

THE ANTHEM BOOK.

THE
ANTHEM BOOK

OF THE

UNITED FREE CHURCH OF SCOTLAND

ISSUED BY AUTHORITY.

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PRESBYTERIAN CHURCH OF ENGLAND, 1909.

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PREFACE.

AFTER the union of the Free and United Presbyterian Churches in 1900, a desire was expressed that a Book of Anthems should be prepared for use in the congregations of the United Church, and accordingly, in 1902, the General Assembly remitted to the Praise Committee "to prepare and issue an Anthem Book for use in congregations."

In carrying out this remit the Committee have judged it expedient to restrict the collection to anthems in the rendering of which the congregation, as well as the choir, may take part. They have endeavoured to provide an adequate supply of material suited to the needs of the many congregations of the church where it is desirable that the music employed should be of a somewhat simple nature; but they have also included compositions presenting greater degrees of difficulty to meet the requirements of congregations of higher musical attainments.

The anthems have been arranged according to their opening texts in the order of the books of Scripture, those with words not taken from Scripture being placed at the end; but for convenience in selection, a classified index has been added, in which the anthems are arranged according to topics.

The Committee desire to express their great indebtedness to the Sub-Committee by whom the book has been compiled, and specially to the Convener, Mr. William Cowan; they are also indebted to Mr. F. G. Edwards, London, for the care and attention bestowed by him on the preparation of the book for the press and the revision of the proofs, and to Dr. W. G. McNaught for similar services rendered in connection with the Sol-fa edition.

The collection is now issued by the Committee in the fervent hope that its use may stimulate devotion, and add variety and interest to the service of praise.

April, 1905.

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1 Will God in very deed.

1 Kings viii. 27—30; 2 Chronicles vi. 18—21.

J. Goss.

Andante.

Will God in very deed dwell with men on the earth ? Behold, the

heaven and heaven of heavens can - not contain Thee ; how much less this

house which we have builded ? Yet have Thou re - spect unto the prayer of Thy

servants, and to their sup - pli - ca - tion, O Lord, our God, to hearken unto the

cry and the prayer which Thy servants pray before Thee to - day : that Thine

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eyes may be o - pen upon this house, upon this house night and day, that Thine
 eyes may be o - pen upon this house . . . night and day.
 Hear - en Thou to the sup - pli - ca-tion of Thy ser - vants.
 Hear Thou from Thy dwelling-place, e - ven from heaven ; and when Thou
 hear - est, for - give ; when Thou hear - est, for - give, for - give.

O Lord, my God.

1 Kings viii. 28, 30.

Slowly.

C. MALAN.

O Lord, my God, O Lord, my God, hear Thou the prayer Thy ser-vant

pray - eth; have Thou re-spect un - to his prayer, have Thou re-spect un -

to his prayer. Hear Thou in heaven Thy dwelling-place, and when Thou hear - est,

Lord, for - give: Hear Thou in heaven Thy dwelling - place, and when Thou

hear - est, Lord, for - give, for - give, for - give, O Lord, for - give.

O Lord, my God.

1 Kings viii. 28, 30.

S. S. WESLEY.

Larghetto.

p

O Lord, my God, O Lord, my God, hear Thou the prayer Thy
hear Thou the

cres.

ser - vant pray - eth, have Thou re-spect un - to his prayer, re -
prayer Thy servant pray - eth, have Thou re-spect, re -

dim.

- spect un - to his pray - er. Hear Thou in heaven Thy
- spect un - to his pray - er. Hear Thou in heaven Thy

dwell - ing - place, and when Thou hear - est, Lord, for - give,
dwell - ing-place, and when Thon hear- est, for - give.

O LORD, MY GOD.

[No. 3.]

Hear Thou in heaven Thy dwell - ing - place, and when Thou hear - est,

Lord, for - give, and when Thou hear - est, Lord, for - give, for -

- give, . . . for - give, . . . and when Thou hear - est,

Lord, for - give, for - give, . . . for - give, . . . and when Thou

Lord, for - give, for - give, . . . for - give, . . .

hear - est, Lord, for - give. . . hear - est, Lord, for - give. . .

* This may be substituted for the foregoing three bars.

Thine, O Lord, is the greatness.

I Chronicles xxix. 11.

J. KENT,
adapted by W. Shore.

The musical score consists of five staves of music for two voices. The top two staves are soprano voices, and the bottom three are bass voices. The music is in common time, with a key signature of one flat. The vocal parts are separated by vertical bar lines. The lyrics are integrated into the musical lines, with some words written above the notes and others below. The dynamics are indicated by 'p' (piano), 'pp' (pianissimo), 'cres.', 'f' (forte), and 'ff' (fortissimo). The vocal parts are separated by vertical bar lines.

Thine, O Lord, O Lord, is the great-ness, Thine, O
 Lord, O Lord, is the great-ness, Thine, O Lord, O Lord, is the
 great-ness, and the pow'r, and the glo - ry, and the
 vic - to - ry, and the ma - jes - ty, the vic - to - ry, and
 ma - jes - ty. Thine, O Lord, Thine, O Lord, is the

THINE, O LORD, IS THE GREATNESS.

[No. 4.]

great-ness, and the pow'r, is the great-ness, and the pow'r, and the

cres. glo-ry, and the vic-to-ry, and the majes-ty, the majes-ty; for all that

is in the heaven, . . . in the heaven and the earth is Thine; Thine is the
for all that is in the heaven and the earth is Thine; pp

kingdom, Thine is the kingdom, O . . . Lord, and Thou art ex - alt - ed as

head o - ver all, as head o - ver all, as head, as head o - ver all.
rit.

5

I will lay me down in peace.

Psalm iv. 8.

Andante con moto. (♩ = 72.)

H. GADSBY.

Sw. p I will lay me down in peace, I will
 I will lay me down in peace, in peace, ...
 lay me down in peace, I will lay me down in peace, ... and take my
 peace, and take my rest, ... will lay me down in peace,
 rest: for it is Thou, Lord, on - ly, on - ly Thou, that
 Thou
Gt.
 makest me dwell in safe - ty, that makest me dwell in safe - ty. I will
 on - - - - ly, that makest me dwell in safe - ty.

I WILL LAY ME DOWN IN PEACE.

[No. 5.]

lay me down in peace, I will lay me down in peace, I will
I will lay me down in peace, and take my rest, . . . will
lay me down in peace, in peace, . . . and take my rest: . . .
mf
lay me down in peace, . . . and take my rest: . . . for it is
lay me down in peace, and take my rest: . . . mf
Thou, Lord, on - ly, on - ly Thou that makest medwell in
on - ly Thou that mak - est me
safe - ty, that makest medwell in safe - ty, for it is Thou, Lord,
cres.
safe - ty, that makest medwell in safe - - ty, for
dwell . . . in safe - - - ty, for
cres.

No. 5.]

I WILL LAY ME DOWN IN PEACE.

on - ly, for it is Thou, Lord, on - ly,

cres.

it is Thou, Lord, on - ly, Thou on - ly, for it is Thou, Lord,

it is Thou on - ly, Thou on - ly, for it is

on - ly, that mak - est me dwell,

that mak - est me

Thou, Lord, on - ly, . . .

dwell in safe - ty.

I will lay . . .

soft Gt. uncoupled.

Sw. soft Reed.

dim. rall. pp
me down . . . in peace.

dim.

rall. pp

Sw. both hands. dim.

rall.

I will lay me down in peace.

Psalm iv. 8.

W. H. GILL.

Quietly.

I will lay me down in peace, I will lay me

down in peace, and take my rest, and take . . . my rest:

A little faster.

for it is Thou, Lord, on - ly, that mak - est me dwell in

safe - ty, for it is Thou, Lord, on - ly, that makest me dwell in

it is Thou, . . . it is Thou, . . .

safe - ty, Thou, Lord, on - ly, Thou, Lord,

on - ly, that makest me dwell in safe - ty. I will lay me

down in peace, I will lay me down in peace, and

take my rest, and take.. my rest. A - - men.

My voice shalt Thou hear in the morning, O Lord.

Psalm v. 3, 7.

J. Goss.

Moderato.

The musical score consists of six staves of music in common time, key signature of three sharps, and dynamic markings including *mf*, *p*, *cres.*, and *f*. The lyrics are integrated into the music, appearing below the notes. The first staff begins with a forte dynamic. The second staff starts with a piano dynamic. The third staff begins with a piano dynamic. The fourth staff starts with a forte dynamic. The fifth staff begins with a piano dynamic. The sixth staff ends with a forte dynamic.

My voice shalt Thou hear in the morn-ing, O Lord; in the
 morn-ing will I di - rect my prayer un - to Thee, and will look
 up. I will come in - to Thy house in the mul - ti-tude of Thy
 mer - cy; and in Thy fear, in Thy fear will I wor-ship toward Thy
 ho - ly tem - ple, will I worship toward Thy ho - ly tem - ple.

Lead me, Lord.

Psalm v. 8 ; iv. 8.

Lento.

S. S. WESLEY.

ALTO SOLO.

Alto Solo part of the musical score. The key signature is A major (two sharps). The tempo is *Lento*. The vocal line begins with "Lead me," followed by a melodic line with eighth and sixteenth notes. The piano accompaniment provides harmonic support with sustained notes and chords.

Chorus part of the musical score. The key signature is A major (two sharps). The vocal line continues with "Lord, lead me in Thy right-eous-ness, make Thy way." The piano accompaniment features sustained bass notes and rhythmic patterns.

CHORUS.

Lead me, Lord,

Continuation of the Chorus part. The vocal line includes "plain be - fore my face." The piano accompaniment consists of sustained bass notes and chords.

Lead me,.. Lord, Lord,

Lead me, Lord, . .

Final section of the Chorus part. The vocal line concludes with "Lead me, Lord, . ." The piano accompaniment features sustained bass notes and chords.

LEAD ME, LORD.

[No. 8.]

lead me in Thy righteousness, make Thy way plain be - fore my

SOLO. (SOPRANO.)

face. *mf* For it is Thou, Lord, Thou, Lord, on - ly, that

cres. *dim.* *p* **CHORUS.**

makest medwell in . . . safe - ty. For it is Thou, Lord,

cres. *p* *p*

cres. *p* *p*

cres. *dim.* *p* *rit.*

Thou, Lord, on - ly, that mak - est me dwell in . . . safe - ty.

(15)

The Lord will be a refuge.

Psalm ix. 9, 10.

G. J. WEBE.

Moderato.

The Lord will be a ref - uge for the op - press - ed, a



ref - uge in times of trou - ble. And they that know, that



know Thy name will put their trust in Thee: . . . for



Thou, Lord, hast not for - sa - ken them that seek . .

By permission of the Proprietors of *Congregational Church Music*.

THE LORD WILL BE A REFUGE.

[No. 9.]

A musical score for a solo voice and piano, featuring five staves of music. The key signature is one sharp, and the time signature varies between common time and 2/4. The vocal line is in soprano range, and the piano accompaniment is in basso continuo style. The lyrics are integrated into the music, appearing below the notes.

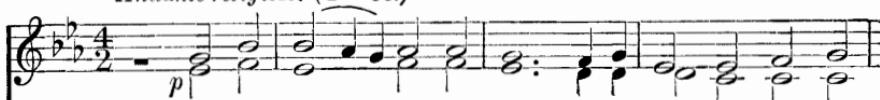
Thee, . . . for Thou, Lord, hast not for - sa - ken them, for - sa - ken
them . . . that seek . . . Thee. *mf* The Lord will be a ref - uge
for the op - press-ed, a ref-u-ge in times of trou - ble. And
they that know, that know Thy name will put their
trust in Thee, . . . will put their trust in Thee. . .

Let the words of my mouth.

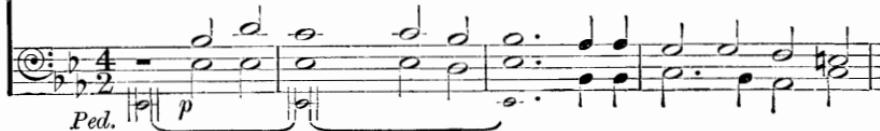
Psalm xix. 14.

Andante religioso. (♩ = 96.)

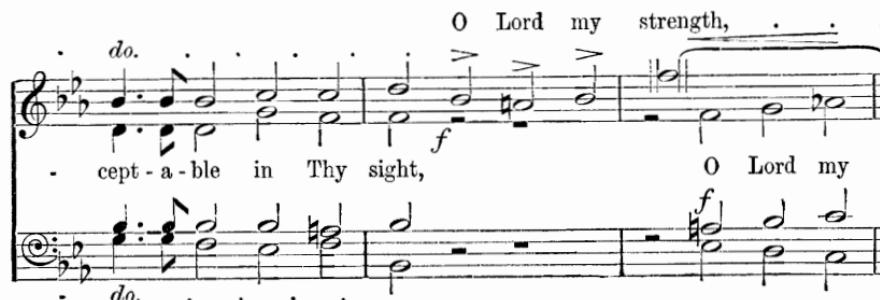
C. H. PERROT.



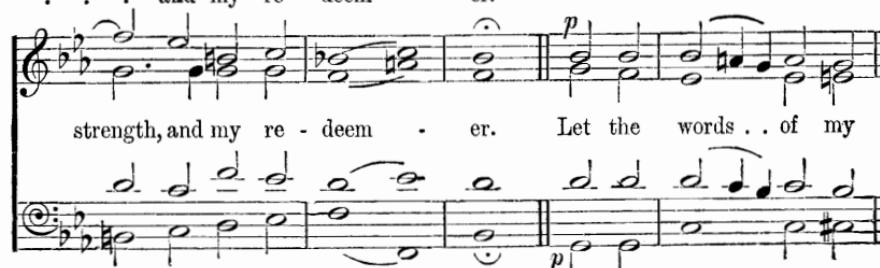
Let the words . . . of my mouth, and the med - i - ta - tion



of my heart, be ac - cept - a - ble in Thy sight, be ac -
cres cen
cres cen



and my re - deem - er.

From *The Bristol Anthem Book*, by permission of Mr. W. Croton Horne, Bristol

LET THE WORDS OF MY MOUTH.

[No. 10.]

and the med - i - ta - tion of my heart,
 mouth, and the med - i - ta - tion of my heart,

be ac-cept - a-ble in Thy sight,... be ac-cept - a-ble
 cresc.

O Lord my strength,
 in Thy sight,... O Lord my

. . . . and my re - deem - er.
 rit. strength, and my re - deem - er, and my re - deem - er.
 rit.

11

My God, look upon me.

Psalm xxii. 1-3.

Moderato.

J. REYNOLDS.

My God, my God, look up - on me, look up - on me :
 why hast Thou for - sa-ken me, why hast Thou for - sa-ken me,
 and art so far from my health, and from the words of
 and art so far from my health, and from the words of my com -
 and from the
 health, and from the words of my com -
 my . . . complaint, the words of my com - plaint, and from the
 my . . . complaint, the words of my com - plaint, and from the words of
 words of my complaint, the words of my com - plaint,
 - plaint, the words of my com - plaint, and from the words of
 words of my com - plaint, the words of my com - plaint ?
 my . . . com - plaint, . . . the words of my com - plaint ?
 and from the words of my complaint, the words of my com - plaint ?
 my complaint, the words of my complaint, of my com - plaint ?

Two SOPRANO VOICES. *Andante.*

mp

O my God, . . . I cry in the day-time, but

Thou hear-est not;

my God, I cry in the day-time, but

but Thou hear-est not, but Thou hear-est

Thou hear-est not, but Thou hear-est not, but Thou hear-est

not; and in the night sea-son al - so I take no
not; and in the night sea-son al . so I . . take no

rest, no rest, I take no rest, al-so I
rest, I take no rest, no rest, al-so I

take, I take no rest, I take no rest,
take, I take no rest, no rest, I

no rest, al-so I take, I take no rest.
take no rest, al-so I take, I take no rest.

CHORUS. *Moderato.*

But Thou con - tin - u-est ho - ly, O Thou wor-ship of Is - ra - el,

. el, Thou con - tin - u-est ho - ly, O . . . Thou wor-ship of

slower.
Is - ra - el, O . . . Thou wor-ship of Is - ra - el.
slower.

The Lord is my Shepherd.

Psalm xxiii. 1—4, 6.
Moderato. ($\text{d}=92$)

G. A. MACFARREN.

The Lord is my shep - herd; I shall not want, The

I shall not want. *cres.*
Lord is my shepherd; I shall . . . not want. He maketh me to lie
cres.
I shall not want. He mak - - -

down . . . in green . . . pas-tures: He leadeth me, He lead-eth me be -
- eth me to lie down in green pas - tures : *mf*

- side the still wa - ters. He re - stor - eth, re - stor - eth my *p*

soul: He lead-eth me in the paths, the paths of *mf*

THE LORD IS MY SHEPHERD.

[No. 12.]

p
right-eous-ness for His name's . . . sake, . . . His name's . . . sake.
 \textcircled{C} : p
for His name's . . . sake, . . . His name's . . . sake.

f
Yea, though I walk through the val-ley of the shad-ow of death,
 \textcircled{C} : *d.*
f
Yea, though I walk through the val-ley of the shad - - - ow of death,
 \textcircled{C} : *d.*
yea, though I walk through the val-ley of the shad-ow of death,
 \textcircled{C} : *d.*
yea, though I walk through the val - ley of the shad-ow of death,

I will fear no e - vil: for Thou art with me; Thy rod and Thy
 \textcircled{C} : *d.*
I will fear no e - vil: for Thou . . . art with me;
 \textcircled{C} : *d.*
staff, Thy rod . . . and Thy staff, Thy rod . . . and Thy staff . . . they

com - fort me, they com - fort me. Sure - ly, sure - ly
 good - ness and mer - ey shall fol - low me... all the
 days of my life: and I will dwell in the house of the
 Lord... for ev - er, I will dwell in the house of the Lord... for
 ev - er, for ev - er, for.. ev - - - er.
 for ev - - - er.

cres.

rall.

rall.

The Lord is my Shepherd.

Psalm xxiii.

Andante espressivo.

W. GRIFFITH.

mf

The Lord is my shep - herd; I shall not want, I

shall not, I shall not want. He maketh me to lie

down in green . . pas-tures: He leadeth me be - side the still

wa - ters. He re-stor-eth my soul: He leadeth me in the

paths of right - eous - ness, for His name's . . sake.

BASS SOLO, OR ALL THE BASSES.

mf

Yea, though I walk through the valley of the shad-ow of death, I will

mf

dolce.

fear no e - vil : for Thou art with me ; Thy rod and Thy

dolce.

rall.

a tempo. cres.

staff they com - fort me. Thou pre - par - est a ta - ble be -

rall.

a tempo. cres.

rall.

a tempo. Quasi Recit.

- fore me in the presence of mine en - e - mies : Thou a - nointest my

rall.

a tempo. colla voce.

head with oil; my cup run-neth o - - - ver.

This section features a soprano vocal line in common time, accompanied by a piano. The vocal line begins with a dotted half note followed by eighth notes. The piano accompaniment consists of harmonic chords.

CHORUS.

Sure ly good ness, good ness and mer cy shall fol low me

This section features a soprano vocal line in common time, accompanied by a piano. The vocal line consists of eighth-note chords. The piano accompaniment provides harmonic support with sustained notes and chords.

all the days of my life: and I will dwell in the house of the

This section features a soprano vocal line in common time, accompanied by a piano. The vocal line consists of eighth-note chords. The piano accompaniment provides harmonic support with sustained notes and chords. The dynamic instruction "cres." appears above the vocal line.

Lord, in the house of the Lord for ev - - er, in the

This section features a soprano vocal line in common time, accompanied by a piano. The vocal line consists of eighth-note chords. The piano accompaniment provides harmonic support with sustained notes and chords. The dynamic instruction "dim." appears above the vocal line.

mf

house of the Lord for ev - er. Sure - ly good-ness,

cres.

good-ness and mer - cy shall fol - low me all the days of my
in - u - en - do.

dim

life, shall fol - low me all the days of my life: and I . . . will
in - u - en - do.

mp

dwell in the house of the Lord for ev - er, for
ev - er, for ev - er. The Lord is my shep - herd.

cres.

f

for

Slowly and expressively.

pp

ev - - - - er. ev - - - - er. The Lord is my shep - herd.

p

f

pp

ev - - - - er. (30)

Psalm xxiv. 1—5.

W. H. MONK.

Moderato.

The earth is the Lord's, and all that therein is, the compass of the
 world, and they that dwell there-in. For He hath founded it up - on the
 seas, and pre - par - ed it up - on the floods, pre - par - ed
 it up - on . . . the floods. Who shall as-cend in - to the hill of the
 Lord, or who shall rise up in His ho - ly place? E - ven he,

A musical score for two voices (Soprano and Alto) and piano. The music is in common time, key signature of one sharp (F#). The vocal parts are in soprano and alto clefs. The piano part is in bass clef. The vocal parts enter at measure 14. The lyrics are as follows:

 e - ven he that hath clean . . hands, and a pure . . heart, and that hath not
 lift up his mind un - to van - i - ty, nor sworn to de - ceive his
 neigh - bour. He, he shall re - ceive the blessing from the Lord, and righteous -
 ness from the God of his sal - va - tion, the God of his sal -
 va - - - tion. A - - - - men.

The score includes dynamic markings such as *p*, *dim.*, *mf*, *cres.*, *pp*, and *f*. Measure numbers 14 through 19 are indicated above the staff. The vocal parts enter at measure 14, and the piano part begins at measure 15.

Psalm xxv. 4, 5.

J. LAMB.

Prayerfully.

The musical score consists of five staves of music for two voices. The first three staves are in common time (indicated by '4') and the last two are in 3/4 time (indicated by '3'). The key signature changes from G major (two sharps) to F major (one sharp). The vocal parts are labeled 'Shew me Thy ways, O Lord ; teach me Thy paths, shew me Thy ways, O Lord ; teach me Thy paths. Lead me in Thy truth, and teach me, teach me, lead me in Thy truth, and teach me, teach me, for Thou art the God of my sal - va - tion, the God of my sal - va - tion; on Thee do I wait all the day, all the day." The music includes dynamic markings such as *p*, *mf*, *rall.*, *e*, and *dim.*. The vocal parts are separated by a vertical bar line in the middle of each staff.

16 One thing have I desired of the Lord.

Psalm xxvii. 4.

Andante.

cres.

G. A. MACFARREN.

One thing have I de - sir - ed of the Lord, One thing have I de -

- sir - ed of the Lord, af - ter that will I seek ; that I may

dwell in the house of the Lord all the days of my life, to be -

- hold the beauty of the Lord, . . . and to en - quire in His tem - ple, to be -

- hold the beauty of the Lord, . . . and to en - quire in His tem - ple.

Sing unto the Lord.

Psalm xxx. 4, 5.

Joyfully.

E. PROUT.

f

Sing unto the Lord, O ye saints of His, . . . Sing unto the

Lord, O ye saints of His, . . . and give thanks at the remembrance of His

ho - li ness. Sing unto the Lord, O ye saints of His, . . . O ye saints, give O ye

thanks, O ye saints, give thanks at the re-menbrance of His ho - li-ness.
saints, give thanks,
saints, give thanks,

A little slower.

For His anger en - dureth but a moment, His anger en -

and in His favour is
cres.

dureth but a moment, en-dureth but a moment, and in His favour is
His anger en-dureth but a moment, and in His favour is

life :

life, in His favour is life : Weeping may en-dure for a night,
life : . . .

cres.

weeping may en-dure for a night, but joy cometh in the morn -
ing, but joy cometh in the morn-ing, joy cometh in the

cres.

but joy cometh in . . . the
morn - ing, but joy . . . cometh in the morn - ing, joy cometh in the

morn - ing,

Incline Thine ear.

Psalm xxxi. 2, 16.

*Andante.*F. H. HIMMEL.
Arranged by V. NOVELLO.

Without Ped.

BASS SOLO.

Incline Thine ear, incline Thine ear to
me, in - cline .. Thine ear, . . incline Thine ear to me, O

Lord, make haste to de - liv - er me. In - cline . . Thine

INCLINE THINE EAR.

ear, . . . in - cline Thine ear to me, . . . O Lord, . . . make

cres.

haste to de - liv - er . . . me. O save me for Thy

dim.

p

mercies' sake, O save . . . me, save me for Thy mer - cies'

sake.

mf Gt.

INCLINE THINE EAR.

[No. 18.]

CHORUS.

in - cline Thine ear, . . .

Incline Thine ear, incline Thine ear to me, incline Thine ear, incline Thine ear to me; O Lord, make haste to deliver me; O Lord, make haste to deliver me, in - cline Thine ear to me; O Lord, make haste to deliver me, in - cline Thine ear to me; O Lord, save me for Thy mercies' sake, O save me, save me for Thy mercies' sake.

Shew Thy servant.

Psalm xxxi. 16, 17.

Moderato. (♩ = 112.)

J. E. West.

Shew Thy servant the light of Thy countenance: and save me,
 save me for Thy mercy's sake, shew Thy servant the light of Thy
 save me, save me for Thy mer - ey's sake.
 countenance: and save me, save me for Thy mer - ey's sake. Let me not..
 . . be confounded, O Lord, let me not . . be confounded, O
 for I have call - ed up - on . . Thee, have call - ed up - on . .
 Lord; for I have call - ed up - on . . Thee, up - on
 f dim. f dim.

SHEW THY SERVANT.

[No. 19]

Thee.

p cres.

Thee. Let the un - god - ly be put to con - fu - sion,

*p**cres.**f**Slower.* — — — *rit.**Tempo 1mo.* — — —

and be put to silence in the grave. Shew Thy servant the light of Thy

*pp Without Ped.**rit. Ped.**p*

countenance: and save me, save me for Thy mer-cy's sake, shew Thy

save me, save me for Thy

servant the light of Thy countenance: and save . . . me for Thy

mer - cey's sake, save me for Thy mer - cey's sake.

save ! . . me
rall. e dim.
(41)

O love the Lord.

Psalm xxxi. 23, 24.

A. S. SULLIVAN.

Smoothly, and not too slowly. (D = 80.)

p

O love the Lord, all ye . . His saints; for the Lord pre - serv - eth

cres.

and plenteous - ly . . re - ward - -

them that are faithful, and plenteous - ly . . re - ward - -

cres.

and plen - teous - ly . . re - wardeth the

eth the proud do - er, and plen - teous - ly . . re -

eth the . . proud . . do - er, and plen - teous - ly re -

eth . . the proud do - er, and plen - teous - ly . . re -

proud . . do - er, re - ward - - -

wardeth the proud . . do - er,

ward - - eth . . the proud . . do - er, re - wardeth the proud

ward - - - eth, and plen - teous - ly . .

eth, dim - in - u - en - do.

O LOVE THE LORD.

[No. 20.]

do - er. *f*

Be strong, and He shall es -

Be strong, and He shall es - tab - - lish, es -

semre f

tab - lish your heart, all ye that put your trust in the Lord, and ..

all ye that put your trust .. in the Lord,

tab - lish your heart, all ye that put your trust in the Lord,

and .. He shall es - tab - lish your heart, be strong,

He shall es - tab - lish, es - tab - lish your heart, be strong, and ..

He shall es - tab - lish your heart, be strong, and ..

semre f

He shall es - tab - lish your heart, be strong, be

heart, es - tab - lish your heart, be strong, . . . be strong, . . .

strong, BASSES ONLY.

dim.

p

O love the

. . . *ff* be strong, and He shall es - tab - lish your heart. . .

O LOVE THE LORD.

for the Lord pre - serv - eth
 cre.

cres.

Lord, all ye His saints: for the Lord, the Lord pre -

the Lord pre cres.

them that are faithful, and plen - teous - ly, . . . and plen - teous -

- serv - eth them that are faithful, and plen - teous - ly re -

- serv - eth them that are faithful, and

- serv - eth them that are faithful, and

ly . . . re - ward - eth

ward - eth the proud . . . do -

plen - teously re - ward - eth the proud . . . do -

plen - teous - ly re - wardeth the proud . . .

O . . . love the Lord, all ye His

p dolce.

er. O . . . love, O love the Lord, all ye His

do - er. all ye . . . His

saints, . . . O . . . love the Lord.

saints, O love . . . the Lord. A - - men.

saints, O love . . . the Lord.

Allegro moderato.

Re - joice, re - joice, re - joice in the Lord, re -



rejoice, rejoice,



- joice, re - joice, . . . re - joice in the Lord, O ye right -



for . . . it be - com - eth well the just, for . . . it be -



- eous: for it be - com - eth well the just, for it be -



- com - eth well the just, the just to be thank -



- com - eth well the just, the just to be thank -



-ful.

Sing praises un - to Him, sing praises un-to Him, sing

praises un-to Him, un-to Him with the lute and instrument of ten ..

REJOICE IN THE LORD.

[No. 21.]

strings.
strings. Praise the Lord with harp, praise the Lord with harp :
strings.

Gt.
Sw.

