help and succour them in their necessity. (clouds,

23 Wherefore he did command the forthwith they brake in sunder, 24 And rain'd down manna for to eat, a food of mighty wonder.

25 When earthly men with angels were fed at their request, (food 26 He bad the east-wind blow away, and brought in the south-west.

27 He rain'd down flesh as thick as and fowls as thick as sand: (dust, 28 Which he did cast amidst the place where all their tents did stand.

29 Then did they eat exceedingly, and all men had their fills: Yet more and more they did desire to serve their lusts and wills.

30 But as the meat was in their mouths, his wrath upon them fell, 31 And slew the strength of all their and choice of Israel. (youth,

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.

33 Their days therefore he shortened,
and made their honour vain:
Their years did waste & pass away,
with terrour and with pain.

34 But ever when he plagued them,
they fought him instantly, (strength,
35 Remembring that he was their
their help, and God most high.

36 Tho' with their mouths they no-
but flatter with the L^d: (thing did
And with their tongues, and in their
dissembled ev'ry word. (hearts
The fourth part.

37 For why? their hearts were nothing
to him, nor why he said: (bent
Nor yet to keep or to perform
the cov'nant that he made.

38 Yet was he still so merciful
when they deserv'd to die,
That he forgave them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did them not surprize:
And would not suffer all his whole
displeasure to arise.

39 Considering they were but flesh,
or like to wind and rain
Passing away, and never doth
return and come again.

40 How oftentimes in wilderness
did they the Lord provoke!
How did they move & stir the Lord
to plague them with his stroke!

41 Yet did they turn again to sin,
and tempted him full soon;
Prescribing to the mighty God
what things they would have done.

42 Not thinking of his mighty hand,
nor of the day when he
Deliver'd them out of the hands
of the fierce enemy.

43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his pow'r
their waters into blood:
That no man might receive his drink
at river or at flood. (of flies,

45 Nor how he sent them swarms
which did them fore annoy:
And fill'd their country full of frogs,
which did their land destroy.
The fifth part.

46 Nor how he did their fruits unto
the caterpillar give:
And of the labour of their hands
locusts did them deprive.

47 With hailstones he destroy'd their
so that they all were lost: (vines,
And also all their sycamores
did he consume with frost.

48 And yet with hailstones once again
the Lord their cattel smote,
And all their flocks & herds likewise
with thunderbolts full hot.

49 He cast upon them his fierce
and indignation fore: (wrath,
Amongst them evil angels sent,
which troubled them yet more.

50 Then to his wrath he made a way,
and spared not the least,
But gave unto the pestilence
the man as well as beast.

51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for his own people dear,
he did preserve and keep :
And carri'd them thro' wilderness
ev'n like a flock of sheep.

53 Without all fear both safe & sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the
of his own holy land, (coasts
Ev'n to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen
and did their land divide: (folk,
And in their tents he set the tribes
of Isr'el to abide.

56 Yet for all this, their God most high
they stir'd and tempted still,
And would not keep his testament,
nor yet obey his will,

57 But as their fathers turned back,
ev'n so they went astray,
Much like a bow that would not
but slip and start away. (bend,
The sixth part.

58 And griev'd him with their hill-
with off'rings & with fire, (altars,
And with their idols grievously
provoked him to ire.

39 For which his wrath began again
to kindle in his breast ;
The wickedness of Israel
he did so much detest.

60 The tabernacle he forsook
of Shilo, where he was
Right conversant with earthly men,
ev'n as his dwelling-place.

61 Then suffer'd he his might and
in bondage for to stand, (pow'r
And gave the honour of his ark
into his en'mies hand.

62 And did commit them to the
wroth with his heritage: (sword,
63 Their young men were devour'd
maids had no marriage. (with fire,

64 And with the sword the priests
did perish ev'ry one : (also
And not a widow left alive
their death for to bemoan.

65 Then did the Lord awake as one
whom sleep could not confine :
And like a mighty giant that
refreshed is with wine.

66 With em'rods in the hinder parts
his enemies he smote :
And put them unto such a shame
as should not be forgot.

67 The tent and tabernacle he
of Joseph did refuse :
Also the tribe of Ephraim
he would in no wise chuse :

68 But he the tribe of Judah chose,
that he therein might dwell:
Ev'n the most noble mount Sion,
which he did love so well.

69 And there he did his temple build,
both sumpt'ously and sure :
Like as the earth which he hath
for ever to endure. (made

70 Then chose he David him to serve,
his people for to keep ;
Whom he took up & brought away
ev'n from the folds of sheep.

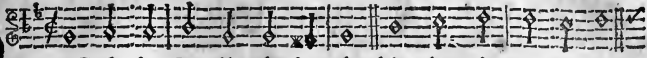
71 As he did follow th' ewes with
the L^d did him advance (young,
To feed his people Israel,
and his inheritance.


72 Thus David with a faithful heart
his flock and charge did feed,
And prudently with all his pow'r
did govern them indeed.

Cantus & Bassus.

PSALM LXXIX.

Salisbury Tune.

O  God, the Gentiles do invade thine he--ri--tage to spoil:

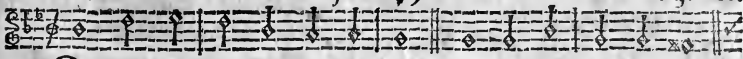
 Je--ru--sa--lem an heap is made, thy temple they defile.

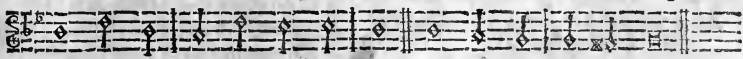


Medius.

Psalm 79.

A. 3. Voc.

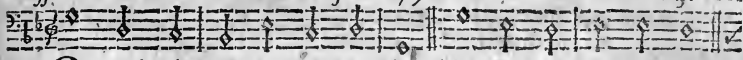
O  God, the Gentiles do invade thine he--ri--tage to spoil:

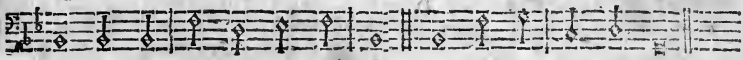
 Je--ru--sa--lem an heap is made, thy temple they defile.

Bassus.

Psalm 79.

A. 3. Voc.

O  God, the Gentiles do invade thine he--ri--tage to spoil:

 Je--ru--sa--lem an heap is made, thy temple they defile.

2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are they made a laughing-
almost the world throughout:

The enemies do jest and mock
which dwell our coasts about.

5 How long, O Lord, wilt thou re-
tinue anger and thy rage?
And shall thy wrath and jealousie
not any more assuage?

6 Upon those people pour the same,
which did thee never know:
All realms w^{ch} call not on thy Name,
consume and overthrow.

(stock

7 For they have got the upper hand,
and Jacob's seed destroy'd :
His habitation and his land
they have laid waste and void.

8 Bear not in mind our former faults,
with speed some pity show :
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God, that giv'st all health and
on us declare the same: (grace,
Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoyce, and say,
Where is their God become ?

Require, O Lord, as thou see'st good
before our eyes in fight,

Of all these folk thy servants blood
which they spilt in despight.

11 Receive into thy sight in haste
the clamours, grief, and wrong,
Of such as are in prison cast,
and bound in irons strong.

Thy force and strength to celebrate,
Lord, set them out of band :
Which unto death are destinate,
and in their en'mies hand.

12 The nations w^{ch} have been so bold
as to blaspheme thy Name,
Into their laps sev'n-fold do thou
repay again the same.

13 So we thy flock and pasture-sheep
will praise thee evermore,
And teach' all ages for to keep
for thee like praise in store.

Cantus & Basses.

PSALM LXXX.

Cambridge Tune.

T Hou Shepherd that dost Isr'el keep, give ear & take good heed:

Which leadest Joseph like a sheep, and dost him watch and feed.

Medius.

Psalm 80.

A. 3. Voc.

T Hou Shepherd that dost Isr'el keep, give ear and take good heed:

Which leadest Joseph like a sheep, and dost him watch and feed.

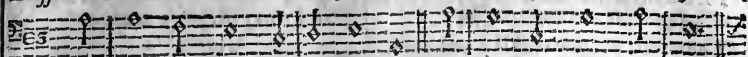
Which leadest Joseph like a sheep, and dost him watch and feed.

Basses.

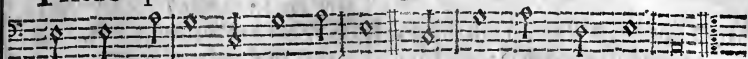
Bassus.

Psalm 80.

A. 3. Voc.



THou Shepherd that dost Isr'el keep, give ear and take good heed :



Which leadest Joseph like a sheep, and dost him watch and feed.

- | | |
|---|---|
| <p>2 And thou, O Lord, whose seat is set on cherubims most bright, Shew forth thy self, and do not let, send down thy beams of light.</p> <p>3 Before Ephr'im and Benjamin, Manasses in likewise, To shew thy pow'r do thou begin; come help us, Lord, arise.</p> <p>4 Direct our hearts by thy good convert us unto thee : (grace, Shew us the brightness of thy face, and then full safe are we.</p> <p>5 Lord God of hosts of Israel, how long wilt thou delay ? And 'gainst thy folk in anger swell, & wilt not hear them pray? (deep,</p> <p>6 Thou dost them feed with sorrows their bread with tears they eat : And drink the tears that they do in measure full & great. (weep,</p> <p>7 Thou hast us made a very strife to those that dwell about : W^{ch} much doth please our enemies, they laugh and jest it out.</p> <p>8 O take us, Lord, unto thy grace, convert our hearts to thee : Shew forth to us thy joyful face, and we full safe shall be.</p> <p>9 From Egypt where it grew not well thou brought'st a vine full dear : The heathen folk thou didst expel, and thou didst plant it there.</p> | <p>10 Thou didst prepare for it a place, and set its roots full fast : That it did grow and spring apace, and fill'd the land at last.</p> <p style="text-align: center;"><i>The second part.</i></p> <p>11 The hills were cover'd round about with shade that from it came, Also the cedars strong and stout, with branches of the same. (stroy?</p> <p>12 Why then didst thou her walls de- her hedge pluck'd up thou hast : That all the folk that pass thereby the same do spoil and waste.</p> <p>13 The boar out of the wood so wild doth dig and root it out : The furious beasts out of the field devour it all about.</p> <p>14 O Lord of hosts, return again, from heav'n do thou look down : Behold, and with thy help sustain thy vineyard overthrown.</p> <p>15 Thy pleasant vine, thine Israel, which thy right hand hath set : The same w^{ch} thou didst love so well, O Lord, do not forget.</p> <p>16 They lop and cut it off apace, they burn it down with fire : And through the frowning of thy we perish in thine ire. (face</p> <p>17 Let thy right hand be with them whom thou hast kept so long : (now, And with the Son of man whom thou to thee hast made so strong.</p> |
|---|---|

18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

Behold us with a pleasant face,
and then full safe are we.
Gloria Patri.

All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three:

19 O Lord of hosts, through thy good
convert us unto thee: (grace

As at the first beginning was,
may now and ever be.

Cantus & Bassus. PSALM LXXXI. Or to London new Tune.

B E light and glad, in God rejoyce, w^{ch} is our strength and stay:

Be joy--ful, and lift up your voice to Jacob's God always.

Prepare your Instruments most meet, some joyful Psalm to sing:

Strike up with harp and lute most sweet, on ev'ry pleasant string.

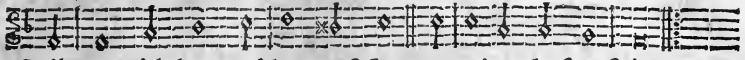
Medius. Psalm 81. A. 3. Voc.

BE light and glad, in God rejoyce, which is our strength and stay:

Be joy--ful, and lift up your voice to Jacob's God always.



Prepare your Instruments moſt meet, ſome joyful Pſalm to ſing :

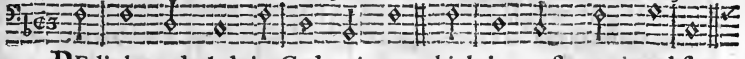


Strike up with harp and lute moſt ſweet, on ev'ry pleaſant ſtring.

Baſſus.

Pſalm 81.

A. 3. Voc.



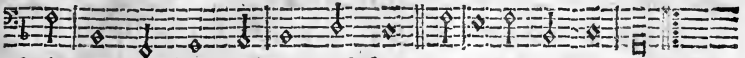
BE light and glad, in God rejoyce, which is our ſtrength and ſtay :



Be joy--ful, and liſt up your voice to Jacob's God alway.



Prepare your Instruments moſt meet, ſome joyful Pſalm to ſing :



Strike up with harp and lute moſt ſweet, on ev'ry pleaſant ſtring.

3 Blow as it were in the new-moon,
with trumpets of the beſt :

As it is uſed to be done
at any ſolemn feaſt.

4 For this is unto Iſrael
a ſtatute, which was made
By Jacob's God, and muſt full well
be evermore obey'd.

(creed

5 This claufe with Joſeph was de-
when he from Egypt came,
That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.

6 When God himſelf had ſo prepar'd,
to bring him from the land ;
Whereas the ſpeech which he had
he did not underſtand. (heard,

7 I from his ſhoulder took (ſaith he)
the burden clean away :
And from the furnance ſet him free
from burning brick of clay.

8 When thou in grief didſt cry & call,
I help'd thee inſtantly :
And I did answer thee withal
in thunder ſecretly.

9 Yea, at the waters of diſcord
I did thee tempt and prove :
Where thou the goodneſs of the Lord
with murmuring didſt move.

10 Hear, O my people Iſrael,
and I'll aſſure it thee :
Regard & mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerve,
of any land abroad :
Nor in no wiſe bow to or ſerve
a ſtrange or foreign god.

12 I am the Lord thy God, and I
from Egypt ſet thee free :
Then aſk of me abundantly,
and I will give it thee.

13 But yet my people would not hear
my voice when that I spake :

And Israel would not obey,
but did me quite forsake. (will,

14 Then did I leave them to their
in hardness of their heart :

To walk in their own counsels still,
themselves they did pervert.

15 O that my people would have
the words that I did say : (heard

And Israel with due reward
had walked in my way !

16 How soon would I confound their
& bring them down full low : (foes,
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as liars should be found :

But for his folk, their time and age
should with great joy be crown'd.

18 I would have fed them with the
and finest of the wheat : (crop,

And made the rock with hony drop,
that they their fills should eat.

Cantus & Bassus.

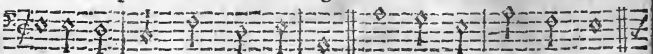
PSALM LXXXII.

Rochester Tune.

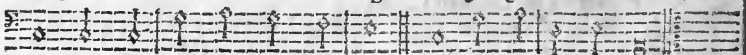
A



--Mid the pres with men of might the Lord himself doth stand ,



To plead the cause of truth and right with Judges of the land.



Medius.

Psalm 82.

A. 3. Voc.



AMid the pres with men of might the Lord himself doth stand,



To plead the cause of truth and right with Judges of the land.

Bassus.

Psalm 82.

A. 3. Voc.



AMid the pres with men of might the Lord himself doth stand :



To plead the cause of truth and right with Judges of the land.

2 How long, said he, will you proceed
false judgment to award?
Why have you partially agreed
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak:
And when the poor man doth con-
in judgment justly speak. (tend,

4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or
in vain to them I talk: (learn,
They will not see or ought discern,
but still in darkness walk.

6 For lo, ev'n now the time is come
that all things fall to nought:
And laws likewise by ev'ry one
for gain are sold and bought.

I had decreed it in my sight
as gods to take you all:
Children also of the most High,
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

(known,

8 Up, Lord, and let thy strength be
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

Cantus & Bassus.

PSALM LXXXIII.

Bristol Tune.

D O not, O God, refrain thy tongue, in silence do not stay:

Withhold not, Lord, thy self so long, and make no more delay.

Medius.

Pfalm 83.

A. 3. Voc.

DO not, O God, refrain thy tongue, in silence do not stay:

Withhold not, Lord, thy self so long, and make no more delay.

Bassus.

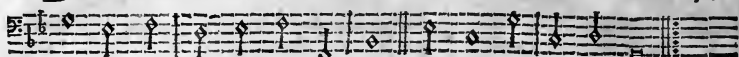
Bassus.

Psalm 83.

A. 3. Voc.



DO not, O God, refrain thy tongue, in silence do not stay:



Withhold not, Lord, thy self so long, and make no more delay.

- 2 For why? behold thy foes, and see how they do rage and cry:
And those that bear an hate to thee, hold up their heads on high.
- 3 Against thy folk they use deceit, and craftily enquire:
For thine elect to lie in wait, in council they conspire.
- 4 Come on, say they, let us expel and pluck these folk away:
So that the name of Israel may utterly decay.
- (heart
5 They all conspire within their how they may thee withstand:
Against the Lord to take a part they are in league and band.
- 6 The tents of all the Edomites, the Ismaelites likewise:
The Hagarenes and Moabites, their plots do still devise.
- 7 Gebal and Ammon do likewise with Amalek conspire:
The Philistines against thee rise, with them that dwell in Tyre.
- 8 Assur is also joyn'd to them in their conspiracy:
And is become a fence and aid to Lot's posterity.
- 9 As thou didst to the Midianites, so serve them, Lord, each one:
- As unto Sifer and Jabin, beside the brook Kifon.
- 10 Whom thou in Endor didst destroy, & waste them through thy might:
That they like dung on earth did lie, and that in open fight.
The second part.
- 11 Make them now and their lords like Zeb and Oreb then: (appear
As Zebah and Zalmana were, the kings of Midian.
- 12 Which said, Let us throughout the in all the coasts abroad, (land
Possess and take into our hand the fair houses of God. (fast
- 13 Turn them, O God, with storms as as wheels that have no stay:
Or like the chaff which men do cast with winds to flie away.
- 14 Like as the fire with rage & fume the mighty forrests spills;
And as the flame doth quite consume the mountains and the hills.
- 14 So let the tempest of thy wrath upon their necks be laid:
And of thy stormy wind and showre, Lord, make them all afraid.
- 16 Lord, bring them all, I thee desire, to such rebuke and shame,
That it may cause them to enquire, and learn to seek thy Name.

Psalm lxxxiii, lxxxiv.

17 And let them daily more and more
to shame and slander fall:
And in rebuke and obloquy
confound and sink them all.

18 That they may know & understand
thou art the God most high;
And that thou dost with mighty hand
the world rule constantly.

Cantus & Bassus. *PSALM LXXXIV.* *Winchester Tune.*

HOW pleasant is thy dwelling-place, O Lord of hosts, to me!

The ta-ber-na-cles of thy grace, how pleasant, Lord, they be!

Medius. *Psalm 84.* *A. 3. Voc.*

HOW pleasant is thy dwelling-place, O Lord of hosts, to me!

The ta-ber-na-cles of thy grace, how pleasant, Lord, they be!

Bassus. *Psalm 84.* *A. 3. Voc.*

HOW pleasant is thy dwelling-place, O Lord of hosts, to me!

The ta-ber-na-cles of thy grace, how pleasant, Lord, they be!

2 My soul doth long full sore to go
into thy courts abroad:
My heart and flesh cry out also
for thee the living God.

Also the swallow hath a nest
wherein to keep her young.

3 The sparrows find a room to rest,
and save themselves from wrong:

4 These birds full nigh thine altar
have place to sit and sing: (may
O Lord of hosts, thou art alway
my only God and King.

5 O they be blessed that may dwell
within thy house always:

For they all times thy facts do tell,
and ever give thee praise.

6 Yea, happy sure likewise are they,
whose stay and strength thou art,
W^{ch} to thy house do mind the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still;
That as a spring it all appears,
and thou their pits dost fill.

7 From strength to strength they walk
no faintness there shall be: (full fast,
And so the God of gods at last
in Sion they do see.

8 O Lord of hosts, to me give heed,
and hearken to my cry:

And let it through thine ears pro-
O Jacob's God most high. (ceed,

8 O God, our shield, of thy good grace
regard, and so draw near:

Regard, O Lord, behold the face
of thine anointed dear.

10 For why? within thy courts one
is better to abide, (day

Than other where to keep or stay
a thousand days beside.

Much rather had I keep a door
within the house of God,
Than in the tents of wickedness,
to settle mine abode.

11 For God the Lord, light & defence
will grace and glory give:

And no good thing will he withhold
from them that purely live.

12 O Lord of hosts, that man is best,
and happy sure is he,

That is perswaded in his breast
to trust all times in thee.

Cantus & Bassus.

PSALM LXXXV.

Windsor Tune.

T Hou hast been mer-ci—ful indeed, O Lord, unto thy land:

For thou restored'st Jacob's seed from thraldom, and from band.

Medius.

Psalm 85.

A. 3. Voc.

T Hou hast been mer-ci—ful indeed, O Lord, unto thy land:

For thou restored'st Jacob's seed from thraldom, and from band.

Bassus.

Bassus:

Psalm 85.

A. 3. Voc.



Thou hast been mer--ci--ful indeed, O Lord, unto thy land:



For thou restored'st Jacob's seed from thralldom, and from band.

2 The wicked ways that they were in,
thou didst them clean remit:
And thou didst hide thy people's sin,
full close thou cover'dst it.

3 And thou thine anger didst assuage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.

4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Shall thy fierce anger never end,
but still be pour'd on us?
And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn again,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare,
thine aid and saving health.

8 I'll hearken what God saith to me,
to his he speaketh peace,

And to his saints, that never they
return to foolishness.

2 For why? his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall
in one to take their place: (meet
And peace shall justice wth kifs greet,
and there they shall embrace.

11 Truth from the earth shall spring
and flourish pleasantly: (apace,
So right'ousness shall shew her face,
and look from heav'n most high.

12 Yea, God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Gloria Patri.

To Father, Son, and Holy Ghost,
One God in Persons Three:

All Honour, Praise, and Glory most,
both now and ever be.

Cantus & Bassus.

PSALM LXXXVI.

Or to Windsor Tune.

Lord, bow thine ear to my request, and hear me instantly:

For with great pain and grief oppress'd, full poor and weak am I.

Preserve my soul, because my ways and doings ho—ly be:

And save thy servant, O my God, that puts his trust in thee.

*Medius.**Psalm 86.**A. 3. Voc.*

Lord, bow thine ear to my request, and hear me instantly:

For with great pain and grief oppress'd, full poor and weak am I.

Preserve my soul, because my ways and doings ho—ly be:

And save thy servant, O my God, that puts his trust in thee.

*Bassus.**Psalm 86.**A. 3. Voc.*

Lord, bow thine ear to my request, and hear me instantly:

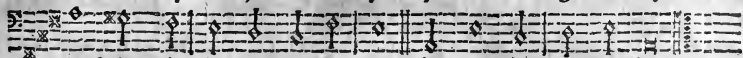
For



For with great pain and grief oppress'd, full poor and weak am I.



Preserve my soul, because my ways and doings ho—ly be:



And save thy servant, O my God, that puts his trust in thee.

3 Thy mercy upon me express,
and me defend alway :

For through the day I do not cease
to thee, O Lord, to pray.

4 Comfort, O Lord, thy servant's soul
that now with pain is pin'd :

For unto thee I do exalt,
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free :

Also thy mercy plentiful
to all that call on thee.

5 O Lord, likewise when I do pray,
regard and give an ear :

Mark well the words that I do say,
all my petitions hear.

7 In time when trouble doth me move,
to thee I do complain :

For why ? I know and well do prove
thou answer'st me again.

8 Among the gods, O Lord, is none
with thee to be compar'd :

And none can do as thou hast done,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why ? thou art so much of
all power is thine own : (might,
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed :

O joyn my heart to thee so nigh,
that I thy Name may dread.

12 To thee will I give thanks & praise,
O Lord, with all my heart :

And glorifie thy Name always,
because my God thou art.

13 For why ? thy mercy shew'd to me
is great, and doth excel :

Thou sett'st my soul at liberty
out from the lowest hell.

14 O Lord, the proud against me rise,
and heaps of men of might :

They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and kind,
full slack and slow to wrath :

Thy goodness is full great, I find
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply :

O help and save thine own servant,
thy handmaid's son am I.

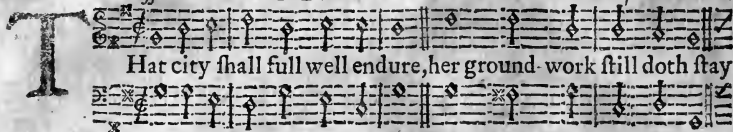
17 On me some sign of favour show,
that all my foes may see
And be asham'd, because, Lord, thou
doest help and comfort me.

*To Father, Son, and Holy Ghost,
all glory be therefore :*

*As in beginning was, is now,
and shall be evermore.*

Cantus & Bassus.

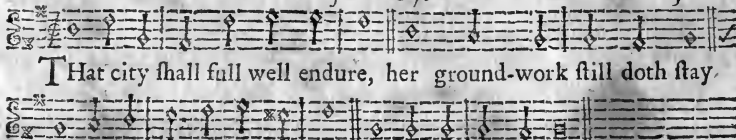
PSALM LXXXVII.

Hereford Tune.

Hat city shall full well endure, her ground-work still doth stay



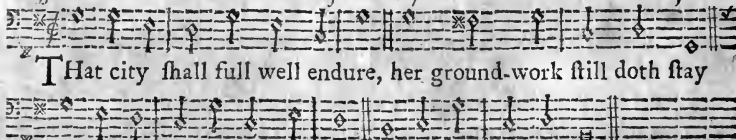
Upon the ho—ly hills full sure, it can no time decay.

*Medius.**Psalm 87.**A. 3. Voc.*

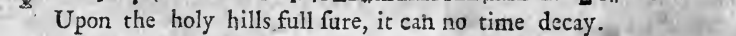
T Hat city shall full well endure, her ground-work still doth stay.



Upon the holy hills full sure, it can no time decay.

*Bassus.**Psalm 87.**A. 3. Voc.*

T Hat city shall full well endure, her ground-work still doth stay



Upon the holy hills full sure, it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:

He loves them more than all the rest
of Jacob's tents beside.

3 Full glorious things reported be
in Sion, and abroad:

Great things, I say, are said of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:

To Babylon also apply,
and them that know my Name.

5 Lo, Palestine, and Tyre also,
with Ethiope likewise,

A people old, full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame (God
Have there sprung up, and the high
hath founded fast the same.

7 In their records to them it shall
by him be made appear,
Of Sion, that the chief of all,
had his beginning there.

8 The trumpeters with such as sing,
there in great plenty be:

My fountains and my pleasant
are compass'd all in thee. (springs

P S A L M

Cantus & Bassus. PSALM LXXXVIII. Manchester Tune.

Lord God of health, the hope and stay thou art alone to me;

I call and cry throughout the day, and all the night to thee.

Medius. Psalm 88. A. 3. Voc.

Lord God of health, the hope and stay thou art alone to me;

I call and cry throughout the day, and all the night to thee.

Bassus. Psalm 88. A. 3. Voc.

Lord God of health, the hope and stay thou art alone to me;

I call and cry throughout the day, and all the night to thee.

2 O let my prayer soon ascend
 unto thy sight on high :
 Incline thine ear, O Lord, attend,
 and hearken to my cry.

3 For why? with wo my heart is fill'd,
 and doth in trouble dwell :
 My life & breath doth almost yield,
 and draweth nigh to hell.

4 I am esteem'd as one of them
 that in the pit do fall :

And made as one among those men
 that have no strength at all.

5 As one among the dead, and free
 from things that here remain :
 It were more ease for me to be
 with them the which were slain.

6 As those that lie in grave, I say,
 whom thou hast clean forgot :
 The which thy hand hath cut away,
 and thou regard'st them not.

7 Yea, like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger & thy wrath likewise,
full sore on me doth lie :
And all thy storm against me rise,
my soul to vex and try.

9 Thou put'st my friends far off from
& mak'st them hate me sore : (me,
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail thro' grief & wo,
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same ?

12 Or shall thy loving kindness, Lord,
be preached in the grave ?
Or shall with them that are destroy'd
thy truth her honour have ?

13 Shall they that lie in dark full low
see all thy wonders great ?

Or there shall they thy justice know
where men all things forget ?

14 But I, O Lord, to thee always
do cry and call apace :
My pray'r also e're it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my
in grief that seeketh thee : (soul,
And now, O Lord, why dost thou
thy face away from me ? (hide

16 I am afflicted, dying still ;
from youth many a year
Thy terrors, which do work me ill,
with troubled mind I bear.

17 The furies of thy wrathful rage
full sore upon me lie :
Thy terrors they do not assuage,
but press me heavily.

18 All day they compass me about,
as water at the tide :
And all at once with streams full
beset me on each side. (great

19 Thou settest far from me my
and lovers ev'ry one : (friends
Yea, and my old acquaintance all
out of my sight are gone.

Cantus & Bassus.

PSALM LXXXIX.

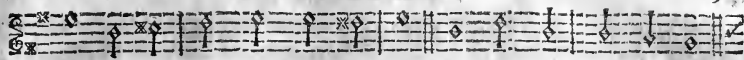
Or to Martyrs Tune.

T O sing the mercies of the Lord, my tongue shall never spare :

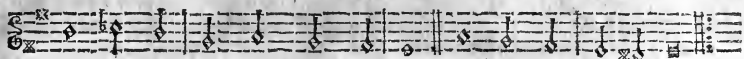
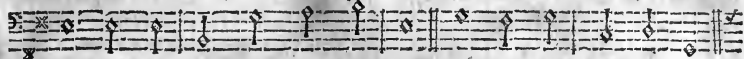
And with my mouth from age to age thy truth I will declare.

Psalm lxxxix.