Sing praises un - to Him with the lute, with the

Sing prais - es un - - to Him with the lute, the
Sing praises un - to Him with the lute, the . . . lute, the

Sing prais - es, sing praises un - to Him with . . . the

lute and in - strument of ten . . . strings.

lute and in - strument of ten . . . strings. Re - joice, re -

lute and in - strument of ten . . . strings. f

- joice, re - joice in the Lord, O ye right - - eous.

REJOICE IN THE LORD.

[No. 22.]

f

O . . . ye right - eous, O . . . ye right - eous: for
O . . . ye right - eous, . . . O . . . ye right - eous: . . .

p

praise is come-ly for the up - right. For the word of the
Lord is right; and all His works are done in truth, for the

Lord is right; and all His works are done in truth, for the
word of the Lord is right; and all His works are done in

cres.

word of the Lord is right; and all His works are done in
truth, for the word of the Lord is right; and all His works are done in

cres.

truth, and all His works are done in truth. . . He
and all . . . His works are done in truth, in truth.

A musical score for four voices (SATB) in common time, key of G major. The music consists of five staves of music with corresponding lyrics. The vocal parts are: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are as follows:

 lov - eth right-eous - ness and judg - ment, He lov - eth

 right-eous - ness and judg - ment: the earth is full of the

 good - ness of the Lord, the earth is . . . full . .

 of . . . the . . . good - ness of . . . the Lord, full of the

 good - ness of the Lord, the good - ness of the Lord.

 The bass part includes dynamic markings: *mp* and *rall. e dim.*

Psalm xxxiii. 20—22.

L. MASON.

Moderato.

Our soul wait - eth for the Lord, our soul

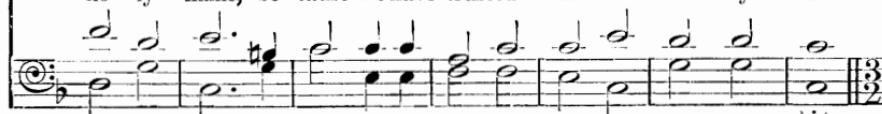
wait - eth for the Lord; He is our help, is our

help and our shield; He is our help, is our help and our shield.

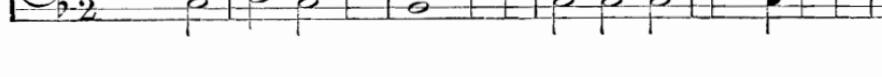
For our heart shall re - joice, . . . re - joice . . . in Him, our



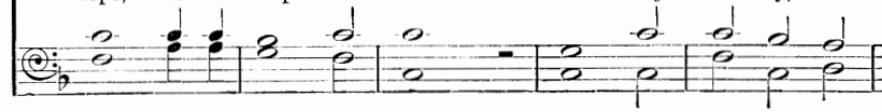
ho - ly name, be - cause we have trusted in His ho - ly name.



Let Thy mer - cy, O Lord, be up - on us, ac - cording as we



hope, as we hope in Thee. Let Thy mer - cy, O



Lord, be up - on us, ac - cord - ing as we hope, as we hope in Thee.



O taste and see.

Psalm xxxiv. 8-10.

Andante, e con espressione. (♩ = 112.)

QUARTET, OR SEMI-CHORUS.

J. Goss.

O taste and see how gra- cious the Lord is, bless-ed is the
 man that trust-eth in Him. O taste and see, and see, taste, . . .
 O taste and see, taste and see how gra- cious the Lord is,
 . . . taste and see taste and see how gra- cious the Lord is, bless-ed is the
 see, and see . . . how gra- cious the Lord is, f

CHORUS.

man that trusteth in Him. O taste and see how gracious the
 mf O . . . taste and see how gracious the
 Lord is, blessed is the man that trusteth in Him, O taste and
 O
 Lord is,

O TASTE AND SEE.

taste and see, . . . taste and see, taste and see . . . how
 see, and see, taste, . . . taste and see . . . how
 taste and see, taste and see, taste . . . and see how
 and see, taste and see, and see . . . how

gracious the Lord is, *f*
 gra - cious the Lord is, bless - ed is the man that trusteth in
 gracious the Lord is, *f*

O . . . fear the Lord, ye . . . that are His saints, for they .
 for
 Him. O fear the Lord, ye that are . . . His saints, for they .
 for
 O fear the Lord, . . . ye that are His saints, for

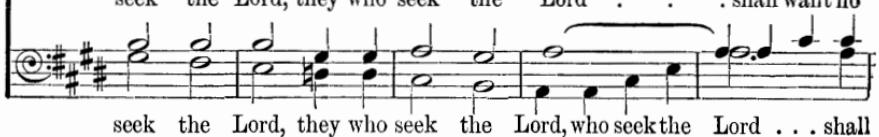
that fear Him,
 they that fear Him, that fear Him lack no - thing.
 they that fear Him, that fear Him lack no - thing.

BASSES. *f*
 The li - ons do lack, and suf - fer hun - ger: but they who

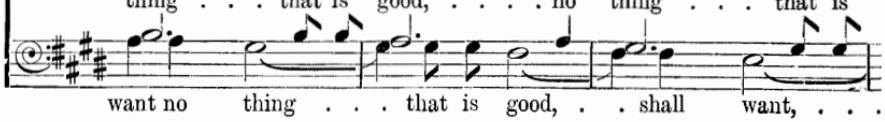
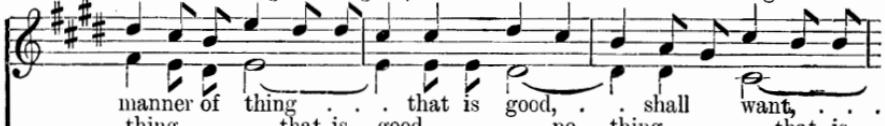
O TASTE AND SEE.

[No. 24.]

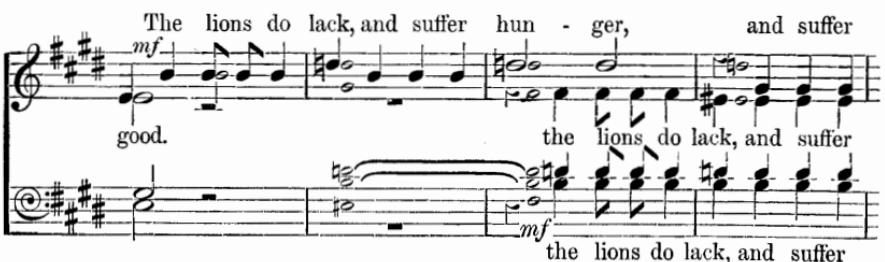
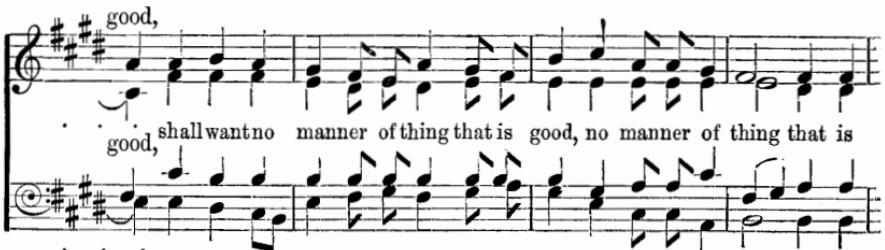
shall want no



manner of thing that is good, shall want no man-ner of thing that is

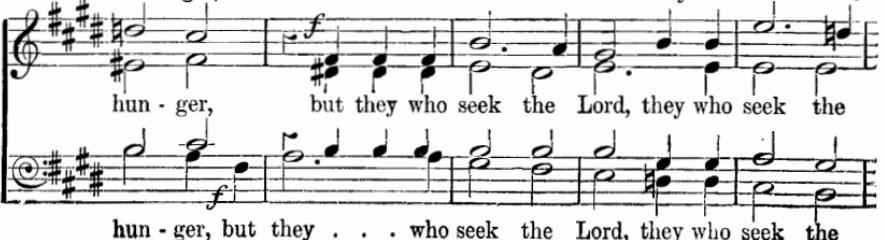


good,



hun - ger,

they who seek the



O TASTE AND SEE.

Lord . . . shall want no manner of thing that is
 Lord . . . shall want no manner of thing that is
 Lord, who seek the Lord, . . . shall want no thing . . .
 good, shall want no manner of thing that is good,
 that is good, . . . shall want, . . . good, shall want no
 good, . . . no thing . . . that is good, shall want no
 that is good, . . . shall want, . . .

O

manner of thing that is good, no manner of thing that is good.

taste and see, how gracious the Lord is,

p O taste and see, how gracious the Lord is,

Slower.

blessed is the man . . . that trust - eth in Him.
f *p* *p Slower.*

25 Blessed is he that considereth the poor.

Psalm xli. 1.

Moderato.

H. P. MAIN.

The musical score consists of five staves of music in 3/4 time, key signature of B-flat major (two flats). The vocal line is in soprano range. The piano accompaniment provides harmonic support with sustained chords and rhythmic patterns. The lyrics are integrated into the music, appearing below the vocal line in each staff.

Blessed is he that con - sid - er-eth the poor, Blessed is

he that con- sid - er-eth the poor: the Lord will de - liv - er him in

time of trouble, the Lord will de - liv - er him in time . . . of

trou - ble, the Lord will de - liv - er him, the Lord will de - liv - er him in

time . . . of trou - ble, in time . . . of . . . trouble.

By permission of the Proprietors of Congregational Church Music.

Blessed be the man.

Psalm xli. 1.

Moderato. ($\text{d} = 92$.)

C. STEGGALL.

Bless - ed be the man that con - sid - er-eth the

poor . . . and . . . need - y, Bless - ed be the

man that con - sid - er-eth the poor and need - y,
the
f the

the Lord shall . . . de - liv - er
the Lord shall de - liv - er him in ..
Lord shall de - liv - er him . . . in .. the . . . time, . . . in ..

Lord shall . . . de - liv - er him in the ..

BLESSED BE THE MAN.

[No 26.

him in the time of trou - ble, the Lord shall de .

. . . the time of trou - ble, the Lord shall de
 . . . the time of trou - ble, the Lord shall . . .

time of trou - ble,

- liv - er him in the time of trou - ble.
 - liv - er him in . . . the time of trou - ble.
 . . . de - liv - er him . . . in . . . trou - ble.
 de - liv - er him in the time of trou - ble.

Bless - ed be the man *comes*

A musical score for a three-part setting. The top part is in treble clef, the middle part in bass clef, and the bottom part in bass clef. The key signature is A major (no sharps or flats). The time signature is common time. The vocal parts sing in unison. The lyrics are: "Bless - ed be the man, that con - sid . er-eth the poor, that con - Bless - ed be the man, Bless - ed be the man". The dynamics are marked with 'p' (piano) and 'cres.' (crescendo).

cres.

- sid - er - eth the poor . . . and need - - - y.

A musical score for two voices and piano. The top staff shows a soprano vocal line with lyrics: "sid - er-eth the poor . . . and need - - y." The piano accompaniment features sustained notes and chords. The bottom staff shows an alto vocal line with lyrics: "dim. . . . dim." The piano accompaniment includes bass notes and chords. The music is in common time, with a key signature of one flat.

dim

Like as the hart.

Psalm xlii. 1, 5.

Slowly. QUARTET, OR SEMI-CHORUS.

V. NOVELLO.

Like as the hart de - sir - eth the water brooks, so longeth my
so longeth my

CHORUS.

soul af - ter Thee,.. O God. Like as the hart de -
soul af - ter Thee, O God.

- sir - eth the water brooks, so longeth my soul af - ter Thee, O God.
so longeth my soul af - ter Thee, O God.

QUARTET, OR SEMI-CHORUS.

Why art thou so full of heaviness, so full . . . of
so full . . . of

CHORUS.

heav - i - ness, O . . . my soul, and why . . . art thou so dis -

QUARTET, OR SEMI-CHORUS.

O put thy trust, thy trust in . . . God,

- quieted with - in me? O put thy trust, thy trust . . . in God,

O put thy trust, thy trust in . . . God,

O put thy trust, thy trust in God, CHORUS.

O put thy trust, thy trust . . . in God, O put thy trust, thy

trust in . . . God, O put . . . thy trust, thy trust . . . in God.

Psalm li. 9—41.

T. ATTWOOD.

Larghetto. SOPRANO SOLO.

Larghetto. (♩ = 60.)

Turn Thy face from my sins, . . . and put out

p

all my mis - deeds. . . . Make me a clean heart, O

God, . . . and re - new a right spir - it with - in me, re -

new, re - new, re - new, re - new a right

spir - it with-in me, re - new a right spir- it with-in . . . me.

CHORUS.

Turn Thy face from my sins, . . . and put out all my mis-deeds,

Make me a clean heart,O God, . . . and re-new a right spir - it with . . .

re - new, re - new,



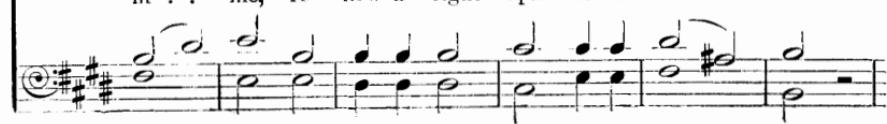
in me, re - new, re - new, re - new a right spirit with-



re - new,



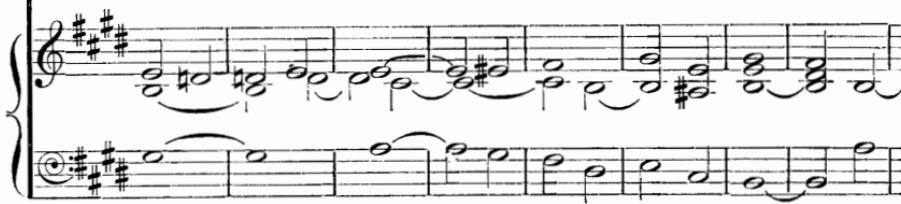
in . . . me, re - new a right spir - it with-in . . . me.



SOPRANO SOLO.



Cast me not a - way, . . . a - way from Thy presence, and



take not Thy Ho - ly Spir - it from me, and take not Thy Ho - ly



Spir - it . . . from me, Thy Ho - ly Spir - it . . . from . . . me.

CHORUS.

mp

Cast me not a - way, . . . a - way from Thy presence; and

take not Thy Ho - ly Spir - it from me, and take not Thy Ho - ly

p

Spir - it from me, Thy Ho - ly Spir - it from . . . me.

29

Turn Thy face from my sins.

Psalm li. 9-11.

Andante espressivo.

A. S. SULLIVAN.



Turn Thy face from my sins, and put out all my misdeeds.



Make me a clean heart, O God, and re - new a right spir - it with -



TURN THY FACE FROM MY SINS.

[No. 29.]

dim.

Cast me not a-way, cast me

in . . . me. Cast me not a-way, Cast . . . me not a-way, . . .

cast me not a-way, . . .

dim.

not a-way, . . . cast me not . . . a-way from Thy pres -

. . . cast . . . me not a-way . . . from Thy pres -
cast . . . me not a-way from Thy pres -

Cast me not a-way from . . . Thy pres -

ence; SOPRANOS ONLY.

- ence; and take not Thy Ho-ly Spir-it . . . from . . .

- ence;

ence

me, and take not Thy Ho - ly Spir - it from me.

Turn Thy face from my sins, and put out all my misdeeds. Make me a

clean heart, O God, and re - new a right spir - it with -

TURN THY FACE FROM MY SINS.

[No. 29.]

dim.

in me. Cast me not a - way from Thy pres - .

dim.

dim.

and take not Thy

ence, and take not Thy Ho - ly Spir - it and take not Thy Ho - ly Spir - it . . . from me, . . .

and take not Thy

Ho - ly Spir - it from me,

pp

from me, Thy Ho - ly Spir - it from me.

Ho - ly Spir - it from me, pp

pp

30 Create in me a clean heart, O God.

Psalm li. 10—13.

E. PROUT.

Larghetto.

Cre - ate in me a clean heart, O God ; and re - new a right
spirit with in . . . me. Cast me not a - way from Thy presence ; and

cres.

take not Thy Ho - ly Spirit from me, take not Thy Ho - ly Spirit

dim.

from me. Re - store un - to me the joy of Thy sal -

mf

from me. Re - store un - to me the joy of Thy sal -

CREATE IN ME A CLEAN HEART, O GOD.

[No. 30.]

vation; and up - hold me, and up - hold me with Thy free spirit, and up -

hold me with Thy free spirit. Then will I teach transgressors Thy

Andantino.

f

ways: and sinners shall be con - verted, and sinners shall be converted, con -

verted unto Thee. Then will I teach transgressors Thy ways; and

f

sin - ners shall be con-vert - ed, con-vert - ed un - to Thee.

(71)

31 The sacrifices of God are a broken spirit.

Psalm li. 17.

J. B. CALKIN.

Andantino. (♩ = 88.)



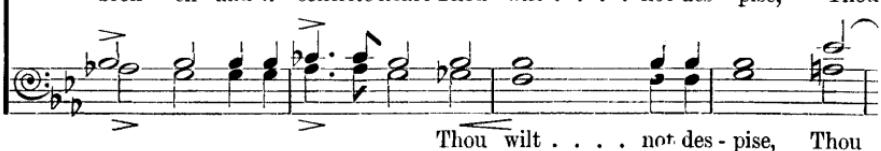
The sac - ri - fi - ces of God are a broken spir - it : a



broken heart, and a contrite heart, O God, Thou wilt not des - pise, Thou

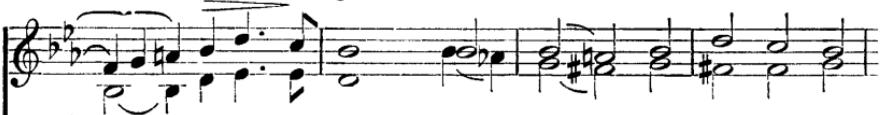


broke - en and a contrite heart Thou wilt not des - pise, Thou



Thou wilt not des - pise, Thou

. wilt not des - pise.



. wilt not des - pise. The . . . sac - ri - fi - ces of



wilt not des - pise.



THE SACRIFICES OF GOD ARE A BROKEN SPIRIT. [No. 31.]

a broken heart, and a contrite heart, O

God are a broken spir - it, a brok - en and a contrite heart, O

Sw. <> <> <>

Without Ped. Ped.

God, Thou wilt not des - pise, Thou wilt not, Thou wilt not des - pise.
rall. e dim.

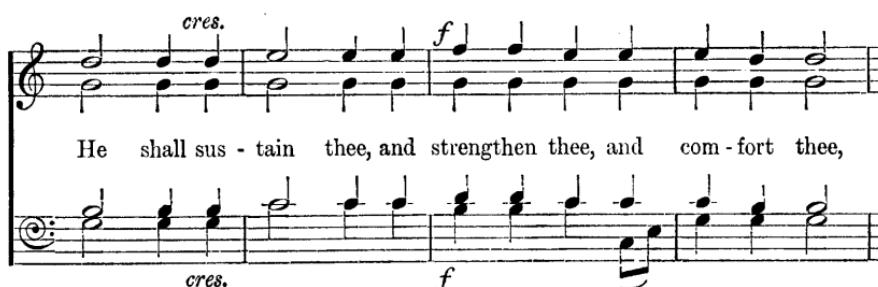
God, O . . . God, . . . Thou wilt . . . not, Thou wilt not des - pise.

O God, Thou wilt not des - pise, . . . Thou wilt not des - pise.
rall. e dim.

rall. e dim.

Psalm lv. 22.

W. B. BRADBURY.

Poco adagio.*cres.**p**cres.**p**cres.**f**mf**dim.**mf*



p

He shall comfort thee: Cast thy bur - den on the Lord,

cast thy bur - den on the Lord, He shall sus - tain thee,

He shall comfort thee: Cast thy bur - den on the Lord.

Psalms lv. 22; xvi. 8; cviii. 4; xxv. 3.

MENDELSSOHN.

From the oratorio of "Elijah."

Adagio. (♩ = 52.)

Cast thy bur - den up - on the Lord,

*Adagio. (♩ = 52.)**pp sempre legato.**cres.*

and He shall sus - tain .. thee; He nev - er will suf - fer the

cres.

He is at thy right hand.

right - eous to fall. He .. is at thy right hand. Thy

He is at thy right hand.

CAST THY BURDEN UPON THE LORD.

[No. 33.]

A musical score for two voices and piano. The vocal parts are in bass clef, and the piano part is in treble clef. The music is in common time, with a key signature of one flat. The score consists of eight staves of music. The lyrics are as follows:

mer - cy, Lord, is great, and far a - bove the
heavens. Let none be made a - sha - med that
wait up - on . Thee.

The score includes dynamic markings such as *cres.*, *p*, *dim.*, *cres.*, *dim.*, *pp*, and *p*. The piano part features a sustained note on the first staff of the eighth measure.

34 Praise waiteth for Thee, O God, in Sion.

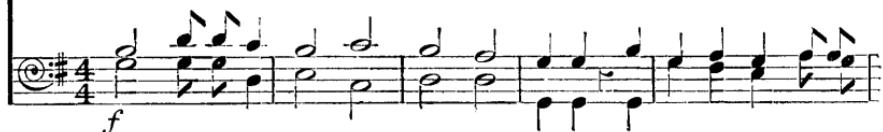
Psalm lxv. 1, 11, 13 ; lxvi. 8.

J. Goss.

Allegro.



Praise waiteth for Thee, O God, in Si-on : and un-to Thee shall the



vow, shall the vow be per-formed. Thou crownest the year with Thy



goodness, Thou crownest the year with Thy goodness; and Thy paths drop



fatness, Thy paths drop fatness. The pastures are cloth-ed with



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PRAISE WAITETH FOR THEE, O GOD, IN SION.

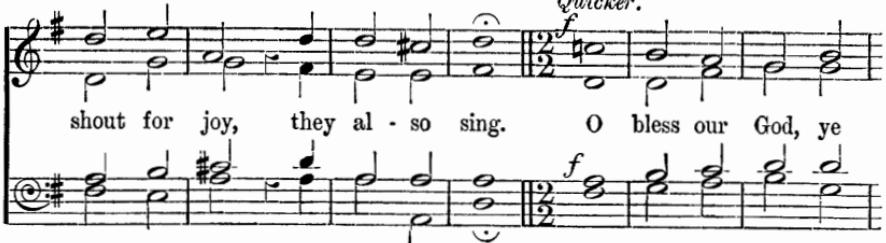
[No. 34]



flocks; the valleys al - so are cover'd o - ver with corn; they



shout for joy, . . . they al - so sing,
they al - so sing,

Quicker.

shout for joy, they al - so sing. O bless our God, ye



peo - ple, and make the voice of His praise to be heard: bless our



God, bless our God, and make the voice of His praise to be heard.

35 Praise waiteth for Thee, O God, in Sion.

Psalm lxv. 1, 2.

C. DARNTON.

Moderato. (♩ = 120.)

Praise waiteth for Thee, O God, in Sion, and unto Thee shall the
vow be perform'd, praise waiteth for Thee, O God, in Si-on,
and un-to Thee . . . shall the vow,
and un-to Thee, un-to Thee shall the vow, the vow be per-form'd.

ALL VOICES IN UNISON.
Slower.

O Thou that hear - est prayer, . . . O Thou that hear - est

O Thou that hear - est prayer, . . . O Thou that hear - est

HARMONY.

prayer, . . . un-to Thee, . . . un-to Thee . . . shall all flesh

From *The Bristol Anthem Book*, by permission of Mr. W. Crofton Hemmons, Bristol.

PRAISE WAITETH FOR THEE, O GOD, IN SION. [No. 35.]

come, . . un - to Thee, . . un - to Thee . . shall all flesh

come, . . un - to Thee shall all flesh . . come. . .

Tempo primo.

Praise waiteth for Thee, O God, in Sion, and unto Thee shall the

vow be perform'd, praise waiteth for Thee, O God, in Sion,

and un - to Thee . . shall the vow, rall.

and un - to Thee, un - to Thee shall the vow,
and un - to Thee . . shall the vow, the vow be per - form'd.

rall.

O Thou that hearest prayer.

Psalm lxxv. 2.

T. HASTINGS.

Moderato.

mf

O Thou that hearest prayer, O Thou that hearest prayer, unto Thee, unto

mf

Thee, unto Thee shall all flesh come; unto Thee, unto Thee shall all flesh come.

O Thou that hearest prayer, O Thou that hearest prayer, unto Thee, unto

Thee shall all flesh come. O Thou that hearest prayer, unto Thee, . . . unto

Thee shall all flesh come, unto Thee shall all . . . flesh . . . come.

Psalm lxvii.

(DEUS MISEREATUR.)

Softly and slowly. (D = 66.)

E. BUNNETT.

Sw. p

ALL VOICES IN UNISON.

pp God be mer - ci - ful unto us, and bless us; and show us the

light of His countenance, and be merciful un - to . . . us.

HARMONY.

Con moto.

mf That Thy way may be known upon earth, Thy sav - ing health a -

Ch. mf

- mong all nations. Let the people praise Thee, praise Thee, O
 God : yea, let all the .. peo - ple .. praise Thee.
 0 .. let the na - tions re - joice and be glad : for Thou shalt

The musical score consists of six staves of music. The first two staves begin with a treble clef, a key signature of four sharps, and a common time signature. The first staff features a bassoon-like line with sustained notes and eighth-note patterns. The second staff follows with similar patterns. The third staff begins with a bassoon-like line, followed by a forte dynamic (ff) and a section labeled 'Gt.' (Guitar). The fourth staff continues with eighth-note patterns. The fifth staff begins with a bassoon-like line. The sixth staff concludes the section with eighth-note patterns.

Sw.

GOD BE MERCIFUL UNTO US.

[No. 37]

judge, shalt judge the folk.. righteous, and gov - ern the

na - tions up - on .. earth. Let the people praise Thee, praise Thee, O

God ; yea, let all .. the.. peo - ple .. praise Thee.

mf

Then shall the earth bring forth her increase; and

Ch.

God, even our own... God, shall give us His bless - ing.

Slowly.

pp

God shall bless us,... God shall bless us; and all.. the..

cres.

pp

Without Organ.

dim.

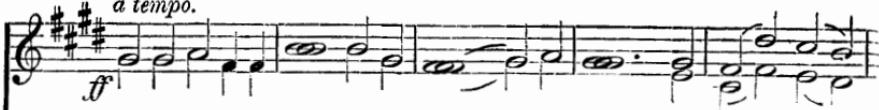
ends of the world shall fear, . . shall fear . . Him.

dim.

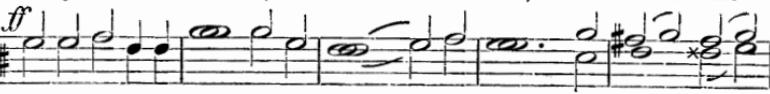
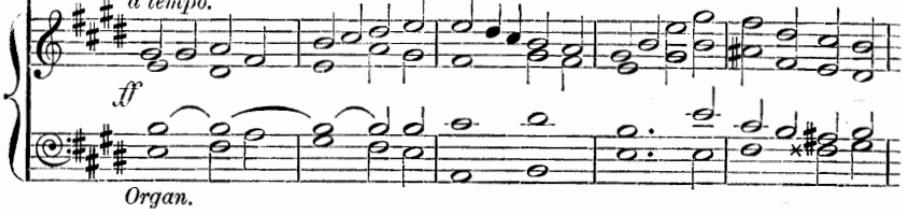
pp

GOD BE MERCIFUL UNTO US.

[No. 37.]

a tempo.

Glory be to the Father, and to . . . the Son, and to . . . the

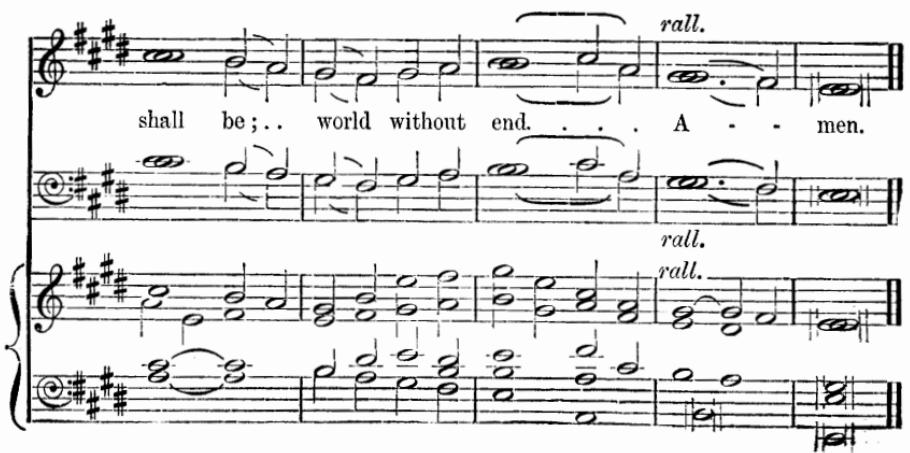
*a tempo.*

Organ.