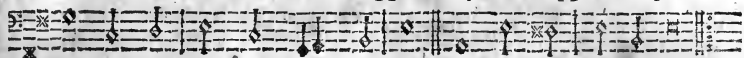
151



For I have said, that mercy shall for e—ver—more remain:



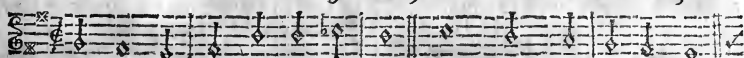
In that thou dost the heav'ns support, thy truth appeareth plain.



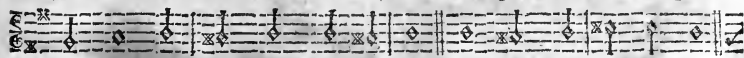
Medius.

Psalm 89.

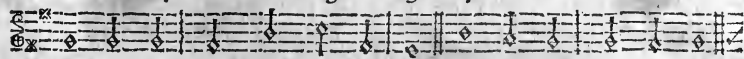
A. 3. Voc.



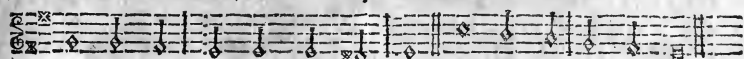
TO sing the mercies of the Lord, my tongue shall never spare:



And with my mouth from age to age thy truth I will declare.



For I have said, that mercy shall for e—ver—more remain:

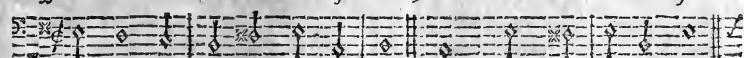


In that thou dost the heav'ns support, thy truth appeareth plain.

Bassus.

Psalm 89.

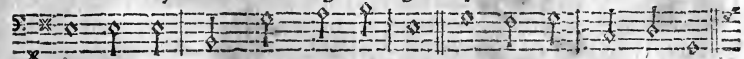
A. 3. Voc.



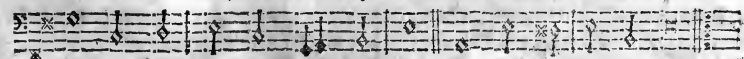
TO sing the mercies of the Lord, my tongue shall never spare:



And with my mouth from age to age thy truth I will declare.



For I have said, that mercy shall for e—ver—more remain:



In that thou dost the heav'ns support, thy truth appeareth plain.

- 3 To mine elect, saith God, I made
a cov'nant and behest:
My servant David to perswade,
I swore and did protest,
- 4 Thy seed for ever I will stay,
and stablish it full fast;
And still uphold thy throne alway
from age to age to last.
- (mirth)
- 5 The heav'ns do shew with joy and
thy wondrous works, O Lord:
Thy saints within thy Church on
thy faith and truth record. (earth)
- 6 Who with the Lord is equal then
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?
- 7 God in assembly of the saints
is greatly to be dread:
And over all that dwell about
in terror to be had.
- 8 Lord God of hosts, in all the world
what one is like to thee?
On ev'ry side, most mighty Lord,
thy truth is seen to be.
- 9 The rage and fury of the sea
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
- 10 And Egypt, L^d, thou hast subdu'd,
thou hast it quite destroy'd:
Yea, thou thy foes with mighty arm
hast scatter'd all abroad.
- The second part.*
- 11 The heav'ns are thine, & still have
likewise the earth & land: (been,
The world and all that is therein,
thou foundedst with thy hand.
- 12 Both north & south, wth east & west,
thy self didst make and frame:
Both Tabor mount, and Hermon hill,
rejoyce and praise thy Name.
- 13 Thine arm is strong, and full of
all might therein doth lie: (pow'r,
The strength of thy right hand each
thou liftest up on high. (hour)
- 14 In right'ousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
- 15 That folk is blest that knows a-
the joyful sound, O God: (right
For in the favour of thy sight
they walk full safe abroad.
- 16 For in thy Name throughout the
they greatly do rejoyce: (day
And through thy right'ousness have
a pleasant fame and noise. (they
- 17 For why? their glory, strength, and
in thee alone doth lie: (aid,
And thy goodness that hath us staid,
shall lift our horn on high.
- 18 Our strength that doth defend us
the Lord to us doth bring: (well,
The holy one of Israel,
he is our Guide and King.
- 19 Sometimes thy will unto thy saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:
- 20 A man of might I have erect,
your king and guide to be:
And set him up whom I elect
among the folk to me.
- The third part.*
- 21 My servant David I have found,
for he doth please me well:
And have anointed him King of
my people Israel.
- 22 For why? my hand is ready still
with him for to remain:
And with mine arm also I will
him strengthen and sustain:

23 The enemies shall not oppress,
they shall him not devour :
Nor shall the sons of wickedness
on him have any pow'r.
24 His foes likewise I will destroy
before his face in fight :
And those that hate him I will plague
and strike them with my might.

25 My truth and mercy also shall
upon him ever lie :
And in my Name his horn shall be
exalted very high.
26 His kingdom I will set to be
upon the sea and land :
Also the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and this shall say,
My father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take
of all on earth that springs :
His might and honour I will raise
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told :
My faithful cov'nant to fulfil,
my mercy I will hold.
30 Also his seed I will sustain
for ever strong and sure :
So that his seat shall still remain
while heav'n and earth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve :
And of my judgments have no aw,
nor will not them observe.
32 Or if they do not use aright
my laws for them prepar'd :
But set all my commandments light,
and will them not regard.

33 Then with the rod will I begin
their doings to amend,
And so will scourge them for their
whenever they offend. (sin
34 But yet thy mercy and goodness
I will not take away
From him, nor let thy faithfulness
in any wise decay.

35 But sure my cov'nant I will hold,
with all that I have spoke :
No word the which my lips have
shall alter or be broke. (told,
36 Once sware I by my holiness,
and that perform will I :
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
also his throne of might :
As doth the sun, it shall remain
for ever in my sight.
38 And as the moon within the sky
for ever standeth fast
A faithful witness from on high,
so shall his kingdom last.

(jest,

29 But, Lord, thou dost him now re-
and put him in great fear :
Yea, thou art wroth with thine elect,
thine own anointed dear. (made,
40 The cov'nant with thy servant
Lord, thou hast quite undone :
And down upon the ground also
hath cast his royal crown.

The fifth part. (might,

41 Thou pluck'st his hedges up with
his walls thou dost confound :
Thou beatest all his bulwarks down,
casting them to the ground.
42 That he is fore destroy'd & torn
of comers by throughout :
And so is made a mock and scorn
to all that dwell about.

43 Thou thair right hand hast lifted
that him so fore annoy : (up,
And all his foes that him devour,
lo, thou hast made to joy. (way,
44 His sword's edge thou dost take a-
that should his foes withstand :
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth,
By thee is overthrown and cast
full low upon the earth. (short

46 Thou hast cut off and made full
his youth and joyful days :
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn ?
And shall thine anger still alway
as fire consume and burn ?

48 O call to mind, remember then
my time consumeth fast :
Why hast thou made the sons of men
as things in vain to waste ?

49 What man is he that liveth here,
and death shall never see ?
Or from the hand of hell, his soul
shall he deliwer free ? (ness
50 Where is, ô Lord, thine own good-
so oft declar'd before,
Which by thy truth & uprightnes
to David thou hast swore ?

51 The great rebukes to mind I call
that on thy servants lie :
The railings of the people all,
born in my breast have I,
52 Wherewith, ô Lord, thine enemies
blasphemed have thy Name :
The steps of thine anointed one
they cease not to defame.

53 All praise be given unto Thee,
O God the Lord most high,
From this time forth for evermore
Amen, Amen, say I.

*All Glory, Honour, Pow'r, and Praise
to the Mysterious Three :
As at the first beginning was,
may now and ever be.*

Cantus & Bassus.

PSALM XC.

Windsor Tune

Thou, Lord, hast been our sure defence, our place of ease and rest,

In all times past, yea so long since as cannot be express'd.

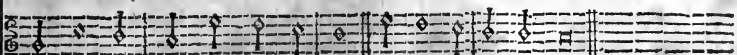
Medius.

Psalm 90.

A. 3. Voc.



THou, Lord, hast been our sure defence, our place of ease and rest,



In all times past, yea so long since as cannot be express'd.

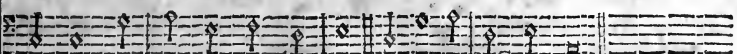
Bassus.

Psalm 90.

A. 3. Voc.



THou, Lord, hast been our sure defence, our place of ease and rest :



In all times past, yea so long since as cannot be express'd.

2 E're there was made mountain or
the earth and world abroad : (hill,
From age to age, and always still,
for ever thou art God.

(and pain

3 Thou grindest man through grief
to dust or clay, and then
Thou unto them again dost say,
Return ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight ?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
Ev'n as a sleep, or like the grass,
whose beauty soon doth fade :

(bright,

6 Which in the morning shines full
but fadeth by and by :
And is cut down e're it be night,
all wither'd, dead, and dry.

7 For thro' thine anger we consume,
our might is much decay'd :
And of thy fervent wrath, O Lord,
we are full fore afraid.

(wrought,

8 The wicked works that we have
thou set'st before thine eye :
Our privy faults, yea all our thoughts,
thy countenance doth spy.

(waste,

9 For through thy wrath our days do
thereof doth nought remain :
Our years consume as doth a blast,
and are not call'd again.

13 The time of our abode on earth
is threescore years and ten :
But if we come to fourscore years,
our life is grievous then.

The second part.

11 For of this time the strength and
we dote so much upon, (chief
Is nothing else but pain and grief,
and we as blasts are gone.

12 What man doth know what power
what might thine anger hath? (and
Or in his heart who doth thee fear
according to thy wrath?

13 Instruct us, Lord, to know and try
how long our days remain:
That so we may our hearts apply
true wisdom to attain.

(thou
14 Return, O Lord, how long wilt
in thy great wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then most chearfully
All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy work and pow'r appear,
and on thy servants light:
And shew unto thy children dear
thy glory and thy might.

18 Lord, let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
and prosper them to us.

Gloria Patri.

To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still,
to all Eternitie.

Cantus & Bassus.

PSALM XCI.

St. Mary's Tune.

H E that within the secret place of God most high doth dwell

In shadow of the mightiest grace, at rest shall keep him well.

Medius.

Psalm 91.

A. 3. Voc

H E that within the secret place of God most high doth dwell:

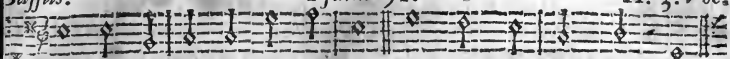
In shadow of the mightiest grace, at rest shall keep him well.

Bassus

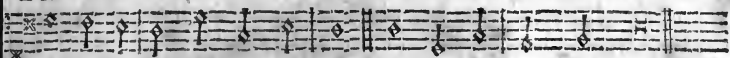
Bassus.

Pfalm 91.

A. 3. Voc.



HE that within the secret place of God most high doth dwell:



In shadow of the mightiest grace, at rest shall keep him well.

1 Thou art my hope, and my strong
I to the Lord will say: (hold,
My God is he, in him will I
my whole affiance stay.

2 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague & care
whereof thou art afraid.

3 And with his wings shall cover
and keep thee safely there: (thee,
His faith & truth thy fence shall be,
as sure as shield and spear.

4 So that thou never shalt have cause
to fear or be affright,
For all the shafts that flie by day,
or terrors of the night:

5 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.

6 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand more at thy right
and yet shalt thou be free: (hand,

7 But thou shalt see it for thy part,
thine eyes shall well regard,
According unto their desert
the wicked have reward.

8 For why, O Lord, I only rest
and stay my hope on thee:

In the most High I put my trust,
my sure defence is he.

9 No evil thou shalt need to fear,
with thee it shall go well:
No plague shall ever once come near
the house where thou dost dwell.

10 For why? unto his angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.

11 And in their hands shall bear thee
still waiting thee upon; (up,
So that thy foot shall never chance
to dash against a stone.

12 Upon the lion thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.

13 Because he sets his love on me,
I'll save him by my might,
And him advance, because that he
doth know my Name aright.

14 When he for help to me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

15 With length of years, and days of
I will fulfil his time: (wealth,
The goodness of my saving health
I will declare to him.

Cantus & Bassus.

PSALM XCII.

Martyrs Tune.

IT is a thing both good and meet to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord:

Medius.

Psalm 92.

A. 3. Voc.

IT is a thing both good and meet to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord:

Bassus.

Psalm 92.

A. 3. Voc.

IT is a thing both good and meet to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord:

2 To shew the kindness of the Lord,
betime e're day be light:
And to declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instrument,
or lute and harp so sweet:
With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee:

That I have joy in heart and voice
thy handy-works to see.

5 O Lord, how glorious & how great
are all thy works so stout!
So deeply are thy counsels set,
that none can find them out.

6 The man unwise hath not the wit
this work to pass to bring:
And all such fools are nothing fit
to understand this thing.

7 When

7 When as the wicked at their will
like grafs do fpring full faft,
And when they flourish in their ill,
they fhall for ever wafte.

(high,

8 But thou art mighty, Lord, moft
and thou doft reign therefore
In ev'ry time eternally,
both now and evermore.

9 Behold, O Lord, thine enemies
fhall be destroy'd alway:
And all that work iniquity
fhall perifh and decay.

10 But thou, like as an unicorn,
fhall lift mine horn on high:
With frefh and new-prepared oyl
anoointed king am I.

11 And of my foes before mine eyes
fhall fee the fall and fhame:

Of all that up againft me rife,
mine ears fhall hear the fame.

12 The juft fhall flourish up on high
as palm-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they fpring apace,
and flourish all abroad.

(bring,

14 And in their age much fruit fhall
both fat and well befeen:
And pleafantly both bud and fpring
with boughs and branches green.

15 To fhew that God is good & juft,
and upright in his will:
He is my rock, my hope, and truft,
in him there is none ill.

Cantus & Bassus.

PSALM XCIII.

London new Tune.

T HE Lord doth reign, and cloathed is with majefty moft bright:

And to declare his ftrength likewise, hath girt himfelf with might.

Medius.

Pfalm 93.

A. 3. Voc.

T HE Lord doth reign, and cloathed is with ma-je-fty moft bright:

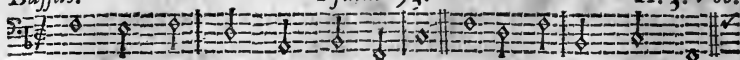
And to declare his ftrength likewise, hath girt himfelf with might.

Bassus.

Bassus.

Psalm 93.

A. 3. Voc.



THE Lord doth reign, and cloathed is with ma-je-s-ty most bright:



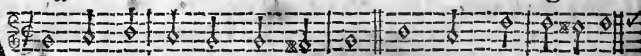
And to declare his strength likewise, hath girt himself with might.

- | | |
|---|--|
| <p>2 The Lord likewise the earth hath
and shaped it so sure, (made,
No might can make it move or fade,
at stay it doth endure.</p> | <p>The floods, I say, did enterprise,
and lifted up their voice.</p> |
| <p>(wrought,
3 E're that the world was made or
thy feat was set before:
Beyond all time that can be thought,
thou hast been evermore.</p> | <p>5 Yea thô the storms arise in fight,
thô seas do rage and swell:
The Lord is strong & more of might,
for he on high doth dwell.</p> |
| <p>(rise,
4 The floods, O Lord, the floods do
they roar and make a noise:</p> | <p>6 O Lord, thy testimonies great
are very sure: therefore
Doth holiness right well become
thy house for evermore.</p> |

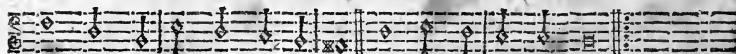
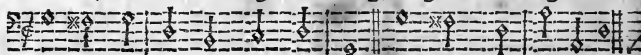
Cantus & Bassus.

PSALM XCIV.

Peterborough Tune.



Lord, thou dost revenge all wrong, veng'ance belongs to thee:



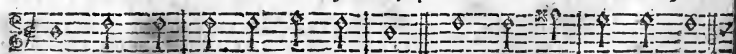
Since then it doth to thee belong, declare that all may see.



Medius.

Psalm 94.

A. 3. Voc.



O Lord, thou dost revenge all wrong, veng'ance belongs to thee:



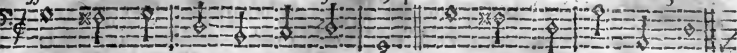
Since then it doth to thee belong, declare that all may see.

Bassus

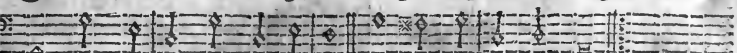
Bassus.

Pſalm 94.

A. 3. Voc.



O Lord, thou doſt revenge all wrong, veng'ance belongs to thee :



Since then it doth to thee belong, declare that all may ſee.

2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide :
Reward the proud and men of might
according to their pride.

(ſway

3 How long ſhall wicked men bear
with liſting up their voice ?
Shall proud and wicked men alway
thus triumph and rejoyce ?

(burſt out,

4 How long ſhall they with brags
and proudly prate their fill ?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill ?

5 Thy flock, O Lord, thine heritage
they ſpoil and vex full fore :
Againſt thy people they do rage
ſtill daily more and more.

6 The widows which are comfortleſs,
and ſtrangers they deſtroy :
They ſlay the children fatherleſs,
and none doth put them by.

(in hand,

7 And when they take theſe things
this talk they have of thee ;
Can Jacob's God this underſtand ?
Tush, no, he cannot ſee.

8 O folk unwiſe, and people rude,
ſome knowledge now diſcern :
Ye fools among the multitude,
at length begin to learn.

(man,

9 The Lord which made the ear of
he needs of right muſt hear :

He made the eye, all things muſt then
before his ſight appear.

(reſt;

10 The Lord doth all the world cor-
and make them underſtand :
Shall he not then your deeds detect ?
how can ye ſcape his hand ?

The ſecond part.

11 The L^d doth know the thoughts of
his heart he ſees full plain : (man;
And he their very thoughts doth ſcan;
and findeth them but vain.

12 But, Lord, that man is happy ſure
whom thou doſt keep in aw,
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt
in time of trouble fit :
When wicked men ſhall be ſuppreſt;
and fall into the pit.

14 For ſure the Lord will not reſuſe
his people for to take :
His heritage whom he did chuſe,
he will no time forſake.

15 Until that judgment be decreed
to juſtice to convert :
That all may follow her with ſpeed
that are of upright heart.

16 But who upon my part ſhall ſtand
againſt the curſed train ?
Or who ſhall rid me from their hand
that wicked works maintain ?

M

17 Except

17 Except the Lord had been mine aid,
mine enemies to quell:
My soul and life had now been laid
almost as low as hell.

18 When I did say, My foot doth slide,
before that I could call:
Thy mercy, Lord, most ready was,
to save me from the fall.

19 When with myself I mused much,
and could no comfort find:
Then, Lord, thy goodness did me
& that did ease my mind. (touch,

20 Wilt thou accustom, Lord, thy self
with wicked men to sit,
Who with pretence, in stead of law,
much mischief do commit?

21 For they consult against the life
of right'ous men and good:
And in their counsels they are rife
to shed the guiltless blood.

22 But yet the Lord is unto me
a sure and strong defence:
To him I flee, because he is
my strength and confidence.

(all,
23 And he shall cause their mischiefs
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Gloria Patri.

To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still,
to all Eternitie.

Cantus & Bassus.

PSALM XCV.

St. David's Tune.

O Come let us lift up our voice, and sing unto the Lord:

In him our rock of health rejoyce let us with one accord.

Medius.

Psalm 95.

A. 3. Voc.

O Come let us lift up our voice, and sing unto the Lord:

In him our rock of health rejoyce let us with one accord.

Bassus.

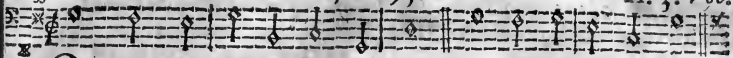
Pfalm xcv, xcvi.

163

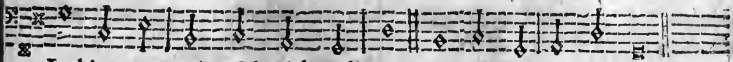
Bassus.

Pfalm 95.

A. 3. Voc.



O Come let us lift up our voice, and sing unto the Lord :



In him our rock of health rejoyce let us with one accord.

2 Yea, let us come before his face
to give him thanks and praise :
In singing Psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow & praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed ;
his sheep, and he our Guide.

8 To day if ye his voice will hear,
then harden not your heart :
As ye with grudging many year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove : (see;
My wondrous works when they did
yet still they would me move.

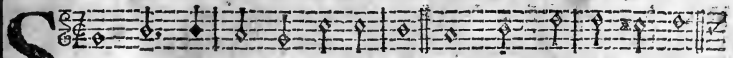
10 Twice twenty years they did me
and I to them did say, (grieve;
They err in heart, and not believe;
they have not known my way.

11 Wherefore I sware when that my
was kindled in my breast, (wrath;
That they should never tread the
to enter in my rest. (path;

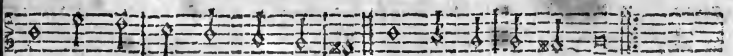
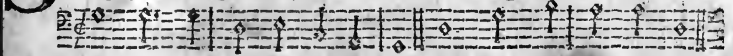
Cantus & Bassus.

PSALM XCVI.

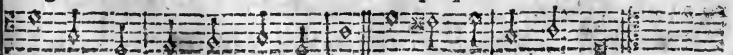
Winchester Tune.



Sing ye with praise unto the Lord new songs with joy and mirth :



Sing unto him with one accord all people on the earth.

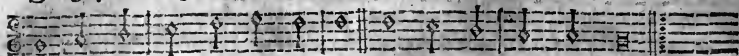


M 1

Ad libitum

*Medius.**Psalm 96.**A. 3. Voc.*

Sing ye with praise un--to the Lord new songs with joy and mirth :



Sing un--to him with one accord all people on the earth.

*Bassus.**Psalm 96.**A. 3. Voc.*

Sing ye with praise un--to the Lord new songs with joy and mirth :



Sing un--to him with one accord all people on the earth.

2 Yea, sing unto the Lord alway,
praise ye his holy Name :

Declare and shew from day to day
salvation by the same.

3 Among the heathen all declare
his honour round about :

To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy of all praise :

And he is to be dread of right,
above all gods always.

5 For all the gods of heathen folk
are idols that will fade :

But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour also dwell
ever before his face :

Both pow'r and might likewise excel
within his holy place.

7 Ascribe unto the Lord therefore,
all men with one accord :

All might and worship evermore
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name :

Also into his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright :

Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not afraid,
the Lord doth reign above :

Yea, he the earth so fast hath stay'd,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,

To judge the nations ev'ry one
with equity and right.

12 The heav'ns shall joyfully begin,
the earth likewise rejoyce :

The sea, with all that is therein,
shall shout and make a noise.


13 The fields shall joy, & ev'ry thing
that springeth on the earth:
The wood and ev'ry tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall justly judg the world,
and rule his folk with right.

Cantus & Bassus.

PSALM XCVII.

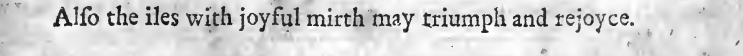
Westminster Tune.

T 
 HEL^d doth reign, whereat the earth may joy wth pleasant voice:

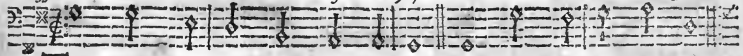

 Also the iles with joyful mirth may triumph and rejoyce.

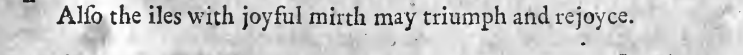
Medius. *Psalm 97.* *A. 3. Voc.*

T 
 HE Lord doth reign, whereat the earth may joy with pleasant voice:


 Also the iles with joyful mirth may triumph and rejoyce.

Bassus. *Psalm 97.* *A. 3. Voc.*

T 
 HE Lord doth reign, whereat the earth may joy with pleasant voice:


 Also the iles with joyful mirth may triumph and rejoyce.

2 Both clouds and darkness likewise
and round about him beat: (swell,
Yea, right and justice ever dwell
and bide about his feat.

Which all his enemies shall burn
abroad in ev'ry place. (blaze,

3 Yea, fire and heat at once do run,
and go before his face:

4 His lightnings great full bright did
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.

- 5 The hills like wax did melt in fight
and presence of the Lord:
They fled before that Ruler's might
which guideth all the world. (show
- 6 The heav'ns likewise declare and
his justice forth abroad,
That all the world may see & know
the glory of our God.
- 7 Confusion sure shall come to such
as worship idols vain:
Also to those that glory much
dumb pictures to maintain.
- 8 For all the idols of the world,
which they their gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
- 9 With joy shall Sion hear this thing,
and Judah shall rejoyce:
- 10 For thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.
- 11 All ye that love the Lord, do this,
Hate all things that are ill:
For he doth keep the souls of his
from such as would them spill. (just,
- 12 And light doth spring up to the
with pleasure for his part:
Gladness and joy likewise to them
that are of upright heart.
- 13 Ye right'ous, in the Lord rejoyce,
his holiness proclaim:
And thankfully with heart & voice,
be mindful of the same.

Cantus & Bassus.

PSALM XCVIII. Or to London new Tune.



Sing ye now unto the Lord a new and pleasant song:

For he hath wrought throughout the world his wonders great and strong.

With his right hand full wor—thi—ly he doth his foes devour,

And

And gets himſelf the vi-cto-ry with his own arm and pow'r.

Medius. Pſalm 98. *A. 3. Voc.*

○ Sing ye now un-to the Lord a new and pleaſant ſong:
 For he hath wrought throughout the world his wonders great and ſtrong.
 With his right hand full wor-thi-ly he doth his foes devour,
 And gets himſelf the vi-cto-ry with his own arm and pow'r.

Baffus. Pſalm 98. *A. 3. Voc.*

○ Sing ye now un-to the Lord a new and pleaſant ſong:
 For he hath wrought throughout the world his wonders great and ſtrong.
 With his right hand full wor--thi-ly he doth his foes devour,
 And gets himſelf the vi-cto-ry with his own arm and pow'r.

3 The L^d doth make the people know
 his ſaving health and might :
 And alſo doth his juſtice ſhow
 in all the heathens fight.

4 His grace and truth to Iſrael
 in mind he doth record :
 And all the earth hath ſeen right well
 the goodneſs of the Lord.

5 Be glad in him with joyful voice,
all people of the earth :

Give thanks to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him always :

Rejoyce before the Lord our King,
with trumpets sound his praise.

7 Yea, let the sea, with all therein,
for joy both rore and swell :

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fills,
and clap their hands apace :

Yea, let the mountains and the hills
triumph before his face.

9 For he shall come to judge and try
the world and ev'ry wight :

And rule the people mightily
with justice and with right.

*To Father, Son, and Holy Ghost,
all glory be therefore :*

*As in beginning was, is now,
and shall be evermore.*

Cantus & Bassus.

PSALM XCIX.

Exeter Tune.

T HE Lord doth reign, altho at it the people rage full fore :

Yea, he on cherubims doth sit, tho all the world do rore.

Medius.

Psalm 99.

A. 2. Voc.

T HE Lord doth reign, altho at it the people rage full fore :

Yea, he on cherubims doth sit, tho all the world do rore.

Bassus.

Psalm 99.

A. 3. Voc.

T HE Lord doth reign, altho at it the people rage full fore :

Yea, he on cherubims doth sit, tho all the world do rore.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.

(Name,

3 Let all men praise thy mighty
for it is fearful sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgment and right:
Thou rightly rulest ev'ry thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him shew:
And at his footstool worship him
that holy is, and true.

6 Moses, Aaron, and Samuel,
as priests on him did call: (well,
When they did pray, he heard them
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still
To keep such laws as he did make,
according to his will.

(hear,

8 O Lord our God, thou didst them
and answer'dst them again:
But their inventions punished
which foolish were, and vain.

(fore

9 O praise our God and Lord there-
within his holy hill:
For why? our God whom we adore
is holy ever still.

Cantus & Bassus.

PSALM C.

Proper Tune.

A LL people that on earth do dwell, sing to the L^d wth chearful voice:

Him serve with fear, his praise forth tell, come ye before him and rejoyce.

Medius.

Psalm 100.

A. 3. Voc.

A LL people that on earth do dwell, sing to the L^d with chearful voice:

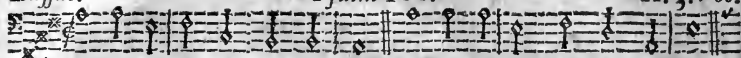
Him serve with fear, his praise forth tell, come ye before him and rejoyce.

Bassus.

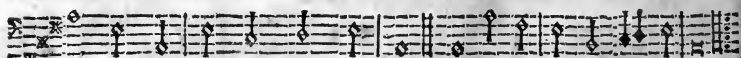
Bassus.

Psalm 100.

A. 3. Voc.



ALL people that on earth do dwell, sing to the L^d with chearful voice:



Him serve with fear, his praise forth tell, come ye before him and rejoyce.

3 The Lord ye know is God indeed, Praise, laud, & blefs his Name always,
without our aid he did us make: for it is seemly so to do.

We are his flock, he doth us feed, and for his sheep he doth us take. 5 For why? the Lord our God is good,
his mercy is for ever sure:

4 O enter then his gates with praise, His truth at all times firmly stood,
approach with joy his courts unto: and shall from age to age endure.

Psalm 100.

Another of the same.

St. Mary's Tune.

IN God the Lord be glad & light, 4 O go into his gates always,
praise him throughout the earth: give thanks within the same:
2 Serve him, and come before his sight Within his courts set forth his praise,
with singing and with mirth. and laud his holy Name.

3 Know that the Lord our God he is, 5 For why? the goodness of the Lord
he did us make and keep, for evermore doth reign: (world
Not we our selves: for we are his From age to age throughout the
own flock and pasture-sheep. his truth doth still remain.

Cantus & Bassus.

PSALM CI.

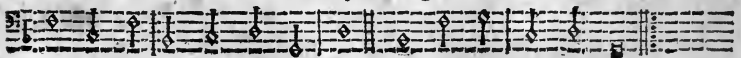
London Tune.



Mercy will and judgment sing, O Lord God, unto thee:



O let me understand the ways that good and ho -ly be.

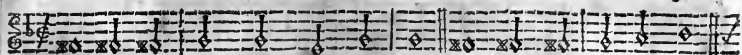


Medius.

Medius.

Psalm 101.

A. 3. Voc.



I Mercy will and judgment sing, O Lord God, unto thee:



O let me understand the ways that good and holy be.

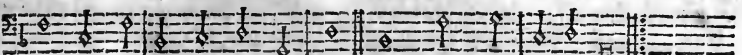
Bassus.

Psalm 101.

A. 3. Voc.



I Mercy will and judgment sing, O Lord God, unto thee:



O let me understand the ways that good and holy be.

Within my house I'll daily walk
with heart pure and upright:

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
they shall not cleave to me:

4 From me shall part the froward
none evil will I see. (heart,

5 Him I'll destroy that slandereth
his neighbour privily:

The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithful be:

In perfect way who walketh, shall
be servant unto me.

7 I will no guileful person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy ev'n all
the wicked of the land:
That I may from God's city cut
the wicked worker's hand.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM CII.

Manchester Tune.

Hear thou my pray'r, O Lord, and let my cry come unto thee:

In time of trouble do not hide thy face away from me.

Medius.

Psalm 102.

A. 3. Voc.

Hear thou my pray'r, O Lord, and let my cry come unto thee:

In time of trouble do not hide thy face away from me.

Bassus.

Psalm 102.

A. 3. Voc.

Hear thou my pray'r, O Lord, and let my cry come unto thee:

In time of trouble do not hide thy face away from me.

- | | |
|--|---|
| <p>3 Incline thine ear to me, make haste to hear me when I call:
For as the smoke doth fade, so do my days consume and fall.</p> <p>4 And as an hearth my bones are my heart is smitten dead, (burnt, And withers like the grass, that I forget to eat my bread.</p> <p>5 By reason of my groaning voice my bones cleave to my skin:</p> <p>6 As pelican in wilderness, such case now am I in.</p> | <p>And as an Owl in desert is, lo, I am such an one:</p> <p>7 I watch, and as a sparrow on the house-top am alone.</p> <p>8 Lo, daily in reproachful wise my foes they do me scorn:
And them that do against me rage, against me they have sworn.</p> <p>9 Surely with ashes as with bread, my hunger I have fill'd: (tears And mingled have my drink with that from mine eyes distill'd.</p> |
|--|---|

10 Because of thy displeasure, Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.

11 The days wherein I pass my life,
are like the fleeting shade :
And I am wither'd like the grass
that soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
foreset is come to end.

14 For in the very stones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sight.

15 Then shall the heathen people fear
the Lord's most holy Name :
And all the kings on earth shall
thy glory and thy fame. (dread

16 Then when the Lord, the mighty
again shall Sion rear : (God,
And then when he most nobly in
his glory shall appear.

17 To pray'r of the poor desolate
when he himself shall bend :
When he shall not disdain unto
their pray'rs for to attend.

18 This shall be written for the age
that after shall succeed :
The people that are yet unborn,
the Lord's renown shall spread.

19 From his high sanctuary he
hath looked down below :
And out of heav'n most high he hath
bsheld the earth also.

20 That of the mourning captive he
might hear the woful cry :
And that he might deliver those
that were condemn'd to die.

21 That they in Sion may declare
the Lord's most holy Name :
And in Jerusalem set forth
the praises of the same.

22 Then when the people of the land
and kingdom with accord
shall be assembled to perform
their service to the Lord.

The third part.

24 My former force and strength he
abated in the way : (hath
And shorter he did cut my days ;
thus I therefore did say,

24 My God, in midst of all my days
now take me not away :
Thy years endure eternally,
and never do decay.

25 Thou the foundations of the earth
before all time hast laid :
The heav'ns also, they are the work
w^{ch} thine own hands have made.

26 They all shall perish and decay,
but thou remainest still :
And they shall all in time wax old,
ev'n as a garment will.

27 Thou as a garment shalt them
& changed shall they be : (change,
But thou dost still abide the same,
thy years do never flee.

28 The children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand sure.

*To Father, Son, and Holy Ghost,
One God in Persons Three :
All Honour, Praise, and Glory most,
both new and ever be.*

Cantus & Bassus.

P S A L M C I I I.

Or to *Canterbury Tune.***M**

Y soul, give laud unto the Lord, my spirit do the same :

And all the secrets of my heart, praise ye his ho-ly Name.

Give thanks to God for all his gifts, shew not thy self unkind :

And suffer not his be-ne-fits to slip out of thy mind.

Medius.

Psalm 103.

A. 3. Voc.

MY soul, give laud un-to the Lord, my spi-rit do the same :

And all the secrets of my heart, praise ye his ho-ly Name.

Give thanks to God for all his gifts, shew not thy self unkind :

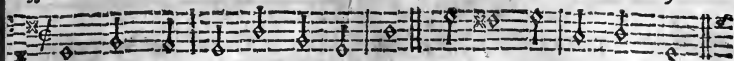
And suffer not his be-ne-fits to slip out of thy mind.

Bassus.

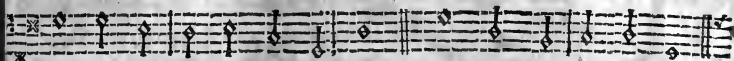
Bassus.

Psalm 103.

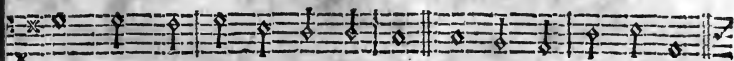
A. 3. Voc.



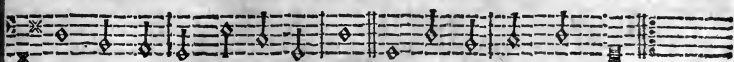
MY soul, give laud un--to the Lord, my spirit do the same:



And all the secrets of my heart, praise ye his ho-ly Name.



Give thanks to God for all his gifts, shew not thy self unkind:



And suffer not his be- ne- fits to slip out of thy mind.

3 That gave thee pardon for thy
and thee restor'd again: (faults,
From all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renew'th.

6 The Lord with justice doth repay
all such as be oppress'd:
So that their sufferings and their
are turned to the best. (wrongs

7 His ways & his commandments all
to Moses he did show:
His counsels and his valiant acts
the Isra'lites did know.

8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readi'st to forgive.

9 He chides not us continually,
tho' we be full of strife:
Nor keeps our faults in memory
for all our sinful life.

10 Nor yet according to our sins
the Lord doth us regard:
And after our iniquities
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heav'n above:
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all,
As far as the sun-rising is
full distant from his fall.

The second part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear. (Ihape,

14 The Lord that made us knows our
our mould and fashion just:
How weak and frail our nature is,
and how we are but dust.

- 15 And how the time of mortal men
is like the with'ring hay :
Or like the flow'r right fair in field,
that fadés full soon away.
- 16 Whose glos and beauty stormy
do utterly disgrace : (winds
And make that after their assaults
such blossoms have no place.
- 17 But yet the goodness of the Lord
with his shall ever stand :
Their childrens children do receive
his right'ousness at hand.
- 18 I mean, which keep his covenant
with all their whole desire :
And not forget to do the thing
that he doth them require.
- 19 The heav'ns most high are made the
and footstool of the Lord : (seat
And by his pow'r imperial
he governs all the world.
- 20 Ye angels w^{ch} are great in pow'r
praise ye and bless the the Lord
Which to obey and do his will
immediately accord.
- 21 Ye noble hosts and ministers,
cease not to laud him still :
Which ready are to execute
his pleasure and his will.
- 22 Yea, all his works in ev'ry place,
praise ye his holy Name :
My thankful heart, my mind & soul,
praise ye also the same.

Cantus & Bassus.

PSALM CIV.

Proper Tune.

MY soul, praise the Lord, speak good of his Name :

O Lord, our great God, how dost thou ap—pear,

So pas—sing in glo—ry, that great is thy fame ?

Honour and ma—je—sty in thee shine most clear.

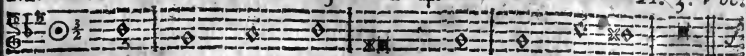
Pſalm civ.

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Medius.

Pſalm 104.

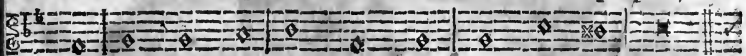
A. 3. Voc.



MY ſoul, praiſe the Lord, ſpeak good of his Name,



O Lord, our great God, how doſt thou ap—pear,



So paſ—ſing in glo—ry, that great is thy fame?



Honour and ma—je—ſty in thee ſhine moſt clear.

Baſſus.

Pſalm 104.

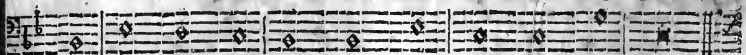
A. 3. Voc.



MY ſoul, praiſe the Lord, ſpeak good of his Name:



O Lord, our great God, how doſt thou ap—pear,



So paſ—ſing in glo—ry, that great is thy fame?



Honour and ma—je—ſty in thee ſhine moſt clear.

2 With light as a robe,
thou haſt thy ſelf clad,
Whereby all the earth
thy greatneſs may ſee:
The heavens in ſuch fort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber—beams lie
in the clouds full ſure,
Which as his chariots,
are made him to bear:

And there with much ſwiftheſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as heralds to go:
And lightnings to ſerve
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such pow'r.

6 The deep a fair covering
for it made thou hast:
Which by its own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend:
If thou do but speak,
thy word they fulfil.
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set
how far they shall run;
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills:

11 Where both the wild asses
their thirst oft-times slake,
And beasts of the mountains
thereof drink their fill.

12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.

13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly repleat.

14 So as the brute cattle
he doth not refuse:
But grafs doth provide them,
and herb for man's meat.

15 Yea, bread, wine, and oyl,
he made for man's sake,
His face to refresh,
and heart to make strong.

16 The cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.

17 In these may birds build
and make there their nests:
In fir-trees the storks
remain and abide.

18 The high hills are succours
for wild goats to rest:
Also the rock stony
for conies to hide.

19 The moon then is set
her seasons to run:
The days from the nights
thereby to discern:
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.

20 When darkneſs doth come
 by God's will and pow'r,
 Then creep forth do all
 the beaſts of the wood:
 21 The lions range roring
 their prey to devour:
 But yet it is thou, Lord,
 which giv'ſt them food.
 22 Aſſoon as the ſun
 is up, they retire:
 To couch in their dens
 then are they full fain:
 23 That man to his work may,
 as right doth require,
 Till night come and call him
 to take reſt again.
The thſrd part.
 24 How ſundry, O Lord,
 are all thy works found!
 With wiſdom full great
 they are indeed wrought:
 So that the whole world
 of thy praiſe doth found:
 And as for thy riches,
 they paſs all men's thought.
 25 So is the great ſea,
 which large is and broad,
 Where things that creep ſwarm,
 and beaſts of each fort.
 26 There mighty ſhips ſail,
 and ſome lie at rode:
 The whale huge and monſtrous
 there alſo doth ſport.
 27 All things on thee wait,
 thou doſt them relieve:
 And thou in due time
 full well doſt them feed.
 28 Now when it doth pleaſe thee
 the ſame for to give,
 They gather full gladly
 thoſe things which they need.

Thou open'ſt thy hand,
 and they find ſuch grace,
 That they with good things
 are filled we ſee.
 29 But fore are they troubled
 if thou turn thy face:
 For if thou their breath take,
 vile duſt then they be.
 30 Again, when thy Spirit
 from thee doth proceed
 All things to appoint,
 and what ſhall enſue:
 Then are they created
 as thou haſt decreed:
 And doſt by thy goodneſs
 the dry earth renew.
 31 The praiſe of the Lord
 for ever ſhall laſt,
 Who may in his works
 by right well rejoyce.
 32 His look can the earth make
 to tremble full faſt,
 And likewiſe the mountains
 to ſmoke at his voice.
 33 To this Lord and God
 ſing will I always:
 So long as I live,
 my God praiſe will I.
 34 Then am I moſt certain
 my words ſhall him pleaſe:
 I will rejoyce in him,
 to him will I cry.
 35 The ſinners, O Lord,
 conſume in thine ire:
 Alſo the perverſe,
 them root out with ſhame:
 But as for my ſoul now,
 let it ſtill deſire,
 And ſay with the faithful,
 Praiſe ye the Lord's Name.

Cantus & Bassus.

PSALM CV.

Canterbury Tune.

Give praises unto God the Lord, and call upon his Name :

Among the people all declare his works to spread his fame.

*Medius.**Psalm 105.**A. 3. Voc.*

Give praises un-to God the Lord, and call upon his Name :

Among the people all declare his works to spread his fame.

*Bassus.**Psalm 105.**A. 3. Voc.*

Give praises un-to God the Lord, and call upon his Name :

Among the people all declare his works to spread his fame.

2 Sing joyfully unto the Lord,
yea, Sing unto him praise :
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy Name,
rejoyce with one accord :
And let the heart also be glad
of them that seek the Lord.

4 Seek ye the Lord, and seek the
of his eternal might :
(strength)

And seek his face continually,
and presence of his sight.
(hath done,

5 The wondrous works which he
keep still in mindful heart :
Let not the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his servants are the seed :
Ye his elect, the children that
of Jacob do proceed.

7 For

(is

The third part.

7 For why? 'tis he alone that
the mighty Lord our God:

And his moſt right'ous judgments are
through all the earth abroad.

8 His promiſe and his covenant
which he hath made to his,
He hath remember'd evermore
to thousands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago,
And faithful oath which he hath
to Iſaac alſo: (ſworn

10 And did appoint it for a law,
that Jacob ſhould obey;
And for eternal covenant
to Iſrael alway.

11 When thus he ſaid, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your ſeed ſhall live.

12 Altho' their number at that time
did very ſmall appear:
Yea, very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land
without a ſure abode, (to land
And while from ſundry kingdoms
did wander all abroad. (they

14 Yet wrong at no oppreſſor's hand
he ſuffer'd them to take:
But ev'n the great and mighty kings
reprov'd for their ſake.

15 And thus he ſaid, Touch ye not
that mine anointed be: (thoſe
Nor do the prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread deſtroy'd the ſtore:
But yet againſt the time of need
did ſend a man before,

17 Ev'n Joſeph w^{ch} had once been ſold
to live a ſlave in wo:

Whoſe feet they hurt in ſtocks, whoſe
the irons pierc'd into. (ſoul

18 Until the time came when his
was known apparently, (cauſe
The mighty word of God the Lord
his faultleſs truth did try.

19 The king ſent and deliver'd him
from priſon where he was:

20 The ruler of the people then
did freely let him paſs.

21 And over all his houſe he made
him lord, to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſdom teach his ſenators
rightly to underſtand.

23 Then into the Egyptian land
came Iſrael alſo:

And Jacob in the land of Ham
did ſojourn to and fro.

24 His people he exceedingly
in number made to flow;
And over all their enemies
in ſtrength he made them grow.

25 Whoſe heart he turned, that with
they did his people treat: (hate
And did his ſervants wrongfully
abuse with falſe deceit.

The fourth part.

26 His faithful ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.


27 His wonderful and mighty ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

- 28 Darknes he sent, and made it dark
in stead of brighter day:
And his commission and his word
they did not disobey.
- 29 He turn'd their waters into blood,
and did their fishes slay: (place
30 Their land broght frogs ev'n in the
where their king Pharaoh lay.
- 31 He spake, & at his voice there came
great swarms of noisom flies:
And all the quarters of the land
were fill'd with crawling lice.
- 32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.
- 33 He smote their vines, & all the trees
whereon their figs did grow:
And all the trees within their coasts
also did overthrow.
- 34 He spake, then caterpillars did
and grasshoppers abound:
35 Eating the grafs in all their land,
and fruit of all their ground.
- The fifth part.*
- 36 The first-begotten in their land
with death did likewise smite:
Yea, the beginning and first-fruit
of all their strength and might.
- 37 With gold and silver caused them
from Egypt land to pass:
And in the number of their tribes
no feeble one there was.
- 38 Egypt was glad and joyful then
when they did thence depart:
For terrour and the fear of them
was fall'n upon their heart.
- 39 To shroud them from the parching
a cloud he did display: (heat,
And fire he sent to give them light
when night had hid the day.
- 40 They asked, and he caused quails
to rain at their request:
And fully with the bread of heav'n
their hunger he repress.
- 41 He opened the stony rock,
and waters gushed out:
Also the dry and parched ground
like rivers ran about.
- 42 For of his holy cov'nant he
was mindful evermore:
Which to his servant Abraham
he plightred long before.
- 43 He brought his people forth with
and his elect with joy, (mirth,
Out of the cruel land where they
had liv'd in great annoy.
- 44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people did
they take into their hands.
- 45 That they his holy statutes might
observe for evermore,
And faithfully obey his laws:
Praise ye the Lord therefore.

Cantus & Bassus.

PSALM CVI.

St. David's Tune.

P 
 Raise ye the Lord, for he is good, his mercy lasts alway:



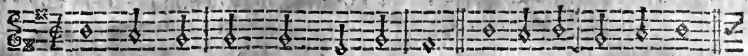
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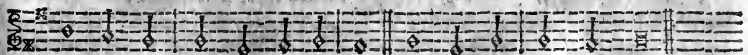
Who can express his noble acts, or all his praise display?



Medius. Psalm 106. *A. 3. Voc.*



PRAISE ye the Lord, for he is good, his mercy lasts always:

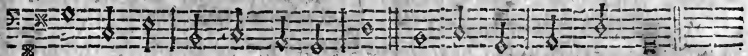


Who can express his noble acts, or all his praise display?

Bassus. Psalm 106. *A. 3. Voc.*



PRAISE ye the Lord, for he is good, his mercy lasts always:



Who can express his noble acts, or all his praise display?

<p>3 They blessed are that judgment and justly do alway: (keep,</p> <p>4 With favour of thy people, Lord, remember me, I pray: And with thy saving health, ô Lord, vouchsafe to visit me:</p> <p>5 That I the great felicity of thine elect may see: And with thy people's joy I may a joyful mind possess; And may with thine inheritance a chearful heart express.</p> <p>6 Both we and our forefathers all have sinned ev'ry one: We have committed wickedness, and very lewdly done.</p> <p>7 The wonders great which thou, O hast done in Egypt land, (Lord,</p>	<p>Our fathers thô they saw them all, yet did not understand: Nor they thy mercies multitude did keep in thankful mind: But at the sea, yea, the Red-sea, rebelled most unkind.</p> <p>8 Nevertheless he saved them for honour of his Name: That he might make his power & spread abroad his fame. (known</p> <p>9 The Red-sea he did then rebuke, and forthwith it was dri'd: And as in wilderness, so through the deep he did them guide.</p> <p>10 He sav'd them from the cruel hand of their despiteful foe, And from their enemies he did deliver them also.</p>
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The second part.

- 11 The waters did them overwhelm,
not one was left alive:
- 12 Then they believ'd his word, and
in song they did him give. (praise)
- 13 But very soon unthankfully
his works they clean forgot:
And for his counsel and his will
they did neglect to wait:
- 14 But sinned in the wilderness
with fond and greedy lust:
And in the desarts tempted God,
the stay of all their trust.
- 15 Who then their wanton minds de-
did suffer them to have: (fire)
But wasting leanness therewithal
into their souls he gave.
- 16 Then when they lodged in their
at Moses they did grutch: (tents,
Aaron the holy of the Lord
they also envy'd much.
- 17 Therefore the earth did open wide,
and Dathan did devour:
And all Abiram's company
did cover in that hour.
- 18 In their assembly kindled was
a hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
- 19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worship of the same.
- 20 Thus to the likeness of a calf
which feedeth on the grass,
They turned all their glory, and
their honour did deface.
- 21 And God their only Saviour
unthankfully forgot,
Which many great & mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous works had done,
And by the Red-sea dreadful things
performed long ago.
- 23 Therefore because they shew'd
forgetful & unkind, (themselves)
To bring destruction on them all
he purpos'd in his mind:
Had not his chosen Moses stood
before him in the way,
To turn away his wrath, lest he
should them destroy and stay.
- 24 They did despise the pleasant land
that he to them did give:
Yea, and the words that he had spoke
they did no whit believe.
- 25 But in their tents with grudging
they wickedly repin'd, (heart)
Nor to the voice of God the Lord
did give an heark'ning mind.
- 26 Therefore against them list'd he
his strong revenging hand,
Them to destroy in wilderness
e're they should see the land:
- 27 And to destroy their seed among
the nations with his rod,
And through the kingdoms of the
to scatter them abroad. (world)
- 28 To Baal-peor they did joyn
themselves most wickedly:
The sacrifices of the dead
eating most greedily.
- 29 Thus they with their inventions
his anger did provoke:
And in his sore enkindled wrath
the plague upon them broke.
- 30 But Phinehas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for right'ousness that day:
And from thenceforth so counted is
from race to race alway.

32 At waters called Meribah
they did him angry make:
Yea, so far forth, that Moses then
was punish'd for their sake:

33 Because they vex'd his spirit so,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them,
did they the people slay:

35 But were among the heathen mixt,
and learn'd their wicked way:

36 They did their idols serve, which
their ruin and decay: (was

37 To fiends their sons and daughters
did offer up and slay. (they

38 Yea, with unkind and murd'ring
the guiltless blood they spilt: (knife

Yea, their own sons and daughters
without all cause of guilt. (blood

Whom they to Canaan idols then
offer'd with wicked hand:

And so with blood of innocents
defiled was the land.

39 Thus were they stained with the
of their own filthy way: (works

And with their own inventions
a whoring went astray.

40 Therefore against his people was
his anger kindled fore:

And ev'n his own inheritance
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords,
were forced to obey. (whom they

The fifth part.

42 Yea, and their hateful enemies
oppress'd them in the land:
And they were humbly made to stoop
as subjects to their hand.

43 Full oftentimes from thrall had he
deliver'd them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickedness
were brought full low to lie:

44 Yet when he saw them in distress,
he hearken'd to their cry.

45 He call'd to mind his covenant
which he to them had sworn:

And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the sight of those (land,

That led them captive from their
tho' they had been their foes.

47 Save us, ô Lord, that art our God,
save us, O Lord, we pray:

And from among the heathen folk,
Lord, gather us away.

48 That we may triumph & rejoyce
in thy most holy Name:

That we may glory in thy praise
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore:

Let all the people say, Amen,
Praise ye the Lord therefore.

Cantus & Bassus.

PSALM CVII.

Winchester Tune.

Give thanks unto the Lord our God, for gra-cious is he:

And that his mercy hath no end all mortal men may see.

*Medius.**Psalm 107.**A. 3. Voc.*

Give thanks unto the Lord our God, for gra-cious is he:

And that his mercy hath no end all mortal men may see.

*Bassus.**Psalm 107.**A. 3. Voc.*

Give thanks unto the Lord our God, for gra-cious is he:

And that his mercy hath no end all mortal men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were
& how he wrought the same. (freed,

3 He gather'd them forth of the lands
that lay so far about: (south,
From east to west, from north to
his hand did find them out.

4 They wander'd in the wilderness,
and strayed from the way:

And found no city where to dwell,
that serve might for their stay.

5 Whose thirst & hunger was so great
in those desarts so void:
That faintness them assaulted, and
their souls greatly annoy'd.

6 Then did they cry in their distress
unto the Lord for aid: (state,
Who did remove their troublous
according as they pray'd.

7 And

(right

(feel,

And by that way which was moſt
he led them like a guide :
That they might to their city go,
and there alſo abide.

Let them therefore before the Lord
confels his goodneſs then :
and ſhew the wonders that he doth
before the ſons of men.

For he their empty ſouls ſuſtain'd,
whom thirſt had made to faint :
Their hungry ſouls wth goodneſs fed,
and heard their ſad complaint.

Such as do dwell in darkneſs deep,
where they on death do wait :
aſt bound to bear ſuch troublous
as iron chains do threat. (ſtorms

The ſecond part.

1 Because againſt the words of God
they proudly did rebel :
ſteeming light his counſels high,
which do ſo far excel.

2 But when he humbl'd them full low,
they then fell down with grief :
And none was found that could them
or give them ſome relief. (help,

3 Then did they cry in their diſtreſs
unto the Lord for aid :
Who did remove their troublous ſtate
according as they pray'd. (out,

4 For he from darkneſs brought them
and from death's dreadful ſhade :
burſting with force the iron bands
which them before did lade.

5 Let men therefore before the Lord
confels his kindneſs then :
And ſhew the wonders that he doth
before the ſons of men. (braſs

6 For he threw down the gates of
with ſtrong and mighty hand :
The iron bars in ſunder brake,
nothing could him withſtand.

17 The fooliſh folk, great plagues do
by reaſon of their ſin :
And for their great tranſgreſſion
which they continue in.

18 Their ſoul abhor'd all ſorts of meat,
no reliſh they could have :
Whereby death had them almoſt
unto the very grave. (brought

19 Then did they cry in their diſtreſs
unto the Lord for aid :
Who did remove their troublous ſtate
according as they pray'd.

20 For then he ſent to them his word,
which health did ſoon reſtore :
And brought them from thoſe dangers
wherein they were before. (deep

The third part.

21 Let them therefore before the Lord
confels his kindneſs then :
And ſhew the wonders that he doth
before the ſons of men.

22 And let them offer ſacrifice
to him moſt thankfully :
And ſpeak of all his wondrous works
with gladneſs and with joy.

23 Such as in ſhips and brittle barks
into the ſea deſcend,
Their merchandiſe through fearful
to compaſs and to end : (ſtoods

24 Thoſe men are forced to behold
the Lord's works what they be :
And in the dang'rous deep, the ſame
moſt marvellous they ſee.

25 For at his word the ſtormy wind
ariſeth in his rage,
And ſtirreth up the ſurges ſo,
that nought can them aſſwage.

26 Then are they liſted up ſo high,
the clouds they ſeem to gain :
And plunging down the depth until
their ſouls conſume with pain.

27 And like a drunkard to and fro
now here now there they reel,
As men who had their reason lost,
and had no sense to feel.

28 Then did they cry in their distress
unto the Lord for aid : (state,
Who did remove their troublous
according as they pray'd.

(make
29 For with his word the Lord doth
the sturdy storms to cease : (rage
So that the waves from their great
are brought to rest and peace.

(come,
30 Then are they glad when rest is
which they so much did crave :
And to the haven by him are brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his Name :
And where the elders do convent,
there let them do the same.

33 The wilderness he often makes
with waters to abound :
And water-springs he often turns
to dry and parched ground.

(deck'd
34 A fruitful land with pleasures
full barren doth he make :
When on their sins that dwell there-
he doth just veng'ance take. (in

35 Again the wilderness full rude
he maketh fruit to bear :
Wth pleasant springs of waters clear,
tho none before were there.

36 Wherein such hungry souls are
as he doth freely chuse :
That they a city may them build
to dwell in for their use.

(land
37 That they may sow their pleasan
and vineyards also plant,
To yield them fruits of such increase
that they may have no want.

38 They multiply exceedingly,
the Lord doth blest them so :
Who also maketh the brute beasts
in numbers great to grow.

(low
39 But when the faithful are brought
by the oppressors stout,
Diminishing through many plague
that compass them about :

(shame
40 Then doth he princes bring to
which did them sore oppress,
And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep :
And oft-times doth his train augmen
much like a flock of sheep.

(fight
42 The right'ous shall behold this
and also much rejoyce :
Whereas the wicked and perverse
with grief shall stop their voice.

(weh
43 But who is wise, that now full
he may these things record ?
For certainly such shall perceive
the kindness of the Lord.

Gloria Patri.

To Father, Son, and Holy Ghost,
immortal Glory be :
As was, is now, and shall be still,
to all Eternitie.

Antus & Bassus.

PSALM CVIII.

Martyrs Tune.

God, my heart prepared is, my tongue is likewise so:

I will advance my voice in song, that I thy praise may show.

Medius. Psalm 108. *A. 3. Voc.*

○ God, my heart pre--pa--red is, my tongue is likewise so:

I will advance my voice in song, that I thy praise may show.

Bassus. Psalm 108. *A. 3. Voc.*

○ God, my heart pre--pa--red is, my tongue is likewise so:

I will advance my voice in song, that I thy praise may show.

Awake my viol and my harp,
 sweet melody to make:
 And in the morning I my self
 right early will awake.
 By me among the people, Lord,
 still praised shalt thou be:
 And I among the heathen folk
 will praises sing to thee:
 Because thy mercy doth ascend
 above the heavens high:
 Also thy truth doth reach the clouds
 within the lofty sky.

5 Above the starry heavens high
 exalt thy self, O God:
 Display likewise upon the earth
 thy glory all abroad.
 6 That thy dearly beloved may
 be set at liberty, (hand,
 Help, O my God, with thy right
 and hearken unto me.
 7 God in his holiness hath spoke,
 wherefore my joys abound:
 Sichern I will divide, and mete
 the vale of Succoth's ground.

8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Judah give to me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who to the city strong shall be
leader and guide to me?
Also by whom to Edom's land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou also, which with our hosts
didst not go forth to fight?

12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant
and worthy of renown: (acts,
He shall subdue our enemies,
yea, he shall tread them down.

Cantus & Bassus.

PSALM CIX.

Norwich Tune.

IN speechless silence do not hold, O God, thy tongue always:

Ev'n thou, O Lord, because thou art the God of all my praise.

*Medius.**Psalm 109.**A. 3. Voc*

IN speechless silence do not hold, O God, thy tongue always:

Ev'n thou, O Lord, because thou art the God of all my praise.