Ho - ly . . . Ghost; As it was in the be - ginning, is now, and ev - er



shall be ; . . . world without end. . . . A . . . men.



God be merciful unto us.

Psalm lxvii.

Moderato. ($\text{D}=88$)

(DEUS MISEREATUR.)

F. TOZER.

God be mer - ci - ful un - to us, and bless us, and shew us the

mf
light of His coun - te - nance, and be mer - ci - ful, beQuicker. ($\text{D}=116$)

mer - ci - ful un - to us. That Thy way may be known up

- on . . . earth, Thy sa - ving health a - mong all . . na . .

rall.

a tempo.

a tempo.

a tempo.

a tempo.

a tempo.

GOD BE MERCIFUL UNTO US.

[No. 38.]

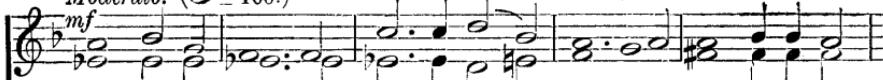
A musical score for two voices (Soprano and Bass) and piano. The music consists of six staves of music with lyrics underneath. The piano part is on the bottom staff, with the Soprano and Bass parts above it. The music is in common time, with various key signatures (G major, A major, D major, E major, F# major). The lyrics are:

praise Thee, O let the nations rejoice and be glad,
for Thou shalt
judge the folk righteous- ly, . . . and govern the nations up - on earth. Let the
peo - ple praise Thee, O God ; . . . yea, let all the peo - ple praise Thee.

rall.

rall.

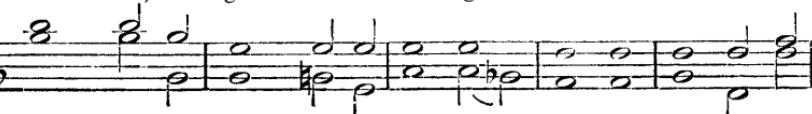
(89)

Moderato. ($\text{d} = 100$.)

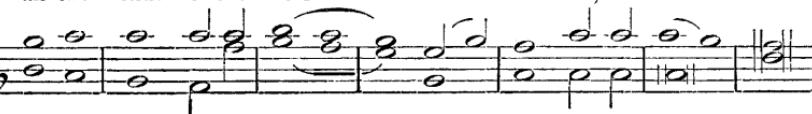
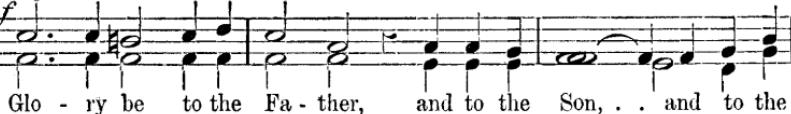
Then shall the earth bring forth her increase; and God, even our



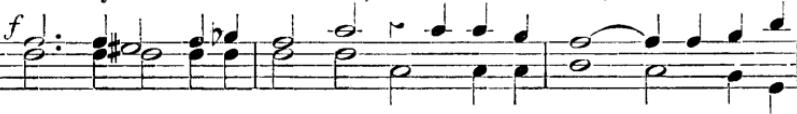
own God, shall give us His blessing... God shall bless us; and



all the ends of the world... shall fear Him, shall fear Him.

*Allegro.*

Glo - ry be to the Fa - ther, and to the Son, . . and to the



Glo - ry be to the Fa - ther, and to the Son, and to the

Allegro. ($\text{d} = 116$.)

GOD BE MERCIFUL UNTO US.

[No. 38.]

Ho - ly Ghost ; As it was in the be -

Ho - ly Ghost ; As it was in the be - gin - ning, is

- gin - ning, is now, and ev - er shall be, is now, and ev - er

now, and ev - er shall be, is now, and ev - er shall be : world with-

shall be : world with - out . . . end. A - men.

- out end, world with - out end. A - men.

* C may be sung instead of G.

39 Let the people praise Thee, O God.

Psalm lxvii. 5—7.

T. HASTINGS.

Allegro.

Let the people praise Thee, O . . . God ; let the people

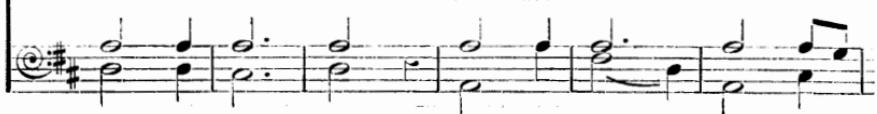
praise Thee, O . . . God ; let the people praise Thee, let the people

praise Thee, let all, let all the peo - ple praise Thee.

Then shall the earth yield her increase, then shall the earth yield her

LET THE PEOPLE PRAISE THEE, O GOD.

[No. 39.]



Thou shalt guide me.

Psalm lxxiii. 24—26.

Moderato.

J. BARNBY.

Thou shalt guide me, shalt guide me with Thy coun - sel, Thou shalt
 guide me with Thy coun - sel, . . . Thou shalt guide me, shalt
 guide me with Thy coun - sel, shalt guide me, guide me,
 guide me with Thy coun - sel, and af - terward re - ceive me to
 glo - ry, and af - terward re - ceive me to glo - ry.
(The piano part includes bass notes and harmonic chords.)

THOU SHALT GUIDE ME.

[No. 40.]

ALL VOICES IN UNISON.

mf

Whom have I in heav'n but Thee, whom have I in heav'n but

cres.

Thee? and there is none up-on earth, none up-on

dim.

earth that I de-sire be-side Thee, none up-on

cres.

earth, none up-on earth, there is none I de-

cres.

mf

dim.

SOPRANOS & BASSES & SOPRANOS &
ALTOS. TENORS. ALTOS. *dim.*

A musical score for two voices. The top voice has a treble clef and a key signature of one flat. The bottom voice has a bass clef and a key signature of one flat. The music consists of two staves. The first staff starts with a dynamic of 'p' (piano) and a tempo marking of 'FULL.'. The second staff starts with a dynamic of 'p' and a tempo marking of 'cres.'. The lyrics 'Thou shalt guide me, shalt guide me with Thy counsel, and af-terward re-' are written below the notes. The music continues with a third staff, also starting with 'p' and 'cres.' dynamics, with lyrics 'shalt guide me, . . .'.

A musical score for two voices. The top voice starts with a forte dynamic (cres.) and moves to a piano dynamic (dim.). The lyrics are "receive me to glory, and afterward receive me to glory." The bottom voice begins with a piano dynamic (p) and moves to a forte dynamic (cres.). The lyrics are "shalt guide me," followed by a repeat sign.

THOU SHALT GUIDE ME.

[No. 40.]

The musical score consists of two staves. The top staff is in common time, has a treble clef, and includes a dynamic instruction 'FULL.' at the beginning. The bottom staff is also in common time and has a bass clef. Both staves begin with a key signature of one sharp (F#). The music features eighth-note patterns, primarily consisting of eighth-note pairs followed by quarter notes. Measures 1-4: Treble staff: B-A-G-F#-E-D-C; Bass staff: D-C-B-A. Measures 5-8: Treble staff: G-F#-E-D-C-B-A; Bass staff: C-B-A-G-F#-E-D.

but God is the strength of my heart, and my portion for ever.

A musical score page for orchestra, page 10, system 1. The score consists of two staves. The top staff is for woodwind instruments (oboe or flute) and the bottom staff is for bassoon. The key signature is one sharp, indicating C major. The time signature is common time. The dynamic marking 'f' (forte) is present. The music features a continuous eighth-note pattern.

SOPRANOS.

A musical score page showing two staves. The top staff is for the Soprano voice, indicated by a treble clef and a key signature of one flat. The bottom staff is for the Basso Continuo, indicated by a bass clef and a key signature of one flat. The music consists of a series of eighth-note chords. The soprano part starts with a half note followed by a quarter note, then a dotted half note. The basso continuo part follows with a half note, a quarter note, a dotted half note, and a quarter note.

My flesh and my heart faileth, my flesh and my heart faileth:

Without Ped.

Ped.-θ-

FULL.

The musical score consists of two staves. The top staff uses a treble clef and a key signature of one flat (B-flat). It starts with a dynamic of **FULL.** and a tempo of **f**. The notes include eighth and sixteenth note patterns. The bottom staff uses a bass clef and a key signature of one flat. It features sustained notes and eighth-note patterns. The score ends with a dynamic of **dim.**

but God is the strength of my heart, and my portion for

f | | | | . . . dim.

A musical score page showing two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one flat. The top staff has a dynamic marking 'dim.' at the beginning, followed by a 'p' dynamic. The bottom staff has a 'pp' dynamic. The music consists of eighth-note chords.

ev - er, . . . my por - tion for ev - er, for ev - - - er.

dim. *p* *pp*

dima

dim. *p*

nn

pp

41 O how amiable are Thy dwellings.

Psalm lxxxiv. 1-4.

Andante.

C. SIMPER.

The musical score consists of two staves of music. The top staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The bottom staff is also in common time (indicated by '3/4') and has a key signature of one sharp (F#). Both staves begin with a dynamic marking 'mf'. The music features eighth-note patterns and sustained notes. Measures 1-4 show a steady eighth-note pattern. Measures 5-8 introduce sustained notes and eighth-note chords. Measures 9-12 continue the eighth-note pattern. Measures 13-16 show sustained notes and eighth-note chords. Measures 17-20 conclude the section with eighth-note patterns.

SOPRANOS AND ALTOES FULL, OR SOLO VOICES.

The musical score consists of two staves of music. The top staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The bottom staff is also in common time (indicated by '3/4') and has a key signature of one sharp (F#). Both staves begin with a dynamic marking 'mf'. The music features eighth-note patterns and sustained notes. Measures 1-4 show a steady eighth-note pattern. Measures 5-8 introduce sustained notes and eighth-note chords. Measures 9-12 continue the eighth-note pattern. Measures 13-16 show sustained notes and eighth-note chords. Measures 17-20 conclude the section with eighth-note patterns.

O how a - miable are.. Thy dwellings, O how a - miable
cres.
 are.. Thy dwellings, Thou Lord . . . of hosts. . .

CHORUS, OR QUARTET.

The musical score consists of two staves of music. The top staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The bottom staff is also in common time (indicated by '3/4') and has a key signature of one sharp (F#). Both staves begin with a dynamic marking 'mp'. The music features eighth-note patterns and sustained notes. Measures 1-4 show a steady eighth-note pattern. Measures 5-8 introduce sustained notes and eighth-note chords. Measures 9-12 continue the eighth-note pattern. Measures 13-16 show sustained notes and eighth-note chords. Measures 17-20 conclude the section with eighth-note patterns.

My soul longeth, yea, e - ven fainteth for the courts
 of the Lord: . . . my heart and my flesh cri - eth out for the

O HOW AMIABLE ARE THY DWELLINGS.

[No. 41.]

Musical score for "O HOW AMIABLE ARE THY DWELLINGS." The score consists of four staves of music for voices and piano. The vocal parts are soprano, alto, tenor, and bass. The piano part is on the bottom staff. The key signature is G major (one sharp). The tempo markings include *p*, *mf*, *cres.*, *f*, and *dolce*. The vocal parts sing in unison throughout the piece. The lyrics are:

liv - ing God... O how a - miable, O how
a - miable, O . . . how a - miable are .. Thy dwellings, Thou
Lord of hosts, . . . Thou Lord . . . of hosts. . .

ALL THE SOPRANOS, OR SOPRANO SOLO.
dolce.

Yea, the sparrow hath found an house, and the swallow a nest for her -
self, . . . where she may lay her young,, . . where she may

mf

lay her young, . . . e - ven Thine al - tars, O

Lord of hosts, e - ven Thine al - tars, O Lord of

hosts, my King and my God, . . . my King

and my God. . . . *a tempo.* *rall.*

O HOW AMIABLE ARE THY DWELLINGS.

[No. 41.]

Allegro moderato.

Blessed are they that dwell in Thy house, blessed are they that
dwell in Thy house, blessed are they, blessed are they, blessed are

mf SOPRANOS AND TENORS.
they . . . that dwell in Thy house : they will be al - way prais - ing Thee,

FULL.
they will be al - way praising Thee, praising Thee, praising Thee,

they will be al - way prais - ing Thee. . . . A - men.

Psalm lxxxvi. 1, 6, 11, 12.

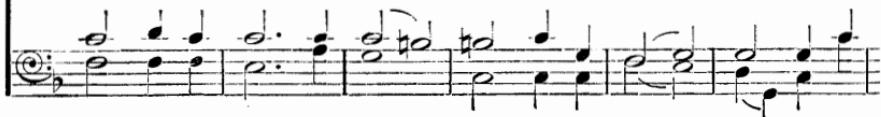
A. E. GRELL

Slowly.

Bow down Thine ear, bow down Thine ear, O Lord, hear me,



bow down Thine ear, O Lord, hear me, O Lord, hear me; for



I am poor, am poor and need - y, am poor and need - y. Give



ear, O Lord, un - to my prayer; and at - tend to the voice of my



BOW DOWN THINE EAR, O LORD.

[No. 42.]

mf

sup - pli - ca - tions. Teach me Thy way, O Lord; I will walk in Thy

mf

truth; u - nite my heart, u - nite my heart to fear Thy name.

Faster.

I will praise Thee, O Lord my God, with all my heart:

f

and I will glo - ri - fy Thy name, will glo - ri - fy Thy name for

for ev - - - er - - more. A - men.

ev - er - more, for ev - er, ev - er - more. A - men.

for ev - - - er - - more. A - men.

43 Comfort, O Lord, the soul of Thy servant.

Psalm lxxxvi. 4.

W. CROTCH.
Arranged by J. Goss.

Andante. (♩ = 62.)

Sw. p *cres.* *dim.* Com - fort, O
p

the soul of Thy servant,

Lord, the soul of . . . Thy servant, for unto
com - fort, O . . .

com - fort, O . . .

Thee do I lift up my soul: com - fort, O
com - fort, O

Lord, the soul . . . of Thy servant,

Lord, the soul of . . . Thy servant, for unto
Lord, the soul . . . of Thy servant,

COMFORT, O LORD, THE SOUL OF THY SERVANT. [No. 43]

The musical score consists of five staves of music for a three-part choir (SATB). The key signature is G major (one sharp), and the time signature is common time. The vocal parts are: Soprano (S), Alto (A), and Bass (B). The piano accompaniment is provided by a basso continuo part (C). The music is divided into four systems by vertical bar lines. The vocal parts sing in unison throughout. The piano part provides harmonic support with sustained notes and chords.

mf

Thee do I lift up my soul: com - fort, O Lord, the
mf com-fort, O Lord, the

f

soul of Thy ser - vant, for un - to Thee do I
f soul of Thy ser - vant,

p

lift up my soul, do I lift up my soul: com fort, O
p

f

Lord, . . . the soul of Thy ser-vant, for un - to Thee do I . . .
f

dim - in - u - en - do . . .
dim - in - u - en - do . . .

lift up my soul, do I lift up my soul.
dim - in - u - en - do . . .

44 Whoso dwelleth under the defence.

Psalm xcii. 1, 4.

Andante sostenuto (d = 69).

W. GRIFFITH.

Piano accompaniment (top staff): Common time, B-flat major. Dynamics: *mp*, *poco rall.*

Vocal part (bottom staff): Common time, C major. Dynamics: *mf a tempo.*

Who - so dwell - eth under the de - fence, under the defence of the

Who - so dwell - eth under the defence, under the de - fence of the

Who - so dwell - eth under the de - fence, under the de - fence of the

mf

Who - so dwell - eth under the defence, under the defence of the

a tempo.

mf

By permission of Messrs. James Broadbent and Son, Ltd., Leeds.

most High, shall a-bide under the shadow of the Al-might-y,
most High,
most High, shall abide under the shadow
most High, shall a -

Without Ped. *Ped.*

cres.
shall a - bide, . . . shall a - bide, . . . shall abide under the
cres.
shall abide under the shadow, the shadow of the Al -
cres.
of the Almigh - y, shall . . . a-bide un -
cres.
- bide under the shadow of the Al-might - y, the shad - ow of

dim.

shad - ow of the Al - might - - - y.
 dim. might - y, the Al - night - - - y.
 dim. der the shad - ow of the Al-might - - y.
 the Al - might - - - - - y.

mp

He shall defend thee under His wings, His faithfulness and truth shall
mp He shall de - fend .. thee under His wings, His
mp He shall de - fend .. thee under His wings, His
mp He shall de - fend thee under His wings, His faith- ful -

be thy shield and buck - ler, His faithfulness and truth shall
 faith - ful - ness and truth shall be thy
 faith - ful - ness and truth shall be thy
 - ness and truth shall be thy.. shield and

cres. *rall. e dim. mf a tempo.*

be thy shield and buck - ler. Who - so dwell - eth under the de - fence,
rall. e dim. mf a tempo.

shield and buck - ler. Who - so dwelleth under the defence,
rall. e dim. mf a tempo.

shield and buck - ler. Who - so dwelleth under the de - fence,
rall. e dim. mf a tempo.

buck - - - ler. Who - so dwelleth under the defence,

cres. *rall. e dim. mf a tempo.*

cres.

under the defence of the most High, shall a-bide under the shadow, a - cres.

under the defence of the most .. High, shall a - bide .. un - der the cres.

under the defence of the most .. High, shall a - bide .. un - der the cres.

under the defence of the most High, shall a-bide .. un - der the cres.

rall.

Lento.
p.dim.

pp

bide un - der the shad - ow .. of the Al - might - y.

rall. p.dim. pp

shad - ow .. of the Al - might - y.

rall. p.dim. pp

shad - ow .. of the Al - might - y.

rall. p.dim. pp

shad - ow, the shad - ow .. of the Al - might - y.

Lento.

rall. p pp

Psalm xcv. 6, 7.

Not too quickly.

R. HORNER.

O come, let us wor - ship, let us wor-ship and bow

down, . . . let us kneel be - fore the.. Lord our Mak -

- er. For He is our God, for He is our

God ; and we are the peo - ple, the peo - ple of His



hand. O come, O come, let us wor - ship and bow

down, O come, let us wor - ship, O come, let us

kneel, O come, let us kneel be - fore the Lord our Mak - er.

rall. e dim. pp

46 Honour and majesty are before Him.

Psalm xcvi. 6.

Quickly.

M. GREENE.

Honour and maj - es - ty are be - fore Him, honour and maj - es - ty
strength and
are be - fore Him: strength and beau - ty, strength and beauty are
strength and beau - ty, beau - ty,
strength and beau - ty, beauty are
beau - ty are in His sanctu - a - ry.
in . . . His sanc - tu - a - ry. Honour and maj - es - ty are be -
in . . . His . . . sanctu - a - ry.
in His sanc - tu - a - ry.
strength and beauty are in . . . His sanctu - a - ry,
- fore Him: strength and beau - ty, beau - ty are in . . . His sanc - tu - a - ry,
strength and beau - ty,
strength and beauty are in . . . His sanctu - a - ry.
strength and beau - ty, strength and beauty are in . . . His sanctu - a - ry. A - men.
strength and beau - ty,

O worship the Lord.

Psalm xcvi. 9, 10.

Moderato.

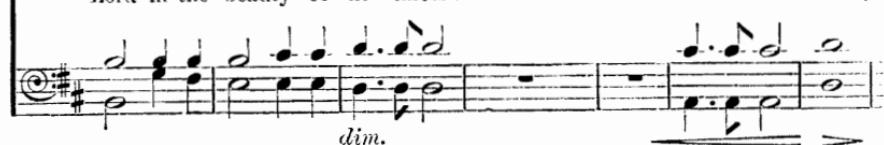
T. SMITH.



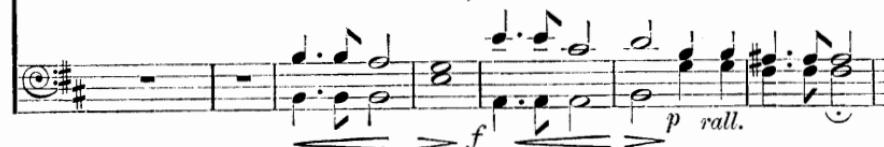
O worship the Lord in the beau - ty of ho - line - ness, wor - ship the



let the whole earth,
 Lord in the beauty of ho - line - ness : let the whole earth,
dim.



let the whole earth, > *f* rall.
 let the whole earth, let the whole earth standin awe of Him.



Worship the Lord in the beau - ty of ho - line - ness, worship the Lord,



O WORSHIP THE LORD.

[No. 47.

dim.

worship the Lord, worship the Lord in the beauty of holiness:

f

dim.

let the whole earth, let the whole earth,

let the whole earth, let the whole earth,

rall.

let the whole earth, let the whole earth stand in awe of Him.

f

p rall.

Tell it Tell it out among the heathen,
Quicker.

f

Tell it out among the heathen, out among the heathen,

cres.

out among the heathen, tell it out, tell it out among the

cres.

O WORSHIP THE LORD.

tell it out, . . .

heathen, that the Lord, the Lord is King, tell it out among the heathen, tell it out among the heathen, that the tell it out, . . .

heathen, tell it out among the heathen, that the heathen, that the tell it out, . . .

Lord, the Lord is King, tell it out, tell it out, tell it out, tell it out among the heathen that the Lord, the Lord is

out, tell it out among the heathen that the Lord, the Lord is

King, tell it out among the heathen that the Lord is King, tell it out among the heathen that the Lord is King.

rall. e cres.

(116)

O worship the Lord.

Psalms xvi. 9 ; lxviii. 4.

Moderato. (♩ = 80.)

G. J. ELVEY.



O worship the Lord in the beauty of ho - liness, O worship, wor - ship the

p

O worship,



- ship the Lord in the beau - ty of holiness: let the whole earth stand in

Lord

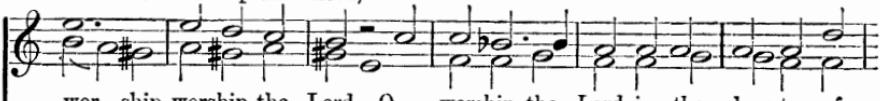
wor-ship the Lord

f

awe, in awe of Him, let the whole earth stand in awe, in awe of Him. O

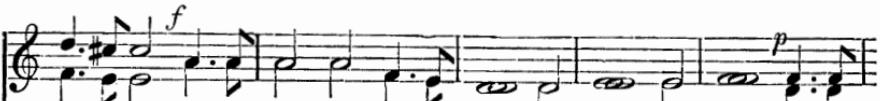
in awe of Him.

O . . . worship the Lord,



wor - ship, worship the Lord, O worship the Lord in the beauty of

O . . . worship the Lord,



holiness: let the whole earth stand in awe, in awe of Him, stand in

*f**p*

awe of Him, let the whole earth stand in awe, stand in awe of
 Him, let the whole earth stand in awe, in awe of Him. . .

(D = 84.)
 O sing unto God, sing praises to His name, and rejoice, re -
 and rejoice, and re -

sing . . . unto
 - joice be - fore Him. O sing unto God, O sing unto God, sing, sing,
 sing . . .
 - joice be - fore Him, O sing unto God, sing, sing,

God, sing . . . unto God, sing . . . unto God,
 sing unto God, sing . . . unto God, unto God, sing praises to His
 sing, sing unto God, sing unto God, sing unto God,

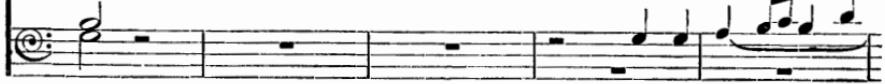
O WORSHIP THE LORD.

[No. 48.]

and re - joice, . . . re - joice, . . . re -



name, and re - joice, . . . and re - joice,



- joice, re - joice, . . . re-joice, re - joice, . . .



- joice, re - joice, and re - joice, re - joice, re - joice, re -



and re - joice, . . . re-joice, re - joice, re -



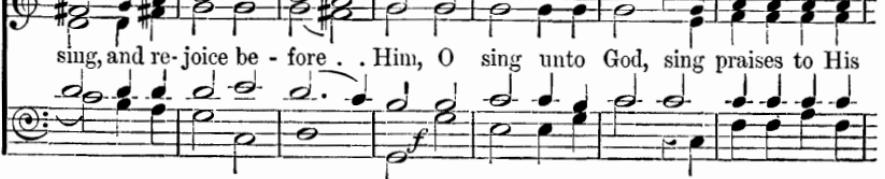
- joice, re-joice, re-joice, re-joice, re-joice, re-joice, sing,



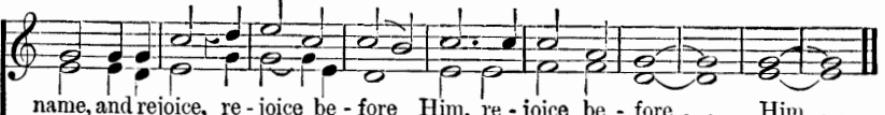
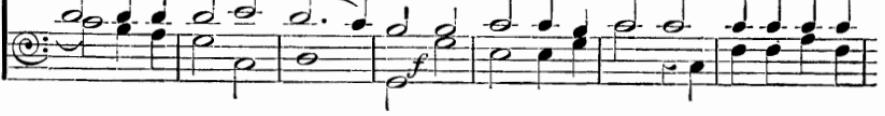
- joice, re-joice, re-joice, re-joice, and . . . re - joice, sing, ..



- joice, and re - joice be - fore Him,



sing, and re - joice be - fore . . . Him, O sing unto God, sing praises to His



name, and rejoice, re - joice be - fore Him, re - joice be - fore . . . Him. . .



¶ be joyful in the Lord.

Psalm c.

(JUBILATE DEO.)

S. S. WESLEY,

($J = 108.$)

O be joyful in the Lord, all ye lands: serve the Lord with

A musical staff consisting of five horizontal lines. It features a series of eighth notes starting with a stem pointing down and a solid black head. Subsequent notes have stems pointing up and heads that are either solid black or hollow with a black center. The pattern repeats across the staff.

Be ye sure that the

gladness, and come before His presence . . with a song. Be ye sure that the

Lord He . , is God :

Lord He is God: it is He that hath made us, and not we our -

be- d d a - | - | - | - |

- selves; we are His . . people, and the sheep of His pas - ture. O go your

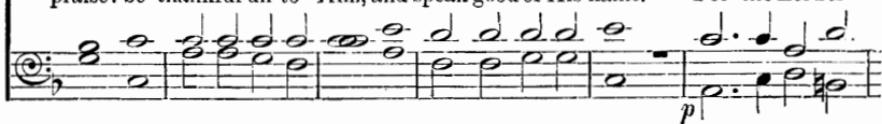
la la la la la la la

way in - to His gates with thanksgiv - ing, and in - to His courts with

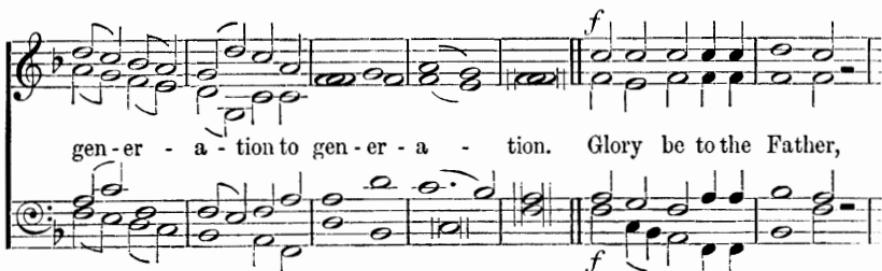
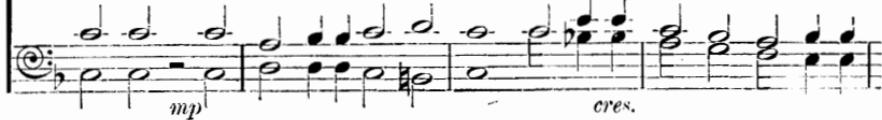


praise: be thankful un - to Him, and speak good of His name.

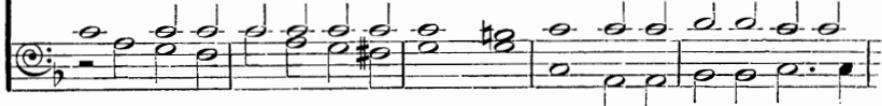
For the Lord is



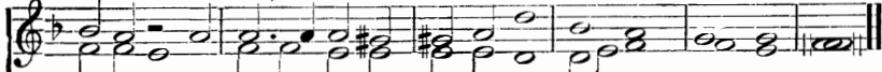
grac - ious, His mer - cy is ev - er - last - ing: and His truth en - dureth from
 gen - er - a - tion to gen - er - a - tion. Glory be to the Father,



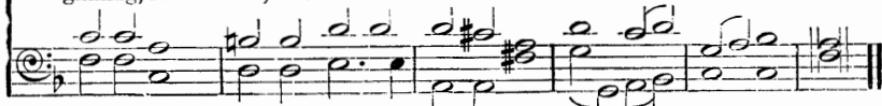
and to the Son, and to the Ho - ly Ghost; As it was in the be -



is now, and ever shall be: world with-out end. A - men.



- ginning, is . . . now, and ev - er shall be: world with-out end. A - men.



Psalm c.

(JUBILATE DEO.)

G. M. GARRETT.

Maestoso.

O be joyful in the Lord, all ye lands: serve the Lord with

Maestoso. (♩ = 120.)

f Gt. to Prin., Sw. Reeds coupd.

Ped.

gladness, and come before His presence with a song. Be ye

ores.

sure that the Lord He is God: . . . it is He that hath made us,

and not we our - selves ; we are His people, we are His people,

Sw.

without Ped.

mf

and the sheep of His pas - ture, and the sheep of His

mf

Ped. Ped.

Slowly, and with much firmness.

pas - ture. O go your way into His gates with thanksgiving, and

($\text{d} = 60$)

Gt.

in - to His courts, His courts with praise: be thank - ful .. un - to Him, be

cres.

thank - ful .. un - to Him, and speak good of His name.

cres.

cres.

For . the Lord, the Lord is .. gracious, His mer - cy is ev - er -

O BE JOYFUL IN THE LORD.

[No. 50.]

last - ing: . . . and His truth en - dur - eth, His truth en -
 dur - eth . . from gener - a - tion to gen - er - a - tion.
Sw.
 Vivace.
 Glo - ry be to the Fa - ther, and to the Son,
f
 Vivace. ($\text{d} = 132.$)
f

and to the Ho . ly Ghost; As it

cres.

was in the be - ginning, is now, and ev - er shall be, . . . ev - er

rall. *Adagio.*

shall be: world without end. A . . . men. . .

rall. *Adagio.*

rall dim.

51 My song shall be of mercy and judgment.

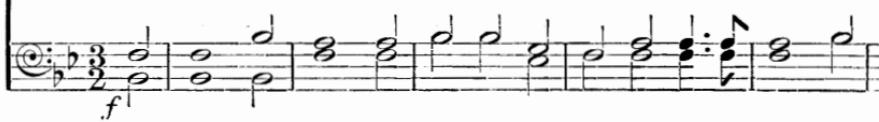
Psalm ci. 1, 2.

Adapted from J. CLARK by L. MASON.

Moderato.



My song shall be of mercy and judgment: unto Thee, O



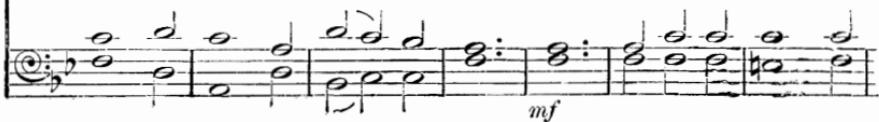
Lord, unto Thee will I sing, unto Thee, O Lord, unto



Thee will I sing. O let me have un - der - standing in the



way, the way of god - li - ness, O let me have un - der -



No. 51.] MY SONG SHALL BE OF MERCY AND JUDGMENT.

- standing in the way, the way of god - li - ness. When wilt Thou

come un - to me? when wilt Thou come un - to me? I will

walk in my house with a per - fect heart, I will walk in my house with a

per - fect heart, will walk in my house with a per - fect heart.

per - fect heart, with a per - fect heart.

Psalm ciii. 1-3.

Brightly. (♩ = 104.)

E. J. HOPKINS.

Bless the Lord, . . . O . . . my soul : and all that is within me, bless His holy name. Bless the Lord, . . . O . . . my soul, and for - get not, for - get not ..

and for - get not all . . . His ben - e - fits :
all His bene - fits, and for - get not, and for - get not all . . . His ben - e - fits :
and for - get not all His ben - e - fits :

Smoothly.
Who for - giveth all thine in - i - quities ; who healeth all, all thy dis -
eas - es ; who for - giv - eth all thine in - i - quities ; who healeth all,

(129)

all thy dis - eas - es, heal - eth all, . . . all thy dis - eases. Bless the
 Lord, . . . O . . . my soul : and all that is with - in me, bless His ho - ly
 name, and all that is with - in me, bless His ho - ly name, and all that is with -
 in me, all that is with - in me, bless, bless His ho - ly name,
 bless, bless His ho - ly name, His ho - ly, His ho - ly name . .

Psalm civ. 13, 14, 24

W. SPINNEY.

Andante. SOPRANO. (SOLO ad lib.)

Andante. He wa - tereth the hills, the hills from a -

- bove; the earth is filled with the fruit of Thy works. He

wa - tereth the hills, the hills from a - bove; the earth is

filled with the fruit of Thy works. He bringeth forth
TENOR AND BASS.

He bringeth forth grass for the

grass for the cat - tle, green herb for the service of man.
cat - tle, and green herb for the ser - vice, the service of man.

QUARTET. *Unaccompanied (if possible).*

He wa - tereth the hills, the hills from a - bove ; the earth is

filled with the fruit of Thy works. He wa - tereth the hills, the

rit.
hills from a - bove ; the earth is filled with the fruit of Thy works.
rit.

HE WATERETH THE HILLS.

[No. 53.]

CHORUS.
Con spirito.



O Lord, how manifold are Thy works! in wisdom hast Thou made them all: the



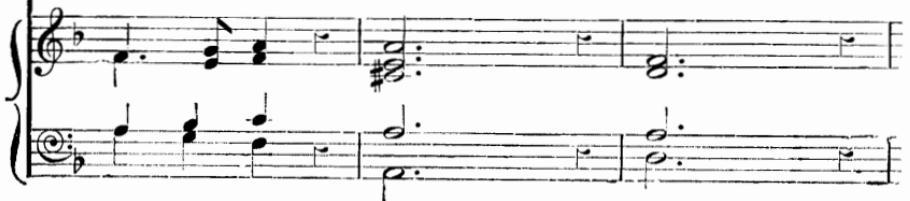
earth is full, the earth is full, is full . . . of Thy riches.



O Lord, how manifold are Thy works! O Lord, how manifold



are Thy works! in wis - dom hast Thou made them all, in



wis - dom hast Thou made them all : the earth, the earth is full, . . . is

full . . . of Thy riches. O Lord, how manifold

are Thy works! in wis - dom hast Thou made them all: the

HE WATERETH THE HILLS.

[No. 53]

The musical score consists of six staves of music for two voices (Soprano and Bass) and piano. The vocal parts are in G clef, and the piano part is in C clef. The key signature is one flat. The tempo is indicated as 'Moderato'. The lyrics are as follows:

earth is full, the earth is full, is full . . . of Thy
rich - es.
men, men. . .

Accompaniment markings include 'f' (fortissimo), 'd' (diminuendo), and 'A' (ritenue). The piano part features sustained notes and chords.

54 O Lord, how manifold are Thy works.

Psalms civ. 24; lxv. 13; ciii. 2.

J. BARNBY.

Moderato.

The musical score consists of four staves of music. The first two staves are in common time (indicated by '4') and the last two are in common time (indicated by '8'). The key signature is one flat. The vocal parts are in soprano and alto voices. The piano accompaniment is in basso continuo. The lyrics are as follows:

O Lord, how man - i - fold, how manifold are Thy
works : in wis - dom, in wisdom hast Thou made.. them
works: in wisdom, wis - - - dom hast Thou made.. them
all : O Lord, how man - i - fold, how manifold are Thy
all : f

O LORD, HOW MANIFOLD ARE THY WORKS.

[No. 54.]

works : works, Thy works : in wisdom hast Thou made them all, in wisdom hast Thou

works : in wisdom hast Thou made them all, in

the earth is full, the earth is full . . . of Thy

made them all : the earth is full, . . . is full . . . of Thy
made them all : . . . the earth is full, is full . . . of Thy

wis - dom hast Thou made them all : the earth is full . . . of Thy

rich - es.

rich - es. The valleys stand so thick with corn that they laugh and

rich - es.

Ch. Stopped Diap. & Flute.

No. 54.] O LORD, HOW MANIFOLD ARE THY WORKS.

the valleys stand so thick with corn, that they laugh and

sing, they laugh and sing. . .

sing, they laugh and

. . . and sing, they laugh . . . and sing. . .

Sv. Reeds.

O LORD, HOW MANIFOLD ARE THY WORKS.

[No. 54.]

A musical score for a three-part setting (SATB or similar) in common time and G major. The vocal parts are arranged in two staves: soprano (top) and alto/bass (bottom). The piano accompaniment is in the bass staff. The music consists of four systems of four measures each. The first system begins with a forte dynamic. The second system features a bassoon-like part with slurs and grace notes. The third system includes a bassoon dynamic instruction ('Gt. f'). The fourth system concludes with a forte dynamic. The lyrics are integrated into the music, appearing below the vocal parts in each system. The vocal parts sing in unison throughout the piece.

sing. O Lord, how man - i-fold, how manifold are Thy

Gt. f

works: . . . in wis - dom, in wis-dom hast Thou made . . . them
in wis-dom, wis . . . dom hast Thou made . . . them

all: O Lord, how man - i-fold, how manifold are Thy

works, Thy works : in wis-dom hast Thou made them all, in wis-dom hast Thou
 in wis-dom hast Thou made them all, in

the earth is full, the earth is full . . . of Thy
 made them all : the earth is full, . . . is full . . . of Thy
 wis-dom hast Thou made them all : the earth is full . . . of Thy
 rich - es.

rich - es. Praise the Lord, O my soul, Praise the Lord, O my
 rich - es.

O LORD, HOW MANIFOLD ARE THY WORKS.

[No. 54.]

A musical score for two voices (SATB) and piano. The vocal parts are in treble clef, and the piano part is in bass clef. The music consists of eight staves of music with corresponding lyrics. The lyrics are:

soul, and for - get not all . His ben - e - fits. Praise the
Lord, O my soul, praise the Lord, O my soul, and for - get not
all . His ben - e - fits. Praise the Lord, praise the Lord.

The score includes dynamic markings such as p (piano), f (forte), and ff (double forte). The piano part features harmonic chords and bass notes. The vocal parts sing in a homophony style, with the piano providing harmonic support.

Psalm cvi. 4, 5.

G. A. MACFARREN.

Moderato. (♩ = 80.)

p re - member me,
cres.
 Re - mem - ber me, O Lord, re - mem - - - ber me, re -
p re - member me,
cres.
Ped. re - member me,

dim.
 - member me, ac - cording to the favour that Thou bearest un - to Thy
dim. *p*

O . . . vis - it me with Thy . . . sal -
 peo - ple: O . . . vis - it me with Thy sal -
 with Thy sal -

- - va - tion; That I may see the fe - li - ci - ty of
 - - va - tion; That I may see the fe -
 - - va - tion; That

REMEMBER ME, O LORD.

[No. 55.]

Thy . . . cho - sen, that
cres.

That I may see the fel - li - ci - ty of
 - - li - ci - ty of Thy cho - sen, that I may see the fe -
cres.

I may see the fe - li - ci - ty,

I may see the fe - li - ci - ty of Thy cho - sen.

Thy . . . cho - sen. Re -

- - li - ci - ty, the fe - li - ci - ty of Thy cho - sen.

mf the fe - li - ci - ty of Thy cho - sen. *f*

member me, O Lord, re - member me, O Lord, re -

pp

cres.

member me, re - member me, re - mem - ber me, O Lord. . .

f *p*

Psalm cxvi. 12—14.

Slowly.

A. H. BROWN.

What shall I ren - der un - to the Lord for all His
ben - e - fits to - ward . . me, for all His ben - e - fits to -

A little quicker.
ward . . me, to - ward . . me? I will take the cup of sal -
va - tion, and call up-on the name of the Lord, and call up-on the

I will pay . . my
name of the Lord, the name of the Lord. I will

I will

WHAT SHALL I RENDEH.

[No. 56]

vows, I will pay . . my vows, my vows . . un - to the
pay . . my vows, will pay my vows . . un - to the
I will pay . . my vows, my vows . . un - to the

Lord, . . un - to the Lord . . now in the presence of
all . . His peo - ple, now in the presence of all . . His

peo - ple. Praise ye the Lord, . . praise ye the Lord, . .

praise . . ye . . the Lord. . . Lord. . .

Alternative ending.

praise . . ye . . the Lord. . . Lord. . .

O praise the Lord.

Psalm cxvii.

With spirit.

The Earl of WILTON.

f

O praise the Lord, O praise the Lord, all ye nations :

praise Him, all ye people, praise Him, all ye people, praise Him, O

praise Him, all . . . ye peo - ple, praise Him, O praise Him,

QUARTET, OR SEMI-CHORUS. *Slower.*

all ye people. For His mer - ci - ful kindness is

ev - er . . . more . . . and more to - wards us: and the truth, the

truth of the Lord en - dur - eth for ev - er, en - dur - eth for

ev - er; His mer - ci - ful kindness is ev - er more and

and the truth of the Lord en -
more to - wards us, and the truth of the

dureth, en - dureth for ev - er, Lord en - dureth, the truth of the Lord .. en -
and the truth of the Lord, the truth of the Lord en -

Slower.

CHORUS. *With spirit.*

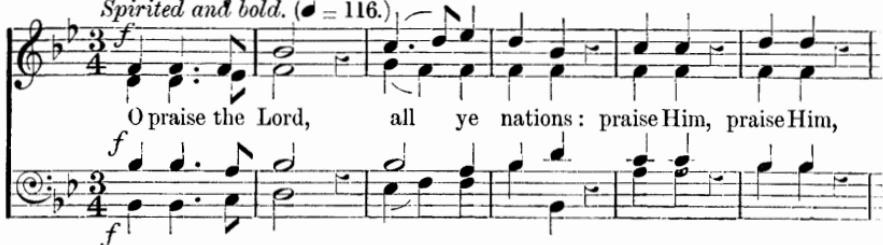
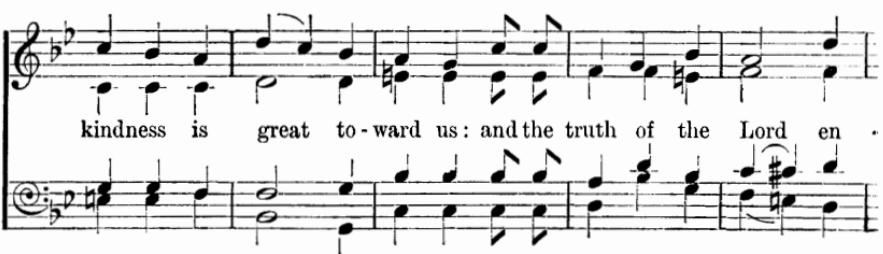
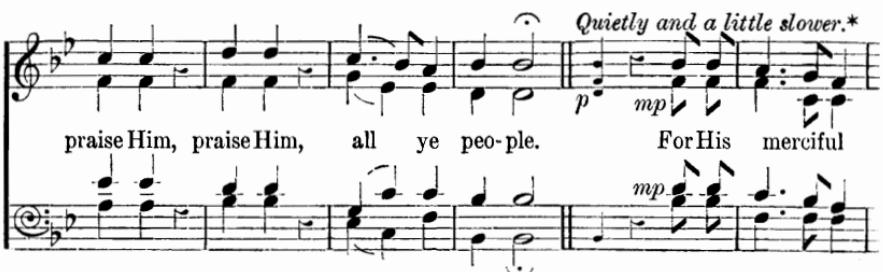
dureth, en - dureth for ev - - er. O praise the Lord,
dur - - eth for ev - - er. f

(147)

O praise the Lord, all . . . ye na - tions : praise Him, all ye
 peo - ple, praise Him, all ye peo - ple, praise Him, O praise Him,
 all ye peo - ple, praise Him, O praise Him, all ye
 peo - ple. Praise the Lord, praise the Lord, praise the Lord, praise the Lord,
 praise the Lord, praise the Lord, O praise the Lord. A - men.

Psalm cxvii.

E. J. HOPKINS.

Spirited and bold. (♩ = 116.)*Quietly and a little slower.**

* This movement may be sung without Accompaniment.

O PRAISE THE LORD.

Original time.

Original time.

O praise the Lord, all . . . ye na-tions : praise Him, praise Him,
f

f

all . . . ye peo - ple, O praise the Lord, all . . . ye



Praise ye the Lord. Praise ye the Lord. . . .

59 The Lord is my strength and my song.

Psalm cxviii. 14, 19, 22, 24.

W. H. MONK.

($\text{D} = 96.$)

The Lord is my strength, my strength and my song, and is . . . be -

- come my sal - va - tion, and is . . . become my sal - va -

and is be - come, be - come my sal - va - tion.

tion, and is . . . be - come, be - come my sal - va - tion.

be - come my . . . sal - va - tion.

No. 59.] THE LORD IS MY STRENGTH AND MY SONG.

mf

- pen me the gates of right - - -
 - pen me the gates of right - eous - ness :
 - pen me . . . the gates of
 eous - ness : that . . . I may go in - to them, and give
 right - eous - ness : that I may go in - to them, and give
 that . . . I may go
 right - eous - ness : . . . that I . . . may go in - to them, and give
 thanks, give thanks, give thanks un - to the Lord.
 thanks, give thanks, un - to the Lord.
 thanks, give thanks, give thanks un - to the Lord.

Grave. (♩ = 60.)

The same stone which the builders re - fus - ed, the same stone which the

Tempo primo. (♩ = 96.)

builders re - fus - ed, . . . is be - come the head - stone in the

THE LORD IS MY STRENGTH AND MY SONG. [No. 59.]

cor - ner, is be - come the head-stone in the cor - - ner.

This is the day which the Lord hath made; we . . . will re -

- joice and be glad in it, we will re - joice and be

we will re - joice . . . and be
glad in it, we will re - joice . . . and be
we will re - joice . . . and be

glad in it. *Slower.* Hal - le - lu - jah. A - men.
glad in it. *Slower.*

60 This is the day which the Lord hath made.

Psalm cxviii. 24; 1 Corinthians xv. 20—22, 57.

J. SEWELL.

Brightly.

we will re -

This is the day which the Lord hath made;

joice, . . . we will rejoice and be glad in it. 1st time.

we will rejoice, we will rejoice and be glad in it.

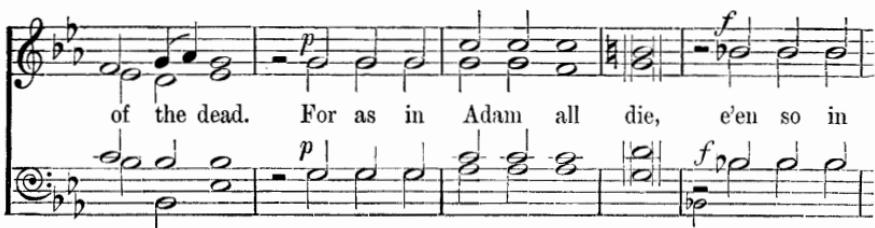
it. For now is Christ risen, for now is Christ risen from the
dead, and become the first fruits.. of them that slept.

For since by man came death, by man came al - so the resurrection

Andante.

f

THIS IS THE DAY WHICH THE LORD HATH MADE. [No. 60.]



Tempo primo.

Christ shall all be made a - live. Thanks be to God, which giveth us the

vic - to - ry, thanks be to God, which giveth us the vic - to - ry

through our Lord Je - sus Christ, through our Lord Je - sus Christ. Thanks be to

God, Thanks be to God, which giv - eth us the vic - to - ry,

ff Thanks be to God,

No. 60.] THIS IS THE DAY WHICH THE LORD HATH MADE.

Musical score for 'THIS IS THE DAY WHICH THE LORD HATH MADE.' The score consists of two staves. The top staff uses a treble clef and a common time signature, starting with a forte dynamic. The lyrics 'Thanks be to God, which giveth us the vic - to-ry through our Lord' are written below the notes. The bottom staff uses a bass clef and a common time signature, starting with a piano dynamic. The lyrics 'Je - sus Christ... Hal - le - lu - jah ! A - men.' are written below the notes. The score concludes with a forte dynamic.

61

Teach me, O Lord.

Psalm cxix. 33.

T. ATTWOOD.

Quietly.

teach me,

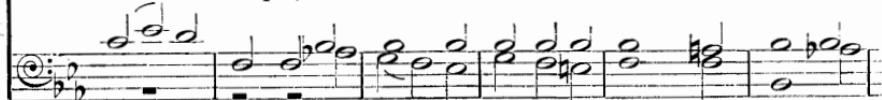
teach me the

Musical score for 'Teach me, O Lord.' The score consists of three staves. The first two staves are in common time with a treble clef, and the third staff is in common time with a bass clef. The lyrics 'Teach me, O Lord, the way of Thy statutes, teach me, teach me' are repeated twice. The lyrics 'the way of Thy statutes; and I . . . shall keep it, and I . . . shall' are repeated twice. The lyrics 'the way of Thy statutes;' are repeated once. The final section begins with 'and' and continues with 'keep . . . it un - to the end, and I shall keep it, and' followed by 'and I shall keep it,'. The score concludes with a piano dynamic.

I shall keep it,



I . . . shall keep it, and I . . . shall keep it un - to the . . . end, and

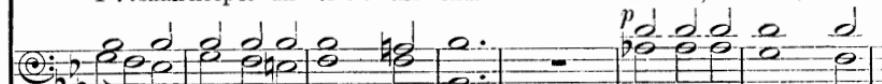


Teach me, O Lord, teach me, O

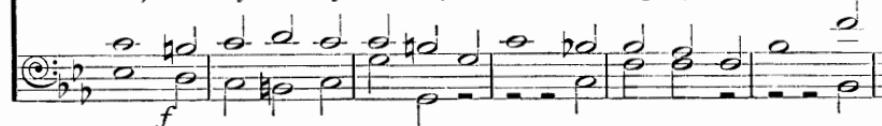
cres.

I . . . shall keep it un - to . . . the end.

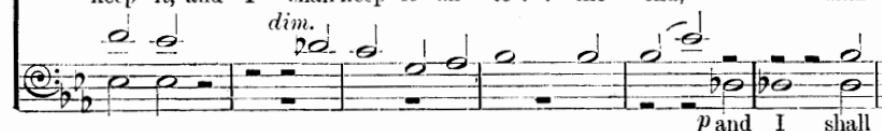
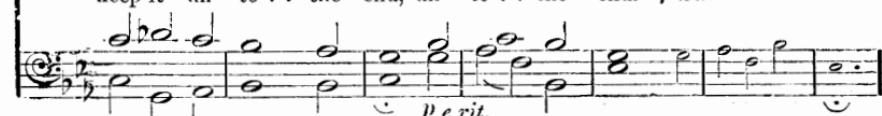
Teach me, O Lord, O

*cres.*Lord, *f*

Lord, the way of Thy statutes ; and I shall keep it, and I shall



keep it, and I shall keep it un - to . . . the end, shall

keep it un - to . . . the end, un - to . . . the end. *p Sw.*keep it un - to the end. *p erit.*

Teach me, O Lord.

Psalm cxix. 33, 34.

Moderato.

G. W. MARTIN.

Teach me, O Lord, the way of Thy statutes; and I shall keep it un -

mf

- to the end, and I shall keep it un - to . . . the end, Teach me, O

mf

Lord, the way of Thy statutes; and I . . . shall keep it un - to the end, and

p

I . . . shall keep it un - to the end. Give me under-standing, and

FINE. mf

I shall keep Thy law; yea, I shall keep it with my whole heart.

D.C.

Psalm cxxi. 1, 2, 5-8.

Moderato.

J. CLARKE-WHITFIELD.

I will lift up mine eyes unto the hills, from whence cometh my help, I will lift up mine eyes unto the hills, from whence com - eth my help. My help cometh even from the Lord, my help cometh even from the Lord, who hath made heav'n and earth, who hath made heav'n and earth.

BASS SOLO.

The Lord Himself is thy keeper, the Lord Himself is thy

Andante largo.

keeper : the Lord is thy defence up - on thy righthand, the Lord is thyde -
fence upon thy right hand.

rall.

DUET, SOPRANO 1 & 2 (OR ALTO).

So that the sun shall not smite thee by
day,...

neither the moon by night,

so that the sun shall not

neither the moon by night, so that the sun shall not
smite thee by day,...

*mf**mf*

smite thee by day, neither the moon by night, neither the moon by night.

smite thee by day, neither the moon by night, neither the moon by night.

I WILL LIFT UP MINE EYES.

[No. 63.]

CHORUS. *Brightly.*

f

The Lord shall preserve thee from all e - vil; yea, it is He that shall

keep thy soul. The Lord shall preserve thy go-ing out, thy go-ing out and

coming in, from this time forth, for ev - ermore. The Lord shall preserve thee

yea, it is He that shall keep thy soul : Hal - le -
from all e - vil; yea, it is He that shall keep thy soul : from this time

yea, it is He that shall keep thy soul : A . . .

lu - - - jah, A - - - - men.
forth, for ev - ermore, from this time forth, for ev - ermore. A - - - men.

Psalm exxi. 6, 7.

Quietly.

L. MASON.

Pray for the peace of Je - ru - sa - lem: they shall prosper that

love ... thee.

Peace be with - in thy

Peace be with - in, with - in thy

- in, with - in thy walls,

walls, with - in thy walls,

pal - a - ces. -ces. Hal - le - lu - jah, Hal - le - lu - jah!

Hal - le - lu - jah!

Psalm cxxxix. 23, 24.

Prayerfully.

L. MASON.

p

Search me, O God, and know my heart:

try me, and know my thoughts: and see if there be

cres. sempre.

an - y wick - ed way in me, and lead me in the

cres. sempre.

way, . . . in the way ev - er - last - ing, and lead me in the

way, . . . in the way ev - er - last - ing. A - men.

Psalm cxliii. 2.

J. Goss.

Andante.

En-ter not into judgment, enter not into judgment, enter not into
 judgment with Thy servant, O Lord; for in Thy sight shall no man, shall
 no man living be just - i - fied; in Thy sight shall no man be just - i - fied.

Enter not into judgment, enter not into judgment, enter not into
 judgment with Thy servant, O Lord; for in Thy sight shall no man living be just - i - fied.

Psalm cxliii. 2.

T. ATTWOOD.

Largo. (D = 56.)

En - ter not in - to judg -

- ment with Thy servant, O Lord; for in Thy sight shall no man

liv - ing be just - i - fied. En - ter not in - to judg -

- ment with Thy servant, O Lord; for in Thy sight shall no man

liv - ing be just - i - fied, for . . . in . . . Thy
 sight, for in Thy sight shall no man liv - ing be
 just - i - fied, shall no man liv - ing be just - i -
 fied, for . . . in Thy . . . sight shall . . . no man be just - i -
 for in Thy sight shall no man be just - i -
 fied, shall no man be just - i - fied.
 fied,

Psalm cxlv. 15, 16.

TENORS AND BASSES IN UNISON.

G. J. ELVEY.

mf

The eyes of all wait on Thee, . . . O

Andante.

mf

SOPRANOS.

mf

The

Lord, and Thou givest them their meat in due sea - son.

eyes of all wait on Thee, . . . O Lord, and Thou givest them their

FULL.

meat in due sea - - son, Thou o - penest Thine
Thou

and fillest all things

hand, Thou o - penest Thine hand, and fill - est
o - penest Thine hand, Thine hand, and fill - est

liv - ing with plenteousness, Thou o - penest Thine hand,
all things liv - ing with plen - teous - ness, Thou

and fillest, all things

o - penest Thine hand, fill - - est all and things
o - penest Thine hand, and fill - est all things liv - ing with

THE EYES OF ALL WAIT ON THEE.

[No. 68]

liv - ing with plenteousness, and fill - est all things

fill - est all things liv - ing with plen - teous - ness, and fillest all things

plenteousness, and fill - est all . . . things liv - .

liv - ing with plenteousness.

with plen - teousness. The eyes of all wait on

liv - ing with plenteousness.

and Thou givest them their meat, Thou

Thee, . . . O Lord,

Thou giv - est

and Thou givest them their

givest them their meat in due sea . . . son. Thou

them their meat in due sea . . . son.

meat, their meat in due sea . . . son,

o - penest Thine hand, Thou o - penest Thine hand, and fillest

Thou o - penest Thine hand, Thine hand,

all things, and fillest all things, and fillest

and fillest all things, and fillest all things . . .

and fillest all things, and fillest all things, and fillest

and fillest all things, and fillest all things,

all things liv - ing with plenteousness, fill - est

all things liv - ing with plenteousness, fill - est

all things liv - ing with plenteousness, fill - est

all things liv - ing with plenteousness.

Remember now thy Creator.

Ecclesiastes xii. 1.

E. PROUT.

Moderately slow.

Re - member now Thy Cre - a - tor in the days of thy youth, re -
 - member now, . . . thy Cre - a - tor, re -
 - member now, . . . thy Cre - a - tor, f
 - mem - ber now thy Cre - a - tor in the days of thy youth, while the
 e - vil days come not, while the e - vil days come not, nor the
 years draw nigh, where - in thou shalt say, I have no pleasure

dim.

cres.

dim.

cres.

f

rall.