*Bassus.**Psalm 109.**A. 3. Voc*

IN speechless silence do not hold, O God, thy tongue always:

Ev'n thou, O Lord, because thou art the God of all my praise.

(mouths

The ſecond part.

- 2 The wicked and the guileful
on me diſcloſed be :
And they with falſe & lying tongues
have ſpoken unto me.
- 3 They did beſet me round about
with words of hateful ſpight :
Without all cauſe of my deſert
againſt me they did fight.
- 4 For my good will they were my
then I began to pray : (foes,
5 My good with ill, my friendlineſs
with hate they did repay.
- 6 Set thou the wicked over him
to have the upper hand :
At his right hand, Lord, ſuffer thou
his hateful foe to ſtand.
- 7 When he is judged, let him then
condemned be therein :
And let the pray'r that he doth make
be turned into ſin.
- 8 Few be his days, his charge alſo
let thou another take :
9 His children let be fatherleſs,
his wife a widow make.
- 10 Let his offspring be vagabonds,
and ever beg their bread :
In places deſolate and waſte,
let them ſeek to be fed.
- 11 Let covetous extortioners
get all his goods in ſtore :
And let the ſtranger ſpoil the fruit
of all his toil before.
- 12 Let there be none to pity him,
let there be none at all,
That on his children fatherleſs
will let their mercy fall.
- 13 Let his poſterity be quite
deſtroy'd, and never breed :
Their name out-blotted in the age
that after ſhall ſucceed.
- 14 Let not his father's wickedneſs
from God's remembrance fall :
And never let his mother's ſin
be done away at all.
- 15 But in the preſence of the Lord,
let them for ever ſtay :
That from the earth their memory
he may cut clean away.
- 16 Since mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, & ſought to ſlay
the woful-hearted wight.
- 17 As he did curſing love, it ſhall
happen unto him ſo :
And as he did not bleſſing love,
far from him it ſhall go.
- 18 As he with curſing clad himſelf,
ſo it like water ſhall
Enter his bowels, and like oyl
into his bones ſhall fall.
- 19 As garment let it be to him,
to cover him withal :
And as a girdle wherewith he
always be girded ſhall.
- 20 Let this be the reward from God,
of him that is my foe :
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.
- 21 But thou, O Lord, that art my God,
deal graciouſly with me :
Deliver me for thy Name's ſake,
for great thy mercies be.

22 Because in depth of great distress
I needy am, and poor:
Also within my pained breast,
my heart is wounded sore.

The third part.

23 Ev'n so do I depart away,
as doth declining shade:
And as the grasshopper, so I
am shaken off and fade.

24 With fasting long from needful
my bones enfeebled are: (food
And all the fatness of my flesh
is gone with grief and care.

25 And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.

26 Therefore, O God my Saviour,
mine aid and succour be:
According to thy mercies great,
save and deliver me.

27 And they shall know thereby, that
is thy most mighty hand: (this
And that 'tis thou that hast it done,
they well shall understand.

28 Altho' they curse with spite, yet
shalt bless with loving voice: (thou
When they rise up, & come to shame,
thy servant shall rejoice.

29 Let them with shame be clothed
that are mine enemies: (all,
And with confusion as a cloak
be covered likewise.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by:
To save him from the man that
condemn his soul to die. (would

Cantus & Bassus.

PSALM CX.

London Tune.

T HE Lord did say unto my Lord, sit thou on my right hand:

Till I have made thy foes a stool whereon thy feet shall stand.

Medius.

Psalm IIO.

A. 2. Voc

T HE Lord did say un--to my Lord, sit thou on my right hand:

Till I have made thy foes a stool whereon thy feet shall stand.

Bassus

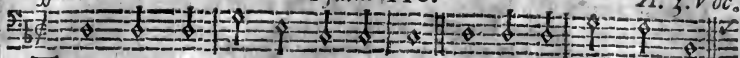
Pfalm cx, cxi.

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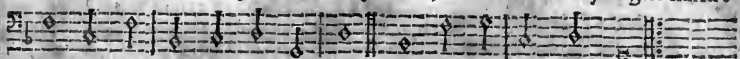
Bassus.

Pfalm 110.

A. 3. Voc.



THE Lord did say un--to my Lord, sit thou on my right hand:



Till I have made thy foes a stool whereon thy feet shall stand.

2 The Lord shall out of Sion send
the scepter of thy might:
Amidst thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see:
Then hereby freewill-off'rings shall
the people offer thee.

Yea, with an holy worshipping
then shall they offer all:
The births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, & never will
repent what he doth say:

By th' order of Melchisedech
thou art a Priest alway.

5 The L^d thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
upon his wrathful day.

6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countries shall
in funder smite the head.

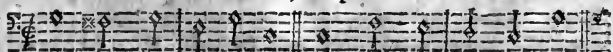
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

Cantus & Bassus.

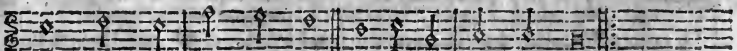
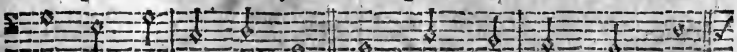
PSALM CXI. Or to 120 Psalm Tune.



W ith heart I do accord, to praise and laud the Lord



In presence of the just. For great his works are found,

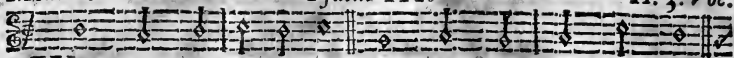


To search them such are bound as do him love and trust.



O

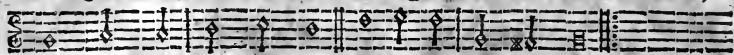
Medius.

*Medius.**Psalm III.**A. 3. Voc.*

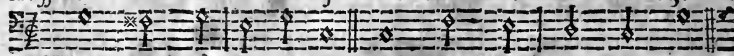
With heart I do accord, to praise and laud the Lord



In presence of the just. For great his works are found,



To search them such are bound as do him love and trust.

*Bassus.**Psalm III.**A. 3. Voc.*

With heart I do accord, to praise and laud the Lord



In presence of the just. For great his works are found,



To search them such are bound as do him love and trust.

3 His works are glorious,
Also his right'ousness
It doth endure for ever.
4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgment, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure,
Which equity doth end.

Redemption he gave
His people for to save:
9 And hath also requir'd
His promise not to fail,
But always to prevail;
His holy Name be fear'd.

10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praise shall last away.

Cantus & Bassus.

PSALM CXII.

Proper Tune.

T He man is blest that God doth fear, & that his law doth love indeed:

His seed on earth God will up-rear, and blest such as from him proceed.

His house with riches he will fill, his right'ousness endure shall still.

Medius.

Psalm 112.

A. 3. Voc.

T He man is blest that God doth fear, and that his law doth love indeed :

His seed on earth God will up-rear, and blest such as from him proceed.

His house with riches he will fill, his right'ousness endure shall still.

T He man is blest that God doth fear, and that his law doth love indeed :

His seed on earth God will up-rear, and blest such as from him proceed.

His house with riches he will fill, his right'ousness endure shall still.

Unto the right'ous doth arise
in trouble joy, in darkness light :
Compassion is in his eyes,

and mercy always in his sight.
5 Yea, pity moveth him to lend,
He doth wth judgment things expend.

6 And surely such shall never fail,
for in remembrance had is he:
7 Nor tidings ill his mind assail,
who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
his right'ousness shall still remain:
And his estate with praise abide,
w^{ch} wicked men behold with pain.
10 Yea, gnash their teeth thereat shall
And so consume & melt away. (they

Cantus & Bassus.

PSALM CXIII.

Proper Tune.

Y E children w^{ch} do serve the L^d, Praise ye his Name wth one accord.

Yea, blessed be always his Name, Who from the rising of the sun,

Till it return where it begun, Is to be praised with great fame.

The Lord all people doth surmount; As for his glory we may count,

Above the heavens high to be. With God the Lord who may compare,

Whose dwellings in the heavens are? Of such great pow'r and force is he.

Pſalm cxiii.

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Medius.

Pſalm 113.

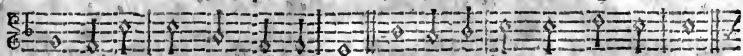
A. 3. Voc.



YE children w^{ch} do ſerve the Lord, Praiſe ye his Name with one accord.



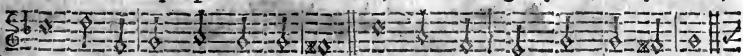
Yea, bleſſed be always his Name, Who from the riſing of the ſun,



Till it return where it begun, Is to be praieſd with great fame.



The Lord all people doth ſurmount; As for his glory we may count,



Above the heavens high to be. With God the Lord who may compare,

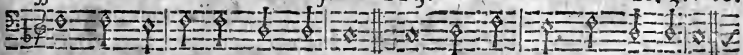


Whoſe dwellings in the heavens are? Of ſuch great pow'r and force is he.

Baſſus.

Pſalm 113.

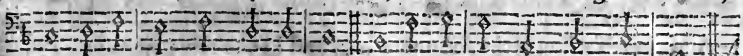
A. 3. Voc.



YE children w^{ch} do ſerve the Lord, Praiſe ye his Name with one accord,



Yea, bleſſed be always his Name, Who from the riſing of the ſun,



Till it return where it begun, Is to be praieſd with great fame.



The Lord all people doth ſurmount; As for his glory we may count,



Above the heavens high to be. With God the Lord who may compare,



Whoſe dwellings in the heavens are? Of ſuch great pow'r and force is he.

<p>6 He doth abase himself we know, Things to behold on earth below, And also in heaven above.</p> <p>7 The needy out of dust to draw, Also the poor which help none saw, His only mercy did him move.</p>	<p>8 And so him set in high degree With Princes of great dignity, That rule his people wth great fame.</p> <p>9 The barren he doth make to bear, And with great joy her fruit do rear: Therefore praise ye his holy Name.</p>
--	--

Cantus & Bassus.

PSALM CXIV.

Worcester Tune.

When Israel by God's command from Pharaoh's land was bent;

And Jacob's house the strangers left, and in the same train went :

Medius.

Psalm 114.

A. 3. Voc.

When If-ra-el by God's command from Pharaoh's land was bent ;

And Jacob's house the strangers left, and in the same train went :

Bassus.

Psalm 114.

A. 3. Voc.

When If-ra-el by God's command from Pharaoh's land was bent ;

And Jacob's house the strangers left, and in the same train went :

2 In Judah God his glory shew'd,
his holiness most bright :
So did the Isra'lites declare
his kingdom, pow'r, and might.

3 The sea it saw, and suddenly
as all amaz'd did flee :
The roling streams of Jordan's flood
gave back immediately.

4 As rams afraid, the mountains skipt,
their strength did them forsake :
And as the silly trembling lambs,
their tops did beat and shake.

5 What ailed thee, O sea, that thou,
so suddenly didst flee ?

Ye rolling waves of Jordan's flood,
Why turn'd ye so swiftly ?

6 Ye mountains, ev'n as rams afraid,
Why did your strength so shako ?
Why did your tops, as trembling
for fear quiver & quake ? (lambs,

7 O earth, confess thy sov'reign Lord,
and dread his mighty hand :
Before the face of Jacob's God
fear ye both sea and land.

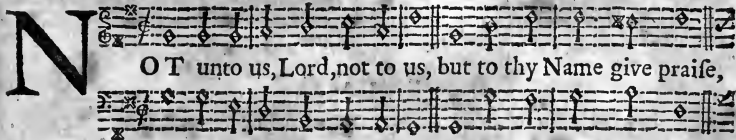
8 I mean, the God, which from hard
doth cause floods to appear :
And from the stony flint doth send
fountains of waters clear.

Cantus & Bassus.

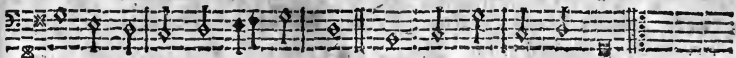
PSALM CXV.

Westminster Tune.

N OT unto us, Lord, not to us, but to thy Name give praise,




Both for thy mercy and thy truth that are in thee always.

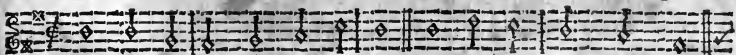
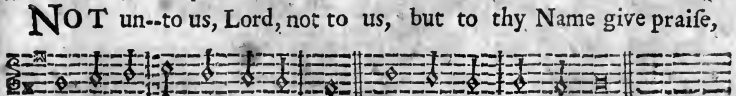


Medius.

Psalm 115.

A. 3. Voc.

N OT un--to us, Lord, not to us, but to thy Name give praise,

Both for thy mercy and thy truth that are in thee always.

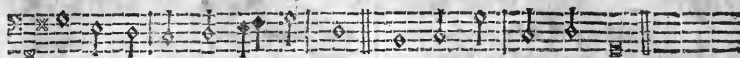
Bassus.

Psalm 115.

A. 3. Voc.



NOT un--to us, Lord, not to us, but to thy Name give praise,



Both for thy mercy and thy truth that are in thee always.

- | | |
|---|---|
| <p>2 Why shall the heathen scorners say,
Where is their God become ?</p> <p>3 Our God he is in heav'n, and what
he will'd, that hath he done.</p> <p>4 Their idols silver are and gold,
works of men's hands they be :</p> <p>5 They have a mouth, & do not speak;
and eyes, but do not see.</p> <p style="text-align: right;">(heads,</p> <p>6 And they have ears joyn'd to their
but do not hear at all :
Noses also they formed have,
but not to smell withal.</p> <p style="text-align: right;">(not ;</p> <p>7 And hands they have, but handle
and feet, but cannot go : (same
A throat they have, yet through the
they make no sound to blow.</p> <p>8 They and their makers are alike,
and those whose trust they be :</p> <p>9 O Israel, trust in the Lord,
thy help and shield is he.</p> <p>10 O Aaron's house, trust in the Lord,
that still defendeth thee :</p> <p>11 Ye that do fear him, trust in him,
your sure defence is he.</p> <p>12 The Lord hath mindful been of us,
and will us blefs also :</p> | <p>On Iff'el and on Aaron's house
his blessings he will shew.</p> <p>13 Them that be fearers of the Lord,
the Lord will blefs them all :
Yea, he will blefs them ev'ry one,
the great and also small.</p> <p>14 To you alway the living Lord
will multiply his grace :
And also to the children that
shall follow of your race.</p> <p>15 Ye are the blefsed of the Lord,
ev'n of the Lord most high :
Which both the heav'n and earth did
and fix immoveably. (make</p> <p>16 The heavens, yea, the highest
belong unto the Lord : (heav'ns
The earth unto the sons of men
he gave of free accord.</p> <p style="text-align: right;">(praise</p> <p>17 They that be dead do not with
set forth the Lord's renown :
Nor any that into the place
of silence do go down.</p> <p style="text-align: right;">(God</p> <p>18 But we will praise the Lord our
henceforth for evermore :
He only worthy is of Praise ;
Praise ye the Lord therefore.</p> |
|---|---|

Cantus & Bassus.

PSALM CXVI.

Or to Wind for Tune.

I Love the Lord, because my voice and prayer heard hath he:

I'll e-ver call on him, because he bow'd his ear to me.

Ev'n when the snares of cru-el death a-bout be-set me round:

When pains of hell me caught, and when I wo and sorrow found.

Medius.

Pfalm 116.

A. 3. Voc.

I Love the Lord, because my voice and prayer heard hath he:

I'll e-ver call on him, because he bow'd his ear to me.

Ev'n when the snares of cruel death a-bout be-set me round:

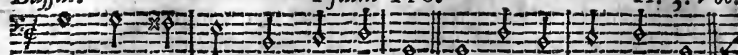
When pains of hell me caught, and when I wo and sorrow found.

Bassus.

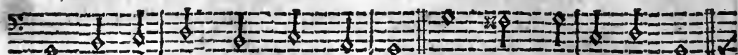
Bassus.

Psalm 116.

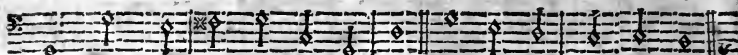
A. 3. Voc.



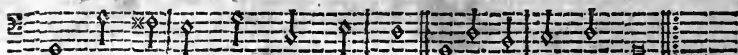
I Love the Lord, because my voice and prayer heard hath he:



I'll e-ver call on him, because he bow'd his ear to me.



Ev'n when the snares of cru-el death a-bout be-set me round:



When pains of hell me caught, and when I wo and sorrow found.

(Lord,

The second part.

4 Upon the Name of God my
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he deliver'd me. (safe,

7 And now, my soul, since thou art
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expres'd.

8 Because thou hast delivered
my soul from deadly thrall:
My moisten'd eyes from mournful
my sliding feet from fall. (tears,

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe, therefore I spake,
for I was troubled sore.

11 I said in my distress and fear,
that all men liars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsom cup of saving health
I thankfully will take:
And on the Lord's Name I will call
when I my prayers make.

14 I to the Lord will pay my vows
with joy and great delight:
Ev'n at this very present time
in all his people's sight.

15 Right dear and precious in his sight
he always doth esteem
The death of all his holy ones,
whatever men do deem.

16 Thy servant, Lord, thy servant, lo,
I do my self confess,
Son of thy handmaid, thou hast broke
the bonds of my distress.

17 Therefore I'll offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay my vows
within his temple bright,
Ev'n at this very present time
in all his people's fight.

19 Yea, in the courts of God's own
and in the midst of thee, (house,
O thou Jerufalem: Therefore
the Lord our God praise ye.

Cantus & Bassus.

PSALM CXVII.

Cambridge Tune.

O 

All ye nations of the world, praise ye the Lord always:




And all ye people ev'ry where set forth his noble praise.



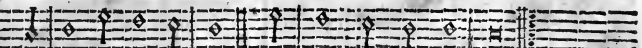
Medius.

Psalm 117.

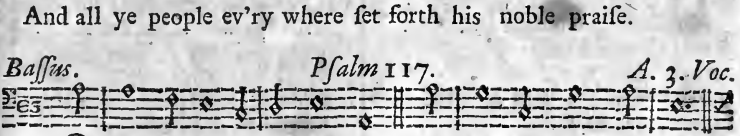
A. 3. Voc.

O 

All ye nations of the world, praise ye the Lord always:



And all ye people ev'ry where set forth his noble praise.



Bassus.

Psalm 117.

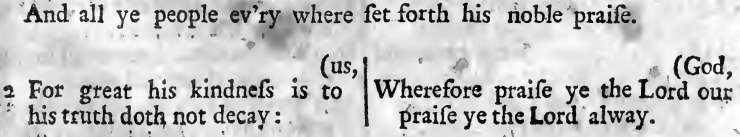
A. 3. Voc.

O 

All ye nations of the world, praise ye the Lord always:



And all ye people ev'ry where set forth his noble praise.



2 For great his kindness is to ^{(us,} | Wherefore praise ye the Lord our
his truth doth not decay: ^{(God,} | praise ye the Lord alway.

Cantors & Bassus.

PSALM CXVIII.

Martyrs Tune.

O Give ye thanks unto the Lord, for gra-ci-ous is he:

Because his mercy doth endure for e-ver towards thee.

*Medius.**Psalm 118.**A. 3. Voc.*

O Give ye thanks un-to the Lord, for gra-ci-ous is he:

Because his mercy doth endure for e-ver towards thee.

*Bassus.**Psalm 118.**A. 3. Voc.*

O Give ye thanks un-to the Lord, for gra-ci-ous is he:

Because his mercy doth endure for e-ver towards thee.

- 2 Let Israel confess, that his mercy doth ever dure:
- 3 Let Aaron's house likewise confess his mercy's ever sure.
- 4 Let all that fear the Lord our God ev'n now confess, and say, The mercy of the Lord our God endureth still alway.
- 5 In trouble and in heaviness unto the Lord I cri'd:

- Which lovingly heard me at large, my suit was not deni'd.
- 6 The Lord himself is on my side, I will not stand in doubt, Nor fear what man can do to me, when God stands me about. (them
- 7 The Lord doth take my part with that help to succour me: Therefore I shall see my desire upon mine enemy.

8 Better

8 Better it is to trust in God,
than in man's mortal seed:
9 Or to put confidence in kings
or princes in our need.
10 All nations have enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
11 They kept me in on ev'ry side,
and did me quite surround:
But in the Lord's most mighty Name
I'll cast them to the ground.
12 They came about me all like bees,
but in the Lord's great Name
I quench'd their thorns that were on
and will destroy the same. (fire,
The second part.
13 They did with force thrust fore at
that I indeed might fall: (me,
But thro' the Lord I found such help,
that they were vanquish'd all.
14 The Lord is my defence & strength,
my joy, my mirth, and song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in right'ous men's dwellings.
16 The right hand of the Lord doth
most mighty things to pass: (bring
His hand hath the preheminance,
his force is as it was.
17 I shall not die, but ever live
to utter and declare
The mighty power of the Lord,
his works, and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But not me given over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and right'ousness:
That I may enter into them,
the Lord's praise to express.
20 This is the gate ev'n of the Lord,
which open shall be set:
For good and right'ous men alway
shall enter into it.
The third part.
21 I will give thanks to thee, O Lord,
and ever will praise thee,
Who hast me heard, and art become
a Saviour unto me.
22 The stone which e're this time a-
the builders was refus'd, (mong
Is now become the corner-stone,
and chiefly to be us'd.
23 This was the mighty work of God,
this was the Lord's own fact:
And it is wondrous to behold
with eyes that noble act.
24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, and thought.
25 Now help us, Lord, & prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the Name of the Lord.
27 God is the L^d that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Cantus & Bassus.

PSALM CXIX.

Proper Tune.

Blessed are they that perfect are, and pure in mind and heart:

Whose lives and con-ver-sa-ti-ons from God's laws never start.

Blessed are they that give themselves his statutes to observe:

Seeking the Lord with all their heart, and never from him swerve.

Medius.

Psalm 119.

A. 3. Voc.

Blessed are they that perfect are, and pure in mind and heart:

Whose lives and con-ver-sa-ti-ons from God's laws never start.

Blessed are they that give themselves his statutes to observe:

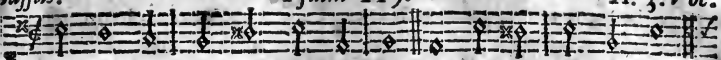
Seeking the Lord with all their heart, and never from him swerve.

Bassus.

Bassus.

Pſalm 119.

A. 3. Voc.



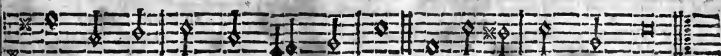
Blessed are they that perfect are, and pure in mind and heart :



Whose lives and con-ver-sa-ti-ons from God's laws never part.



Blessed are they that give themselves his statutes to observe :



Seeking the Lord with all their heart, and never from him swerve.

(stray,
Doubtless such men go not a-
nor do no wicked thing ;
but stedfastly walk in his way
without any wandring.
Tis thy commandment & thy will,
that with attentive heed
thy noble and divine precepts
we learn and keep indeed.

(please
O would to God it might thee
my ways so to direct,
That I might always keep thy laws,
and never them reject.
So should no shame my life attain,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.

(heart,
7 Then will I praise with upright
and magnifie thy Name, (just,
When I shall learn thy judgments
and likewise prove the same.

8 And wholly will I give my self
to keep thy laws most right :
Forſake me not for ever, Lord,
but shew thy grace and might.

Beth. The second part.

9 By what means may a young man
his life learn to amend ? (best
If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide :
O never suffer me, O Lord,
from thy precepts to slide.

(thoughts
11 Within my heart and secret
thy words I have hid still,
That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore :
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach
and publish day and night,
The judgments all w^{ch} did proceed
from thy mouth full of might.

14 Thy testimonies and thy ways
much more my heart joyce,
Than all the treasures of the earth
w^{ch} worldlings make their choice.

(muse,

Daleth. *The fourth part.*

15 On thy precepts I will still
and thereto frame my talk:
As at a mark, so will I aim
how I thy ways may walk.
16 My only joy shall be so fix'd,
and on thy laws so set:
That nothing shall me so far blind,
that I thy words forget.

Gimel. *The third part.*

17 Grant to thy servant now such
as may my life prolong: (grace,
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes w^{ch} were dim & shut up,
so open and make bright,
That of thy law & wondrous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my foot steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest: (high,
But seeks to know thy judgments
and what may please thee best.

21 The proud men and malicious
thou hast destroy'd each one:
And curs'd are such as do not
thy laws attend upon. (shame
22 Lord, turn from me rebuke and
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in council sat,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy cov'nants are the joy
and solace of my heart:
They are my faithful counsellors,
from them I'll not depart.

25 I am, alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My ways when I acknowledged,
with mercy thou didst hear:
Hear now also, and me instruct
thy laws to love and fear.

27 Make me, O Lord, to understand
thy precepts evermore:
Then on thy works I'll meditate,
and lay them up in store.
28 My soul I feel so fore oppress'd,
that it doth melt for grief:
According to thy word therefore
haste, Lord, to send relief.

29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight &
I chosen have and found: (sure
Before me I thy judgments set,
which keep me safe and sound.

31 Since then, O Lord, I readily
thy covenants embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run most joyfully
where thy word doth me call:
When thou hast set my heart at
and rid me out of thrall. (large
De. *The fifth part.*

33 Instruct me, Lord, in the right way
of thy statutes divine:
And them to keep unto the end,
my heart will I incline.
34 Grant me the knowledge of thy
and I shall it obey: (law
With heart & mind, & all my might
I will it keep alway.

35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep,
and cov'nants to embrace:
And from all filthy avarice,
Lord, shield me with thy grace.
(lusts)

37 From vain desires and worldly
turn back mine eyes and sight:
Give me the spirit of life and pow'r,
to walk thy ways aright.

38 Confirm thy gracious promise, L^d,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.
(fear,

39 Reproach and shame which I so
from me, O Lord, expel:
For thou dost judge with equity,
and therein dost excel.

40 Behold, my heart's desire is bent
thy laws to keep alway:
Lord, strengthen me so with thy
that it perform I may. (grace,
Hau. *The sixth part.*

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous
of lewd men and unjust: (mouths
For in thy faithful promises
stands my comfort and trust.
(mouth

43 The word of truth within my
let ever still be prest:
For in thy judgments wonderful
my hope doth stand and rest.

44 And whilst that breath within me
this natural life preserve, (doth
Yea, till this world shall be dissolv'd,
thy law will I observe,

45 So walk will I as set at large
from dread and danger free,
Because I study how to keep
thy precepts faithfully.

46 Thy noble acts I will describe,
as things of most great fame:
Ev'n before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy just commands and will,
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws
which I have dearly sought:
And practise thy commandments
in will, in deed, and thought.
Zain. *The seventh part.*

49 Thy promise which thou madst to
remember, Lord, I pray: (me,
For therein have I put my trust
and confidence alway.

50 It is my comfort and my joy
when troubles me assail:
For were my life not by thy word,
it suddenly would fail.

51 The proud & such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as if I were forlorn: (works

52 But call'd to mind, Lord, thy great
shew'd to our fathers old:
Whereby I feel my joy surmount
my grief an hundred fold.

53 Horror hath taken hold on me,
because the wicked do
Forsake thy right'ous law, and will
have no regard thereto.

54 But as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwell,
and grief did me assault.

(Lord, Teth. *The ninth part.*

55 I thought upon thy Name, O
by night when others sleep:

Thy law also I kept always,
and ever will it keep.

56 This grace I did obtain, because
thy covenants most dear
I did embrace, and also keep
with reverence and fear.

Uther. The eighth part.

57 O God, which art my part & lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:

As thou therefore hast promised,
Lord, grant to me thy grace.

59 My life I have examined,
and tri'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 The righteous laws and judgments
so very great and high, (are
That ev'n at midnight I will rise
thy Name to magnifie.

63 I am companion to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.

64 Thy mercies, L^d, most plenteously
the earth throughout doth fill:

O teach me how I may obey
thy statutes and thy will.

65 According to thy promise, Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge always aright,
and give me knowledge sure:

For certainly I do believe
thy precepts are most pure.

67 Before that I afflicted was,
I err'd and went astray:

But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
giving most lib'rally:

Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and the ungodly have
against me forg'd a lie:

Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swoln wth world-
they are exceeding fat. (ly wealth,
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:

For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold

Than thousands of gold and silver,
or ought that can be told.

Uther. The tenth part.

73 Thy hands have made & fashion'd
thy creature for to be: (me

Make me to understand thy law,
and keep it faithfully.

74 So they that fear thee shall rejoyce
whenever they may see:

Because I have learn'd by thy word
to put my trust in thee.

(plagu'd,

(pits

75 When with thy rods the world is
I know the cauſe is juſt:
So when thou doſt correct me, Lord,
the cauſe right needs be muſt.
79 Now of thy goodneſs I thee pray
ſome comfort to me ſend:
And as thou haſt me hitherto,
O Lord, ſtill me defend.

85 Presumptuous men have digged
thinking to make me ſure:
Thus contrary unto thy law
my hurt they do procure. (true,
86 But thy commandments are all
and cauſleſs they me grieve:
To thee therefore I do complain,
that thou may'ſt me relieve.

77 Thy tender mercies pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud, who do me
perverſly to deſtroy: (ſeek
But as for me, thy laws to know
I will my ſelf employ.

ſtroy'd,
87 Almoſt they had me clean de-
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, again to life,
for thy mercies excel:
And ſo ſhall I thy cov'nants keep,
till death my life expel.
Flamed. *The twelfth part.*

(fear,
79 Whoſo with rev'rence do thee
to me let them retire:
And ſuch as do thy cov'nants know,
and them alone deſire.
80 My heart without all wavering
let on thy laws be bent:
That no confuſion come to me,
nor any diſcontent.