70

Remember now thy Creator.*

Ecclesiastes xii. 1, 14.

W. GRIFFITH.

Moderato. ($\text{d} = 88$.)

mp

mf

Re - member now thy Cre - a - tor in the days of thy

mf

youth, . . . re - member now thy Cre - a - tor in the days of thy
in the days . . . of thy

cres.

f

dim.

cres.

f

dim.

* The first movement may be used as a separate anthem, ending at the double bar on p. 174.

youth, . while the e - vil days come not, nor the years draw..
 youth, while the e - vil days come not, nor the years draw..

nigh, the years when thou . . shalt say I have no . . pleasure
 nigh,

in . . them, I have no pleasure in them. Re -

pp e rall. a tempo. mf

pp e rall. a tempo. mf

pp e rall. mf

- member now thy Cre - a - tor in the days of thy youth, . . re -

cresc. f

cresc. f

dim.

- mem - ber now thy Cre - a - tor in the days of thy . . .

dim.

cres.

Re - mem - ber, *dim.* *mf*

youth. Re - mem - ber, re - mem - ber thy Cre - a - tor in the

mf

mf

dim. *mf*

p

QUARTET, OR SEMI-CHORUS.

Moderato.

rall.

days of thy youth.

mf

rall.

For God shall bring ev' - ry work

cres. *dim.*

in - to judgment with ev' - ry, ev' - ry se - cret thing.

cres.

dim.

Whether it be good or e - vil, whether it be wheth - er

whether it be good or whether it be
good or e - vil, wheth - er it be good or
it be good or e - vil, For God shall bring ev' - ry work in - to

e - vil,
dim.
judgment, whether it be good or whether it be e - vil, or
judgment, p

rall.
e - vil. For God shall bring ev' - ry work in - to
rall.
mfa tempo.

cres.

dim.

judgment, with ev' - ry, ev' - ry se - cret thing. God shall bring

cres. dim.

ev'ry work in - to judgment, into judg - ment.

A musical score for a four-part choir. The top part (Soprano) starts with a dynamic of *mf*. The lyrics "Re-member now thy Cre-a-tor" are written below the notes. The music consists of two staves. The first staff ends with a fermata over the eighth note of the second measure. The second staff begins with a dynamic of *cres.*, followed by *f* at the end. The bass part (bottom staff) also has a dynamic of *mf* and ends with *cres.*, *f*.

A musical score for a solo voice and piano. The vocal line begins with a melodic line in G major, followed by a harmonic section in E minor. The lyrics "mem-ber now thy Cre-a - tor in the days of thy youth, . . . re -" are written below the notes. The piano accompaniment consists of chords and bass notes. The dynamic marking "dim." appears above the vocal line, and "mf" appears at the end of the vocal line and above the piano line.

A musical score for two voices. The top voice part is in soprano C-clef, and the bottom voice part is in bass F-clef. The key signature is B-flat major (two flats). The tempo is marked 'meno mosso.' The dynamics are 'pp' (pianissimo) and 'rall.' (rallentando). The lyrics 'mem-ber now thy Cre-a-tor in the days of thy youth...' are written below the notes. The music consists of two staves of six measures each.

Isaiah vii. 14 ; ix. 6.

Rather quickly.

T. SMITH.

p

Be - hold, a virgin shall conceive, and bear a Son, and shall

p

call His name Im - man - u - el, God with us.

Allegro.

mf

For unto us a Child is born, for unto us a Son is given,

mf

for unto us a Child is.. born, for unto us a Son is given,

f

and His name shall be call - ed Won - der - ful, Coun - sel - lor, The

f

Mighty God, The Mighty God, The Everlasting Father, Prince of Peace,

and His name shall be call-ed Won-der-ful, Coun-sel-lor, The

Mighty God, The Mighty God, The Everlasting Father, Prince of Peace,

Prince of Peace, Prince of Peace. Hal-le-lu-jah, Hal-le-

lu-jah, Hal-le-lu-jah, A-men, A-men, A--men.

72 The Lord God will wipe away tears.

Isaiah xxv. 8.

Andante.

J. V. ROBERTS.

mp

The musical score consists of four systems of music for organ and piano. The first system starts with a treble clef, a key signature of one sharp, and a common time signature. It features a basso continuo line with sustained notes and a soprano line with eighth-note patterns. The lyrics 'The Lord God will wipe a-way tears from off all fac-es, the' are written below the notes. The second system begins with a basso continuo line, indicated by 'mp Gt.', followed by a soprano line with eighth-note patterns. The lyrics 'Lord God will wipe a-way tears from off all fac-es, the Lord God, the' are written below. The third system continues with the soprano line. The lyrics 'Lord God will wipe a-way tears, wipe away tears from off all' are written below. The fourth system concludes with the soprano line. The lyrics 'Without Organ.' are written below. The score includes dynamic markings like 'mp', 'p', and 'add Oboe.'

The Lord God will wipe a-way tears from off all fac-es, the

Lord God will wipe a-way tears from off all fac-es, the Lord God, the

Lord God will wipe a-way tears, wipe away tears from off all

Without Organ.

fac es ;
 and the re -
 Man.
 Ped.

buke of His peo - ple shall He take a - way, the re - buke of His

THE LORD GOD WILL WIPE AWAY TEARS.

[No. 72.]

peo - ple shall He take a - way ; for the Lord hath spoken it, the

f

Lord hath spoken it, the Lord hath spoken it.

ff

add to Gt.

mp

Man.

a tempo.

The Lord God will wipe a - way

p a tempo.

rall.

p a tempo.

Ped.

This musical score consists of four systems of music. The first system has two staves: soprano (treble clef) and bass (bass clef). The second system also has two staves. The third system has two staves. The fourth system has two staves. The music is in common time, with a key signature of one sharp. The vocal parts sing in unison. The piano accompaniment includes chords, bass notes, and dynamic markings like 'f', 'ff', 'mp', and 'p'. The vocal part includes lyrics such as 'peo - ple shall He take a - way ; for the Lord hath spoken it, the', 'Lord hath spoken it, the Lord hath spoken it.', and 'The Lord God will wipe a - way'. The piano part includes instructions like 'add to Gt.' and 'Man.'. The score concludes with 'rall.', 'p a tempo.', and 'Ped.'

tears from off all fac - es, the Lord God will wipe away tears from off all

fac - es, the Lord God, the Lord God will wipe away . . . tears, . . . will

add. Oboe!

rall. e dim.

wipe a - way tears from off all fac - - es. . .

rall. e dim.

rall. e dim.

73 Thou wilt keep him in perfect peace.

Isaiah xxvi. 3.

Quietly.

W. HATELY.

Thou wilt keep him in per - fect peace, whose mind is stayed, is

stayed on Thee, . . . Thou wilt keep him in per - fect peace, whose

mind, whose mind is stayed on Thee: be - cause he
be - cause he trusteth, he

trusteth in Thee, be - cause he trusteth in Thee, he trust -
trusteth in Thee, be - cause he trusteth, he trusteth in Thee, f

eth, he trusteth in Thee, he trusteth, he trusteth in Thee. be -
p

No. 73.] THOU WILT KEEP HIM IN PERFECT PEACE.

poco rall. e dim.

a tempo.
pp sempre.

- cause he trusteth, he trusteth in Thee. . . Thou wilt

keep him in per - fect peace, in per - fect peace.

74 Thou wilt keep him in perfect peace.

Isaiah xxvi. 3.

Andantino.

H. J. GAUNTLETT.

Thou wilt keep him in per - fect peace, whose mind is

whose mind . . . is

cres.

stayed on Thee, . . . Thou wilt keep him in

stayed on Thee, . . . cres.

THOU WILT KEEP HIM IN PERFECT PEACE.

[No. 74.]

per - fect peace, whose mind is stayed on Thee; . . . be-
dim.

cause he trusteth, he trusteth in Thee, he trust - eth,
dim. stayed on Thee; be-
cres. con forza.

trusteth in Thee, in Thee. . . . eth, he trusteth, he
trusteth in Thee. in Thee. . . .

trusteth in Thee. . . . Thou wilt keep him in
trusteth in Thee. . . . p

per - fect peace, whose mind . . . is stayed on
on

Thee, . . . whose mind is stayed on Thee. . . .

Thee, on Thee, whose mind is stayed on Thee.
Thee, . . .

Thee, on Thee, whose mind is stayed on Thee, on Thee

Isaiah xxxii. 1, 2.

Andante maestoso. ($\text{♩} = 60$)

M. B. FOSTER.

f With Reeds.

Ped.

Sw. *Gt. f*

- hold! be - hold! a King shall reign in righteousness, a

BEHOLD! A KING SHALL REIGN.

[No. 75.

And a man shall be as an hid-ing-place from the wind,

mf

cres.

a man shall be as an hid-ing-place.. from the wind,

cres.

f

cres.

and a covert from the tem - pest, and a covert

f

Full Swell closed.

BEHOLD! A KING SHALL REIGN.

(No. 75.)

p dolce.

from the tem - pest...

As

rall.

p dolce.

Gt. 8 ft. Flute, or stopped Diap.

dolce. Sw.

soft 16 ft.

riv - ers of water, rivers of wa - ter in a dry

riv - - ers in a dry

place, in a dry place,

place, in a dry place,

rall.

pp Swell Reeds.

Slower to the end.

as the shad - o w of a great rock, a great

Slower to the end.

f Gt Diaps.

Ped.

rock in a wea - ry land, in a

mp

mp

wea - ry, wea - - ry land.

p

pp

Ped. 16 ft.

(190)

76 O Zion, that bringest good tidings.*

Isaiah xl. 9.

Joyfully. (D = 120.)

J. STAINER.

The musical score consists of four staves of music. The first staff starts with a forte dynamic (ff) and a 3/4 time signature. The lyrics "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, O" are sung. The second staff begins with a forte dynamic (ff) and a 2/4 time signature. The lyrics "Zi - on, that bringest good tid - ings, get thee up, get thee up in - to the high moun - tain. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - . . ." are sung. The third staff continues with a forte dynamic (ff) and a 2/4 time signature. The lyrics "- ia. O Je - ru-salem, that bringest good tid - ings, lift up thy voice, thy voice with strength; lift up thy voice, be not afraid," are sung. The fourth staff concludes with a decrescendo dynamic (decres.) and a 2/4 time signature. The lyrics "lift up thy voice, be not a - voice, thy voice with strength; lift up thy voice, be not a - fraid," are sung.

* The first movement may be used as a separate Anthem.

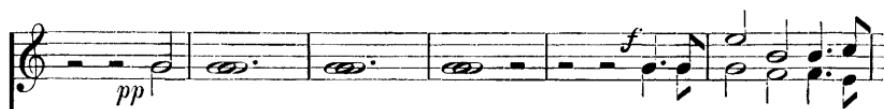
taid, lift up thy voice, be not a - fraid:



be not a - fraid, be not a - fraid, a - fraid:



Say to the cit - ies of Ju - dah, Be - hold your God, your God,



* If G is found too high, D may be sung.

O ZION, THAT BRINGEST GOOD TIDINGS.

[No. 76.]

Lift up thy voice, . . . be not a
cres.lu - ia, Al - le - lu - ia. Lift up thy voice,
mf Be not a - fraid,- fraid, . . . lift up thy voice, . . . be not a - fraid. Al -
mf cres.

lift . . . up thy voice, be not a - fraid. be not a - fraid. Al -

lift up thy voice, be not a - fraid. be not a - fraid.

le - lu - ia, *f* rall. END.

Al - le - lu - ia, Al - le - lu - ia. A - - - men.

rall. END.

ff

* *Very slowly and smoothly. (♩ = 50.)*

SOPRANOS ONLY.

Vir - gin, full of grace, By the Ho - ly Ghost conceiv - ing, Bare the

Sa - viour of our race, And the Babe, the world's Redeem - er, First re -

* It is suggested that stops of the Hautboy and Flute quality should be used for this movement.

O ZION, THAT BRINGEST GOOD TIDINGS.

[No. 76.]

*dim.**rall.*

- veal'd His sa - cred Face, Ev - er - more and ev - er-more.

*dim.**rall.*

TENORS.

Of the Fa-ther's Love be-got - ten Ere the

BASSES.

Of the Fa-ther's Love be-got - ten Ere the

*a tempo.**mp*

worlds be-gan to be, He is Al - pha and O - me - ga, He the

worlds be-gan to be, He is Al - pha and O - me - ga, He the

No. 76.]

O ZION, THAT BRINGEST GOOD TIDINGS.

No. 76.] O ZION, THAT BRINGEST GOOD TIDINGS.

source, the end - ing He, Of the things that are, that have been, And that

source, the end - ing He, Of the things that are, that have been, And that

fu-ture years shall see, Ev - er - more and ev - er-more.

fu-ture years shall see, Ev - er - more and ev - er-more.

77

Isaiah xl. 11.

The shall feed this flock.

J. ALLAN.

. II.
Moderato.

Isaiah xi. 11.

J. ALLAN.

Moderato.

He shall feed . His flock like a shep - herd, shall

feed His flock like a shep - herd, He shall feed His

HE SHALL FEED HIS FLOCK.

[No. 77.

Isaiah xl. 31; xxvi. 4.

G. J. ELVEY,

Con moto.

They that wait upon the Lord shall re - new their strength; they shall

mount up with wings, shall mount up with wings, with wings as

ea - gles. They that wait upon the Lord, up - on . . . the
They that wait upon the Lord, up - on the

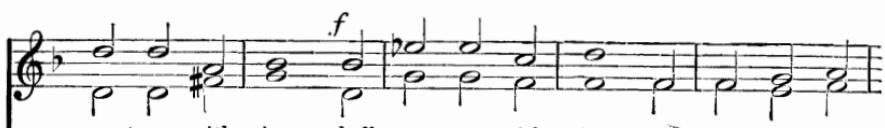
Lord shall re - new their strength, shall re - new their strength;

Lord shall re - new their strength, shall re - new their strength; they shall

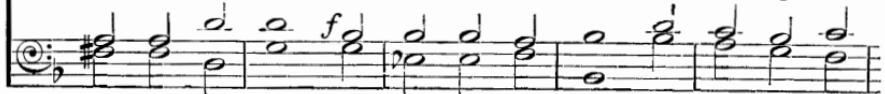
Lord shall re - new their strength,

THEY THAT WAIT UPON THE LORD.

[No. 78.]



mount up with wings, shall mount up with wings, shall mount up with



with wings as . . ea - gles ;



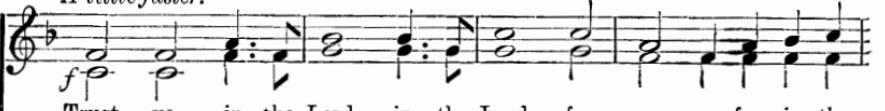
wings, with wings as ea - gles ; they shall run, and not be wea - ry ; they shall



walk, and not be faint ; they shall run, and not be wea - ry ; shall



walk, and not be faint, they shall walk, and not be faint . . .

*A little faster.*

Trust ye in the Lord, in the Lord for ev - er; for in the



Lord Je - ho - vah is ev - erlast - ing strength, trust ye in the
 for in the Lord . . . Je -
 Lord, in the Lord . . . for ev - er; for in the Lord for in the
 Je -
 for in the
 - ho - vah is ev - er - last - ing strength,
 Lord Je - ho - vah is ev - erlast - ing strength,
 - ho - vah is ev - er - last - ing strength, trust
 Lord Je - ho - vah is ev - erlast - ing strength,
 trust ye in the Lord, in the Lord Je - ho - vah; for in the Lord Je -
 trust ye in the Lord, in the Lord Je - ho - vah;
 - ho - vah is ev - er - last - ing strength, ev - er - last - ing strength.

Isaiah xlviij. 18.

Slowly and tenderly.

Arranged from GOUNOD by J. B. THOMSON.

The musical score consists of five staves of music in common time, key signature of one flat. The vocal line is in soprano C-clef, and the piano accompaniment is in bass F-clef. The lyrics are integrated into the music, appearing below the notes. The score is divided into four systems by vertical bar lines.

System 1: O that thou hadst hearkened, O that thou hadst hearkened, hadst
heark-en-ed to My commandments ; then had thy peace been as a

System 2: riv - er, and thy righteousness as the waves, . . . as the

System 3: waves, the waves of the sea, then had thy peace been as a riv - er, and thy

System 4: righteousness as the waves, as the waves of the sea.

80 Who is among you that feareth the Lord.

Isaiah 1. 10.

TENORS AND BASSES.

H. G. TREMBATH

mp Who is among you that fear - eth the Lord, who is among you that

Moderato. (d = 60.)

fear - eth the Lord, that o - bey - eth the voice of His ser - vant, that

rit. e cres. poco.

walk - eth in dark - ness, and hath no light ?

rit. e cres. poco.

WHO IS AMONG YOU THAT FEARETH THE LORD. [No. 80.]

a tempo.

Who is among you that fear- eth the Lord, who is among you that

A musical score for piano, featuring a single melodic line in the treble clef staff. The key signature is B-flat major (two flats), and the time signature is common time (indicated by 'C'). The dynamic marking 'mp' (mezzo-piano) is placed at the beginning of the measure. The melody consists of eighth-note chords and eighth-note pairs, with some sixteenth-note figures and grace notes.

Who is among you that fear- eth the Lord, who is . . . among you that

A musical score for the first piano part, page 10, featuring two staves. The top staff uses a common time signature with a key signature of one flat. The bottom staff uses a common time signature with a key signature of one sharp. Measure 11 begins with a forte dynamic (f) and consists of eighth-note patterns. Measure 12 begins with a piano dynamic (mp) and consists of eighth-note patterns.

fear - eth the Lord,

A musical score page showing two measures of music for orchestra. The key signature is one sharp, and the time signature is common time. Measure 11 starts with a bassoon playing a sustained note. Measure 12 begins with a forte dynamic, indicated by a large 'F' above the staff, featuring eighth-note patterns in various instruments.

fear - eth the Lord, that o - bey - eth the voice of His ser - vant, that

walk - eth in dark - ness, and hath .. no .. light?

A musical score for piano. The page shows a single melodic line on a staff. The notes include several grace notes indicated by small 'd' symbols above the main notes. A dynamic instruction 'poco rit.' is placed below the staff, followed by a horizontal line. The score concludes with a double bar line and repeat dots at the end of the measure.

A little quicker.

A musical score for a single-line instrument or voice. The key signature is one sharp (F#). The time signature starts at common time (indicated by 'C') and changes to common time with a 16th note denominator (indicated by '8'). The melody consists of eighth-note patterns. The lyrics begin with 'Let him trust in the name of the Lord'. The dynamic 'f' (fortissimo) is indicated at the start of the melody.

Let him trust in the name of the Lord, and stay up - on his

A musical score for piano, showing two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The key signature is one sharp. Measure 11 starts with a forte dynamic (f) and consists of eighth-note patterns. Measure 12 begins with a repeat sign and continues the eighth-note patterns. The score is in common time.

A musical score for piano, featuring two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. The key signature is one sharp (F#). Measure 11 starts with a dotted half note in the bass, followed by eighth notes in pairs (two pairs) and a sixteenth-note pattern (two groups of four). Measure 12 begins with a dotted half note in the bass, followed by eighth notes in pairs (two pairs) and a sixteenth-note pattern (two groups of four).

God, let him trust in the name of the Lord, and stay up - on his

A handwritten musical score page showing system 2. The key signature is C major (one sharp), and the time signature is common time (indicated by a 'C'). The music consists of two staves. The top staff begins with a whole note followed by a dotted half note. The bottom staff begins with a half note followed by a quarter note. The notation includes various rests and note heads.

No. 80.] WHO IS AMONG YOU THAT FEARETH THE LORD.

marcato.

God, let him trust in the name,

marcato.

God, let him trust in the name of the

let him trust in the name of the Lord,

trust in the name of the Lord, Lord, and in the . . . name . . . of the . . . Lord, Lord, and

Lord, and stay up - on his God,

stay up - on his God, let him trust in the name of the

Lord, and stay up - on . . . his God. Who is a-mong you that

fear - eth the Lord, let him stay up - on his God.

pp Slowly.

rit. molto.

mf

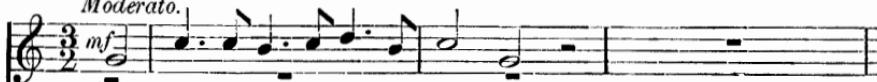
rit. molto.

81 How beautiful upon the mountains.

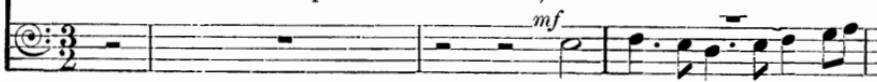
Isaiah lii. 7, 9.

R. A. SMITH.

Moderato.



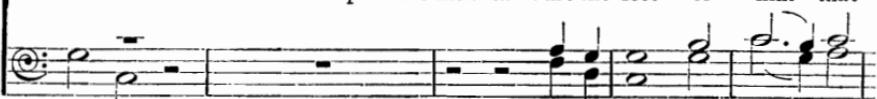
How beauti-ful up-on the mountains,



How beautiful upon the



how beautiful upon the mountains are the feet of him that



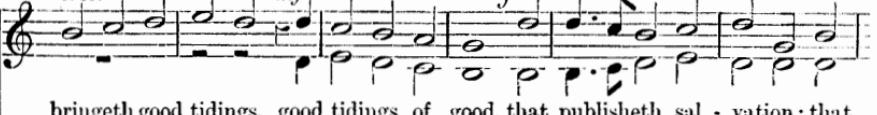
mountains,



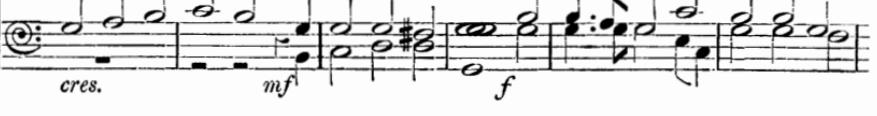
bringeth good tidings, that publisheth peace, that publisheth peace; that



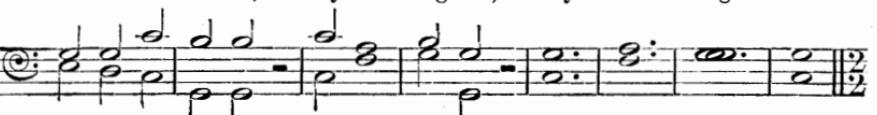
bringeth good tidings, good tidings of good, that publisheth sal - vation; that



bringeth good tidings, good tidings of good, that publisheth sal - vation; that



saith un - to Zi - on, Thy God reigneth, Thy God reign - eth !



Break forth in - to joy, sing to - gether, sing to - gether, ye waste

places of Je - ru - sa - lem: for the Lord hath

comforted His peo - ple, He hath re - deem - ed Je - ru - sa -

- lem. Halle - lu - jah, Halle - lu - jah. Praise ye the

Lord; Halle - lu - jah, Halle - lu - jah. Praise ye the Lord.

* This repeat is optional.

Break forth into joy.

Isaiah lii. 9, 10.

R. S. BARNICOTT.

Allegro vivace.

Break forth, . . . Break forth, . . . break forth in - to

Break forth, . . .

Allegro vivace.

f cres oen do.

joy, break forth in - to joy, sing to - ge - ther, sing to - ge - ther,

ye waste plac - es, ye waste plac - es, sing to - ge - ther, sing to -

(207)

The musical score consists of three systems of music for two voices. The top system shows the vocal parts and the basso continuo line. The middle system shows the basso continuo line and the organ or harpsichord part. The bottom system shows the organ or harpsichord part and the basso continuo line. The music is in common time, with a key signature of two sharps. The vocal parts sing in unison. The basso continuo part uses a bassoon and a harp. The organ or harpsichord part uses a cello and a harp. The music includes several rests and dynamic markings such as *f* (fortissimo) and *ff* (fortissimo).

ALL VOICES IN UNISON.

The musical score consists of two systems of music for two voices. The top system shows the vocal parts and the basso continuo line. The bottom system shows the basso continuo line and the organ or harpsichord part. The music is in common time, with a key signature of two sharps. The vocal parts sing in unison. The basso continuo part uses a bassoon and a harp. The organ or harpsichord part uses a cello and a harp. The music includes several rests and dynamic markings such as *f* (fortissimo) and *ff* (fortissimo).

BREAK FORTH INTO JOY.

[No. 82.]



Lord hath made bare His ho - ly arm . . . in the

*ritard.**dim.*

eyes of all the na - tions, in the eyes of all the na - .



Andante. pp and all the ends of the earth . . . shall see the sal -
- tions; and all . . . the ends of the earth . . . shall . . . see the sal -

*Andante.*

- va - tion of God. *rall.*

- va - tion of God. *p rall.*

shall see the sal va - tion of
rall.

a tempo.

Break forth in - to joy, break
God.

a tempo.

p cres.

f

forth in - to joy, sing to - ge - ther, sing to - ge - ther,

(210)

BREAK FORTH INTO JOY.

[No. 82.]

A musical score for two voices and piano. The vocal parts are in soprano and alto clef, and the piano part is in bass clef. The music is in common time, with a key signature of two sharps. The vocal parts enter at the beginning, singing "ye . . waste plac - es, ye . . waste plac - es, sing to - ge - ther," followed by a forte dynamic (ff). The piano part enters with a sustained note. The vocal parts continue with "sing to - ge - ther, ye waste plac - es of Je - ru - sa - lem, of Je - ru - sa - lem . . ." followed by another forte dynamic (ff). The piano part provides harmonic support with sustained notes and chords. The vocal parts conclude with "And all the ends of the earth . . ." and end with a piano postlude marked "legato.".

ye . . waste plac - es, ye . . waste plac - es, sing to - ge - ther,

ff

ye . . waste plac - es of Je - ru - sa - lem, of Je - ru - sa - lem . . .

ff

And all the ends of the earth . . .

legato.

shall . . . see the sal - va - tion, sal - va - tion of God, shall

see the sal - va - tion, shall see the sal - va - tion of

God.

83 For a small moment have I forsaken thee.

Isaiah liv. 7, 8, 10.

Slowly. (♩ = 60.)

J. STAINER.

For a small moment have I for-sak-en thee; but with great

mercies will I ga-ther thee. In a lit-tle wrath I hid my

face from thee for a moment; but with ev-er-last-ing kind-ness will

I have mercy on thee, saith the Lord thy Re-deem-er.

QUARTET, OR SEMI-CHORUS.

Allegretto. (♩ = 100.)

cres.

f

p For the mountains shall de-part, and the hills be re-

cres.

f

No. 83.] FOR A SMALL MOMENT HAVE I FORSAKEN THEE.

The musical score consists of four staves of music in G major, 2/4 time. The first staff features a soprano vocal line with dynamic markings "dim." and "dim." The lyrics are: "mov'd; but My kind - ness shall not de - part from thee," followed by a repeat sign and "dim.". The second staff shows a piano accompaniment with dynamic "p". The lyrics continue: "neither shall the covenant of My peace be re - mov - ed," followed by a dynamic "cres.". The third staff continues the piano accompaniment with dynamic "cres." and "f". The lyrics are: "neither shall the covenant of My peace be re - mov - ed, saith the". The fourth staff begins with a dynamic "ff" and features a basso continuo line with sustained notes and dynamic "p". The lyrics are: "Lord, the Lord that hath mer - cy up - on . . . thee, My kindness shall". The final staff concludes with a dynamic "rall." and "rall." The lyrics are: "not depart from thee, saith the Lord that hath mer - cy up - on . . . thee."

Repeat the Quartet, or Semi-Chorus, "For the mountains shall depart," as Chorus.

Isaiah lv. 6, 7.

Moderato.

SOPRANO SOLO, OR ALL THE SOPRANOS.

J. F. BRIDGE.

Moderato. (♩ = 66.)

Seek ye the Lord while

He may be found, call ye up - on Him while He is near,

CHORUS.

Seek ye the Lord while . . . He may be found,

Seek ye the Lord while He may be found, call . . . call ye up -

mf

found, . . . call

call . . . ye up - on Him while He is

dim.

- on Him while He is near, call ye up - on Him while He is

dim.

near : *cres.*

near : Let the wick - ed for - sake his way. his... way, and th'un-
cres. way,

Let the wick - ed for - sake his

- righteous man his thoughts: and let him re - turn . . un -
way, for - sake his way: and let . . . him re - turn . . un -
- to . . . the Lord, *cres.*

- to . . . the . . Lord, and He will have mer - cy, have mer - cy up -
- to . . . the Lord, *cres.*

cres.

- on him; and to . . our . . God, for ^{He} . . will, for ^{He} will a -
cres.

dim. Let him re - turn . . un - to the Lord, let
- bundantly pardon. Let him re - turn un - to the

SEEK YE THE LORD.

[No. 84.]

him re - turn . . un - to the Lord, . . for He . . will a .
 Lord, . . let him re - turn . . un - to the Lord, for
 abundant - ly per - - don.

cres.