89 In heav'n, O Lord, where thou doſt
thy word is ſtabliſh'd ſure: (dwell,
And ſhall to all eternity
faſt ſettled there endure.
90 From age to age thy truth abides,
as doth the earth witneſs:
Whoſe ground-work thou haſt laid
as no tongue can expreſs. (ſo ſure,

Caph. The eleventh part.
81 My ſoul doth faint, & ceaſeth not
thy ſaving health to crave:
And for thy words ſake ſtill I truſt
my heart's deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay,
Oh when wilt thou me comfort, L^d?
Why doſt thou thus delay?

91 Ev'n to this day we may well ſee
how thou doſt them preſerve,
According to thine ordinance,
for all things do thee ſerve.
92 Had it not been that in thy law
my ſoul had comfort ſought,
Long time e're now in my diſtreſs
I had been brought to nought.

83 Like as a bottle in the ſmoke,
ſo am I parch'd and dry'd:
Yet will I not out of my heart
let thy commandments ſlide.
84 How long, O Lord, ſhall I yet
before I ſee the hour, (live,
That on my foes which me torment,
thy veng'ance thou wilt pour.

93 Therefore will I thy precepts keep
in memory full faſt:
Be cauſe that thou by them, O Lord,
my life reſtored haſt.
94 No man to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

- bane, *Psalm. The fourteenth part.*
- 95 The wicked men that seek my
for me do lie in wait:
But I will meditate upon
thy testimonies great.
- 96 For nothing in this world I see
which hath at length no end:
But thy commandment and thy word
beyond all time extend.
- Mem. The thirteenth part.*
- 97 What great desire & fervent love
unto thy law I bear:
On it my daily study is,
that so I may thee fear.
- 98 Thy word hath taught me to ex-
in wisdom all my foes: (ceed
For they are ever with me, and
do daily me oppose.
- 99 My teachers which did me in-
in knowledge I excel: (struct,
Because I do thy cov'nants keep,
and them to others tell.
- 100 In wisdom I do far surpass
the ancient men also:
And that because I keep thy laws,
and so resolve to do.
- 101 My feet I have refrain'd likewise
from ev'ry evil way,
That so I might thy word observe,
and keep without delay. (swerv'd
- 102 I have not from thy judgments
nor shrunk, as thou canst tell:
For why? thou hast me taught there-
to live godly and well. (by
- 103 O Lord, how sweet unto my taste
I find thy words alway!
Doubtless no honey in my mouth
doth taste so sweet as they.
- 104 Thy laws have me such wisdom
that utterly I hate (learn'd;
All wicked and ungodly ways
in ev'ry kind or rate.
- 105 Ev'n as a lantern to my feet,
so doth thy word shine bright:
And to my paths where-e're I go,
it is a flaming light. (form
- 106 I have both sworn and will per-
in truth and faithfulnes,
That I will keep thy judgments just,
and them in life express.
- 107 Affliction hath me sore oppress'd,
and brought me to death's door:
O Lord, as thou hast promised,
so me to life restore. (and voice
- 108 The off'rings which with heart
most freely I thee give,
Accept, and teach me how I may
after thy judgments live.
- 109 My soul is ever in my hand,
great danger me assail:
Yet do I not thy law forget,
nor it to keep will fail.
- 110 Altho' the wicked laid their nets
to make of me a prey,
Yet did I not from thy precepts
once swerve or go astray.
- 111 Thy law, O Lord, I taken have
mine heritage to be:
Because such great delight and joy
it doth afford to me.
- 112 For evermore I have been bent
thy statutes to fulfil:
Ev'n so likewise unto the end
I will continue still.
- Sameth. The fifteenth part.*
- 113 All thoughts that vain & wicked
I do always detest: (are
But for thy precepts and thy laws,
I love them ever best.
- 114 Thou art my hid and secret place,
my shield and strong defence:
Therefore have I thy promises
look'd for with patience.

115 Therefore ye evil-doers all
away from me be gone:
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd, so perform,
that I may live, and be
Never ashamed of the hope
which thou hast given me.

117 Uphold me, and I shall be safe
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet
as do thy statutes break:
For nought avails their subtilty,
their counsel is too weak.

119 Like dross thou casts the wicked
where-e'er they go or dwell:
Therefore can I as thy statutes
love nothing half so well. (thee,
120 My flesh doth quake for fear of
my soul is much dismay'd:
By reason of thy judgments great
my heart is sore afraid.

Ant. The sixteenth part.
121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would
oppress me with their might.
122 But for thy servant surety be
in that thing which is right:
And never let the proud oppress
me with their rage and spight.

(for
123 Mine eyes do fail with waiting
thy health, which I do crave:
And for thy right'ous promise, Lord,
whereby thou wilt me save.
124 Entreat thy servant lovingly,
and favour to him show:
And thy statutes most excellent
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for truth doth quite decay:
Thy law likewise they have made
and none doth it obey. (void,

127 This is the cause wherefore I love
thy laws much more than gold,
Or Jewels fine which are esteem'd
most costly to be sold. (just,
128 I thought thy precepts all most
and so them kept in store:
All crafty and malicious ways
I greatly do abhor.

Pe. The seventeenth part.
129 Thy cov'nants are most wonder-
and full of things profound: (ful,
My soul therefore doth keep them
when they are tri'd & found. (sure,
130 The entrance of thy word doth
to men a light most clear: (give
The simple likewise understand
when they it read or hear.

131 My mouth I open'd, & did pant,
because my soul did long
For thy commandments, w^{ch} always
do guide my heart and tongue.
132 With mercy & compassion, Lord,
behold me from above,
As thou art wont such to behold
as thy Name fear and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow. (harms,
134 From slandroustongues & deadly
preserve and keep me sure:
Thy precepts then will I observe
with heart upright and pure.

(surmount Joseph. *The nineteenth part.*

135 Thy countenance which doth
the sun in his bright hue,
Let shine on me, and by thy law
teach me what to eschew.

136 Rivers of water from mine eyes
continually do fall,
Because I see how wicked men
thy laws keep not at all.

Verse. The eighteenth part.

137 In ev'ry point Lord, thou art just,
altho' the wicked grudge:

And when thou dost sentence pro-
thou art a right'ous judg. (nounce,

138 To render right, & flee from guile,
are two chief points most high:

And such as thou hast in thy law
commanded us straitly:

139 My zeal hath even consum'd me,
and I am pin'd away,

Because my foes thy word forget,
and will it not obey.

140 Thy word's so very pure, that it
doth much my heart rejoyce:

Therefore thy servant nothing more
can love or make my choice.

141 And tho' I be nothing set by,
as one of base degree:

Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy truth and right'ousness, O
for ever shall endure: (Lord,

Also thy law is truth it self,
most constant and most pure.

(me,

143 Trouble and grief have seiz'd on
and brought me wondrous low:

Yet do I still of thy precepts
delight to hear and know.

144 The right'ousness of thy judg-
doth last for evermore: (ments

Then teach them me, because in them
my life lies up in store.

145 With fervent heart I call'd and
now answer me, O Lord: (cri'd,
That thy commandments to observe
I fully may accord.

146 To thee, my God, I make my suit,
save me, I humbly pray:

Thy testimonies then will I
always keep and obey.

147 To thee I cry, ev'n in the morn
before the day appear:

Because I hoped in thy word,
and thee alone do fear. (watches,

148 Mine eyes prevent the night-
before they call, I wake:

That meditating on thy word,
I might some comfort take.

(voice,

149 Incline thine ears to hear my
and pity on me take:

As thou wast wont, so quicken me,
lest life should me forsake.

150 My foes draw near, & greedily
do after mischief run:

From thy law they are far gone back,
and wickedly it shun.

(near,

151 Therefore, O Lord, approach thou
for need doth so require:

For all thy precepts are most true,
then help, I thee desire,

152 Concerning thy command-
have learned long ago, (ments, I

That they remain for evermore,
thou hast them grounded so.

Verse. The twentieth part.

153 My trouble and affliction
consider and behold:

Deliver me, for of thy law
I ever take fast hold. (cause,

154 Defend my good and right'ous
with speed some succour send:

From death as thou hast promised,
Lord, ever me defend.

155 As

- 155 As for the wicked, far are they
from ſaving health and grace:
Because the way thy laws to know
they enter not the trace. (grant,
156 Great are thy mercies, Lord, I
What tongue can them explain?
According to thy judgments good,
let me my life obtain.
- 157 Tho' many men did trouble me,
and perſecute me fore:
Yet from thy laws I never ſhrunk,
nor went aſide therefore.
- 158 The great tranſgreſſors I beheld
with great anxiety:
Because they did not keep thy word,
nor ever ſeek to thee.
- 159 Behold, how I do love thy laws
with a moſt upright heart:
Then quicken me, O Lord, for thou
moſt good and gracious art.
- 160 Thy word from the beginning
been ever true and juſt. (hath
Thy right'ous judgments ev'ry one
always continue muſt.
- Schin. The twenty firſt part.*
- 161 Princes have perſecuted me
without a cauſe, but ſaw
It was in vain; for of thy word
my heart did ſtand in aw.
- 162 And ſurely of thy word I was
more joyful and more glad,
Than he that of rich ſpoils and prey
great ſtore and plenty had.
- 163 But as for lies and falſities,
them I hate and deteſt:
Because thy holy law I do
above all things love beſt. (Lord,
164 Ten times a day I praiſe the
ſinging with heart and voice:
Because thy right'ous judgments do
greatly my heart rejoyce.
- 165 Great peace and reſt ſhall all ſuch
as do thy ſtatutes love: (have
No danger ſhall their quiet ſtate
impair or once remove.
- 166 My only health and comfort, L^d,
I look for at thy hand: (things
And therefore have I done thoſe
which thou didſt me command.
- 167 Thy laws have been my exerciſe,
which my ſoul moſt deſir'd:
So much to them my love was bent,
that nought elſe I requir'd.
- 168 Thy ſtatutes & commandments I
have kept with heart upright:
For all my dangers and my ways
are preſent in thy ſight.
- Tau. The twenty ſecond part.*
- 169 O Lord, let my complaint & cry
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear.
- 170 O let my ſupplication
have free acceſs to thee:
And grant me, Lord, deliverance,
as thou haſt promis'd me.
- (ſpeak
- 171 Then ſhall my lips thy praiſes
after moſt ample fort: (taught,
When thou thy ſtatutes haſt me
wherein ſtands my comfort.
- 172 My tongue ſhall freely preach
and evermore confeſs, (thy word,
Thy famous acts and noble laws
are truth and right'ouſneſs.
- (ſeech,
- 173 Stretch out thy hand, I thee be-
and ſpeedily me ſave:
For thy commandments to obſerve
choſen, O Lord, I have.
- 174 Of thee alone, L^d, I crave health,
for other I know none:
And in thy law and nothing elſe
I do delight alone.

<p>175 Grant me therefore long days to thy Name to magnifie: (live And of thy judgments merciful let me the favour try.</p>	<p>176 For I was lost and went astray much like a wandring sheep: Oh! seek me, for I have not fail'd thy statutes for to keep.</p>
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Cantus & Bassus.

PSALM CXX.

Proper Tune.

IN trouble, & in thrall, unto the Lord I call, & he doth me comfort:

De-li-ver me, I say, from liars lips alway, and tongues of false report.

Medius.

Psalm 120.

A. 3. Voc.

IN trouble, and in thrall, unto the Lord I call, & he doth me comfort:

De-li-ver me, I say, from liars lips alway, and tongues of false report.

Bassus.

Psalm 120.

A. 3. Voc.

IN trouble, and in thrall, unto the Lord I call, & he doth me comfort:

De-li-ver me, I say, from liars lips alway, and tongues of false report.

3 What vantage, or what thing,
Gett'st thou thus for to sting,
Thou false and flatt'ring liar?

4 Thy tongue doth hurt, I ween,
No less than arrows keen,
Or hot consuming fire.

5 Alas!

Alas! too long I slack
 Within these tents so black,
 Which Kedars are by name.
 By whom the flock elect,
 And all of Isaac's sect,
 Are put to open shame.

6 With them that peace did hate
 I came a peace to make,
 And set a quiet life:
 7 But when my tale was told,
 Causeless I was controul'd
 By them that would have strife.

Cantus & Bassus.

PSALM CXXI.

Proper Tune.

Lift mine eyes to Sion hill, From whence I do attend

That succour God me send. The mighty God me succour will,

Which heaven and earth hath framed, And ev'ry thing therein named.

Medius.

Psalm 121.

A. 3. Voc.

Lift mine eyes to Sion hill, From whence I do attend

That succour God me send. The mighty God me succour will,

Which heaven and earth hath framed, And ev'ry thing therein named.

Bassus.

*Bassus.**Psalm 121.**A. 3. Voc.*

I Lift mine eyes to Sion hill, From whence I do attend



That succour God me fend. The mighty God me succour will,



Which heaven and earth hath framed, And ev'ry thing therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.

4 Lo he that Isr'el doth conserve,
No sleep at all that can him catch,
But that his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord he doth thee cover
As at thy right hand ever.

6 The sun shall not thee parch by day,
Nor the moon that's not half so bright
Shall wth the cold thee hurt by night.

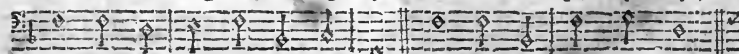
7 The Lord will keep thee from di-
And will thy life sure save: (strefs,
8 And thou shalt also have
In all thy business good success.
Wherever thou go'st in or out,
God sure will thy things bring a-
(bout.

*Cantus & Bassus.**PSALM CXXII.**Proper Tune.*

Did in heart rejoyce To hear the people's voice,



In of-fering so wil-ling-ly: For let us up, say they,



And in the Lord's house pray: Thus spake the folk full lovingly.



Our

Our feet that wander'd wide Shall in thy Gates a-bide,
 O thou Je—ru—sa—lem full fair, Which art so seemly set
 Such like a Ci—ty neat, The like whereof is not elsewhere.

Medius. *Psalm 122.* *A. 3. Voc.*

I Did in heart re-joyce To hear the peo-ple's voice,
 In of-fe-ring so wil-ling-ly: For let us up, say they,
 And in the Lord's house pray: Thus spake the folk full lovingly.
 Our feet that wander'd wide Shall in thy Gates a-bide,
 O thou Je—ru—sa—lem full fair, Which art so seemly set
 Such like a Ci--ty neat, The like whereof is not elsewhere.

Bassus.

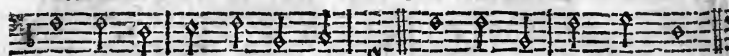
Bassus.

Psalm 122.

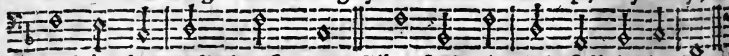
A. 3. Vo



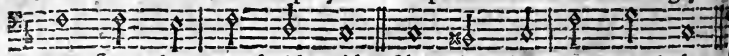
I Did in heart re-joyce To hear the peo-ple's voice,



In of-fe-ring so wil-ling-ly: For let us up, say they,



And in the Lord's house pray: Thus spake the folk full lovingly.



Our feet that wander'd wide Shall in thy Gates a-bide,



O thou Je-ru-sa-lem full fair, Which art so seemly set



Much like a Ci-ty neat, The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Israel (make.
Their prayers should together

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To David's house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper might:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosp'rous state
For my poor brethren's sake,
That comfort have by means of
9 God's house doth me allure, (the
Thy wealth for to procure
So much as lies in me.

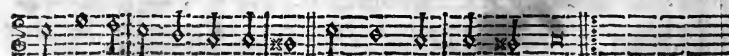
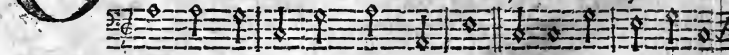
Cantus & Bassus.

PSALM CXXIII.

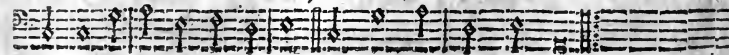
Wind for Tre.



Thou that in the heav'ns dost dwell, I lift mine eyes to the:



Ev'n as a servant lifteth his, his master's hands to see.



Medio.

Psalm cxxiii, cxxiv.

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Medius.

Psalm 123.

A. 3. Voc.

O Thou that in the heav'ns dost dwell, I lift mine eyes to thee:
 Ev'n as a servant listeth his, his master's hands to see.

affus.

Psalm 123.

A. 3. Voc.

O Thou that in the heav'ns dost dwell, I lift mine eyes to thee:
 Ev'n as a servant listeth his, his masters hands to see.

s handmaids watch their mistress
 some grace for to achieve: (hand
 we behold the Lord our God,
 till he do us forgive.
 3 ord, grant us thy compassion,
 and mercy in thy sight:

For we are fill'd and overcome
 with hatred and despight.
 4 Our minds are stuff'd with great re-
 the rich and worldly wise (buke,
 Do make of us their mocking-stock,
 the proud do us despife.

Cantus & Bassus.

PSALM CXXIV.

Proper Tune.

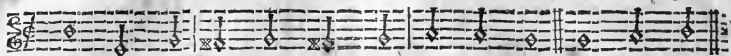
NOW If-ra-el may say, and that tru-ly, If that the
 Lord had not our cause maintain'd, If that the Lord had not our
 right sustain'd, When all the world against us fu-riouf-ly
 Mac their uproars, and said, We should all die.

Medius.

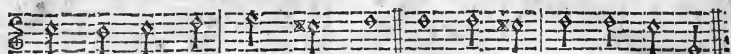
Medius.

Psalm 124.


A. 3. Vo



NOW If--ra--el may say, and that tru-ly, If that the



Lord had not our cause maintain'd, If that the Lord had not our



right sustain'd, When all the world against us fu-rious-ly

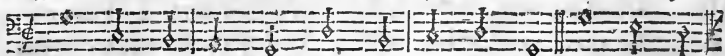


Made their uproars, and said, We should all die.

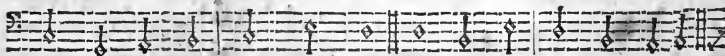
Bassus.

Psalm 124.

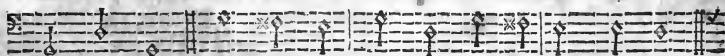
A. 3. Vo



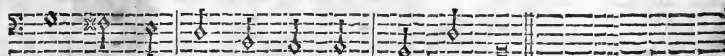
NOW If--ra--el may say, and that tru-ly, If that the



Lord had not our cause maintain'd, If that the Lord had no our



right sustain'd, When all the world against us fu-rious-ly



Made their uproars, and said, We should all die.

3 Now long ago
they had devour'd us all,
And swallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives ev'n brought to thrall.

5 The raging streams,
most proud in roring noise
Had long ago
o'erwhelm'd us in the deep:
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice
Which as a prey,
to eat us would rejoyce.

Psalm cxxiv, cxxv.

7 Ev'n as a bird
out of the fowler's gin
Escapes away,
right so it fares with us :
Broke are their nets,

and we have scaped thus.
8 God that made Heav'n
and Earth is our help then:
His Name hath sav'd
us from these wicked men.

Cantus & Bassus.

PSALM CXXV.

Proper Tune.

Such as in God the L^d do trust, As mount Sion shall firmly stand,

And be removed at no hand. The Lord will count them right and just:

So that they shall be sure For ever to endure.

Medius.

Psalm 125.

A. 3. Voc.

Such as in God the Lord do trust, As mount Si--on shall firmly stand,

And be removed at no hand. The Lord will count them right and just:

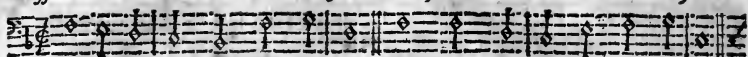
So that they shall be sure For ever to endure.

Bassus.

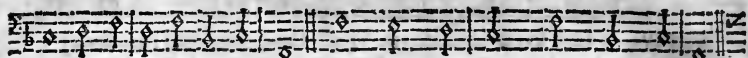
Bassus.

Psalm 125.

A. 3. Voc.



Such as in God the Lord do trust, As mount Si--on shall firmly stand,



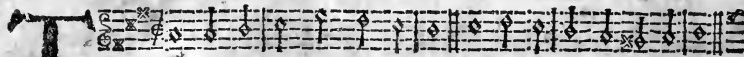
And be removed at no hand. The Lord will count them right and just:



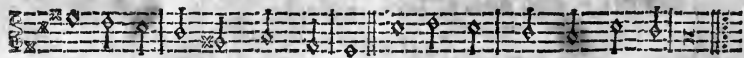
So that they shall be sure For ever to endure.

- | | |
|---|---|
| <p>2 As mighty mountains huge & great
Jerusalem about do close:
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.</p> | <p>It shall not as their lot still be.
4 Give, Lord, to us thy light,
Whose hearts are true and right.</p> |
| <p>3 For thô the right'ous try doth he
By making wicked men his rod,
Left they thrô grief forsake their God,</p> | <p>5 But as for such as turn aside (sought,
By crooked ways which they out
The L^d will surely bring to nought,
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.</p> |

Cantus & Bassus. Another of the same. Or to 100 Psalm Tune.



Ho! that do put their confidence upon the L^d our God only,



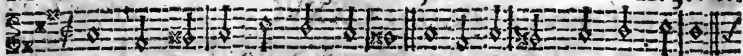
And flee to him for their defence in all their need and mi--se--ry:



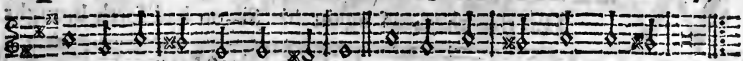
Medius.

Psalm 125.

A. 3. Voc.



Those that do put their confidence upon the Lord our God only,



And flee to him for their defence in all their need and mi-se-ry :

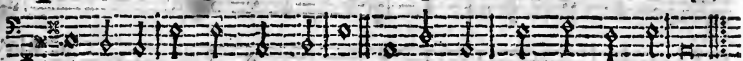
Bassus.

Psalm 125.

A. 3. Voc.



Those that do put their confidence upon the Lord our God only,



And flee to him for their defence in all their need and mi-se-ry :

Their faith is sure
Still to endure,
Grounded on Christ the corner-stone;
Mov'd with none ill,
But standeth still
Stedfast like to the Mount Sion:

And as about Jerusalem
The mighty hills do it compass,
So that no en'mies come to them
To hurt that town in any case:

So God indeed
In ev'ry need
His faithful people doth defend,
Standing them by
Assuredly (end.
From this time forth world without

Right wise and good is our L^d God,
And will not suffer certainly
The sinners and ungodlies rod
To rest upon his family :

Lest they also
From God should go,
Falling to sin and wickedness.

O Lord, defend
World without end (ness.
Thy Christian flock thro' thy good-

O Lord, do good to Christians all
That stedfast in thy word abide:
But such as from the Lord do fall,
And to false doctrine daily slide,

Them will the Lord
Scatter abroad (hell,
With hypocrites thrown down to
God will them send
Pains without end :

But, Lord, grant peace to Israel.
Gloria Patri.

Glory to God the Father of might,
And to the Son our Saviour ;

And to the Holy Ghost, whose light
Shine in our hearts, and us succour :

That the right way
From day to day

We may walk, and him glorifie:
With heart's desire

All that are here
Worship the Lord, and say, Amen.

Cantus & Basses.

PSALM CXXVI.

Proper Tune.

When that the Lord again his Si-on had forth brought

From bondage great, and al-fo servitude extream; His work was

such as did surmount man's heart & thought: So that we were much like to

them that use to dream. Our mouths all were with laughter filled then,

Also our tongues did shew us joyful men.

Medius.

Psalm 126.

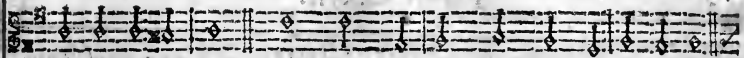
A. 3. Voc

When that the Lord again his Si-on had forth brought

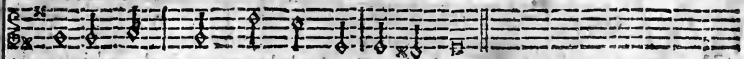
From bondage great, and al-fo servitude extream; His work was

such as did surmount man's heart & thought: So that we were much like to

ther



them that use to dream. Our mouths all were with laughter filled then,

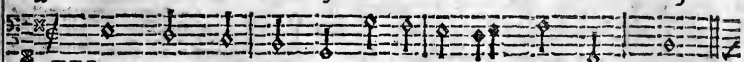


Also our tongues did shew us joyful men.

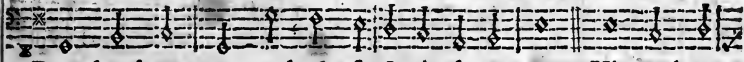
Bassus.

Psalm 126.

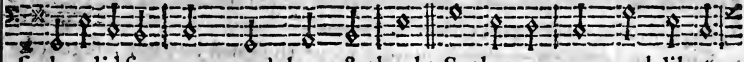
A. 3. Voc.



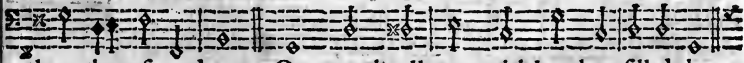
When that the Lord again his Si-on had forth brought



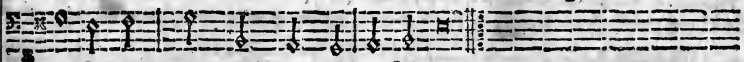
From bondage great, and al-*so* servitude extream; His work was



such as did surmount man's heart & thought: So that we were much like to



them that use to dream. Our mouths all were with laughter filled then,



Also our tongues did shew us joyful men.

The heathen folk
 were forced then this to confesse,
 How that the Lord
 for them also great things had
 3 But much more we, (done.
 and therefore can confesse no less:
 Wherefore to joy
 we have good cause as we begun.
 4 O Lord, go forth,
 thou canst our bondage end:
 As to desarts
 the flowing rivers send.

5 Full true it is,
 that they which sow with tears in-
 A time will come (deed,
 when they shall reap with mirth &
 6 They went and wept (joy:
 in bearing of their precious seed,
 For that their foes
 full ostentiraes did them annoy.
 But their return
 with joy they shall surely see,
 Their sheaves home bring,
 and not impaired be.

Cantus & Bassus.

PSALM CXXVII.

112 *Psal. Tune.*

EXcept the Lord the house doth make, And thereunto doth set his hand:

What men do build, it cannot stand. Likewise in vain men undertake

Cities and holds to watch & ward, Except the Lord be their safeguard.

*Medius.**Psalm 127.**A. 3. Voc.*

EXcept the Lord the house doth make, And thereunto doth set his hand :

What men do build, it cannot stand. Likewise in vain men undertake

Cities and holds to watch and ward, Except the Lord be their safeguard.

*Bassus.**Psalm 127.**A. 3. Voc.*

EXcept the Lord the house doth make, And thereunto doth set his hand :

What men do build, it cannot stand. Likewise in vain men undertake

Cities and holds to watch and ward, Except the Lord be their safeguard.

2 Thô ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly wth brown bread,
Yet were your labour lost & worn:
But they whom God doth love & keep,
Receive all things with quiet sleep.

(you see

3 Therefore mark well when'er
That men have heirst' enjoyther land,
It is the gift of God's own hand:
For God himself doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children com to age
They grow in strength & activeness,
In person and in comeliness:
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 Oh well is he that hath his quiv'r
Furnish'd with such artillery:
For when in peril he shall be, (shiv'r
Such one shall never quake nor
When that he pleads before the judg
Against his foes that bear him grudg.

Cantus & Bassus.

PSALM CXXVIII.

London Tune.

Blessed art thou that fearest God, and walkest in his ways:

For of thy labour thou shalt eat, happy shall be thy days.

Medius.

Psalm 128.

A. 3. Voc.

Blessed art thou that fearest God, and walkest in his ways:

For of thy labour thou shalt eat, happy shall be thy days.

Bassus.

Psalm 128.

A. 3. Voc.

Blessed art thou that fearest God, and walkest in his ways:

For of thy labour thou shalt eat, happy shall be thy days.

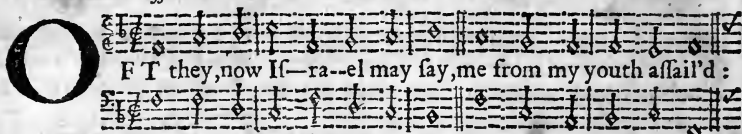
- | | |
|--|---|
| <p>3 Like fruitful vines on thy house,
so doth thy wife spring out: (side,
Thy children stand like olive-plants
thy table round about.</p> <p>4 Thus art thou bless'd that fearest
and he shall let thee see (God,</p> | <p>5 The promised Jerusalem,
and her felicity.</p> <p>6 Thou shalt thy children's children
to thy great joy's increase: (see,
And likewise grace on Israel,
prosperity and peace.</p> |
|--|---|

Cantus & Bassus.

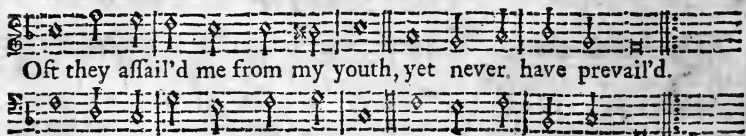
P S A L M C X X I X.

Norwich Tune.

O FT they, now If—ra—el may say, me from my youth assail'd :



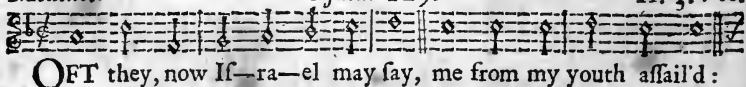
Of they assail'd me from my youth, yet never have prevail'd.


Medius.

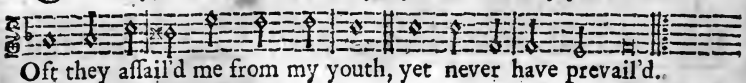
Psalms 129.