He . . will par - - don. Seek ye the Lord,
cres. Seek . . . ye the Lord, O seek .

seek ye the Lord while He may be found, call . . ye up
 . . . ye the Lord while He . . . may be found, call . . ye up .

p
 seek . . . on Him . . while He . . is near, seek ye the Lord ..
 . . on Him . . while He is near, seek ye the

p rall.

while He may be found, call ye up - on Him while . . He is near.
 Lord, . . . *f* *p rall.*

Seek ye the Lord.

Isaiah iv. 6, 7.

Moderato. ($\text{♩} = 60$.)

QUARTET, OR SEMI-CHORUS.

F. R. RICKMAN.

QUARTET, OR SEMI-CHORUS.

Seek ye the Lord while He may be found, seek ye the Lord

cres.

while He may be found, call ye up - on . . . Him,

cres.

call ye up - on . . . Him,

cres.

call ye up - on . . . Him while He is near: Seek ye the Lord while He may be

cres.

found, seek ye the Lord while He may be found, call ye up - on . . . Him,

cres.

From The Bristol Anthem Book, by permission of Mr. W. Crofton Hemmons, Bristol.

call ye up - on . . Him, call ye up - on . . Him while He is near:
call ye up - on Him, *mf*

TENORS AND BASSES.

Faster. f

Let the wick - ed for -

*Faster. (D = 90.)**Sw.**Gt. *mf**

Let the wick - ed for - sake his . .

sake his . . way, . .

Let the wick - ed for -

Let the wick - ed for - sake his

f

No. 85.]

SEEK YE THE LORD.

dim. e rit.

way, . . .

a tempo.

and let him re - turn . . un - to the Lord, . . .

sake his way,

dim. e rit.

and

way, . . .

*dim. e rit.**a tempo.**p Sw.**Without Ped.*

let him re - turn un - to the Lord,

and He will have

Lord, . . .

and He . . . will have mer - cy up -
cres.

and He will have mer - cy up - on him,

will have . . . mer - cy up - on him,
He will have mer - cy up -
eres.

He will have mer - cy up -

on him, He will have mer - cy, mer - cy up - on him.
f *p* *pp* *rit. molto.*

on him,

He will have mer - cy.

on him.

rit. molto.

SEEK YE THE LORD.

[No. 85.]

Tempo 1mo.

Seek ye the Lord while He may be found, seek ye the Lord

while He may be found, call ye up - on . . . Him, call ye up -
call ye up -

call while He is near, O seek the
cres. cres.
on . . . Him, call . . . call up-on Him, O seek the
call up - on Him, seek, . . .
on Him, call . . . up - on Him while He is near, O seek . . .

Lord,
Lord, O seek the Lord,
. . . O seek the Lord,
the Lord,

Isaiah lv. 6, 7.

J. V. ROBERTS.

TENOR SOLO.

Andantino. (♩ = 80.)

Seek ye the

Sw. Diaps. & Oboe.

pp Sw. Diaps.

Lord while He may be found, call ye up - on Him while

He is near, seek ye the Lord while He may be

cres. molto.

found, call ye up - on Him while He is near:

add Oboe.

SEEK YE THE LORD.

[No. 86.]

mf

Let the
pp Sw. Diaps.

espressivo.
p

wick-ed for-sake his way, and the un - right - eous man his thoughts, and re -

pp Voix celeste.

rall. *a tempo.*

- turn un-to the Lord, re - turn un-to the Lord, and
a tempo.

rall. *Sw Diaps.*

He will have mer-ey, and a - bundant - ly par - don, He will have

add Oboe.

mer - cy, and a - bund - ant - ly . . par - don, a - bund - ant - ly . .
accel.

par - don, a - bund - ant - ly . . par - don. Seek ye the
rall. *a tempo.*
Ch. p

TENOR SOLO.

Lord, while He may be found, call ye up - on Him while
 CHORUS.

Seek ye the Lord, seek ye the Lord, seek ye, O

SEEK YE THE LORD.

[No. 86.]

He is near, seek ye the Lord,

seek the Lord, seek ye the Lord while He may . . . be

Sw. with Oboe. mf

seek ye the Lord, while He is near :

found, call ye up - on Him while He is near :

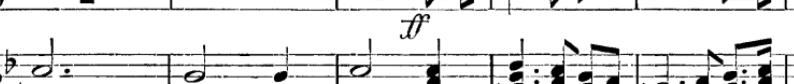
add to Sw.

Let the wicked forsake his
mf 

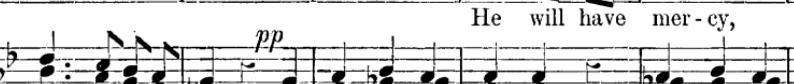
 and the unrighteous man his thoughts.
cres. 
dim. 

Without Ped.

way, and re - turn unto the Lord, and re -


ff Gt. Diaps. coupd. to Full Sw.
Ped. 

SOLO.

He will have mer - cy,
 - turn unto the Lord, and He will have mer - cy, He will have


pp Ch. 
Sw. Diaps. with Oboe.

Without Ped. 
Ped.

SEEK YE THE LORD.

[No. 86.]

He will have mer-cy
mer-cy, He will have mer-cy, and a - bund-ant-ly pardon,

p Ch.

Without Ped.

will have mercy, He will have mercy,
and a - bundantly pardon, and a -

Sw. *Ch.* *Sw.*

Ped. Without Ped. I'd

and abundantly pardon,
bundantly pardon, He will have mercy, He
pp Oboe in.

and abundantly par-don. A - men.
will have mer-cy and par - don. A - men.
rall.

rall.

Ped. 32 ft.

87 Arise, shine, for thy light is come.

Isaiah ix. 1-3.

G. J. ELVEY.

Allegro.

f

A - rise, a - rise, shine, for thy light is come, shine,
A - rise, a - rise, shine, for thy light is come,

shine, for thy light is come,

is

p

shine, for thy light is come, and the glo - ry of the Lord is ris -
shine, for thy light is come, and the glo - ry of the Lord is is

ris - en up - on thee, is ris - - - en up - on . . . thee.
cres.

f

ris - en up - on thee, is ris - en, is ris - en up - on . . . thee.
ris - en up - on thee,

For behold, darkness shall cov - er the earth, and gross

p

{ 229 }

darkness, and gross darkness, gross dark - ness the

people, gross dark - ness the peo - ple: but the

f

cres.

Lord shall a - rise, the Lord shall a - rise, the Lord shall a -

f

ARISE, SHINE, FOR THY LIGHT IS COME.

[No. 87.]

His glo - ry shall be

rise up - on . . . thee, and His glory shall be seen, His glory shall be

seen, His glo - ry shall be seen up - on . . . thee.

seen, His glo - ry shall . . . be seen up - on . . . thee. And the
seen, shall . . . be .. seen up - on . . . thee.

seen, His glo - ry shall be seen up - on . . . thee.

and kings . . . to the

Gentiles shall come, shall come to Thy light,

and kings . . .

and kings . . .

bright - ness . . . of thy ris - ing, and kings . . . to the

. . . to the brightness of thy ris - ing, and kings to the

. . . to the brightness . . . of thy ris - ing, and kings to the

. . . to the brightness of thy ris - ing, and kings to the

brightness, the bright - ness . . . of thy ris - ing. A - rise, a - rise,

brightness, the brightness of thy ris - ing. A - rise, a - rise, shine,

brightness, the brightness of thy ris - ing. A - rise, a - rise,

No. 87.] *ARISE, SHINE, FOR THY LIGHT IS COME.*

shine, for thy light is come, shine, for thy light is come, thy light is come.

Musical notation for 'Arise, Shine, for thy light is come.' The music consists of two staves. The first staff uses a treble clef and a bass clef, both in common time. The second staff uses a bass clef. The lyrics are: 'shine, for thy light is come, shine, for thy light is come, thy light . . . is come. . . . forthy light is come, shine, . . .' The music features eighth-note patterns and sustained notes.

shine, for thy light is come, shine, for thy light is come, thy light is come.

88 Arise, shine, for thy light is come.

Isaiah ix. 1, 19.

Bold and spirited. (♩ = 116.)

E. J. HOPKINS.

Musical notation for 'Arise, shine, for thy light is come.' The music consists of four staves. The first staff uses a treble clef and a common time signature. The second staff uses a bass clef. The third staff uses a treble clef and a common time signature. The fourth staff uses a bass clef. The lyrics are: 'A - rise, shine, for thy light is come, and the glory of the Lord, the glo - ry of the Lord, the glo - ry of the Lord, is ris - en up - on thee, a - rise, shine, for thy light is come, and the glo - ry of the Lord, the glo - ry of the Lord is vis - . . .' The music features eighth-note patterns and sustained notes.

ARISE, SHINE, FOR THY LIGHT IS COME.

[No. 88.]

The musical score consists of five staves of music in G major, 2/4 time. The vocal parts are in soprano and alto voices, with piano accompaniment. The lyrics are integrated into the musical lines. The vocal parts begin with a melodic line, followed by harmonic support from the piano. The lyrics are as follows:

- - en .. up - on thee, the glo - ry of the Lord, the
glo - ry of the Lord is ris - en, is ris - - en up -
- on thee. The sun shall be no more thy
shall be .. no more thy light by
light by day, shall be no more, no more thy light by
shall be .. no more thy light by
day ;
day ; neither, nei - ther for bright - ness shall the moon give
day ;

light un - to thee, give light un - to thee: but the Lord, the
 Lord shall be un - to thee an ev - er-last - ing light, an
 an ev - er-last - ing
 ev - er-last - ing light, shall be un - to thee an . . . ev - er-last - ing
 un - to thee, a . . .

light, *Joyfully.*

light, but the Lord shall be un - to thee an
 light,
 ev - er-last - ing light, and thy God thy glo - ry. . . .

rall.

rall.

Isaiah lxiii. 9.

Adagio.

W. J. HUTCHINS.

cres.

In all their af - flic - tion He was af - flict - ed,

and the an - gel of His presence saved them : in His love and in His

pi - ty He re - deem - ed them, Here-deem-ed them ; and He bare them, and He

and car - ried them all the days of old, and He bare them, and

bare them, carried them all the days of old, bare them,

car - ried them, He car - ried them all the days of old, all the days of old.

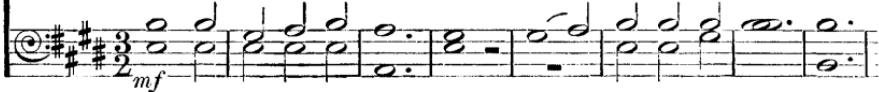
(235)

Isaiah lxiii. 16 ; John iv. 23.

J. BARNBY.

Not too slow. (♩ = 100.)

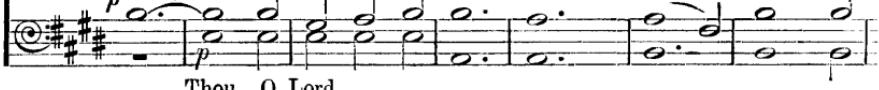
Thou, O Lord, art our Fa - ther, Thou, Thou art our Fa - ther;



our Re - deem - er from ev - er - last - ing is . Thy name.



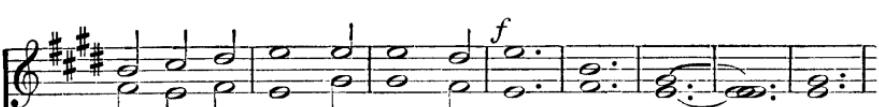
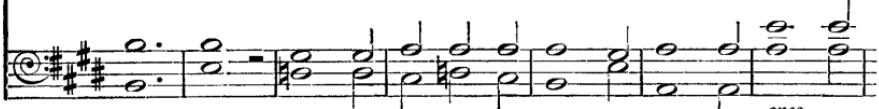
pThou, Thou, O Lord, art our Fa - ther, . . . Thou art . . . our



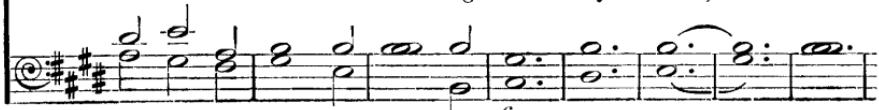
Thou, O Lord,



Fa - ther; our Re-deem - er from ev - er - last - ing, our Re -



- deem - er from ev - er - last - ing is Thy name, . . . is



Thy name. The hour cometh, and now is, the

Sw. p

hour cometh, and now is, when the true worshippers shall

cres.

worship the Father in spirit and in truth, in spirit

cres.

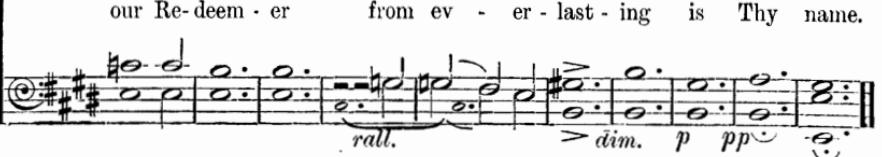
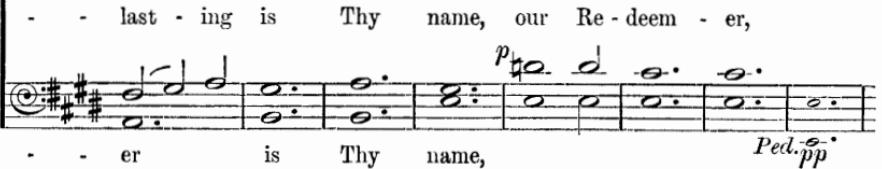
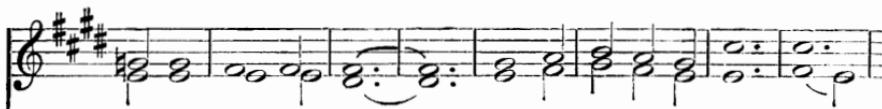
and in truth, the hour cometh, and now is, the hour

cres.

cometh, and now is, when the true worshippers shall

worship the Father in spir - it and in truth, in

dim.



Lamentations iii. 22, 23; Psalms lxviii. 19; xxxvi. 10.

J. Booth.

Larghetto.

It is of the Lord's mercies that we are not con-sum-ed, be-cause His compassions fail not. They are new ev- ery morn-ing,

great is Thy faith- ful- ness. Blessed, blessed, bless-ed be the
Lord, . . . who dai- ly load- eth us with His ben- e-fits,

e - ven the God, the God of our sal-va-tion, e - ven the God, the

God of our sal - va - tion.

Sw.

pp

O con - tinue Thy lov - ing - kindness, Thy lov - ing -

mf

- kindness un - to them that know Thee; and Thy righteousness to the

pp rall.

molto rit.

upright in heart, and Thy righteousness to the upright in heart. A - men.

pp rall.

molto rit.

Lamentations iii. 24—26.

E. J. HOPKINS.

Moderato. (D = 72.)

The Lord is my por - tion, saith my soul; . . . therefore will I
 hope, will I hope in Him. The Lord . . . is good unto them . . . that
 wait for Him, to the soul . . . that seeketh Him, that seek - eth Him, the
 Lord is good unto them . . . that wait for Him, to the soul that
 seeketh Him, that seek - eth Him. It is good that a man should both

A little quicker.

THE LORD IS MY PORTION.

(No. 92.)

hope and qui - et - ly wait, should qui - et - ly wait for the sal -

-vation of the Lord, a man should both hope.. and qui - et - ly

wait,.. and qui - et - ly wait for the sal - vation of the Lord, should

should
dim. rall. Original time.
qui - et - ly wait for the sal - vation of the Lord. The
dim. rall. cres.
qui - et - ly wait for the Lord.

Lord is my por - tion, saith my soul; therefore will I
cres.

Musical score for "The Lord is My Portion." The score consists of two staves. The top staff is in G major, common time, with dynamics p, f, and rall. The bottom staff is in C major, common time. The lyrics are: "hope, will I hope . . . in Him, . . . therefore will I hope, will I hope . . . in . . . Him, will I hope in Him, will I hope in Him." The score concludes with a repeat sign and a bassoon part.

93

They that be wise.

Daniel xii. 3.

Firmly, and not too slow. (♩ = 60).

J. M. BELL.

Musical score for "They that be wise." The score consists of three staves. The top staff is in E minor, common time, with dynamics mf and p. The middle staff is in C major, common time, with dynamics mf and p. The bottom staff is in C major, common time, with dynamics p. The lyrics are: "They that be wise shall shine as the brightness, shine as the brightness of the fir - ma - ment; they that be wise, they that be wise . . . shall shine as the brightness of the fir - ma - ment, shine as the brightness of the" The score concludes with a bassoon part.

THEY THAT BE WISE.

[No. 93.]

fir - ma - ment ; and they that turn ma - ny, turn ma - ny to

righteous, and they that turn ma - ny, turn ma - ny to

Rather faster. (d = 96.)

righteousness as the stars for ev - er and ev - er, the

cres.

stars for ev - er and ev - er, as the stars for .. ev - er and

cres.

cres.

ev - er, the stars for ev - er and ev - er, for

ev - er and ev - er, for ev - er and ev - - er.

cres.

ev - er and ev - - er, for ev - er and ev - - er.

f dim.

ev - er and ev - - er, for ev - er and ev - - er.

cres.

ev - er and ev - - er, for ev - er and ev - - er.

f dim.

Hosea vi. 1 ; Isaiah lv. 7 ; Psalm cxvi. 1—5.

W. JACKSON.

Slowly and expressively.

p

Come, and let us re - turn.. un - to .. the Lord, and

mf

He will have mer - cy, have mer - cy up - on us; and to our
and He will have mer - cy up - on us; *cres.*

rit.

God, for He will a - bund - ant - ly par - don. *rit.*

SOPRANOS. *A little faster.*

A little faster.

I love the Lord, be- cause He hath heard my voice, and my suppli-

A little faster.

ca - tions. Be-cause He hath in - clin - ed His ear un - to me, ..

COME, AND LET US RETURN.

[No. 94]

therefore will I call . . . up - on Him as long as I live, will

call . . . up - on Him as long as I live.

ALL VOICES IN UNISON. *alla recit.*

The sorrows of death

com-pass'd me, the pains of hell gath'old up - on me : I found

dim.

cres - cen - do. rit.

trouble and sorrow. Then called I upon the name of the Lord.

cres - cen - do. rit.

Gracious is the Lord, gracious and right-eous ; yea, our

yea, our

God is mer - ci - ful.

God is mer - ci - ful. Who is like un - to the

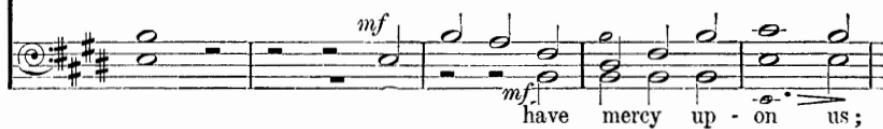
God is mer - ci - ful.

Tempo 1mo.

Lord our God? Come, and let us re - turn un - to .. the

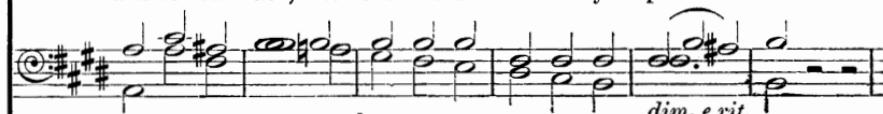
COME, AND LET US RETURN.

[No. 94.]

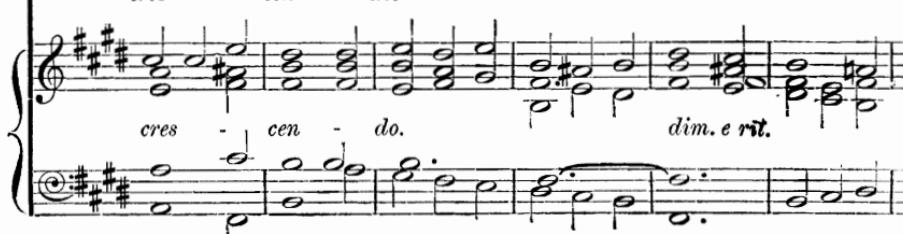


dim. e rit.

and to our God, for He will a - bundantly par - don.



dim. e rit.



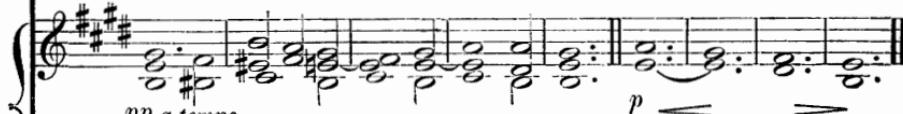
dim. e rit.



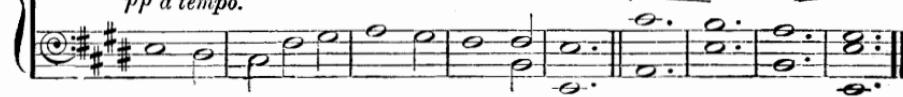
Come, and let us re - turn un - to the Lord. A - men, A - men



p < = > o.



p < = > o.



95 Rend your heart, and not your garments.

Joel ii. 13.

J. B. CALKIN.

Rend your heart, and not your garments, and turn un - to . . . the

Lord your God: for He is gra - cious, gra - cious and mer - ci - ful,
for He is gra - cious and mer - ci - ful,

and re - pent - - eth
slow to an - ger, and of great kind - ness, and re - pent - eth

Him . . . of the e - vil, cres.
Him . . . of the e - vil, and re - pent - - eth Him, . . .

and . . . re - pent - eth Him of the e - - vil.

Micah vii. 18.

Moderato.

W. HATELY.



Who is a God like unto Thee, who is a God like unto



Thee, that par-doneth in - i - qui-ty, that par-doneth in - i - qui-ty, and



passeth by the transgression of the remnant of His her - it-age, and



cres.

passeth by the transgression of the remnant of His her - it-age?



dim.



Faster.

Who is a God like unto Thee? He re-taineth not His an - ger for



mf

be-cause He de - dolce.

mer - cy,

cres. f

mer - cy, be - cause He de - light-eth, de - light-eth in mer - cy, be - cause He de - light-eth in mer - cy, de-light-eth in mer - cy.

dim.

dim.

f *Tempo primo.*

dim. p

Who is a God like un - to Thee? Who is a God like un - to Thee?

f > dim. p >

The Lord is good.

Nahum i. 7

First time QUARTET, second time CHORUS.

Moderato. ($\text{♩} = 80$.)

J. BELL.

mf

The Lord is good, the Lord is good, a strong - hold, a

mf

strong - hold in the day.. of trou - ble, in the

rall. e dim.

a tempo.

day of trou - ble. a strong - hold, the

f

strong - hold, Lord is good, a strong - hold, a strong - hold in the

rall. e dim.

the Lord is good,

day of trou - ble, the day.. of trou - ble.

rall. e dim.

Slowly. First time QUARTET, second time CHORUS. eres.

cres.

And He knoweth them that trust in Him, He knoweth them that

pp *cres.* *cres.*

dim.

trust in Him, He knoweth them that trust in Him, He knoweth, He knoweth, He

dim.

cres.

He knoweth them that trust in Him, . . . He knoweth
knoweth them, He knoweth them that trust in Him, He know - eth
dim.

know - eth them that trust in Him,

cres. *dim.*

them that trust, that trust in Him. Him.
 1st. || 2nd.

them that trust, that trust in Him. Him. A - men.

dim. *dim.*

Habakkuk ii. 20.

Slowly.

mp

The Lord is in . . . His ho - ly tem - ple, the

Lord is in . . . His ho - ly tem - ple: let all the

earth keep si - lence be - fore Him, let all . . . the earth keep

si - lence be - fore Him, keep si - lence be - fore Him.

Sing, O daughter of Zion.

Zephaniah iii. 14, 15.

H. E. BUTTON.

Allegro.

Sing, sing, O daughter of Zi-on; shout, shout, O Is - ra - el;

sing, sing, O daughter of Zi-on; be glad and re - joice with all . . the

be glad and re - joice, be glad and re - joice with all . . the

be glad and re - joice, be glad and re - joice, O

heart, be glad and re - joice, be glad and re - joice with all . . the

be glad, re - joice, be glad, re - joice with all the

heart,

daughter, O daughter of Je - ru - salem, be glad, . . . re - joice . . .

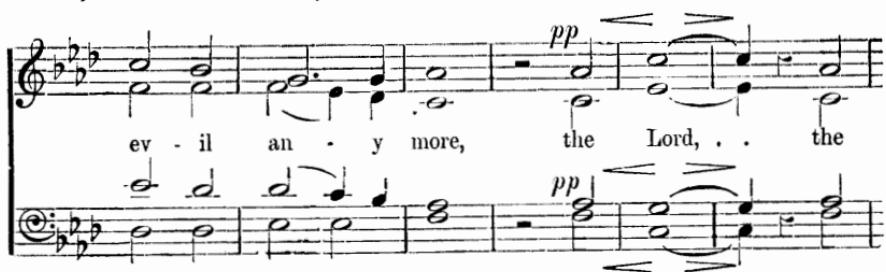
heart,

with all the heart, O daughter... of Je - ru - sa - lem.
O daughter of Je - ru - sa - lem.

* QUARTET. *Andante moderato.*

The Lord is in . . . the midst of thee : . . . thou shalt not see
ev - il an - y more, the Lord is in . . . the midst of thee :
thou shalt not see ev - il, thou shalt not see ev - il, dim.
thou shalt not see ev - il, thou shalt not see ev - il, thou shalt not see
dim.

* If possible, this movement should be sung unaccompanied.



Lord, . . . the Lord is in the midst, in the midst of thee.

CHORUS.

Sing, sing, O daughter of Zi - on; shout, shout, O Is - ra -

el; sing, sing, O daughter of Zi - on; be glad and re -

be glad and re - joice, be
joice with all . . . the heart, be glad and re - joice, be
be glad, re - joice, be

SING, O DAUGHTER OF ZION.

[No. 99.]

glad and re - joice with all . . . the heart,

joice, be glad and re - joice, O daughter, O daughter of Je -

glad, re - joice with all the heart,

-ru - sa - lem, be glad, . . . re - joice . . . with

all . . . the heart, O daugh - ter . . . of Je - ru - sa - lem.

O daugh - ter of Je - ru - sa - lem.

Rejoice greatly.

Zechariah ix. 9 ; Matthew xxi. 9 ;
Malachi iii. 2 ; Psalm xx. 9.

H. H. WOODWARD.

Allegro. (♩ = 108.)

The musical score consists of six staves of music for two voices (Soprano and Alto) and piano. The tempo is Allegro (♩ = 108). The key signature changes from G major (two sharps) to C major (no sharps or flats) and back to G major. The time signature is mostly common time (indicated by '3/4' at the beginning of each staff). The vocal parts enter at different times: the Alto begins in the first section, followed by the Soprano in the second section. The piano part provides harmonic support throughout. The lyrics are integrated into the musical lines, with the first section ending on a repeat sign and the second section concluding with a final cadence.

Re - joice greatly, O . . . daughter of Zi - on : be -

hold, thy King cometh un - to thee,.. re - joice, re -

joice, be - hold, thy King cometh un - to thee : He is

REJOICE GREATLY.

[No. 100.]

cres.

just, and having sal - va - tion, He is just, and having sal -

*cres.**p**cres.**add Oboe.*

va - tion. Ho - san - na to the Son of Da - vid :

Blessed is He that cometh in the name.. of the Lord. . .

*Slower.**Slower.**Slower.*

QUARTET. Slow. ($\text{d} = 69.$)

But who may a - bide the day of His com - ing? and
 But who may a - bide His com - ing?
 CHORUS.
 Largo. ($\text{d} = 60.$)
 who shall stand when He .. ap - pear - eth? Save, Lord, and
 hear us, O King of Heaven, when we call up - on . . Thee.

101 From the rising of the sun.

Malachi i. 11.

Moderato.

F. A. G. OUSELEY.

From the ris - ing of the sun un - to the going down of the
 My name shall be great, shall be great a - mong . . the Gen -
 same My name shall be great a - mong the Gen -
 My name shall be great, shall be great a - mong the Gen -
 My name shall be great a - mong the Gen -
 My name shall be great

FROM THE RISING OF THE SUN.

[No. 101.]

- tiles; *mf*

· tiles; and in ev' - - ry place, and in ev' - - ry
· tiles;

un - to . . . My

place in - cense shall be of - fer'd up un - to . . . My
un - to . . . My

name:

name: for My name shall be great a - mong . . . the
name: for My name shall be great a - mong the . . .

heathen, for My name shall be great a - mong the hea -
heathen,

then, thus thus saith the Lord, thus thus saith the Lord.
thus saith the Lord, thus thus saith the Lord.

mf

From the ris - ing of the sun un - to the going down of the

mf

My name shall be great, shall be great a - mong . . .

f

same My name shall be great, shall be great a . .

d f

f My name shall be great a -

. . . the Gen - tiles;

-mong the Gen tiles; and in ev' ry place, and in

-mong the Gen - tiles;

ev' - ry place in -cense shall be of -fer'd up un - to . . . un . .