A. 3. Voc.

O FT they, now If—ra—el may say, me from my youth assail'd :



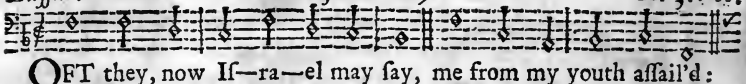
Of they assail'd me from my youth, yet never have prevail'd.


Bassus.

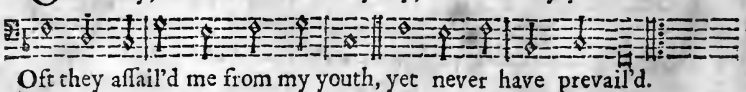
Psalms 129.

A. 3. Voc.

O FT they, now If—ra—el may say, me from my youth assail'd :



Of they assail'd me from my youth, yet never have prevail'd.



- | | |
|--|--|
| <p>3 Upon my back the plowers plow'd,
and furrows long did cast :</p> <p>4 The right'ous Lord hath cut the
of wicked men at last. (cords</p> <p>5 They that hate me shall be asham'd,
and turned back also :</p> <p>6 And made as grass upon the house,
which with'reth e're it grow :</p> | <p>7 Whereof the mower cannot find
enough to fill his hand :</p> <p>Nor can he fill his lap, that goes
to glean upon the land.</p> <p>8 Nor passers by, pray God on them
to let his blessing fall :</p> <p>Nor say, We bless you in the Name
of God the Lord at all.</p> |
|--|--|

P S A L M

Cantus & Bassus.

PSALM CXXX.

Proper Tune.

Lord, to thee I make my mone when dangers me oppress:

I call, sigh, complain and grone, trusting to find release.

Hear now, O Lord, my request, for it is fall due time:

Let thine ears always be prest unto this pray'r of mine.

Medius.

Psalm 130.

A. 3. Voc.

Lord, to thee I make my mone when dangers me oppress:

I call, sigh, complain and grone, trusting to find release.

Hear now, O Lord, my request, for it is full due time:

Let thine ears always be prest unto this pray'r of mine.

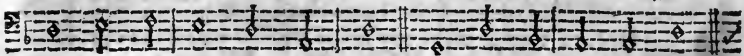
Bassus.

Psalm 130.

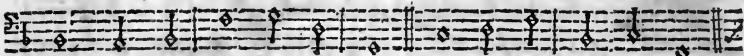
A. 3. Voc.



Lord, to thee I make my mone when dangers me oppres:



I call, sigh, complain and grone, trusting to find release.



Hear now, O Lord, my request, for it is full due time:



Let thine ears always be prest unto this pray'r of mine.

3 O Lord our God, if thou weigh
our sins, and them peruse:

Who shall then escape, and say,
I can my self excuse?

4 But, Lord, thou art merciful,
and turn't to us thy grace,
That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
wishing for him alway,
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliver must.

8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

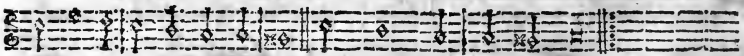
Cantus & Bassus.

PSALM CXXXI.

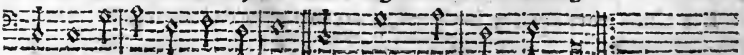
Wind for Tune.



Lord, I am not puff'd in mind, I have no scornfuleye:



I do not exercise my self in things that be too high.



Medius.

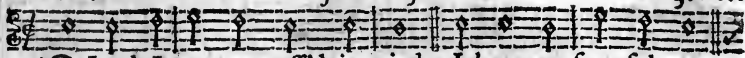
Psalm cxxxi, cxxxii.

233

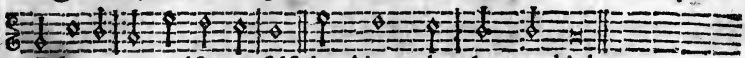
Medius.

Psalm 131.

A. 3. Voc.



O Lord, I am not puff'd in mind, I have no scornful eye:

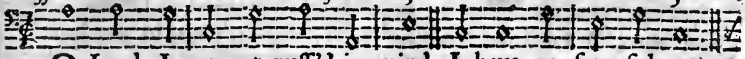


I do not exercise my self in things that be too high.

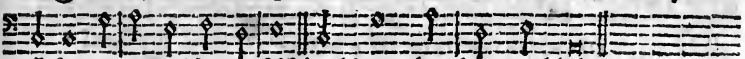
Bassus:

Psalm 131.

A. 3. Voc.



O Lord, I am not puff'd in mind, I have no scornful eye:



I do not exercise my self in things that be too high.

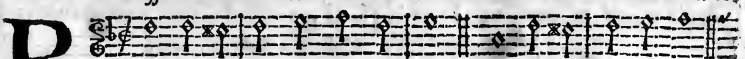
2 But as a child that weaned is
ev'n from his mother's breast:
So have I, Lord, behav'd my self
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age alway.

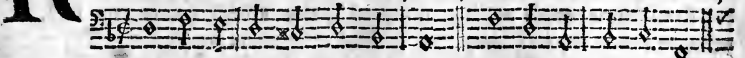
Cantus & Bassus.

PSALM CXXXII.

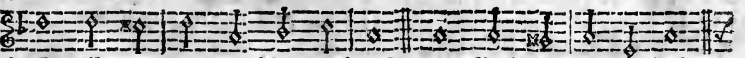
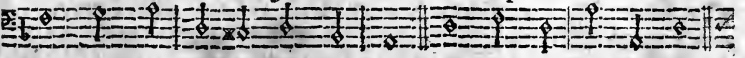
Or to York Tune.



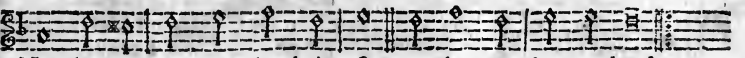
Remember David's troubles, Lord, how to the Lord he swore,



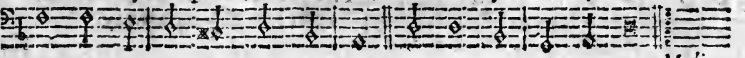
And vow'd a vow to Jacob's God, to keep for e---ver-more:



I will not come within my house, nor climb up to my bed,



Nor let my temples take their rest, nor the eyes in my head.



Medius.

Medius.

Psalm 132.

A. 3. Voc.



Remember David's troubles, Lord, how to the Lord he swore,



And vow'd a vow to Jacob's God, to keep for e--ver-more:



I will not come within my house, nor climb up to my bed:

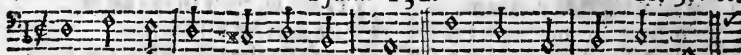


Nor let my temples take their rest, nor the eyes in my head:

Medius.

Psalm 132.

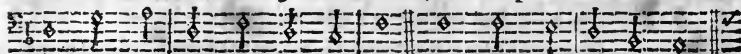
A. 3. Voc.



Remember David's troubles, Lord, how to the Lord he swore,



And vow'd a vow to Jacob's God, to keep for e--ver-more:



I will not come within my house, nor climb up to my bed,



Nor let my temples take their rest, nor the eyes in my head:

5 Till I have found out for the Lord
a place to sit thereon:

An house for Jacob's God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forests there
these voices first were found.

7 We will essay, and go into
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.

8 Arise, O Lord, arise, I pray,
into thy resting-place:
Thou & the ark of thy great strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and right'ousness:
Let all thy saints and holy men
sing with great joyfulness.

10 And for thy servant David's sake,
refuse not, Lord, I pray,
The face of thine anointed, and
turn not thy face away.

The second part.

(clotah

11 The Lord to David swore in truth,
and will not shrink from it,
Saying, The fruit of thy body
upon thy seat shall sit.
12 And if thy sons my cov'nant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.
13 The Lord himself hath Sion chose,
and loves therein to dwell,
14 Saying, this is my resting-place,
I love and like it well.
15 And I will bless with great increase
her victuals ev'ry where:
And I will satisfie with bread
the needy that be there.

16 With my salvation I will
her priests for evermore:
And all her saints likewise shall sing
and shout for joy therefore.
17 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern hright and good.
18 As for his foes, I will them cloath
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.
*To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.*

Cantus & Bassus.

PSALM CXXXIII.

Winchester Tune.

O How happy a thing it is, and joyful for to see,

Brethren together fast to hold the band of a---mi---ty!

Medius. Psalm 133. *A. 3. Voc.*

O How happy a thing it is, and joyful for to see,
Brethren together fast to hold the band of a---mi---ty!

Bassus. Psalm 133. *A. 3. Voc.*

O How happy a thing it is, and joyful for to see,
Brethren together fast to hold the band of a---mi---ty!

It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificer's head
by God's command was spent.
It wet not Aaron's head alone,
but on his beard did fall :
And finally it did run down
on his rich garments all.

3 And as the lower ground doth
the dew of hermon hill, (drink
And Sion with his silver drops
the fields with fruit doth fill :
4 Ev'n so the Lord doth pour on them
his blessings manifold, (guile
Whose hearts and minds without all
this knot doth keep and hold.

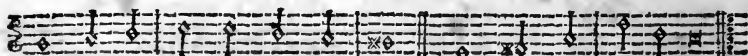
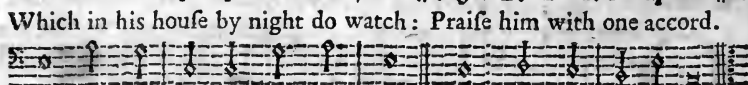
Cantus & Bassus.

PSALM CXXXIV.

Southwel Tune.

B  

Behold and have regard, ye servants of the Lord,

Which in his house by night do watch : Praise him with one accord.

Medius.

Psalm 134.

A. 3. Voc.

Behold and have regard, ye servants of the Lord,

Which in his house by night do watch : Praise him with one accord.

Bassus.

Psalm 134.

A. 3. Voc.

Behold and have regard, ye servants of the Lord,

Which in his house by night do watch : Praise him with one accord.

2 Lift up your hands on high
unto his holy place.
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord, who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

P S A L M

Cantus & Bassus. PSALM CXXXV. Or to St. David's Tune.

O Praise the L^d, praise him, praise him, praise him wth one accord :

O praise him still all ye that be the servants of the Lord :

O praise him ye that stand and be in the house of the Lord :

Ye of his court, and of his house, praise him with one accord.

Medius. Psalm 135. A. 3. Voc.

O Praise the Lord, praise him, praise him, praise him with one accord :

O praise him still all ye that be the servants of the Lord :

O praise him ye that stand and be in the house of the Lord :

Ye of his court, and of his house, praise him with one accord.

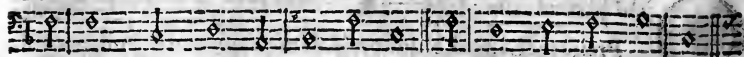
Bassus.

Psalm 135.

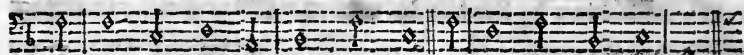
A. 3. Voc.



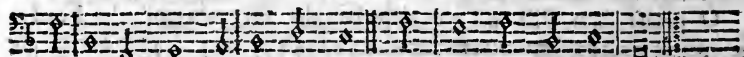
O Praise the Lord, praise him, praise him, praise him with one accord :



O praise him still all ye that be the servants of the Lord :



O praise him ye that stand and be in the house of the Lord :



Ye of his court, and of his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name :

It is a comely and good thing
always to do the same. (chose,

4 For why? the Lord hath Jacob
his very one ye see :

So hath he chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great :

He is indeed above all gods
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought,
In heav'n, in earth, and in the sea,
which he hath made of nought.

(earth,
7 He lifts up clouds ev'n from the
he makes lightnings and rain :

He bringeth forth the winds also,
and nothing made in vain.

8 He smote the first-born of each
in Egypt that took rest : (thing

He spared there no living thing,
the man, nor yet the beast.

9 He did likewise shew wonders great
on his inhabitants,

Upon king Pharaoh, and also
on his severe servants.

10 He smote then many nations,
and did great acts and things :

He slew the great and mightiest
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan :

He slew also the kingdoms all
that were of Canaan :

12 And gave their land to Israel,
an heritage we see,

To Israel his own people
an heritage to be.

The second part.

13 Thy Name shall still endure, and
memorial likewise (thy

Throughout all generations
that are, or shall arise.

14 The Lord will surely now avenge
his people all indeed :

And to his servants he will shew
favour in time of need.

15 The idols of the heathen which
are in the coasts and lands,
Of silver and of gold they be,
the work ev'n of men's hands.
16 They have their mouths but cannot
& eyes that have no sight: (speak,
17 And they have ears but hear nothing,
their mouths are breathless quite.
18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aaron's house,
praise him with one accord.
20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem:
Praise him with one accord.

Cantus & Bassus.

PSALM CXXXVI.

100 *Psal. Tune.*

Praise ye the Lord, for he is good, for his mercy endureth ever.

Give praise unto the God of gods, for his mercy endureth ever.

Medius.

Pfalm 136.

A. 3. Voc.

Praise ye the Lord, for he is good, for his mercy endureth ever.

Give praise unto the God of gods, for his mercy endureth ever.

Bassus.

Pfalm 136.

A. 3. Voc.

Praise ye the Lord, for he is good, for his mercy endureth ever.

Give praise unto the God of gods, for his mercy endureth ever.

- 3 Give praise unto the Lord of lords,
for his mercy endureth ever.
- 4 Which only doth great wondrous
for his mercy, &c. (works,
- 5 Which by his wisdom made the
for his mercy, &c. (heav'n's,
- 6 Which on the waters stretch'd the
for his mercy, &c. (earth,
- 7 Which made great lights to shine
for his mercy, &c. (abroad,
- 8 As sun to rule the lightfom day,
for his mercy, &c.
- 9 The moon and stars to guide the
for his mercy, &c. (night,
- 10 W^{ch} smote Egypt with their first-
for his mercy, &c. (born,
- 11 And Israel brought out from
for his mercy, &c. (thence,
- 12 With mighty hand and stretched
for his mercy, &c. (arm,
- 13 Which cut the Red-sea in two
for his mercy, &c. (parts,
- 14 And Isr'el made to pass there-
for his mercy, &c. (through,
- 15 And drowned Pharoah and his
for his mercy, &c. (host,
- 16 Through wilderness his people
for his mercy, &c. (led,
- 17 He which did smite great noble
for his mercy, &c. (kings,
- 18 And which hath slain the mighty
for his mercy, &c. (kings,
- 19 As Schon king of th' Amorites,
for his mercy, &c.
- 20 And Og the king of Basan land,
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c.
- 22 Ev'n to his servant Israel,
for his mercy, &c.
- 23 Remembering us in base estate,
for his mercy, &c.
- 24 And from oppressors rescu'd us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the Lord of heav'n a-
for his mercy, &c. (bove,
- 27 Give thanks unto the Lord of
for his mercy, &c. (lords,
All that hath breath praise ye the L^d,
for his mercy endureth ever.

Cantus & Bassus.

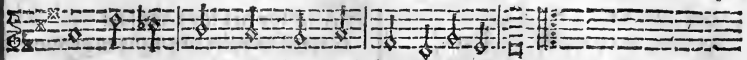
Another of the same.

148 Psalm Tune.



Laud the Lord benign, whose mercies ne'er decay:

Give thanks, and praises sing to God of gods alway. For certainly



His mercies dure both firm and sure eternally.



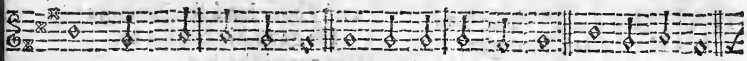
Medius.

Psalm 136.

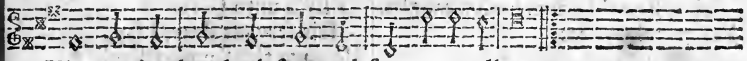
A. 3. Voc.



○ Laud the Lord benign, whose mercies ne'er decay:



Give thanks, and praises sing to God of gods alway. For certainly

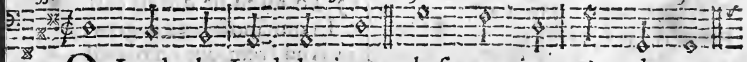


His mercies dure both firm and sure eternally.

Bassus.

Psalm 136.

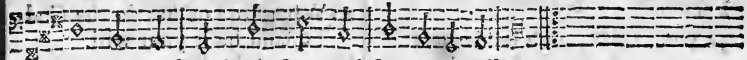
A. 3. Voc.



○ Laud the Lord benign, whose mercies ne'er decay:



Give thanks, and praises sing to God of gods alway. For certainly



His mercies dure both firm and sure eternally.

3 The Lord of lords praise ye,
 Whose mercies ever dure:
 4 Great wonders only he
 Doth work by his great pow'r.
 For certainly
 His mercies dure
 Both firm and sure
 Eternally.

5 Which God omnipotent
 By his great wisdom high
 The heav'nly firmament
 Did frame as we may see.
 For certainly, &c.

6 Yea, he the heavy charge
 Of all the earth did stretch,
 And on the waters large
 The same he did out-reach.
 For certainly, &c.

7 Great lights he made: for why?
 His mercy lasts alway?
 8 Such as the Sun we see,
 To rule the lightsom day.
 For certainly
 His mercies dure
 Both firm and sure
 Eternally.

9 Also the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote ye then:
The first-born less and more
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there o'erwhelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots also.
For certainly, &c.

16 Who led through wilderness
His people safe and found:

17 And for his love endless
Great kings he brought to ground.
For certainly, &c.

18 And with puissant hand
Slew kings of mighty fame:
19 As of Amorites land
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people to.
For certainly, &c.

22 Ev'n unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide alway.
For certainly, &c.

23 To mind he did us call
In our most base degree:
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heav'n the God
To laud be it your will.
For certainly, &c.

Cantus & Basses. PSALM CXXXVII. Or to London Tune.

When as we sat in Babylon the rivers round about,

And in remembrance of Si—on the tears for grief burst out.

And in remembrance of Si—on the tears for grief burst out.

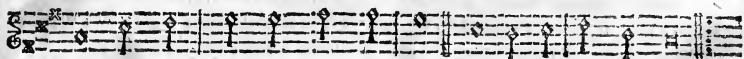
And in remembrance of Si—on the tears for grief burst out.

Psalm cxxxvii.

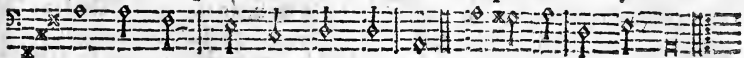
243



We hang'd our harps and instruments the willow-trees upon :



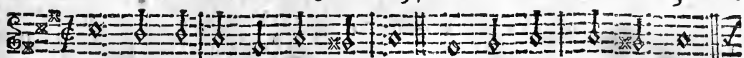
For in that place men for their use had planted many one.



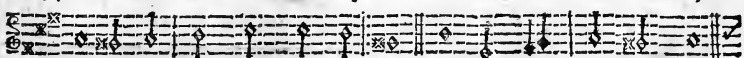
Medius.

Psalm 137.

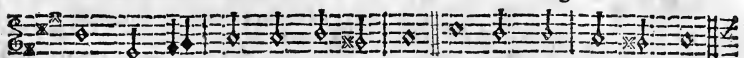
A. 3. Voc.



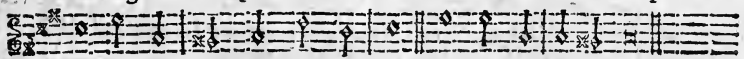
When as we sat in Ba-by-lon the rivers round about,



And in remembrance of Si-on the tears for grief burst out.



We hang'd our harps and instruments the willow-trees upon :

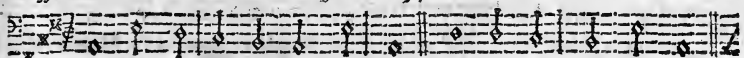


For in that place men for their use had planted many one.

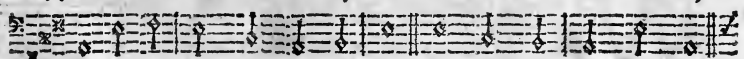
Bassus.

Psalm 137.

A. 3. Voc.



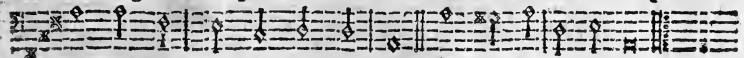
When as we sat in Ba-by-lon the rivers round about,



And in remembrance of Si-on the tears for grief burst out.



We hang'd our harps and instruments the willow-trees upon :



For in that place men for their use had planted many one.

- 3 Then they to whom we pris'ners
said to us tauntingly, (were,
Now let us hear your Hebrew songs,
and pleasant melody.
- 4 Alas! said we, who can once frame
his heavy heart to sing
The praises of our loving God
thus under a strange king?
- 5 But yet if I Jerusalem
out of my heart let slide,
Then let my fingers quite forget
the warbling harp to guide.
- 6 And let my tongue within my
be-ti'd for ever fast, (mouth
If that I joy before I see
thy full deliv'rance past.
- 7 Therefore, O Lord, remember now
the cursed noise and cry
That Edom's sons against us made,
when they ras'd our City.
- Remember, Lord, their cruel words,
when as with mighty sound
They cried, Down, yea, down with it
unto the very ground.
- 8 Ev'n so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
- 9 Yea, blessed shall that man be call'd
that takes thy little ones,
And dasheth them in pieces small
against the very stones.

Cantus & Bassus. PSALM CXXXVIII. *Martyrs Tune.*

T Hee will I praise wth my whole heart, my L^d my God always:

Ev'n in the prefence of the gods I will advance thy praise.

Medius. Psalm 138. *A. 3. Voc.*

T Hee will I praise with my whole heart, my Lord my God, always:

Ev'n in the prefence of the gods I will advance thy praise.

Bassus.

Psalm 138.

A. 3. Voc.



Thou wilt I praise with my whole heart, my Lord my God always:



Ev'n in the presence of the gods I will advance thy praise.

2 Toward thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.

Because the glory of the Lord
it is exceeding great.

Ev'n for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy
advanced over all. (word

6 The Lord is high, but yet he doth
the lowly man respect:
The proud he knows far off, & them
with scorn he doth reject.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow. (shall

7 Altho' in midst of trouble I
do walk, yet shall I stand
Reviv'd by thee; for thou, O Lord,
wilt stretch out thy right hand,

4 Yea, all the kings on earth they
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.

Upon the wrath of all my foes,
and saved shall I be
By thy right hand. The Lord God
perform his work to me. (will

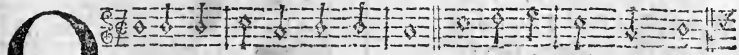
5 They of the ways of God the Lord
in singing shall entreat,

8 Thy mercy lasts for evermore,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

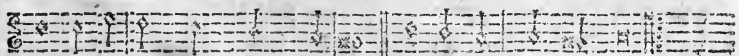
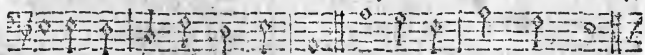
Cantus & Bassus.

PSALM CXXXIX.

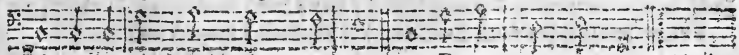
Rochester Tune,



Lord, thou hast me tri'd & known, my sitting down dost know,



My rising up, and thoughts far off, thou understandst also.



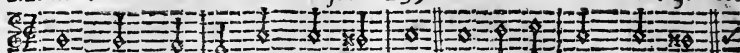
R 3

M. sing.

Medius.

Psalm 139.

A. 3. Voc.



O Lord, thou hast me tri'd and known, my sitting down dost know,

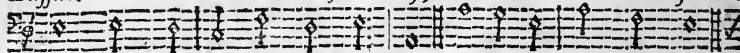


My rising up, and thoughts far off, thou understand'st al-fo.

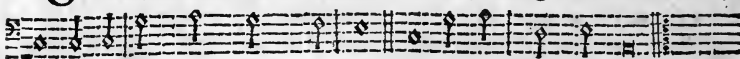
Bassus.

Psalm 139.

A. 3. Voc.



O Lord, thou hast me tri'd and known, my sitting down dost know,



My rising up, and thoughts far off, thou understand'st al-fo.

- | | |
|---|---|
| <p>3 My paths, yea, and my lying down
thou compass'st always:
And by familiar custom art
acquainted with my ways.</p> <p>4 No word is in my tongue, O Lord,
that is not known to thee:</p> <p>5 Thou hast beset me round about,
and laid thy hand on me.</p> <p>6 Such knowledge is too wonderful,
and past my skill to gain:
It is so high, that I unto
the same cannot attain.</p> <p>7 From sight of thy all-seeing Sp'rit,
Lord, whither shall I go?
Or whither shall I fly away
from thy presence also?</p> <p>8 To heav'n if I do mount aloft,
lo, thou art present there:
In hell if I lie down below,
ev'n there thou dost appear.</p> <p>9 Yea, let me take the morning wings,
and let me go and dwell
Ev'n in the very utmost parts
where flowing sea doth swell:</p> | <p>10 Yet certainly there also shall
thy hand me lead and guide:
And thy right hand shall hold me
and make me to abide. (fast,</p> <p>11 Or if I say, The darkness shall
shroud me quite from thy sight:
Ev'n then the night that is most dark,
about me shall be light.</p> <p>12 The darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike alway.</p> <p style="text-align: center;"><i>The second part.</i></p> <p>13 For thou possessedst hast my reins,
and thou hast cover'd me
When I within my mother's womb
enclosed was by thee.</p> <p>14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.</p> <p>15 My bones they are not hid from
altho' in secret place (thee,
I have been made, and in the earth
beneath I shaped was.</p> |
|---|---|

16 When I was formless, then thine
 saw me: for in thy book (eye
 Were written all, nought was before
 that after fashion took.

17 The thoughts therefore of thee, O
 how dear are they to me! (God,
 And of them all how passing great
 the endless number be!

18 If I should count them, lo, their sum
 more than the sand I see:
 And whensoever I awake,
 yet am I still with thee.

19 The wicked and the ungodly
 most surely thou wilt slay:
 Therefore now all ye bloody men,
 depart from me away.

20 For they against thee, O my God,
 do speak full wickedly:
 They take thy Name in vain, and
 great enemies to thee. (are

21 Hate I not them that hate thee, L^d,
 and that in earnest wise?
 Am I not grieved with all those
 that up against thee rise?

22 I hate them with a perfect hate,
 ev'n as my utter foes: (heart,

23 Try me, O God, and know my
 my thoughts prove and disclose.

24 Consider, Lord, if wickedness
 in me there any be:
 And in thy ways, O God my guide,
 for ever lead thou me.

Cantus & Bassus. PSALM CXL. *Glocester Tune.*

Lord, save me from the evil man, and from his pride and spight,

And from all those also which do in vi-o-lence delight.

Medius. Psalm 140. *A. 3. Voc.*

Lord, save me from the e-vil man, and from his pride and spight,

And from all those also which do in vi-o-lence delight.

Bassus. Psalm 140. *A. 3. Voc.*

Lord, save me from the e-vil man, and from his pride and spight,

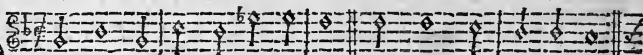
And from all those also which do in vi-o-lence delight.

- Which make on me continual war,
 their tongues, lo, they have whet
 3 Like serpents; underneath their
 is adders poison set. (lips)
- 4 Keep me, O Lord, from wicked
 preserve me to abide (hands,
 Free from the cruel man, that means
 to cause my steps to slide.
- 5 The proud have laid a snare for me,
 and they have spread a net
 With cords in my path-way, & gins
 for me also have set.
- 6 Therefore I said unto the Lord,
 Thou art my God alone :
 Hear me, O Lord, O hear the voice
 wherewith I pray and mone.
- 7 O Lord my God, thou alone art
 the strength that saveth me :
 My head in day of battel hath
 been cover'd still by thee.
- 8 Let not, O Lord, the wicked have
 the end of his desire :
- 9 Perform not his ill thought, lest he
 with pride be set on fire.
- 9 Of them that compass me about,
 the chiefest of them all,
 Lord, let the mischief of their lips
 upon their own heads fall.
- 10 Let coals fall on them, let them be
 cast in consuming flame,
 And in deep pit, so as they may
 not rise out of the fame.
- 11 For no backbiter shall on earth
 be set in stable plight :
 And evil to destruction still
 shall hunt the cruel wight.
- 12 I know the Lord th'afflicted will
 revenge, and judge the poor :
- 13 The just shall praise thy Name, &
 dwell with thee evermore. (shall
 Gloria Patri.
- All Glory, Honour, Pow'r, and Praise,
 to the Mysterious Three :
 As at the first beginning was,
 may now and ever be.*

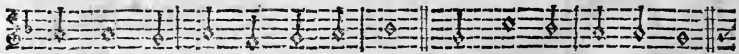
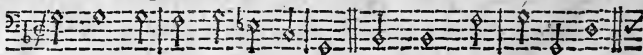
Cantus & Bassus.

PSALM CXLI.

Or to Windsor Tune.



Lord, upon thee do I call, then haste thee unto me:

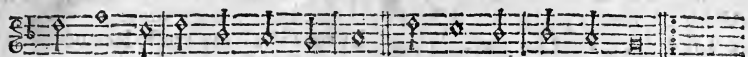


And hearken thou un-to my voice when I do cry to thee.

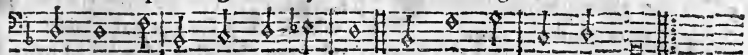




As incense let my pray'rs still be di-re-cted in thine eyes:



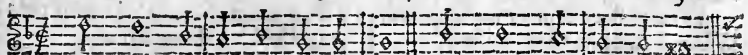
And the up-lifting of my hands as ev'ning sa-cri-fice.



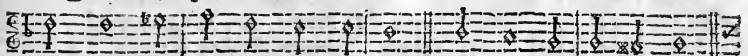
Medius.

Pfalm 141.