- to . . . My name, thus . . . saith the Lord.

-to . . . My .. name, thus saith . . . the Lord.

-to . . . My name, thus saith the Lord.

Consider the lilies.

Matthew vi. 28, 29.

H. G. TREMBATH.

*Andante.**cres.**dim.*

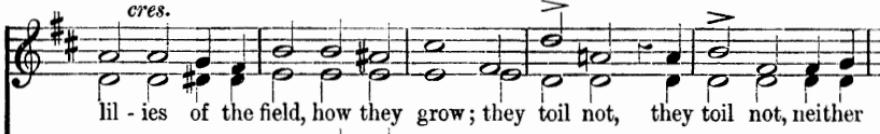
Con - sider the lil - ies of the field, how they grow; they toil not, they

*mp**cres.**dim.*

toil not, neither do . . . they spin, con - sider the lil - ies, con - sider the

*dim.**p**mp*

neither do they spin, . . .

cres.

lil - ies of the field, how they grow; they toil not, they toil not, neither

*cres.**Con moto.*

and yet

I say unto you,

*cres.**mf*

do . . . they spin : and yet . . . I say un-to you, That even

mf

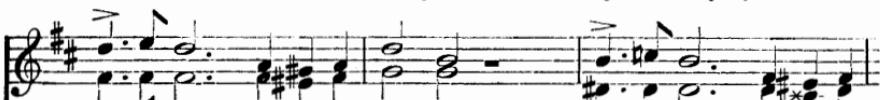
and yet . . .

I say . . . un-to

you,

*Con moto.**cres.*

and yet . . . I . . . say un-to you,



Sol - o-mon in all his glo - ry, ev - en Sol - o-mon in all his

mp

103 I came not to call the righteous.

Matthew ix. 13 ; Luke xv. 10 ; 1 Timothy i. 15.

C. VINCENT.

Andante. (♩ = 63.)

TENOR SOLO, OR ALL THE SOPRANOS.

came not to call the righteous, but sin - ners to re -

pent - ance, but sin - ners to re - pent - ance, I

came not to call the righteous, but sin - - ners to re -

rit.

- pent - ance.

a tempo.

rit.

QUARTET, OR SEMI-CHORUS.

There is joy in the presence of the an - gels of God ov - er

CHORUS.

one sin - ner that re - pent - eth, There is joy in the presence of the

I CAME NOT TO CALL THE RIGHTEOUS.

[No. 103.]

Musical score for the first section of the hymn. The music is in common time, key signature is one flat. The vocal line consists of two staves: soprano and alto. The soprano staff has a treble clef, and the alto staff has a bass clef. The vocal parts are accompanied by a piano or organ part, indicated by a basso continuo (C) symbol. The lyrics are: "an - gels of God, there is joy, *Sw.* there is joy, there is joy in the". The dynamic markings include *f*, *mf*, and *mp*.

Continuation of the musical score. The lyrics continue: "ov - er one sin - ner that re - pent - presence of the an - gels of God ov - er one sin - ner that re - pent - ov - er one sin - ner that re - pent -". The dynamic marking *rall.* appears above the piano part.

Continuation of the musical score. The lyrics continue: "- eth, . . . that re - pent - - eth. *Allegro maestoso.* (♩ = 112.) - eth, over one sin - ner that re-penteth. Faith - ful, faith - ful - eth, . . . that re - pent - - eth. *f*"

Continuation of the musical score. The lyrics continue: "faithful is the say - ing, and worth - y, worth - y of all ac - cep -". The dynamic marking *rall.* appears above the piano part.

Final section of the musical score. The lyrics continue: "- ta - tion, faith - ful, faith - ful, faithful is the say - ing, that". The dynamic markings *rall.* and *f* appear above the piano part.

ALL THE VOICES IN UNISON.

*a tempo.**cres.*

Christ Je - sus, Christ Je - sus

a tempo.

cres.

came in - to the world to save . . sin - ners,

rit. e dim.

cres.

Christ Je - - sus came in - to the

f

rit. e dim.

world to save . . sin - - - - ners.

rit. e dim.

rit. e dim.

I CAME NOT TO CALL THE RIGHTEOUS.

[No. 103.]

a tempo.

Faith - ful, faith - - ful, faith - ful is the

*f a tempo.**rall. al fine.*

say - - ing, and worth - y, and worth - y of

*rall. al fine.**rall. al fine.**molto rat.*

all ac - cep - ta - tion. A - men, A - men.

molto rall.

Matthew xi. 28, 29.

Arranged from GOUNOD by J. B. THOMSON.

Slowly.

Come un-to Me, come un-to Me, all ye that la-bour and

are heavy lad-en, and I will give, will give you rest, and

dim.

I will give, will give you rest... Take My yoke up -

dim.

- on you, and learn of Me; for I am meek and low-ly in

heart: and ye shall find rest un-to your souls, ye shall find

COME UNTO ME.

[No. 104.]

dim.

O come, . . .
rest, ye shall find rest un to your . . . souls. O

dim.

. . . come un - to Me, O come, . . . come un - to
come, come un - to Me, O come, come un - to

Me,

ritard.

Me, f and I will give you rest, and I will give you rest.

ritard.

105

Come unto Me.

Matthew xi. 28-30.

J. Booth.

Largo.

Andante con moto.

Come un - to Me, Come un-to Me, all ye that la - bour

Come un - to Me, Come un-to Me, all ye that la - bour

and are heavy lad - en, are heavy lad - en, and I will give you

(273)

COME UNTO ME.

rest, rest, I will give you rest. Take My yoke up .
 on . . you, and learn of Me, learn . . of . . Me; for
 and learn of Me; ^p for
 I am meek and low - ly,
 I am meek, for I am meek, for I am meek and low - ly, and
 I am meek and low - ly,
 low - ly in heart: and ye . . shall find rest . . un -
 and ye . . shall find
 to . . your souls, . . ye shall . . find

COME UNTO ME.

[No. 105.]

rest, . . . find rest un - to your souls,

rest : : un - to . . . your souls, ye shall find
rest, : : find rest un - to your souls, ye shall find

un - to . . . your . . . souls, ye

shall find rest, . . . find rest un - to your
rest, . . . find rest . . . un - to . . . your

shall find rest, . . . find rest un - to your

For My yoke . . . is eas - y,

souls. For My yoke is eas - y, and My bur - den is

souls.

light, for My yoke is eas - y, and My bur - den is . . .

light, pp for My yoke is eas - y, and My bur - den is

light. Come un - to Me, come, come un - to Me.

light. mf pp rit.

106 Hosanna to the Son of David.

Matthew xxi. 9.

Allegro maestoso.

J. B. CALKIN.

The musical score consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature varies between common time (4/4) and 2/4. The vocal parts are arranged in two voices per staff. The lyrics are integrated into the musical lines, with some words appearing above the staff and others below. The music is marked with dynamic instructions such as *f* (forte), *p* (piano), and *ff* (double forte).

Ho - san - na, Ho - san - na, Ho - san - na to the Son of

Da - vid, to the Son of Da - vid : Blessed is He that

com - eth, that cometh in the name of the Lord, in the name

of the Lord ; . . . Ho - san - na, Ho - san - na, Ho -

san - na in the high - - est. A - men . . .

Not too slowly.

Suf - fer the lit - tle chil - - dren to come un - to

Suf - fer the lit - tle chil - - dren to come un - to
Me, . . .

Me,

and for - bid them not, and for - bid them not: for of
such is the king - dom of God. . . . Suf - fer the lit - tle

Suf - fer the lit - tle
chil - dren to come un - to Me: for of such is the

cres.

chil - dren to come un - to Me: for of such is the
cres.

dim.

king - dom, the king - dom of God. Suf - fer the lit - tle
pp

chil - dren to come un - to Me, . . . and for - bid them not,
 chil - dren to . . . come un - to Me, . . . and for - bid them not, and for -
 - bid them not: for of such is the king - dom of God.
rall.

108

Suffer the little children.

Mark x. 14, 15.

E. PROUT.

Moderately fast.

Suf - fer the lit - tle chil - dren to come un - to
 Me, and for - bid . . . them not,
 Suf - fer the lit - tle
 Suf - fer the lit - tle chil - dren to come un - to
 chil - dren, . . . the lit - tle chil - dren to come un - to

SUFFER THE LITTLE CHILDREN.

[No. 108.]

cres.

Me, and for - bid them not, for - bid them not: for of such is the
cres.

king - dom of God, of such is the king - dom of God...
f

Crotchets as before.

Who - so - ev - er shall not receive the kingdom of God as a lit - tle
f

child, Who - so - ev - er shall not receive the kingdom of God as a lit - tle
f

child, he shall not en - ter there-in, he shall not en - ter there-in.
p

(MAGNIFICAT.)

Luke i. 46—55.

ALL THE VOICES IN UNISON.

E. BUNNETT.

*Allegro. (♩ = 120.)**f* My soul doth magni - fy the Lord, and my*mf Diaps. Gt. with Sw. coupd.* *add Prin.*

spir-it hath re - joic - ed in God my . . . Saviour. For He hath re -

-gard - ed the low - li - ness, . . . the low - li - ness of His hand -

-maid - en. For behold, from hence - forth all gen - er -

Music score for 'My Soul doth Magnify the Lord.' featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The key signature changes between common time and A major (one sharp). The lyrics are integrated into the musical lines, such as 'a - tions shall call me .. blessed.' and 'mag - ni- fi - ed me; .. and ho - ly, ho - - ly is His name.'

The harmonized portions may be sung either with or without accompaniment.

Music score for harmonized portions, first section. It features two staves. The top staff starts with a forte dynamic (f) and the bottom staff starts with a piano dynamic (p). The lyrics 'And His mer - cy is on them that fear Him through-

Music score for harmonized portions, second section. It features two staves. The top staff starts with a piano dynamic (p) and the bottom staff starts with a forte dynamic (f). The lyrics 'out . . . all gen - er - - a - - - tions.'

UNISON.

He hath shewed strength, shew - ed strength with His arm; He hath

scat - ter-ed the proud in the im - ag - in - a - tion

of . . . their hearts. He hath put down the might - y from their

seat, . . . and hath . . . ex - alt - ed the hum - ble and

MY SOUL DOETH MAGNIFY THE LORD.

[No. 109]

meek. He hath fill - ed the hun - gry with . . . good

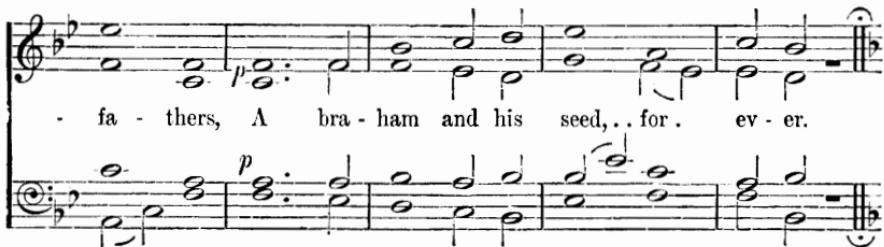
things; and the rich He hath . . . sent emp - ty a - way.

He re - mem - b'ring His mer - cy hath help - en His ser - vant

p

Is - ra - el; as He pro - mised to our fore -

f



UNISON.

f

Glo - ry be to the Fa - ther, and to . . . the Son, . . and

to the Ho - ly Ghost; As it was in the be - gin - ning, is

now and ev - er shall be : world with - out end.

*rall.**pp*

A - men.

rall.

pp

110 My soul doth magnify the Lord.

Luke i. 46-55.

(MAGNIFICAT.)

J. STAINER.

Allegro.

My soul doth mag - ni - fy the Lord, and my spir - it hath re -

Allegro. (d = 100.)

- joic - ed in God my Sa - viour. For He hath re -

- gard - ed the low - li - ness.. of His hand - maid - en.

mf For .. be - hold, from hence - forth all gen-er-ations shall call me

Slow.

bless - ed. For He that is might - y hath mag - ni - fi - ed me; and

Slow.

ho - ly . . . is . . His name. And His mer - cy is on

Ped.

a tempo.

them that fear Him, throughout all gen - er - a - tions. He hath shewed

ff

a tempo.

MY SOUL DOETH MAGNIFY THE LORD.

(No. 110.)

strength, shewed strength with His arm ; He hath scatter - ed the proud
 in the im - ag - in - a - tion .. of their hearts.
 He hath put down .. the might - y from their seat, and

hath ex - alt - ed the humble and meek. He hath fill - ed the
 hun - gry, the hungry with good things; and the rich he hath sent
 emp - ty a - way. He re - mem - b'ring His mer - cy hath
 holpen His servant Is - ra-el; as He prom - ised to our fore -
 - fa - thers, A - bra - ham and his seed, for ev - er.

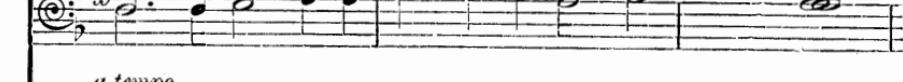
p
pp
mf
cres
rall.
f
cres

MY SOUL DOTH MAGNIFY THE LORD.

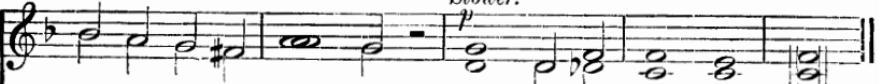
[No. 116]

ff a tempo.

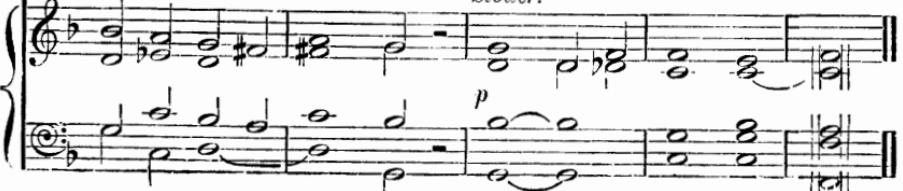
Glo - ry be to the Fa - ther, and to the Son, and

ff a tempo.*a tempo.*

to the Ho ly Ghost; As it was in the be - gin - ning, is

*Slower.*

now, and ev - er shall be: world with-out end. A - men.

*Slower.*

111 My soul doth magnify the Lord.

(MAGNIFICAT.)

Luke i. 46—55.

Allegro.

ALL THE VOICES IN UNISON.

A. S. MARKS.

mf

My soul .. doth

Allegro.

cres. *dim.*

mag - ni - fy the Lord, and my spir - it hath re - joic - ed in

cres. *dim.*

God .. my Sa-viour. For He hath re - gard - ed the low - li ..

- ness, .. the low - li - ness of His hand - maid - en.

MY SOUL DOETH MAGNIFY THE LORD.

[No. 111.]

HARMONY.

HARMONY.

For be - hold, from hence - forth all gen-er - a - tions shall

f

f

call . . . me bless - ed. For He that is might - y hath

dim.

ff

ff

dim.

ff

dim.

mag - ni-fied me ; and ho - ly is His name.

pp

rall.

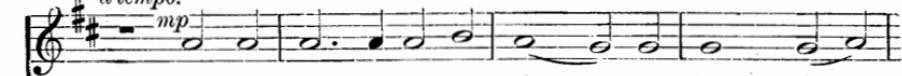
pp

rall.

pp

rall.

VOICES IN UNISON.

a tempo.

a tempo.

mp

fear Him, throughout all gen - er - a - tions.

Poco animato.

He hath shewed strength . . . with His arm; He hath

Poco animato.

f

scat - ter-ed the proud in the im - ag - in - a - tion

f

(292)

MY SOUL DOETH MAGNIFY THE LORD.

[No. 111.]

> *marcato.*

of their hearts. He hath put down the mighty from their

ares. *ff* — *rall.* *Tempo 1mo.*

seat, and hath ex - alt - ed the hum - ble and meek. He hath

ff — *rall.* *cres.* *p*

cres. *ff* — *rall.* *Tempo 1mo.*

fill - ed the hun - gry with good things;... and the

dolce. *dim.*

rich He hath . . . sent . . . emp - ty a - way.

He re - mem - b'ring His mer - cy hath hol - pen His ser - vant

cres.

Is - ra - el ; as He prom - is - ed to our fore - -

cres.

- fa - thers, A - bra - ham and his seed, . . . for ev - er.

rall.

VOICES IN UNISON.

Glo - ry be to the Fa-ther, and to the Son, and

f

Musical score for "My Soul doth magnify the Lord." The score consists of three systems of music. The first system starts with a treble clef, a key signature of one sharp, and a common time. The lyrics are: "to the Ho - ly Ghost; As it was in the be - gin - ning, is". The second system starts with a bass clef, a key signature of one sharp, and common time. The lyrics are: "now, and ev - er shall be: world with - out end. A - men.". The third system starts with a treble clef, a key signature of one sharp, and common time. The lyrics are: "Blessed be the Lord God of Israel". The music features various dynamics such as *f*, *ff*, and *p*.

112 **Blessed be the Lord God of Israel.**

Luke i. 68-79.

(BENEDICTUS.)

J. Goss.

With animation.

Musical score for "Blessed be the Lord God of Israel." The score consists of two systems of music. The first system starts with a treble clef, a key signature of two sharps, and a common time. The lyrics are: "Blessed be the Lord God of Israel, for He hath visited and re-deemed His". The second system starts with a treble clef, a key signature of two sharps, and a common time. The lyrics are: "Allegro. (♩ = 100.)". The music features various dynamics such as *f* and *f Gt.*

peo - ple; And hath rais - ed up a might-y sal - va - tion

for us, in the house of His ser - vant Da - - vid;

As He spake by the mouth of His ho - ly proph - ets, which have been since the

BLESSED BE THE LORD GOD OF ISRAEL.

(No. 112.)

world be - gan: That we should be sav - ed from our
 and from the hands of all that hate . . . us;
 en - emies, and from the hands of all that hate . . . us;
 To perform the mercy promised to our fore - fathers, and to re -
 Ch. (or Sw.)

- member His ho - ly covenant; To perform the oath which He
 sware to our fore - fa - ther A - braham, that He . . . would
 give us, That we be-ing de - liv-er-ed out of the hand of our

(298)

enemies might serve Him without fear, In ho - li - ness and
 dim.
 right-eous - ness be - fore Him, all the days of our life.
 And thou, child, . . . shalt be call-ed the prophet of the Highest:
 Gt.

for thou shalt go before the face of the Lord . . . to pre -

- pare His ways; To give knowledge of sal - va-tion un - to His

Ch. (or Sw.)

peo - ple, for the re - mis-sion of their sins, Through the ten - der

dim.

BLESSED BE THE LORD GOD OF ISRAEL.

[No. 112.]

rall.

mer-cy of our God; where-by the day-spring from on high hath

*rall.**cres.*

vis - it - ed us, To give light to them that sit in dark - ness,

Moderato.

and in the shad - ow . . . of death, and to guide our

and in the shad - ow of death,

and in the shad - ow . . . of death, *Moderato.**Gt. Diaps. Sw. coupled.*

feet in - to the way . . . of peace.
mp

to guide our feet in - to the way . . . of peace.
mp

to guide our feet in - to the way . . . of peace.

With spirit.

Glo - ry be to the Fa - ther, and
f

f Gt.

With spirit. (d = 100.)

to the Son, . . . and to the

Ho - - ly Ghost; As it was in the be -

gin - ning, . . . is now, and ev - er shall be: world

with - out end. . . . A - - men.

113 Blessed be the Lord God of Israel.

Luke i. 68—79.

(BENEDICTUS.)

Allegro moderato.

ALL THE VOICES IN UNISON. *cres*

A. W. MARCHANT.

cen

The musical score consists of six staves of music for voices. The first two staves are in 2/4 time, while the remaining four are in 8/8 time. The key signature is B-flat major throughout. The vocal parts are labeled 'ALL THE VOICES IN UNISON'.

First Stave: *Allegro moderato.* Dynamics: *cres*, *cen*. Text: "Bless-ed be the Lord God of Is-rael, for He hath".

Second Stave: *Allegro moderato.* Dynamics: *cres*, *cen*. Text: "vis-it-ed and re-deem-ed His peo-ple; And hath rais-ed up a".

Third Stave: Dynamics: *do*, *sempre*, *al*. Text: "might-y sal-va-tion for us, in the house of His ser-vant Da-".

Fourth Stave: Dynamics: *f*, *dim.* Text: "vid; As He spake by the mouth of His ho-ly".

Fifth Stave: Dynamics: *cres.* Text: "cres.". This staff contains mostly eighth-note patterns.

Sixth Stave: Dynamics: *mf*. Text: "Copyright, 1891, by Novello, Ewer and Co." and page number "(304)".

BLESSED BE THE LORD GOD OF ISRAEL.

[No. 113]

prophets, which have been since the world be - gan: . . . That

we should be sav - ed from our en - e - mies, and from the

hands of all that hate . . . us; To per - form the mer - cy

prom - is - ed to our fore - fa - thers, and to re - mem - ber His
 ho - ly cov - en - ant; To per-form the oath which He sware to our fore-
 fa - ther A - braham, that He would give . . . us, . .

BLESSED BE THE LORD GOD OF ISRAEL.

[No. 113.

mf

3

cres.

That we be-ing de-liv-er-ed out of the hand of our
mf *3* *cres.*

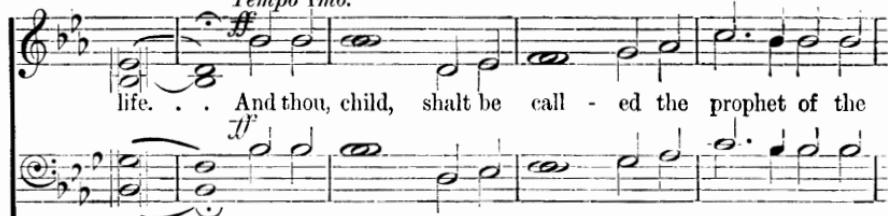
mf *cres.*

en-en-mies might serve Him with-out . . . fear, In ho-line-ness and
f *p* *Slower.*
Without Organ.

righteous-ness be-fore . . . Him, all the days . . . of our
pp *pp*

pp

Tempo 1mo.



Tempo 1mo.



High - est: for thou shalt go be-fore the face . . of the



Lord to pre - pare His ways; . . To give knowledge of sal -

mf



BLESSED BE THE LORD GOD OF ISRAEL.

No. 115

- va - tion . . un - to His peo - ple, . . for the re - mis - sion
 of their sins, Through the ten - der mer - cy of our God ; . . where -
 by the day - spring from . . on high, . . where - by the
 cen do . . sempre

BLESSED BE THE LORD GOD OF ISRAEL.

[No. 113.]

pp

and in the shad - ow of death, . . .

pp *morendo. ppp*

a tempo. and to guide our feet in - to the way . . . of peace.

p

and to guide our feet in - to the way of peace.

a tempo.

a tempo. Without Organ.

Organ.

pp

Without Ped.

Allegro moderato.

ff

Glo - ry be to the Fa - ther, and . . . to the

ff

Allegro moderato.

ff

Ped.

Son, and to the Ho - ly Ghost; As it was in the be -

- gin - ning, is now, and ev - er shall be: world with - out . .

rall.

end. A - - men, A - - men, A - men.

rall.

rall.

114 Behold, I bring you good tidings.

Luke ii. 10, 11.

J. Goss.

Allegro. (♩ = 104.)

f Behold, behold, I bring you good tidings, I bring you good
f tidings of great joy, . . . which shall be to all people.
 Be - hold, . . . I bring you good tid - ings, I
 Be - hold, I bring you good tidings, I bring you good tidings of
 bring you good tidings, I bring you good tidings, I bring you good tidings of
 great . . . joy, I bring you good tidings of great
 great . . . joy,
 great joy, I bring you good tidings, I bring you good tidings of
 great joy, which shall be, shall be to all people, all peo -
 joy, which shall be to all people, all peo -
 great . . . joy,

- ple.

TENORS AND BASSES. *f*

For un - to you is born this day . . . in the

ci - ty of David a Sav - iour, which is Christ the Lord, For

un - to you is born this day . . . in the ci - ty of

un - to you.. is born this day in the ci - ty, the ci - ty of

un - to you.. is born this day in the ci - ty, the ci - ty of

BEHOLD, I BRING YOU GOOD TIDINGS.

[No. 114.]



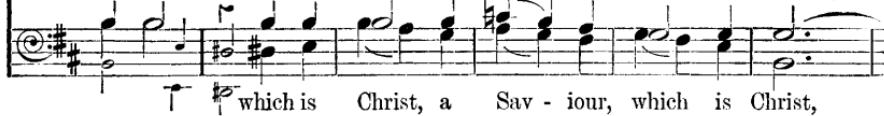
David a Sav - iour, a Sav - iour, a



which is Christ, a Sav - iour, which is Christ, .



Saviour, which is Christ, a Sav - iour, which is Christ the Christ, .



which is Christ, a Sav - iour, which is Christ, .

which is Christ the Lord.



Lord, is Christ .. the Lord.

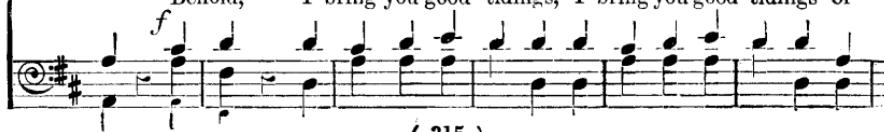
which is Christ the Lord.



is Christ the Lord.



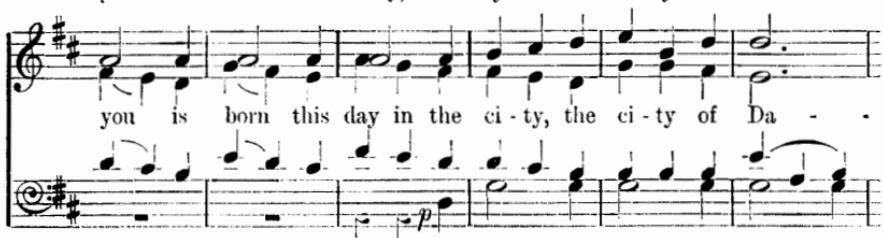
Behold, I bring you good tidings, I bring you good tidings of



For un - to



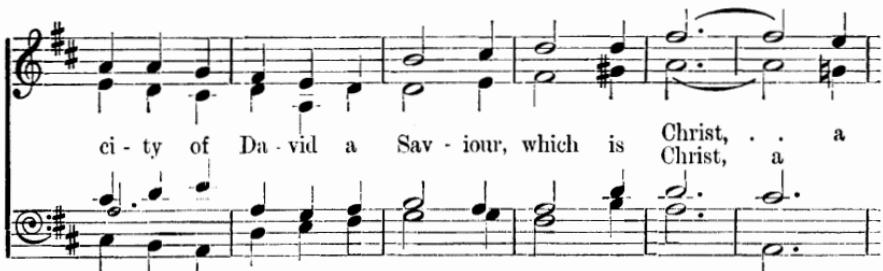
great joy, which shall be to all people. For unto
you is born this day, this day in the city of Da - .



you is born this day in the ci - ty, the ci - ty of Da - .



For un - to you is born this day . . . in the
ci - ty, the ci - ty, the day, For un - to you is born this day in the ci - ty, the



ci - ty of Da - vid a Sav - iour, which is Christ, . . . a

Più lento.



Saviour, which is Christ . . . the . . . Lord. . .

115 Let us now go even unto Bethlehem.

Luke ii. 15, 10, 11.

J. L. HATTON.

Andante.

Quasi recit.

Let us now go ev - en un - to Beth - lehem, and

Andante.

p e sostenuto.

a tempo.

see this thing which is come to pass, which the Lord hath made known, which the
which the Lord hath made

a tempo.

Lord hath made known, which the Lord hath made known, which the Lord hath made known,

made known un - to us.

Trumpet.

Allegro moderato.

For the an - gel said un - to us,

Allegro moderato.

LET US NOW GO EVEN UNTO BETHLEHEM.

[No. 115.]

good
 Fear not, fear not: for, be - hold, I bring you good tid - ings,
 good
 tid - - ings of great joy,
 bring good tid - ings of . . . great joy, for, be -
 bring good tid - ings of great joy, for, be -
 tid - - ings, bring good tid - ings of great joy,
 hold, for, be - hold, for, be - hold, I bring you good tid - ings

(319)

No. 115.] LET US NOW GO EVEN UNTO BETHLEHEM.

The musical score consists of three systems of music for organ and trumpet. The first system starts with the lyrics "of great joy." The second system begins with "Trumpet." and "Without Pedal." The third system starts with "For un - to you is born this day in the ci - ty of Da - vid" followed by "(Trump.)". It then continues with "Ped." and "pp". The lyrics "a Sav - iour" and "Without Organ." appear in the fourth system, which concludes with "Without Pedal." and "Ped." The page number "(320)" is at the bottom right.

of great joy.