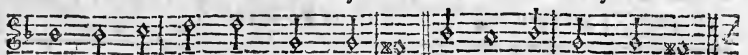
A. 3. Voc.



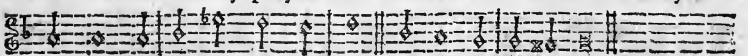
○ Lord, upon thee do I call, then haste thee unto me:



And hearken thou un-to my voice when I do cry to thee.



As incense let my pray'rs still be di-re-cted in thine eyes:

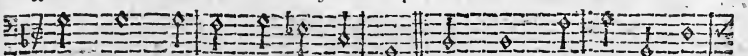


And the up-lifting of my hands as ev'ning sacrifice.

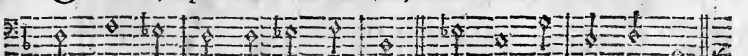
Bassus.

Pfalm 141.

A. 3. Voc.



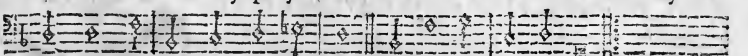
○ Lord, upon thee do I call, then haste thee un-to me:



And hearken thou unto my voice when I do cry to thee.



As incense let my pray'rs still be di-re-cted in thine eyes:



And the up-lifting of my hands as ev'ning sacrifice.

- 3 For guiding of my mouth, ô Lord,
set thou a watch before :
And also of my moving lips,
O Lord, keep thou the door.
- 4 That I should wicked works com-
incline thou not mine heart: (mit,
With ill men of their delicates,
Lord, let me eat no part.
(Lord,
- 5 But let the right'ous smite me,
for that is good for me :
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my
the time shall shortly fall, (head,
When I shall in their misery
make prayers for them all.
- 6 And when in stony places down
their judges shall be cast: (cause
Then shall they hear my words, be-
they have a pleasant taste.
- 7 Our bones about the graves mouth
all scattered and found: (are
As he that heweth wood, or he
that diggeth up the ground.
(eyes
- 8 But, O my Lord my God, mine
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
- 9 Keep & preserve me from the snare
which they for me have laid :
And from the gins of wicked men,
whereof I am afraid.
- 10 The wicked into their own nets
together let them fall :
While I do by thy help escape
the danger of them all.
*To Father, Son, and Holy Ghost,
immortal Glory be :
As was, is now, and shall be still,
to all Eternitie.*

Cantus & Bassus.

PSALM CXLII.

St. Mary's Tune.

U N--to the Lord God with my voice I did send out my cry :

And with my strained voice unto the Lord God prayed I.

Medius.

Psalm 142.

A. 3. Voc.

U Nto the Lord God with my voice I did send out my cry :

And with my strained voice unto the Lord God prayed I.

Bassus.

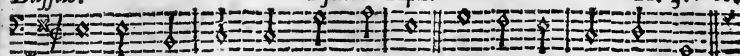
Psalm cxlii, cxliii.

251

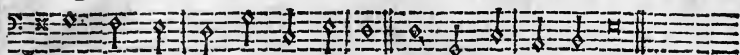
Bassus.

Psalm 142.

A. 3. Voc.



UNto the Lord God with my voice I did send out my cry :



And with my strained voice unto the Lord God prayed I.

2 My meditation in his sight
to pour I did not spare :
And in the presence of the Lord
my trouble did declare.

5 Then cried I to thee, and said,
O Lord, my hope thou art :
And in the land of the living,
my portion and my part.

3 Altho perplexed was my soul,
my path was known to thee :
In way where I did walk, a snare
they slyly laid for me.

6 Heark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

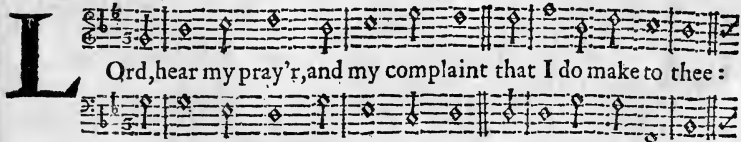
(hand,
4 I look'd and view'd on my right
but none there would me know :
All refuge failed me, and for
my soul none cared now.

(soul
7 That I may praise thy Name, my
from prison, Lord, bring out :
When thou art good to me, the just
shall press me round about.

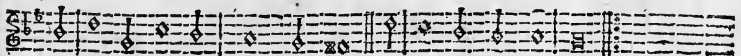
Cantus & Bassus.

PSALM CXLIII.

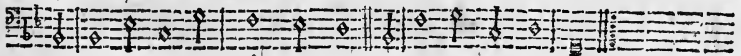
Manchester Tune.



Lord, hear my pray'r, and my complaint that I do make to thee :



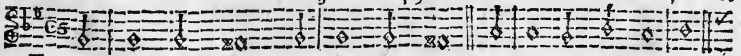
And in thy native truth, and in thy justice answer me.



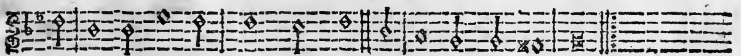
Medius.

Psalm 143.

A. 2. Voc.



Lord, hear my pray'r, and my complaint that I do make to thee:



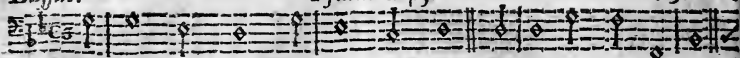
And in thy native truth, and in thy justice answer me.

Bassus.

Bassus.

Psalm 143.

A. 3. Voc.



Lord, hear my pray'r, and my complaint that I do make to thee:



And in thy native truth, and in thy justice answer me.

2 In judgment with thy servant, L^d,

O enter not at all:

For justifi'd be in thy sight
not one that liveth shall.

3 The enemy pursu'd my soul,
my life to ground hath thrown,
And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity
was my afflicted sp^rit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, and on
thy works I meditate:

Yea, I do muse upon thy works
that thy hands have create.

6 To thee, O Lord my God, do I
stretch forth my craving hands:
My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit fails,
hide not thy face, lest I

Be like to them that in the pit
sink down, and there do lie.

8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust; shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God alway:
Let thy good spirit to the land
of mercy me convey.

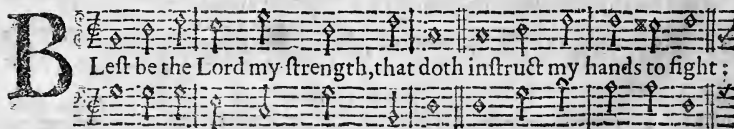
11 For thy Names sake with quickning
alive do thou me make: (grace
And out of trouble bring my soul
ev'n for thy justice sake.

12 And of thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul, for I
thy servant am, and shall.

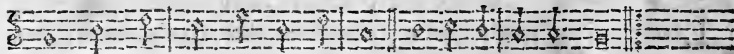
Cantus & Bassus.

PSALM CXLIV.

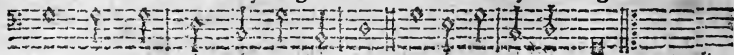
York Tune.



Blest be the Lord my strength, that doth instruct my hands to fight:



The Lord that doth my fingers frame to battel by his might.



Medius.

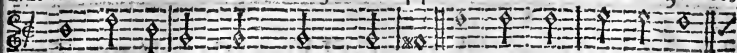
Psalm cxliv.

253

Medius.

Psalm 144.

A. 3. Voc.



Blest be the Lord my strength, that doth instruct my hands to fight :



The Lord that doth my fingers frame to battel by his might.

Bassus.

Psalm 144.

A. 3. Voc.



Blest be the Lord my strength, that doth instruct my hands to fight :



The Lord that doth my fingers frame to battel by his might.

2 He is my hope, my fort, and tow'r,
deliverer and shield :

In him I trust ; my people he
subdues to me to yield.

3 O Lord, what thing is man, that him
thou holdest so in price ?

Or son of man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanity,
so pass his days to end

5 As fleeting shade. Bow down, O L^d,
the heavens, and descend ;

6 The mountain touch, & they shall
cast forth thy lightning flame (smoke ;
And scatter them : thine arrows shoot,
consume them with the same.

7 Send down thy hand from heav'n a-
O Lord, deliver me : (bove,

Take me from waters great, from
of strangers set me free. (hand

8 Whose subtil mouth of vanity
with flatt'ring words do treat :

And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be

On viol and on instrument
ten-stringed unto thee.

10 Ev'n he it is that only gives
deliverance to kings :

Unto his servant David help
from hurtful sword he brings.

11 From strangers hand me save and
whose mouth talks vanity : (shield,
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth rear :
Our daughters as carv'd corner-
like to a palace fair. (stones,

13 Our garner full, and plenty may
of sundry sorts be found : (streets
Our sheep bring thousands, in our
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade :
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings great are stor'd :
Yea, blessed all the people are
whose God is God the Lord.

Cantus & Bassus.

PSALM CXLV.

Or to Martyrs Tune.

T Hee will I laud, my God & King, and blefs thy Name alway :

For e—ver will I praise thy Name, and blefs thee day by day.

Great is the Lord, most worthy praise, his greatness none can reach :

From race to race they shall thy works praise, and thy power preach.

Medius.

Psalm 145.

A. 3. Voc.

T Hee will I laud, my God and King, and blefs thy Name alway :

For e—ver will I praise thy Name, and blefs thee day by day.

Great is the Lord, most worthy praise, his greatness none can reach :

From race to race they shall thy works praise, and thy power preach.

Bassus.

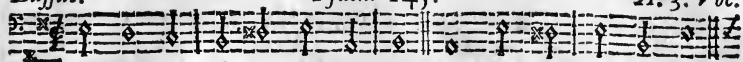
Pfalm cxlv.

255

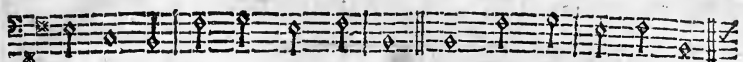
Bassus.

Pfalm 145.

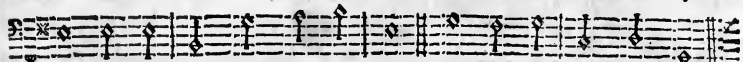
A. 3. Voc.



Thou wilt I laud, my God and King, and blest thy Name alway :



For ever will I praise thy Name, and blest thee day by day.



Great is the Lord, most worthy praise, his greatness none can reach :



From race to race they shall thy works praise, and thy power preach.

5 I of thy glorious majesty
thy beauty will record :
And meditate upon thy works
most wonderful, O Lord.
6 And they shall of thy pow'r, and of
thy fearful acts declare :
And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great :
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and merciful also :
Of great abounding mercy, and
to anger he is slow :

9 Yea, good to all ; and all his works
his mercy doth exceed :

10 Lo, all thy works do praise thee, Lord,
and do thy honour spread.

11 Thy saints do blest thee, & they do
thy kingdom's glory show :

12 And blaze thy pow'r, to cause the
of men thy pow'r to know. (sons

The second part.

And of his kingdom's majesty
to spread the glorious praise.
13 Thy kingdom, Lord, a kingdom is
that doth endure always :
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that
their sliding he doth stay. (fall,

15 The eyes of all do wait on thee,
thou dost them all relieve :
And thou to each sufficing food
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatever that do live,
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all :

18 And he is near all those that do
in truth upon him call.

19 He the desires which they require
that fear him will fulfil :

And he will hear them when they
and save them all he will. (cry,

<p>20 The Lord preserves all those to that bear a loving heart: But he them all that wicked are will utterly subvert.</p>	<p>(him</p>	<p>21 My thankful mouth shall gladly the praises of the Lord: All flesh to praise his holy Name for ever shall accord.</p>	<p>(speak</p>
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Cantus & Bassus.

PSALM CXLVI.

Canterbury Tune.

MY soul, praise thou the L^d always, my God I will confes:

While breath and life prolong my days, my tongue no time shall cease.

Medius. Psalm 146. *A. 3. Voc.*

MY soul, praise thou the Lord always, my God I will confes:

While breath and life prolong my days, my tongue no time shall cease.

Bassus. Psalm 146. *A. 3. Voc.*

MY soul, praise thou the Lord always, my God I will confes:

While breath and life prolong my days, my tongue no time shall cease.

<p>3 Trust not in worldly princes tho' they abound in wealth: Nor in the sons of mortal men, in whom there is no health.</p>	<p>(then,</p>	<p>4 For why? their breath doth soon to earth anon they fall: And then the counsels of their heart decay and perish all.</p>	<p>(depart,</p>
--	---------------	--	-----------------

5 Blessed and happy is that
whom Jacob's God doth aid:
And he whose hope doth not decay,
but on the Lord is stay'd.

(man,

8 The Lord doth send the blind their
the lame to limbs restore:
And he doth love the righteous,
and just man evermore.

(sighty,

6 Who made the earth and waters
the heavens high withal:
Which doth his word and promise
in truth, and ever shall. (keep

(deep,

9 He doth defend the fatherless,
and stranger sad in heart:
And quit the widow from distress,
and ill men's ways subvert.

7 With right always doth he proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.

10 Thy Lord and God eternally,
O Sion, still shall reign,
In time of all posterity
for ever to remain.

Cantus & Bassus. PSALM CXLVII. *St. David's Tune.*

Praise ye the Lord, for it is good unto our God to sing:

For it is pleasant, and to praise it is a comely thing.

Medius. Psalm 147. *A. 3. Voc.*

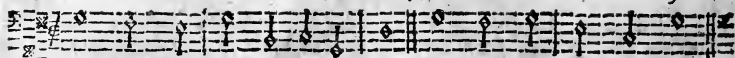
Praise ye the Lord, for it is good un—to our God to sing:

For it is pleasant, and to praise it is a comely thing.

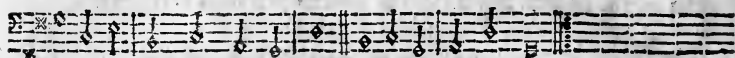
Bassus.

Psalm 147.

A. 3. Voc.



PRAISE ye the Lord, for it is good un—to our God to sing :



For it is pleasant, and to praise it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone :
And the dispers'd of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind :
4 He counts the number of the stars,
and names them in their kind.

(pow'r,
5 Great is the Lord, great is his
his wisdom infinite. (throws

6 The Lord relieves the meek, and
to ground the wicked wight.

(praise,
7 Sing unto God the Lord with
unto the Lord rejoyce :
And to our God upon the harp
advance your singing voice.

(for
8 He covers heav'n with clouds, and
the earth prepareth rain :
And on the mountains he doth make
the grafs to grow again.

9 He gives to beasts their food, and to
young Ravens when they cry :
10 His pleasure is not in strength of horse,
nor in man's legs doth lie.

11 But in all those that fear the Lord,
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion, praise :
13 For he the bars hath forged strong,
wherewith thy gates he stays.

14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out :
Also his word with speedy course
doth swiftly run about.

16 He giveth snow like wooll, & frost
like ashes scatt'reth wide :

17 Like morsels casts his ice, thereof
the cold who can abide ?

18 He sendeth forth his mighty word,
and meltech them again :
His wind he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth show :
His statutes and his judgments he
gives Israel to know.

20 With ev'ry nation he hath not
so dealt, nor have they known
His secret judgments ; ye therefore
praise ye the Lord alone.

Cantus & Bassus.

PSALM CXLVIII.

Proper Tune.

Give laud unto the Lord, from heav'n that is so high:

Praise him in deed and word above the starry sky. And also ye,

His angels all, armies royal, praise joy--ful--ly.

Medius.

Pfalm 148.

A. 3. Voc.

Give laud un—to the Lord, from heav'n that is so high:

Praise him in deed and word above the starry sky. And also ye,

His angels all, armies royal, praise joy--ful--ly.

Bassus.

Pfalm 148.

A. 3. Voc.

Give laud un—to the Lord, from heav'n that is so high:

Praise him in deed and word above the starry sky. And also ye,

His angels all, armies royal, praise joy--ful--ly.

3 Praise him both moon and sun,
Which are so clear and bright:
The fame of you be done,
Ye glistering stars of light:
4 And you no less,
Ye heavens fair,
And clouds of th' air,
His laud express.

5 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,
6 Which he set fast;
To them he made
A law and trade
Always to last.

7 Extol and praise God's Name
On earth ye dragon's fell:
All deeps do ye the fame,
For it becomes ye well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less,
With all their pompous train,
Princes and all judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with bliss
The horn of his,
And help them all.

15 His saints all shall forthtell
His praise and worthiness,
The children of Isr'el
Each one both more and less:
16 And also they
That with good will
His words fulfil,
And him obey.

Gloria Patri.

*Unto the Three in One,
That bear Record above,
The Father, and the Son,
And Holy Spirit of Love,
Be Glory high:
As first begun,
So shall be done
Eternally.*

Cantus & Bassus.

PSALM CXLIX.

Martyrs Tune.

S Sing ye un--to the Lord our God a new rejoycing song:

And let the praise of him be heard his ho--ly saints among.

Medius.

Psalm 149.

A. 3. Voc.

Sing ye un--to the Lord our God a new rejoycing song:

And let the praise of him be heard his ho--ly saints among.

Bassus.

Psalm 149.

A. 3. Voc.

Sing ye un--to the Lord our God a new rejoycing song:

And let the praise of him be heard his ho--ly saints among.

2 Let Israel rejoyce in him
that made him of nothing:
And let the Children of Sion
be joyful in their King.

3 Let them sound praise with voice of
unto his holy Name: (lute
And with the timbrel and the harp
sing praises to the same.

4 For why? the Lord his pleasure all
hath in his people set;
And by deliv'rance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoyce:

And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the high
praises of God the Lord:
And in their hands likewise a sharp
and double-edged sword;

7 To plague the heathen, and correct
the people with their hands;
To bind their stately kings in chains,
their lords in iron bands:

8 To execute on them the doom
that written was before,
This honour all his saints shall have:
Praise ye the Lord therefore.

Cantus & Bassus.

PSALM CL.

London new Tune.

Yield unto God the mighty Lord praise in his sanctu'ry:

And praise him in the firmament, that shews his pow'r on high.

Medius.

Psalm 150.

A. 3. Voc.

Yield un--to God the mighty Lord praise in his sanctu'ry:

And praise him in the firmament, that shews his pow'r on high.

Bassus:

Psalm 150.

A. 3. Voc.

Yield un--to God the mighty Lord praise in his sanctu'ry:

And praise him in the firmament, that shews his pow'r on high.

- | | |
|---|--|
| <p>(in
 2 Advance his Name, and praise him
 his mighty acts always:
 According to his excellence
 and greatness give him praise.</p> <p>3 His praises with the princely noise
 of sounding trumpets blow:
 Praise him upon the viol, and
 upon the harp also.</p> | <p>4 Praise him with timbrel and with
 organs and virginals: (him,
 5 With founding cymbals praise ye
 praise him with loud cymbals.</p> <p>6 Whatever hath the benefit
 of breathing praise the Lord:
 To praise his great & mighty Name,
 agree with one accord.</p> |
|---|--|

The End of the Psalms of David in Metre.

The

The Divine Hymns.

Cant. & Bass. At Consecration of Priests. Or to 100 Ps. Tune.

Come Holy Ghost, our Souls inspire, & lighten wth celestial fire!

Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

Medius. Hymn. *A. 3. Voc.*

Come Holy Ghost, our Souls inspire, and lighten with celestial fire!

Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

Bassus. Hymn. *A. 3. Voc.*

Come Holy Ghost, our Souls inspire, and lighten with celestial fire!

Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

Thy blessed Unction from above	Teach us to know the Father, Son,
Is Comfort, Life, and Fire of Love:	And Thee, of both to be but One;
Enable with perpetual light	That through the Ages all along,
The dulness of our blinded sight.	This still may be our endless Song:

Anoint and cheer our soiled face	Praise to Thy Eternal Merit,
With the abundance of Thy Grace.	Father, Son, and Holy Spirit:
Keep far our foes, keep peace at home;	<i>Hallelujah, Hallelujah,</i>
Wher Thou art guide, no ill can come.	<i>Hallelujah, Hallelujah.</i>

Cantus & Basses.

Veni Creator.

Or to 119 Ps. Tune.

COME Holy Ghost, e--ter--nal God, proceeding from above,

Both from the Father and the Son, the God of peace and love.

Vi--sit our minds, and in--to us thy heav'nly grace inspire :

That in all truth and god--li--ness we may have true desire.

Medius.

Veni Creator.

A. 3. Voc.

COME Ho'y Ghost, e--ter--nal God, proceeding from above,

Both from the Father and the Son, the God of peace and love.

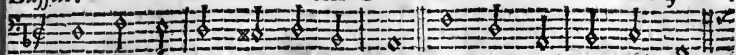
Vi--sit our minds, and in--to us thy heav'nly grace inspire :

That in all truth and god--li--ness we may have true desire.

Basses.

Bassus.

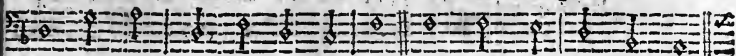
Veni Creator.

A. 3. Voc.

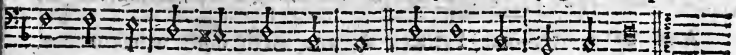
Come Holy Ghost, e--ter--nal God, proceeding from above,



Both from the Father and the Son, the God of peace and love.



Vi--sit our minds, and in---to us thy heav'nly grace inspire:



That in all truth and god--li--ness we may have true desire.

Thou art the very Comforter
in all wo and distress:

The heav'nly gift of God most high,
which no tongue can express:

The fountain and the lively spring
of joy celestial:

The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christ's Church doth stand:

In faithful hearts writing thy law,
the finger of God's hand.

According to thy promise made,
thou givest speech of grace:

That thro' thy help the praise of God
may stand in ev'ry place.

O Holy Ghost, into our souls
send down thy Heav'nly light:

Kindle our hearts with fervent love
to serve God day and night.

Strengthen & stablish our weakness,
so feeble and so frail:

That neither devil, world, nor flesh,
against us may prevail.

Our enemies put far from us,
and grant us to obtain

Peace in our hearts with God & man,
without grudge or disdain.

And grant, O Lord, that thou being
our leader and our guide,

We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant we thee pray,

That thou may'st be our Comforter
at the last dreadful day.

Of all strife and dissention,

O Lord, dissolve the bands:

Make fast the knots of peace & love
throughout all Christian lands.

Grant us, O Lord, thro' thee to know
the father most of might:

That of his dear beloved Son
we may attain the sight:

And that with perfect faith also
we may acknowledge thee,

The Spirit of them both alway
one God in Persons three.

All laud and praise to the Father,
and to the Son equal,

And to the Holy Ghost also,
one God coeternal.

And pray we that the only Son
vouchsafe his Sp'rit to send

To all that do profess his Name,
ev'n unto the world's end.

Cantus & Bassus.

Te Deum.

Or to London new Tune.

W

E praise thee, God, and thee confests the only Lord to be,

And as e-ter-nal Father, all the earth doth worship thee.

To thee all Angels cry, the heav'ns and all the pow'rs therein:

To thee Cherub and Se-ra-phin to cry they do not lin,

Medius.

Te Deum.

A. 3. Voc.

WE praise thee, God, and thee confests the on-ly Lord to be,

And as e-ter-nal Father, all the earth doth worship thee.

To thee all Angels cry, the heav'ns and all the pow'rs therein ;

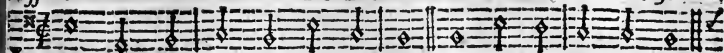
To thee Cherub and Se-ra-phin to cry they do not lin,

Bassus.

Bassus.

Te Deum.

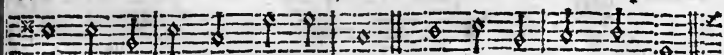
A. 3. Voc.



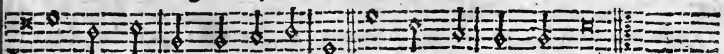
WE praise thee, God, and thee confess the on-ly Lord to be,



And as e-ter-nal Father, all the earth doth worship thee.



To thee all Angels cry, the heav'ns and all the pow'rs therein :



To thee Cherub and Seraphin to cry they do not lin,

) holy, holy, holy Lord,
 of Sabbath Lord the God ;
 Through heav'n & earth thy praise
 and glory all abroad. (is spread,
 Th'Apostles glorious company
 yield praises unto thee :
 The Prophets goodly fellowship
 praise thee continually.
 The noble and victorious host
 of Martyrs found thy praise :
 The holy Church thrô-out the world
 acknowledge thee always.
 Father of endless Majesty
 they do acknowledge thee :
 Thy Christ thine honourable, true,
 and only Son to be.
 The holy Ghost the Comforter ;
 of glory thou art King,
) Christ, and of the Father art
 the Son everlasting.
 When sinful man's decay in hand
 thou tookest to restore,
 To be inclos'd in virgin's womb
 thou diddest not abhor.
 When thou hadst overcome of death
 the sharp and cruel might,
 Then heav'ns kingdom didst open
 to each believing wight. (set

In glory of the Father thou
 dost sit on God's right hand :
 We trust that thou shalt come our
 our cause to understand. (Judge,
 L^d, help thy servants whom thou hast
 bought with thy precious blood,
 And in eternal glory set
 them with thy saints so good.
 O Lord, do thou thy people save,
 bless thine inheritance :
 Lord, govern them, and also do
 for ever them advance.
 We magnifie thee day by day,
 and world without an end
 Adore thy holy Name : O Lord,
 vouchsafe us to defend
 From sin this day : have mercy, L^d,
 have mercy on us all :
 And on us, as we trust in thee,
 Lord, let thy mercy fall.
 O Lord, I have reposed all
 my confidence in thee :
 Therefore let no confounding shame
 my portion ever be.
All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three ;
As at the first beginning was,
may now and ever be.

Bene-

Cantus & Bassus.

Benedictus.

Or to Martyrs Tune.

T HE only Lord of Is-ra-el be praised e-ver-more:

For through his vi-si-ta-ti-on and mercy kept in store,

His people now he hath redeem'd that long have been in thrall;

And spread abroad his saving health upon his servants all.

Medius.

Benedictus.

A. 3. Voc.

T HE only Lord of Is-ra-el be praised e-ver-more:

For through his vi-si-ta-ti-on and mercy kept in store,

His people now he hath redeem'd that long have been in thrall:

And spread abroad his saving health upon his servants all.

Bassus.

Benedictus.

A. 3. Voc.

THE only Lord of Is—ra—el be praised e—ver—more :
 For through his vi—si—ta—ti—on and mercy kept in store,
 His people now he hath redeem'd that long have been in thrall :
 And spread abroad his saving health upon his servants all.

in David's house his servant true,
 according to his mind,
 And also his anointed King,
 as we in Scripture find.
 As by his holy Prophets all
 oft-times he did declare,
 The which were since the world be-
 his ways for to prepare. (gan,

That we might be delivered
 from those that make debate,
 Our enemies, and from the hands
 of all that do us hate.
 The mercy which he promised
 our fathers to fulfil,
 And think upon his cov'nant made
 according to his will.

And also to perform the oath
 which he before had sworn
 To Abraham our father dear,
 for us that were forlorn :
 That he would give himself for us,
 and us from bondage bring
 Out of the hands of all our foes,
 to serve our heav'nly King.

And that without all kind of fear,
 also in right'ousness :
 And also for to lead our lives
 in steadfast holiness. (born,
 And thou, O child, which now art
 and of the Lord elect,
 Shalt be the Prophet of the High'st,
 his ways for to direct.

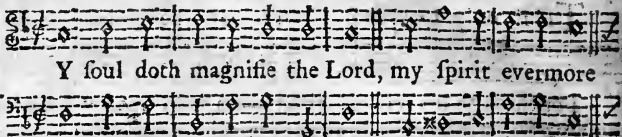
For thou shalt go before his face
 for to prepare his ways,
 And also for to teach his will
 and pleasure all thy days.
 To give them knowledge how that
 Salvation is near : (their
 And that remission of their sins
 is through his mercy dear.

Whereby the day-spring from on
 is come us to visit, (high
 And those for to illuminate
 which do in darkness sit.
 To lighten those that shadow'd be
 with death, and are oppress'd :
 And also for to guide our feet
 the way to peace and rest.

Magni-

Cantus & Bassus.

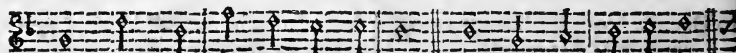
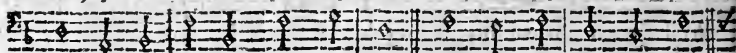
Magnificat.

*Or to St. David's Tune.***M**

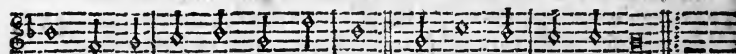
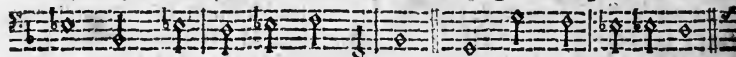
Y soul doth magnifie the Lord, my spirit evermore



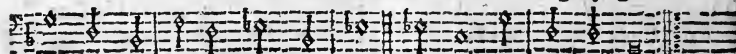
Rejoyceth in the Lord my God, which is my Sa—vi—our.



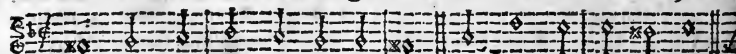
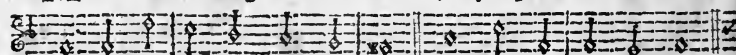
And why? because he did regard, and gave respect unto



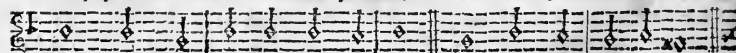
The low estate of his handmaid, and let the mighty go.

*Medius.*

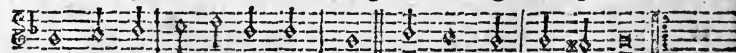
Magnificat.

A. 3. Voc.**MY** soul doth mag-ni-fie the Lord, my spi-rit e-ver-more

Rejoyceth in the Lord my God, which is my Sa—vi—our.



And why? because he did regard, and gave respect unto

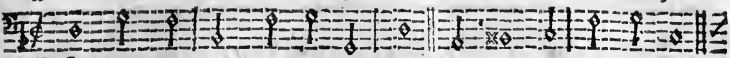


The low estate of his handmaid, and let the mighty go.

Bassus.

Bassus.

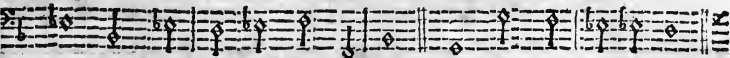
Magnificat.

A. 3. Voc.

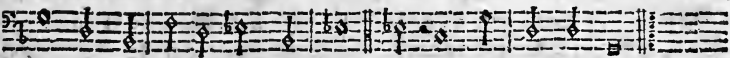
MY soul doth mag-ni--fie the Lord, my spi-rit e--ver-more



Rejoyceth in the Lord my God, which is my Sa--vi-our.



And why? because he did regard, and gave respect unto



The low estate of his handmaid, and let the mighty go.

For now behold, all nations
and generations all,
From this time forth for evermore
shall me right blessed call:
Because he hath me magnifi'd,
which is the Lord of might;
Whose Name be ever sanctifi'd,
and praised day and night.

For with his mercy and his grace
all men he doth inflame,
Throughout all generations
to such as fear his Name. (arm,
He shewed strength with his great
and made the proud to start,
With all imaginations
that they bear in their heart.

He hath put down the mighty ones
from their supernal seat,
And did exalt the meek in heart
as he hath thought it meet.
The hungry he replenished
with all things that were good,
And thro' his pow'r he made the rich
oft-times to want their food.

And calling to remembrance his
great mercy very well,
Hath holpen up assistantly
his servant Israel.
According to his promise made
to Abraham before,
And to his seed successively,
to stand for evermore.

Nunc

Cantors & Bassus.

Nunc Dimittis.

Or to Winchester Tune.

O Lord, because my heart's desire hath wished long to see

My on-ly Lord and Sa-vi-our, thy Son, be-fore I die:

The joy and health of all mankind, de-fi-red long before,

Which now is come in- to the world, of mercy bringing store.

Medius.

Nunc Dimittis.

A. 3. Voc.

O Lord, because my heart's desire hath wished long to see

My on-ly Lord and Sa-vi-our, thy Son, be-fore I die:

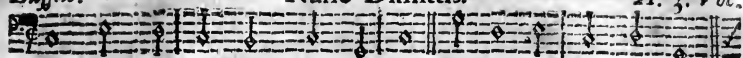
The joy and health of all mankind, de-fi-red long before,

Which now is come in- to the world, of mercy bringing store.

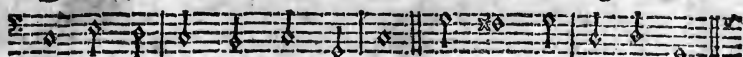
Bassus.

Bassus.

Nunc Dimittis.

A. 3. Voc.

O Lord, because my heart's desire hath wished long to see



My on-ly Lord and Sa-vi-our, thy Son, be-fore I die:



The joy and health of all mankind, de-si-red long before,



Which now is come in--to the world, of mercy bringing store.

Thou sufferest thy servant now
in peace for to depart,

According to thy holy Word,
which lighteneth my heart.

Because mine eyes which thou hast
to give my body light, (made
Have now beheld thy saving health,
which is the Lord of might.

Whom thou hast mercifully set,
of thine abundant grace,

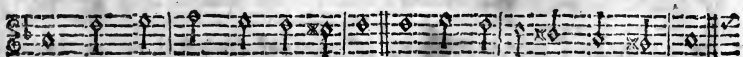
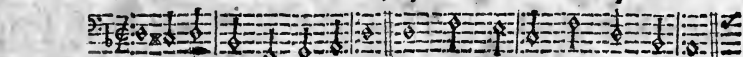
In open sight and visible
before all people's face,

The Gentiles to illuminate,
and Satan over-quell;

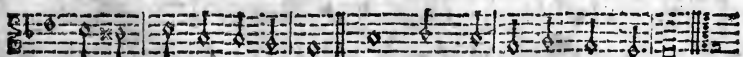
Also to be the glory of
thy people Israel.

Cantus & Bassus. The LORD's Prayer.*i 12 Ps. Tune.*

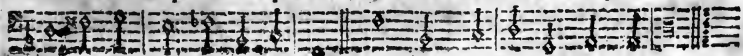
O UR Father w^{ch} in heaven art, thy Name be hallow'd by each heart:



Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.



Give us this day our daily bread, that souls and bodies may be fed.

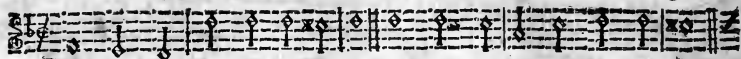


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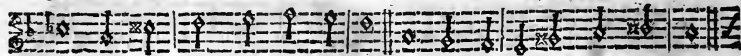
Medina

Medius.

The LORD's Prayer.

A. 3. Voc.

OUR Father which in heaven art, thy Name be hallow'd by each heart :



Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.



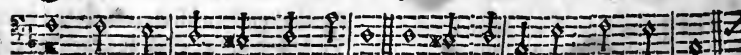
Give us this day our daily bread, that souls and bodies may be fed.

Bassus.

The LORD's Prayer.

A. 3. Voc.

OUR Father which in heaven art, thy Name be hallow'd by each heart :



Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.



Give us this day our daily bread, that souls and bodies may be fed.

Forgive our trespasses, as we

Forgive them where we trespass'd be:

To no temptation lead our will,

| But us deliver from all ill :

| For thine the kingdom, & the pow'r,

| And glory is for evermore.

Cantus & Bassus.

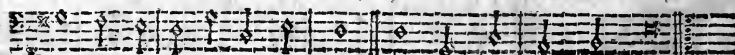
The Creed.

St. Mary's Tune.

I N God the Father most of might I do be-lieve aright,



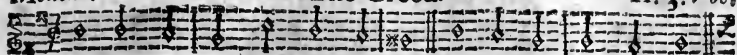
Maker of heaven and of earth, with all that there have birth.

*Medius.*

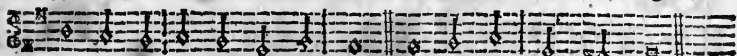
Medius.

The Creed.

A. 3. Voc.



IN God the Father most of might I do believe a right,

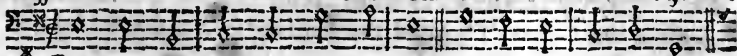


Maker of heaven and of earth, with all that there have birth.

Bassus.

The Creed.

A. 3. Voc.



IN God the Father most of might I do believe a right,

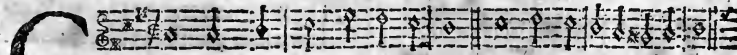


Maker of heaven and of earth, with all that there have birth.

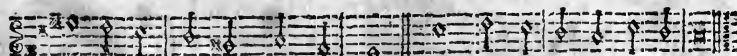
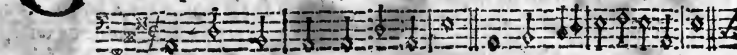
And Jesus Christ his only Son,
Whose pure conception
Did by the Holy Spirit come,
Born in the Virgin's womb.
He under Pilate crucifi'd,
Suffer'd for us, and di'd,
Was buri'd, went to hell beneath :
The third day rose from death :
He into heaven did ascend,
And sits at God's right hand :

From thence he shal come down with
To judge both quick & dead: (dread
I in the Holy Ghost believe:
The Cath'lick Church receive,
The Saints in one communion join'd:
That sins forgiveness find :
That these our bodies from the
A Resurrection have: (grave
And shall enjoy a life of bliss,
Which everlasting is.

Cant. & Bass. The Ten Commandments. Or to 100 Ps. Tune.



GOD spake these words, I am the L^d who thee to liberty restor'd:

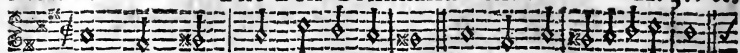


And did from Egypt's bondage free: 1 Thou shalt adore no God but me.



Medius.

The Ten Commandments.

A. 3. Voc.

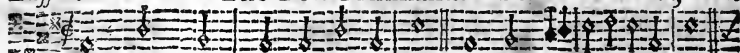
GOD spake these words, I am the Lord who thee to liberty restor'd :



And did from Egypt's bondage free : 1 Thou shalt adore no God but me.

Bassus.

The Ten Commandments.

A. 3. Voc.

GOD spake these words, I am the Lord who thee to liberty restor'd :



And did from Egypt's bondage free : 1 Thou shalt adore no God but me.

2 Thou shalt no graven Image make,
Nor any other likeness take,
In heav'n or earth, or seas below,
To w^{ch} thou may'st fall down & bow.

For jealous of mine honour, I
Unto the fourth posterity
Visit the children for the sin
Which hath by Pather's acted been.

Yet I my mercies heap in store
For thousand generations more
Of them that love me, whose intents
Walk after my commandements.

3 Thou shalt by swearing not profane
Nor take thy Maker's Name in vain;
For God will no man guiltless deem,
Whodoth his sacred Name blasphem.

4 Remember that to rest and pray
Thou holy keep the Sabbath-day :
Six days thou labour shalt, but this
The Lord thy God's high Sabbath is:

No kind of work shall then be done
By thee, thy daughter, or thy son ;

Nor servants, cattle, nor the late
Admitted stranger to thy gate.

For God in six days all things made,
And resting on the seventh stay'd :
The Sabbath-day he therefore blest,
Appointing it a Day of Rest.

5 Honour thy Parents, and obey
What just commands soe'er they lay,
That in the land thou long maist live,
W^{ch} God doth for thy dwelling give.

6 From bloody Acts and Murder fly.
7 Commit no foul Adultery.

8 Thou shalt not steal. 9 Nor anywhere
False witness 'gainst thy Neibor bear.

(strife,
10 Thou shalt not, mov'd by lust or
Covet thy Neighbour's house or wife,
Nor man, nor maid, nor ox of his,
Nor what to him belonging is.

The PRATER.

THe Sp'rit of grace grant us, O L^d,
To keep these laws our hearts restore;
And cause us all with one accord
To magnifie thy Name therefore.

For

For of our selves no strength we have	Of thee to speed how should we miss,
To keep these laws after thy will :	In whom our treasure doth consist ?
Thy might therefore, ô Christ, we crave	
That we in thee may them fulfil.	To thee for evermore be praise,
	(this, With the Father in each respect,
Lord, for thy Name's sake grant us	And with the Holy Sp'rit always,
Thou art our strength, ô Savior Christ :	The comforter of thine Elect.

The SONG of the Three Holy Children, *Sbadrach, Meshach,*
and *Abednego*, which were cast bound into the midst of the
hot fiery Furnace by Command of King *Nebuchad-nezzar*.

Cantus & Bassus.

Proper Tune.

O All ye works of God the Lord, bleſs ye the Lord ;

Praise him, and magnifie him for ever.

Medius,

Benedicite.

A. 3. Voc.

O All ye works of God the Lord, bleſs ye the Lord :

Praise him, and magnifie him for ever.

Bassus.

Benedicite.

A. 3. Voc.

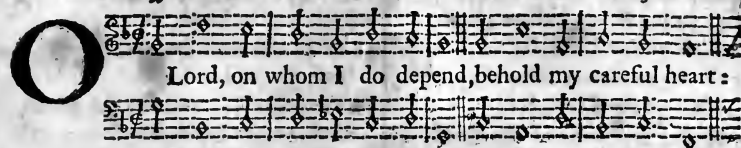
O All ye works of God the Lord, bleſs ye the Lord :

Praise him, and magnifie him for ever.

- 2 O ye Angels of the Lord,
bless ye the Lord : Praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
bless ye the Lord, &c.
- 4 O ye the waters 'bove the sky,
bless ye the Lord, &c.
- 5 O ye the powers of the Lord,
bless ye the Lord, &c.
- 6 O ye the shining Sun and Moon,
bless ye the Lord, &c.
- 7 O ye the glist'ring stars of heav'n,
bless ye the Lord, &c.
- 8 O ye the show'rs & dropping dew,
bless ye the Lord, &c.
- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,
bless ye the Lord, &c.
- 11 Ye winter and the summer tide,
bless ye the Lord, &c.
- 12 O ye the dews and binding frosts,
bless ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,
bless ye the Lord, &c.
- 15 O ye the nights & lightfom days,
bless ye the Lord, &c.
- 16 O ye the darkness and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings & the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,
bless ye the Lord, &c.
- 19 O ye the mountains and the hills,
bless ye the Lord, &c.
- 20 O all ye green things on the earth,
bless ye the Lord, &c.
- 21 O ye the ever-springing wells,
bless ye the Lord, &c.
- 22 O ye the seas, and eke the floods,
bless ye the Lord, &c.
- 23 Whales, and all that in the waters
bless ye the Lord, &c. (move,
- 24 O all ye flying fowls of th' air,
bless ye the Lord, &c.
- 25 O all ye beasts and cattle eke,
bless ye the Lord, &c.
- 26 O ye children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the priests of God the Lord,
bless ye the Lord, &c.
- 29 O ye the servants of the Lord,
bless ye the Lord, &c.
- 30 Ye sp'rits and souls of right'ous
bless ye the Lord, &c. (men,
- 31 Ye holy, and the meek of heart,
bless ye the Lord, &c.
- 32 O Ananias bless the Lord,
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,
bless thou the Lord, &c.
- 34 And Mifael bless thou the Lord,
bless thou the Lord : Praise him,
and magnifie him for ever.

Cantus & Bassus. Humble Suit of a Sinner. Or to Windsor Tune.

O Lord, on whom I do depend, behold my careful heart :



And when thy will and pleasure is, release me of my smart.



Thou see'st my sorrows what they are, my grief is known to thee :

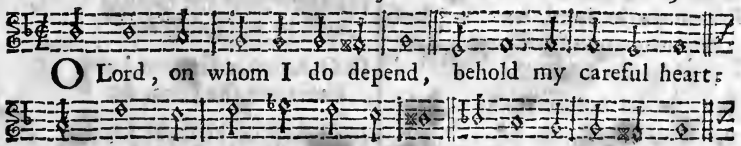


And there is none that can remove, or take the same from me;

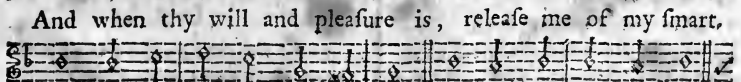


Medius. An Hymn. *A. 3. Voc.*

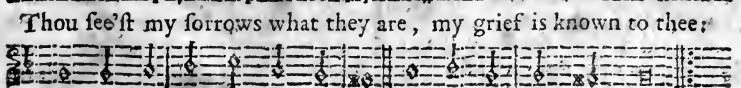
O Lord, on whom I do depend, behold my careful heart :



And when thy will and pleasure is, release me of my smart,



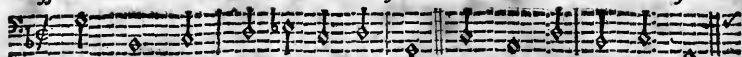
Thou see'st my sorrows what they are, my grief is known to thee :



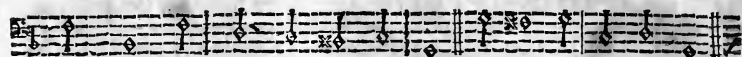
And there is none that can remove, or take the same from me ;

Bassus.

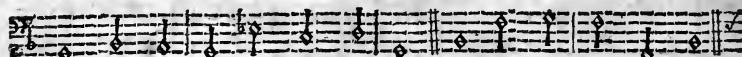
An Hymn.

A. 3. Voc.

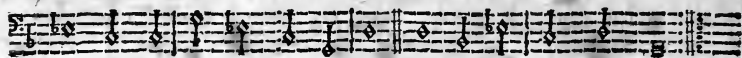
○ Lord, on whom I do depend, behold my careful heart:



And when thy will and pleasure is, release me of my smart.



Thou see'st my sorrows what they are, my grief is known to thee:



And there is none that can remove, or take the same from me ;

But only thou, whose aid I crave,
whose mercy still is prest.

To ease all those that come to thee
for succour and for rest.

And since thou see'st my restless eyes,
my tears and grievous groan ;

Attend unto my suit, O Lord,
mark my complaint and moan:

For sin hath so inclosed me,
and compass'd me about,
That I am now remediless,
if mercy help not out.

For mortal man cannot release,
or mitigate this pain :

But ev'n thy Christ, my L^d and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
tho' not with mortal eye :

Yet do thy saints behold them all,
and so I trust shall I.

Tho' sin doth hinder me a while,
when thou shalt see it good

I shall enjoy the sight of him
who shed for me his blood.

And as thine angels and thy saints
do now behold the same :

So trust I to possess that place,
with them to praise thy Name.

But whilst I live here in this vale
where sinners do frequent,

Assist me ever with thy grace,
my sins still to lament :

Lest that I tread the sinners trace,
and give them my consent

To dwell with them in wickedness,
whereto nature is bent.

Only thy grace must be my stay,
let that with me remain :

For if I fall, then of my self
I cannot rise again.

Wherefore this is yet once again
my suit and my request,

To grant me pardon for my sin,
that I in thee may rest.

Then shall my heart & tongue also
be instruments of praise,

And in thy Church & house of saints
sing Psalms to thee always.

Lamen

Cantus & Bassus. Lamentation of a Sinner. *Martyrs Tune.*

O Lord, turn not thy face away from him that lies prostrate,

Lamenting fore his sinful life before thy mercy gate.

Medius. An Hymn. *A. 3. Voc.*

O Lord, turn not thy face away from him that lies prostrate,

Lamenting fore his sinful life before thy mercy gate.

Bassus. An Hymn. *A. 3. Voc.*

O Lord, turn not thy face away from him that lies prostrate,

Lamenting fore his sinful life before thy mercy gate.

Wh^{ch} gate thou open'st wide to those
that do lament their sin:
Shut not that gate against me, Lord,
but let me enter in.

And call me not to strict account
how I have lived here:
For then I know right well, O Lord,
how vile I shall appear.

I need not to confes my life,
I am sure thou canst tell:

What I have been, and what I am,
I know thou know'st it well.
(be past,
O Lord, thou know'st what things
also the things that be:
Thou know'st also what is to come,
nothing is hid from thee.
(made
Before the heav'ns and earth were
thou knowst what things were then,
And all things else that have been
among the sons of men. (since
And

And can the things that I have done
be hidden from thee then ?

No, no, thou know'st them all, ô Lord,
where they were done, and when.

Wherefore with tears I come to thee
to beg and to intreat,
Ev'n as the child that hath done ill,
and feareth to be beat.

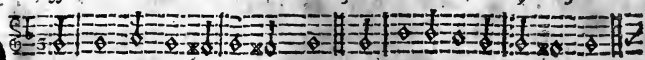
So come I to thy mercy gate,
where mercy doth abound,

Desiring mercy for my sin,
to heal my deadly wound.

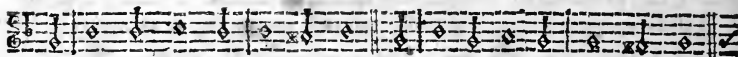
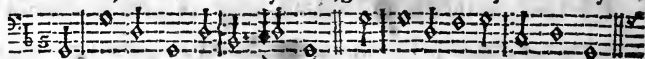
O Lord, I need not to repeat
what I do beg or crave :
Thou know'st, O Lord, before I ask,
the thing that I would have.

Mercy, good Lord, mercy I ask,
this is the total sum :
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

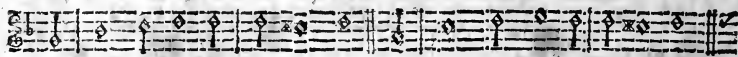
Cantus & Bassus. A Penitential Hymn. Or to 51 Ps. Tune.



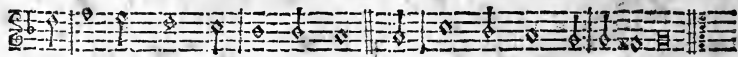
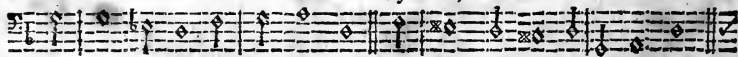
Lord, in thee is all my trust, give ear unto my woful cry :



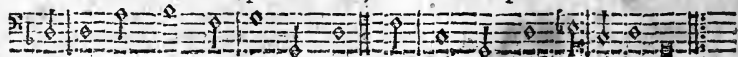
Refuse me not that am unjust, but cast on me thy heav'nly eye.



Behold how I do still lament my sins, wherein I do offend :



Shall I for them have punishment, since thee to please I do intend ?

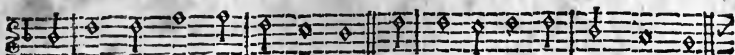


Medius.

An Hymn.

A. 3. Voc.

○ Lord, in thee is all my trust, give ear unto my woful cry:



Refuse me not that am unjust, but cast on me thy heav'nly eye.



Behold how I do still lament my sins, wherein I do offend:



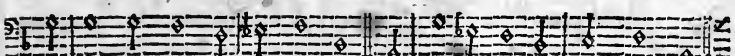
Shall I for them have punishment, since thee to please I do intend?

Bassus.

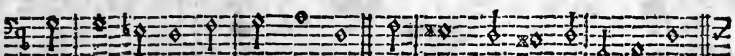
An Hymn.

A. 3. Voc.

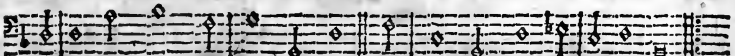
○ Lord, in thee is all my trust, give ear unto my woful cry:



Refuse me not that am unjust, but cast on me thy heav'nly eye.



Behold how I do still lament my sins, wherein I do offend:



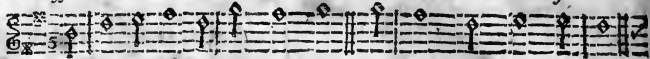
Shall I for them have punishment, since thee to please I do intend?

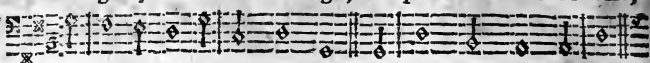
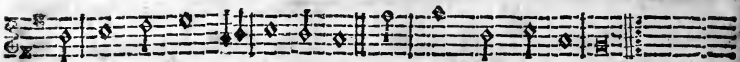
No, no, thy will is not so bent
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grant'st wth speed their just de-
To thee therefore still will I cry, (fire.
to wash away my sinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to pour on me thy gifts of grace,
That when this life shall pass away,
in heav'n wth thee I may have place:
Where thou dost reign eternally
with God, wth once did down thee
Wher Angels sing continually (send,
to thee be praise world without end.

After

Cantus & Bassus. After the H. Communion. Or to *Martyrs Tune.*

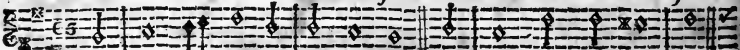
A  **LL** glory be to God on high, and peace on earth likewise,

Good will to men e--ter-nal-ly, by Christ his sacrifice.



Medius. An Hymn. *A. 3. Voc.*

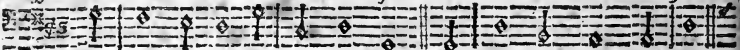


ALL glo-ry be to God on high, and peace on earth likewise,

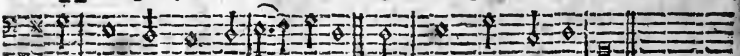


Good will to men e--ter-nal-ly, by Christ his sacrifice.

Bassus. An Hymn. *A. 3. Voc.*



ALL glory be to God on high, and peace on earth likewise,



Good will to men e--ter-nal-ly, by Christ his sacrifice.

O God the Father, heav'nly King,
we praise, we worship thee:
We glorifie thee, we give thanks,
Lord, for thy great glory.

O Lord, Lord God, O Jesu Christ,
the Father's only Son:
Only begot, the Wisdom true,
by whom all things were done.

O Lamb of God that tak'st away
the sins of all the world,

By guiltless death on cursed cross,
have mercy on us, Lord.

O thou that tak'st away the sins
and errors of the world,
By guiltless death on cursed cross,
have mercy on us, Lord.

O thou that tak'st away the sins
and errors of the world,
By guiltless death on cursed cross,
receive our Prayrs, O Lord.

O thou


O thou that sit'st on God's right hand,
the Father eternal,
And dost our weakness understand,
have mercy on us all.

Thou holy art, thou art the Lord,
thou, even thou alone.

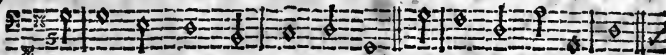
For thou only deserv'st the Name
of Israel's Holy One;

And thou only, O Jesu Christ,
thou with the Holy Ghost,
In glory of the Father, art
highly advanced most.

Cantus & Bassus. An Hymn for Sunday. *Or to St. David's Tune.*

B 

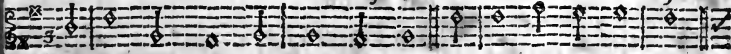
Behold we come, dear Lord, to thee, and bow before thy throne:




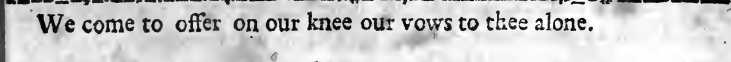

We come to offer on our knee our vows to thee alone.




Medius. An Hymn. *A. 3. Voc.*




Behold we come, dear Lord, to thee, and bow before thy throne:

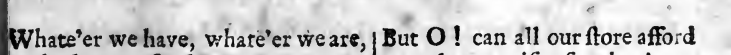
We come to offer on our knee our vows to thee alone.



Bassus. An Hymn. *A. 3. Voc.*



Behold we come, dear Lord, to thee, and bow before thy throne:



We come to offer on our knee our vows to thee alone.

Whate'er we have, whate'er we are,
thy bounty freely gave:
Thou dost us here in mercy spare,
and wilt hereafter save.

But O! can all our store afford
no better gifts for thee!
Thus we confess thy riches, Lord,
and thus our poverty.

'Tis not our tongue or knee can pay
the mighty debt we owe:
Far more we should than we can say,
far lower than we bow.

But above all, prepare thy heart
on this his own blest Day,
In its sweet task to bear thy part,
and Sing, and Love, and Pray.
Gloria Patri.

(pow'rs,
Come then, my soul, bring all thy
and grieve thou hast no more:
Bring ev'ry day thy choicest hours,
and thy Great GOD adore.

To God the Father, and the Son,
and Holy Ghost therefore;
Eternal Honour let be done
henceforth for evermore.

Cantus & Bassus.

A Morning Hymn.

100 *Psal. Tune.*

Now that the Day-star doth arise, beg we of God with humble cries,

All hurtful things to keep away, while we devoutly spend the day.

Medius.

An Hymn.

A. 3. Voc.

Now that the Day-star doth arise, beg we of God with humble cries,

All hurtful things to keep away, while we devoutly spend the day.

Bassus

An Hymn.

A. 3. Voc.

Now that the Day-star doth arise, beg we of God with humble cries,

All hurtful things to keep away, while we devoutly spend the day.

Our tongues to guide, so that no strife | To shut and close the wandering eye,
May breed disquiet in all our life: | Lest it doth let in vanity.

To

To keep the heart most pure & free
From fond and troubled fantasie ;
To tame proud flesh, while we deny't
A too full cup and wanton diet.

We may, by leaving worldly ways,
Neglect no time our God to praise.
Gloria Patri.

To Father, Son, and Holy Ghost,
One blessed consubstantial Three :
All highest Praise, all humblest Thanks,
May now, and still for ever be.

That when the day-light shall goout,
Time bringing on the night about,

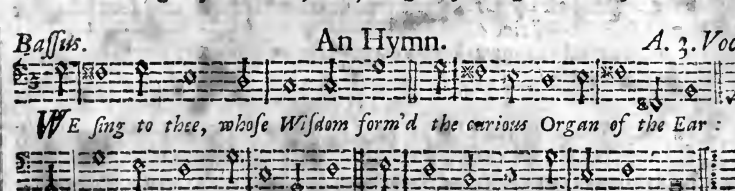
Cant. & Bass. On the Divine Use of Musick. Or to 100 Ps. Tune.

W

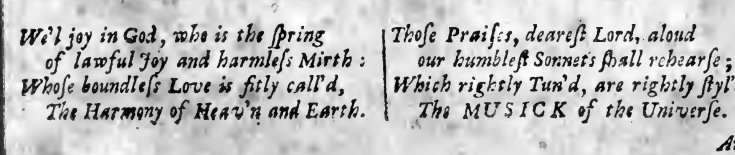



Medius. An Hymn. *A. 3. Voc.*

W

Bassits. An Hymn. *A. 3. Voc.*

W


And

We'll joy in God, who is the spring
of lawful Joy and harmless Mirth :
Whose boundless Love is fitly call'd,
The Harmony of Heav'n and Earth.

Those Praises, dearest Lord, aloud
our humblest Sonnets shall rehearse ;
Which rightly Tun'd, are rightly styl'd,
The MUSICK of the Universe.

And whilst we sing, we'l consecrate
that too too much prophaned Art,
By off'ring up with ev'ry Tongue
in ev'ry Song a flaming Heart.

We'l hallow Pleasure, and redeem
from vulgar use our precious Voice:
Those Lips which wantonly have sung,
shall serve our turn for nobler Joys.

Thus we will imitate on Earth
poor Mortals, still the heavenly Quires:

And with high Notes, above the Clouds
we'l send with words more rais'd desires.

And that Above we may be sure,
when we come there, our part to know;
Whilst we live here, at Home and Church
we'l practise Singing oft below.

Gloria Patri.

Glory and Praise be given most,
To Father, Son, and Holy Ghost :

Hallelujah, Hallelujah,

Hallelujah, Hallelujah.

F I N I S.



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