Trumpet.

Without Pedal.

For un - to you is born this day in the ci - ty of Da - vid
(Trump.)

Ped.

pp

a Sav - iour

Without Organ.

Without Pedal.

Ped.

(320)

LET US NOW GO EVEN UNTO BETHLEHEM.

[No. 115.]

which is Christ the Lord. . . . Halle - lu - jah!

Trumpet. *ff*

L.H.

Halle - lu - jah! pesante. a Sav - iour which is

pesante. *ff*

Christ the Lord. Halle - lu - jah! Halle - lu - jah! Halle - lu - jah! A -

A - men, A -

Without Pedal.

Ped

- men, A - men, A - men, A - men, Hal-le - lu - jah!
 - men, Hal-le - lu - jah! A - men, Hal-le - lu - jah! A - men, Hal-le - lu - jah!

Hal - - le - lu - jah! Hal - - le -
 . . . A - - men, A - - men, A - -
 A - men, Hal - le - lu - jah! A - men, Hal - le - lu - jah! A -
 - lu - jah! Hal - le - lu - jah! A - - men, A - men,
 - men, Hal - le - lu - jah! A - men, A - - men, Halle -
 - men, Hal - - - - le - lu - jah! A - - men, Halle - lu - jah! A -

LET US NOW GO EVEN UNTO BETHLEHEM.

[No. 115.]

A - - men, Halle - lu-jah ! A - men, A - men,

f

- lu-jah ! A - men, Hal - le - lu-jah ! A - men, A - - -

- lu-jah ! A - men, Halle - lu-jah ! A - men,

A

- men, A - men, A - men, A - - men,

- men, A - - men, Hal-le - lu - jah ! Hal-le -

-

- lu-jah ! Hal-le - lu - jah ! A - men. . . .

rit.

Adagio.

Adagio.

rit.

116 Lord, now lettest Thou Thy servant.

(NUNC DIMITTIS.)

Luke ii. 29-32.

E. BUNNETT.

Slowly. ALL THE VOICES IN UNISON.

p Lord, now lettest Thou Thy
Slowly.

p Sw.

ser - vant de - part.. in peace, in peace, ac - cord-ing to Thy

mf Con moto.

word:... For mine eyes have seen, have seen Thy sal - va - tion, Which
Con moto.

mf

Thou hast pre - par - ed be - fore the face of all peo - ple; To

be a light to light-en the Gen - tiles, and to be the

glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Fa - ther, and

to the Son, . . and to the Ho-ly Ghost ; As it was in the be -

- gin - ning, is now, and e-v-er shall be : world without end. A - men.

117 Lord, now lettest Thou Thy servant.

(NUNC DIMITTIS.)

Luke ii. 29-32.

Moderato.

J. STAINER.

Lord, now let - test Thou Thy ser - vant de - part.. in

p

Moderato. (d = 100.)

peace, ac - cord - ing to Thy .. word: For mine eyes have

pp

cres.

seen Thy sal - va - tion, Which Thou hast pre - pared before the

pp

cres.

LORD, NOW LETTEST THOU THY SERVANT.

[No. 117.]

A musical score for two voices (Soprano and Bass) featuring three staves of music. The music is in common time, with various key changes (G major, F# major, C major). The vocal parts are separated by a brace. The lyrics are integrated into the musical lines. The score includes dynamic markings such as *ff* (fortissimo) and *f* (forte).

face of all peo · ple; To be a light to light-en the

Gentiles, and to be the glo-ry of Thy peo · ple Is · ra-el, to

be the glo-ry of Thy peo · ple.. Is · ra · el. Glo · ry

No. 117.] *LORD, NOW LETTEST THOU THY SERVANT.*

ff

be to the Fa - ther, and to . . . the Son, and to the

ff $\#$

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

fff Slower.

shall be : world without end. A - men, A - men, A - men.

Slower.

118 Lord, now lettest Thou Thy servant.

Luke ii. 29–32.

Slowly.

(NUNC DIMITTIS.)

A. S. MARKS.

Slowly.

Lord, now lettest Thou Thy
servant de - part in peace, ac-cord-ing to Thy word:... For mine
eyes have seen, have seen Thy sal - va - tion, Which Thou hast pre -
- par-ed be - fore the face of all peo - ple; To be a
light to light-en the Gen - tiles, and to be the

UNISON.

dim.

dim.

No. 118.] *LORD, NOW LETTEST THOU THY SERVANT.*

dim - in - u - en - do.

Allegro.

to the Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be: world with - out end. *A - men.*

Luke xii. 35, 36.

G. F. COBB.

Larghetto. (♩ = 96.)

mf Let your loins be gird - ed, be

gird - ed a - bout, and your lamps, your lamps . . .

dim.

cres - - cen - - do.

burn - - ing, let your loins be gird - ed, be

cres - - cen - - do.

f marcato.

gird - ed a - bout, and your lamps burn-ing, your lamps

f marcato.

ff con forza.

ff con forza.

mf

burning, let your loins be gird - ed, and your lamps ..

mf

burning; and be ye .. your - selves, .. be ye .. your - .

dim.

- selves like un - to men that look for their lord, that

poco cres.

look for their lord, and be ye .. your - selves like

mf

men, like men that look, that look for their lord.

mf

Luke xv. 18, 19.

R. CECIL

Slowly.

p I will a - rise, I will a - rise and go to my Fa -

f - ther, and will say un - to Him, Fa - ther, Fa - ther, I have

sinned, have sinned, I have sinned against heaven, and be - fore Thee, and am

no more wor - thy to be call - ed Thy son. I will a - rise,

I will a - rise and go to my Fa - ther, my Fa - ther.

John i. 29.

Slowly.

A. E. GRELL.

mf

Be - hold the Lamb of God, the Lamb of God, be - hold the Lamb of

God, be - hold the Lamb of God, which tak - eth a - way the

sin of the world, which tak - eth a - way.. the sin of the world. Be -

- hold the Lamb of God be - hold the Lamb, the Lamb of God, which

tak - eth a - way the sin of the world, which tak - eth a - way the

Slower.

sin of the world, which tak - eth a - way the sin of the world

Slower.

122

God so loved the world.

John iii. 16, 17.

Andante ma non lento. (♩ = 90.)

J. STAINER.

God so loved the world, . . .

cres.

God so loved the

cres.

world, . . . that He gave His on - ly be - got - ten Son, that

mf

who-so be - liev-eth, be - liev-eth in Him should not per - ish

p

This Anthem should, if possible, be sung without Accompaniment.

should not perish, but have ev - er - last - ing life. For God
 sent not His Son in - to the world to con - demn the world, God sent not His
 Son in - to the world to con - demn the world ; but that the world through
 Him might be sav - ed. God so loved the world, . . .

God so loved the world, . . . that He gave His on - ly be - got - ten
 that

GOD SO LOVED THE WORLD.

[No. 122.]

mf

Son, that who - so be - liev - eth, be - liev - eth in Him should not

cres.

per - ish, should not per - ish, but have ev - er - last - ing

cres.

life, ev - er - last - ing life, ev - er - last - ing, ev - er -

cres.

dim.

- last - ing life. God so loved the world, . . .

dim

God so loved the world, . . . God so loved the world.

ppp *rall.*

ppp *rall.*

God is a Spirit.

John iv. 23, 24.

H. SMART.

Andante.

Musical score for the first section of "God is a Spirit." The key signature is B-flat major (two flats). The time signature starts at 3/4. The vocal line begins with a piano dynamic (p) and consists of eighth-note chords. The lyrics are "God . . . is a Spir - it, God is a Spir - it:". The vocal part ends with a crescendo (cres.) followed by a repeat sign and a bassoon part.

they . . . that worship Him must wor . . . ship Him . . . in

Musical score for the second section of "God is a Spirit." The key signature changes to C major (no sharps or flats). The time signature changes to 2/4. The vocal line continues with eighth-note chords. The lyrics are "and they . . . that worship Him must worship Him in". The vocal part ends with a repeat sign and a bassoon part.

spir - it and in truth.

Musical score for the third section of "God is a Spirit." The key signature changes back to B-flat major (two flats). The time signature changes to 3/4. The vocal line continues with eighth-note chords. The lyrics are "spir - it and in truth. God is a Spir - it,". The vocal part ends with a piano dynamic (p) and a repeat sign.

Musical score for the final section of "God is a Spirit." The key signature changes to C major (no sharps or flats). The time signature changes to 2/4. The vocal line continues with eighth-note chords. The lyrics are "God is a Spir - it: and they . . . that worship Him must". The vocal part ends with a crescendo (cres.) followed by a bassoon part.

GOD IS A SPIRIT.

[No 123.]

must wor - ship Him . . . in
 worship Him in spir - it, wor - ship Him . . . in
 spir - it and in truth:

spir - it, and in truth: for the Fa - ther
 for the Fa - ther

dim.

seeketh such to wor - ship Him, for the Fa - ther
 seek - eth such, seek - eth such to wor - ship

ship

seek - eth such, seek - eth such to wor - ship

Him. . . God is a Spir - it.

John vi. 33-35.

J. STAINER.

Andante.

Sw.

Ped.

Je - sus said un - to the peo - ple, The

p

mf

bread of God is He which com - eth down from heaven, and

JESUS SAID UNTO THE PEOPLE.

| No. 184.

f
 giv - eth life, and giv - eth life, life un -
 f 8:8
 cresc.
 to the world. Then said they un - to
 p
 dim. pp
 Him, Lord, . . . ev - ermore give us . . . this bread.
 f 8:8 8:8 dim.
 f 8:8 8:8 dim. p

pp

Je - sus said un - to them,

pp

A musical score for a solo voice and piano. The vocal part is in common time, treble clef, key of G major (two sharps). The piano part is in common time, bass clef, key of G major. The vocal line consists of two staves of music with lyrics. The first staff begins with 'I am the bread of life,' followed by a repeat sign and another phrase. The second staff begins with 'I am the bread of life,' followed by a repeat sign and another phrase. The piano part provides harmonic support with sustained notes and chords.

A musical score page featuring two staves. The top staff uses a treble clef and has a key signature of one sharp. It consists of four measures. The first measure contains a basso continuo bass note and three chords. The second measure shows a soprano entry with a single note followed by three eighth notes. The third measure features a basso continuo bass note and three chords. The fourth measure shows a soprano entry with a single note followed by three eighth notes. The bottom staff uses a bass clef and has a key signature of one sharp. It also consists of four measures. The first measure contains a basso continuo bass note and three chords. The second measure shows a soprano entry with a single note followed by three eighth notes. The third measure features a basso continuo bass note and three chords. The fourth measure shows a soprano entry with a single note followed by three eighth notes.

A musical score for organ and choir. The top staff shows the organ part in G major with a treble clef, featuring a continuous basso continuo line. The bottom staff shows the choir part in C major with a soprano clef, singing a melodic line. The lyrics "liveth on Me . . shall nev - er thirst, he that cometh to" are written below the vocal line. Measure 11 ends with a fermata over the organ's bass note. Measure 12 begins with a forte dynamic (f) in the organ's bass line.

JESUS SAID UNTO THE PEOPLE.

[No. 124]

pp

Me . . . shall nev - er hun - ger; and he that be .

f

cres.

ff *p*

liev - eth on Me shall nev - er, nev - er

rall.

thirst, shall nev - er thirst, shall nev - er

pp

rall.

Adagio.

ppp

thirst. A - men, A - men. . . .

ppp
Adagio.

If ye love Me.

John xiv. 15—17, 26, 27.

*Andantino.*H. J. GAUNTLETT.
cres.

If ye love Me, keep ye My com-mandments, keep ye My com-

mandments, if ye love Me, if ye love . . . Me.

if ye love, ye love Me.

And I will pray the Fa-ther, and He shall give you an-oth-er

Com-fort-er, that He may a-bide with you, with you for

Com-fort-er, that He, . . . that He . . . may a-bide with you, with you for ev-er, for ev-er; ev-en the Spirit of truth; He

bide with you for ev-er; ev-en the Spirit of truth; He

you . . . for ev-er;

IF YE LOVE ME.

[No. 125.

The image shows a musical score for a two-part setting. The top staff is in G major (three sharps) and the bottom staff is in C major (no sharps or flats). The lyrics "dwelling with you, He shall be in you, He dwelling with you," are written below the notes. The music includes dynamic markings "mf" (mezzo-forte) and "dim." (diminuendo) at various points.

A musical score for a solo voice and piano. The vocal line consists of two staves of music with lyrics. The first staff begins with a piano dynamic (p) and a dotted half note. The second staff begins with a piano dynamic (p) and a dotted half note. The lyrics are: "He shall be in you. The Com-fort-er, yea, the Ho-ly". The music features a mix of eighth and sixteenth-note patterns, primarily in common time.

A musical score page from a hymnal. It features two staves. The top staff is for a soprano or alto voice, and the bottom staff is for a basso continuo instrument like a cello or double bass. The key signature is G major (one sharp), and the time signature is common time (indicated by a 'C'). The lyrics begin with 'Our Father which art in heaven', followed by a colon and the start of the next line. The music consists of eighth-note patterns and rests.

A musical score for two voices in G major, featuring a soprano part with a treble clef and an alto/bass part with a bass clef. The soprano part consists of mostly eighth-note chords, while the alto/bass part has sustained notes and some eighth-note chords. The lyrics "teach you all things, and bring all things to your remembrance, whatso-ev-er" are written below the notes.

peace I . . leave with you, *cres.* > > dim.
 you, . . I leave, . . My peace I leave with I
 peace I leave with you, I
 leave with you, I leave with you, My peace I . .

cres. > dim.
 you, My peace I give un - to you. Let not your heart be
 give My peace to you. *cres.*
 give, My *p* peace I give un - to you.

dim. f
 troub - led, nei - ther let it be a - fraid. If ye . .
 dim. f
 keep ye, if ye

love Me, keep ye My com - mand - ments,

love . . Me, keep ye, keep ye My com - mand - ments.
 if ye love . . Me, keep ye My . . com - mandments.
 if ye love . . Me, keep ye My com - mand - ments.

126 I will not leave you comfortless.

John xiv. 18-21.

Andante grazioso. (d = 50.)

B. STEANE.

The musical score consists of two staves of music. The top staff begins with a treble clef, a common time signature, and a key signature of one flat. The tempo is marked *Andante grazioso. (d = 50.)*. The lyrics for the first section are:

I will not leave you com - fort - less, I will not
leave you com - fort - less: I will . . . come to you. Yet a little

The bottom staff continues the music with a bass clef, a common time signature, and a key signature of one flat. The lyrics for the second section are:

while, and the world seeth Me no more, seeth Me no more; but
ye . . . see Me: be - cause I live, . . . ye shall live . . . al -

A section of the music is marked *dim.* followed by a crescendo symbol (>). The lyrics for the third section are:

so. At that day ye shall know that I am in My Fa - ther, and

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cres. *rit.* *a tempo.*

ye in Me, . . . and I . . . in you. He that hath My com . . .

cres. rit. a tempo.

- mandments, and keep-eth them, he, he it is that lov - eth

he, . . . he . . . it is that lov - eth

he, . . . he . . . it is that lov - eth

Me : and he that lov - eth Me shall be lov - ed by My

cres.

Me : and he that lov - eth Me shall be lov - ed by My

Fa - ther, and I will love him, . . . and will

Slowly. *mf*

Fa - ther, and I will love him, . . . and will

man - i - fest My - self . . . to to him. A - men. . .

pp *pp*

man - i - fest My - self . . . to to him. A - men. . .

(348)

127 And it shall come to pass in the last days.

Acts ii. 17, 18, 21.

Andante maestoso. ($\text{♩} = 60$.)

M. B. FOSTER.

mf marcato.

And it shall come to pass in the last days, saith

mf marcato.

cres.

God, I will pour out of my Spirit, will pour out of my Spir - it up - on all

cres.

and your sons shall prophesy, .

flesh:

your daughters shall

2

f

No. 127.] AND IT SHALL COME TO PASS IN THE LAST DAYS.

The musical score consists of three staves of handwritten notation for three voices (Soprano, Alto, Tenor/Bass) and piano. The key signature is B-flat major (two flats), and the time signature is common time. The vocal parts are written in soprano, alto, and bass clef. The piano part is written in bass clef. The lyrics are integrated into the music, appearing below the vocal lines. The score includes dynamic markings such as *f*, *p*, *sostenuto*, *cres.*, and *p*.

prophesy, . . . your sons and your daugh - ters shall pro - phe
sy, . . . and your young men shall see . . . vi - sions,
and your old men shall dream dreams, shall see visions, shall dream

(350)

AND IT SHALL COME TO PASS IN THE LAST DAYS. [No. 127.]

dreams : And on my ser - vants and on my hand - maidens

dreams : And on my ser - vants and on my hand - maidens I will pour

I will pour out, will pour out dim.

I will pour out in those days . . . of my

out, I will pour out in those days . . . dim.

Spir - it; . . . and they shall prophesy, . . . and they shall

p Sw.

Without Ped.

No 127.] AND IT SHALL COME TO PASS IN THE LAST DAYS.

poco a poco cres. ed accel.

pro-phe-sy, . . . they shall pro - phe - sy : And it shall come to

poco a poco cres. ed accel.

p Gt. mp
Ped.

f *Tempo 1mo.*
pass, it shall come, shall come to pass, . . . that who - so -

Tempo 1mo.

- ev - er shall call on the name, the name of the Lord, the name of the

cres.

cres.

rit. a tempo.

The musical score consists of six staves of music for a three-part choir (SATB). The key signature is B-flat major (two flats), and the time signature is common time (indicated by 'C'). The vocal parts are: Soprano (S), Alto (A), and Bass (B). The lyrics are as follows:

Lord . . . shall be sav - ed, shall be sav - ed, that who - so -
 - ev - er, who - so - ev - er shall call on the name of the
 Lord, on the name of the Lord

Accompaniment dynamics include *ff*, *sf*, *rit.*, and *a tempo*. The bass part includes a section labeled "Full Swell." and "Gt. Diapasons."

No. 127.] AND IT SHALL COME TO PASS IN THE LAST DAYS.

Musical score for the first system of No. 127. The score consists of two staves. The top staff uses a treble clef and has dynamic markings *ff*, *Gt.*, and *poco dim.*. The bottom staff uses a bass clef and has dynamic marking *16 ft. Ped. coupled.*

Musical score for the second system of No. 127. The score consists of two staves. The top staff has dynamic marking *Più lento.* and the bottom staff has dynamic marking *ff*. The lyrics "shall be sav - ed, shall be" are written below the notes. The dynamic marking *ff* appears again on the bottom staff. The bottom staff also has dynamic marking *Più lento.*

Musical score for the third system of No. 127. The score consists of two staves. The top staff has dynamic marking *Adagio.* and the bottom staff has dynamic marking *Adagio.* The lyrics "sav - ed, shall.. be sav - ed.. A - men.." are written below the notes. The dynamic markings *mp* and *p* are used throughout the system.

128 Christ being raised from the dead.

Romans vi. 9.

QUARTET, OR SEMI-CHORUS.

G. J. ELVEY.

Andante.

Christ be-ing rais-ed from the dead, Christ
 Christ be-ing rais-ed from the dead,
 Christ be-ing rais-ed from the dead,
 Christ be-ing
 Christ be-ing rais-ed from the dead,
 Christ be-ing rais-ed from the dead,
 Christ be-ing
 Christ be-ing rais-ed from the dead,
 Christ be-ing rais-ed from the dead,
 Christ be-ing
 di - eth no . . more, di - eth no . .
 di - eth no . . more, di - eth no . . more, di -
 di - eth no . . more, di - eth no . . more, di -
 more, di - eth no . . more, di - eth no . . more, di -
 eth no . . more, di - eth no . . more, no more, . .

- - eth, no . . more, di - eth no . . more, no . . .

The musical score consists of four systems of music. The first system shows two staves: soprano (treble clef) and bass (bass clef). The soprano staff has a key signature of one sharp (F#), while the bass staff has a key signature of one sharp (G#). The second system begins with a repeat sign and continues with the soprano and bass staves. The third system starts with a dynamic ff (fortissimo) and includes a vocal part labeled 'CHORUS.' The fourth system concludes with a dynamic pp (pianissimo).

eth no more, di - eth no more, no
 di - eth no more, di - eth no more, no

more ; CHORUS.
 more ; death hath no more do - min-ion o - ver
 more ;

Him, death hath no more do - min-ion o - ver Him,

CHRIST BEING RAISED FROM THE DEAD.

[No. 128.]

death hath no more do - min - ion o - ver Him,

f

death hath no more, no more do - min - ion o - ver

f

Him, death hath no more do - min - ion

ff

A musical score for two voices and piano. The vocal parts are in treble clef, and the piano part is in bass clef. The key signature is G major (one sharp). The music consists of four systems of four measures each. The lyrics are as follows:

o ver Him, no more do min ion o . . .
 - ver Him.

129 Christ being raised from the dead.

Romans vi. 9-11.
Andante.

W. H. GILL.

A musical score for two voices and piano. The vocal parts are in treble clef, and the piano part is in bass clef. The key signature is G major (one sharp). The music consists of three systems of four measures each. The lyrics are as follows:

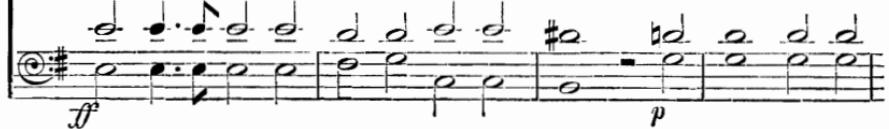
mf Christ being raised from the dead, di eth no more, Christ being raised
mf di eth no more,
 from the dead, di eth no more: death hath no more do min ion o ver Him,
 di eth no more: *Ped. 8ve lower.*

CHRIST BEING RAISED FROM THE DEAD.

[No. 129.]



death hath no more do - min - ion o - ver Him. For in that He



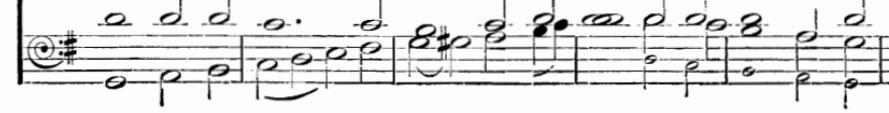
died, He died un - to sin once: but in . . . that He



liv - eth, He liv - eth un - to God. Like - wise reck - on ye al - so your •



• selves to be dead . . . in - deed un - to sin, but a - live un - to



God through Je - sus Christ our Lord. A - men, A - men.



Romans x. 15, 18.

Andante con moto. (♩ = 132.)

MENDELSSOHN.

ALTOs.

How love - ly are the mes - sen-gers that preach us the gospel of
p sempre legato.

peace, How love - ly are the mes - sen-gers that preach us the gospel of
BASSES.

peace, the gos - pel of peace, the messengers that preach . . . us the
 How lovely are the messengers that preach us the gospel of
 gospel of peace, How love - - - ly
 peace, How love - ly are the mes - sen-gers that preach us the gospel of
 cresc.

HOW LOVELY ARE THE MESSENGERS.

[No. 130.]

To all . . . the na - tions is

are they that preach us the gospel of peace. To all the na - tions is

To all . . .

peace, the gos - pel of peace. To all the na - tions is

cen - do.

to all . . . the na - tions is

gone forth the sound of their words, to all the sound, . . . is

to all . . . the na - tions is

gone forth the sound of their words, . . . is gone forth the sound of their

gone, . . . is gone forth the sound . . . their

gone, . . . is gone forth the sound of their words, . . . the

No. 130.] HOW LOVELY ARE THE MESSENGERS.

words.

How

of.. their words. How love - ly
words. How love - ly are the mes - sengers that preach us the gospel of
sound. How love - ly are the
love - ly are the messengers that preach us the gospel of peace, . . .
are, the messengers that preach us, that preach us the gospel of
peace, the messengers that preach us, . . . that
messengers, the messengers that preach . . . us, . . . that
they dim. p To
peace, gospel of peace, that preach us the gos - pel of peace.
dim. p
preach us the gospel of peace, the gos - pel of peace.
dim.

HOW LOVELY ARE THE MESSENGERS.

[No. 130.]

all . . . the na - tions is gone forth the sound of their words,

A musical score for a voice and piano. The vocal part is in soprano C-clef, and the piano part is in bass F-clef. The music is in common time, with a key signature of one sharp. The vocal line consists of mostly eighth-note chords with occasional sixteenth-note figures. The piano accompaniment features sustained bass notes and harmonic chords. The lyrics are integrated into the music, appearing below the vocal line. The score includes dynamic markings such as 'p' (piano), 'cres.' (crescendo), and 'f' (forte).

all . . . the na - tions is gone forth the sound of their words,
To all . . . the na - tions, to
cres.

all . . . the na - tions is gone forth the sound of their words, to
to all . . . the na - tions,
cres.

all . . . the na - tions is gone forth the sound of their words, is
is gone forth the sound of their

gone forth the sound of their words, . . . to all . . . the
 words, . . . is gone forth the sound of their words, to all the
 na - tions is gone forth the sound of their words, throughout all the
 lands their glad tid - - ings . . . How love-ly are the messengers that
dim.

The musical score consists of four systems of music. The top system starts with a treble clef, a key signature of one sharp, and a tempo marking of 'f'. It contains lyrics: 'gone forth the sound of their words, . . . to all . . . the words, . . . is gone forth the sound of their words, to all the'. The second system begins with a bass clef, a key signature of one sharp, and a tempo marking of 'f'. It contains lyrics: 'na - tions is gone forth the sound of their words, throughout all the'. The third system starts with a treble clef, a key signature of one sharp, and a tempo marking of 'p'. It contains lyrics: 'lands their glad tid - - ings . . . How love-ly are the messengers that'. The fourth system begins with a bass clef, a key signature of one sharp, and a tempo marking of 'p'. It contains a 'dim.' instruction above the notes.

HOW LOVELY ARE THE MESSENGERS.

[No. 130.
they that

how love - ly they that
 preach us the gospel of peace, how love - ly are the mes - sen -
 how love - - - - - ly they that
 p

preach us the gospel of peace, . . . they . . . that preach us the
 gers that preach us the gospel of peace, that preach us the
 preach, that preach us the
 preach us the gospel of peace, the
 gos - pel of peace.

dim.

The night is far spent.

Romans xiii. 12.

T. HEWLETT.

Andante.

let us
 The night is far spent, . . . the day is at hand: let us
 there - fore, . . .
 there - fore, let us there - fore cast a - way the works of dark -
 ness, the night is far spent, . . . the day is at
 hand: let us therefore cast off the works of dark - ness, cast off the
Without organ. *With organ.* *of dark -*
 east off the works of dark - ness, and let us put on,
 works of dark - ness, . . . and let us put
rall. *rall.*
 ness,

THE NIGHT IS FAR SPENT.

[No. 131.]

and let us put . . on the ar . . mour of light,

A musical score for two voices in G major. The top voice starts with a melodic line consisting of eighth and sixteenth notes. The lyrics "on, let us" are followed by a vocal休止符 (breve rest). The bottom voice enters with a sustained note. The lyrics continue with "pnt . . on the ar - mour of light, and let us". The music concludes with a final cadence.

The musical score shows two staves of music. The top staff uses a soprano C-clef, a common time signature, and a key signature of one sharp. It contains ten measures. The first measure starts with a whole note followed by a half note. The second measure has a whole note followed by a dotted half note. The third measure has a whole note followed by a dotted half note. The fourth measure has a whole note followed by a dotted half note. The fifth measure has a whole note followed by a dotted half note. The sixth measure has a whole note followed by a dotted half note. The seventh measure has a whole note followed by a dotted half note. The eighth measure has a whole note followed by a dotted half note. The ninth measure has a whole note followed by a dotted half note. The tenth measure has a whole note followed by a dotted half note. The bottom staff uses a bass F-clef, a common time signature, and a key signature of one sharp. It contains ten measures. The first measure starts with a whole note followed by a half note. The second measure has a whole note followed by a dotted half note. The third measure has a whole note followed by a dotted half note. The fourth measure has a whole note followed by a dotted half note. The fifth measure has a whole note followed by a dotted half note. The sixth measure has a whole note followed by a dotted half note. The seventh measure has a whole note followed by a dotted half note. The eighth measure has a whole note followed by a dotted half note. The ninth measure has a whole note followed by a dotted half note. The tenth measure has a whole note followed by a dotted half note.

put . . . on the ar - mour of light. The night is far

a tempo. p.

rall.

the day is at hand: .

spent, . . . the day is at hand: . . . let us there-fore

cast off the works of dark-ness, and let us put on the

dim. e rall.

ar - mour of light, the ar-mour, the ar - mour of light.

dim, e rall,

the ar - - mour . . . of . . . light.

132 Christ our passover is sacrificed for us

1 Corinthians v. 7, 8.

Moderato. (♩ = 66.)

J. Goss.

Christ .. our pass - o - ver is sac - ri - fic - ed for us:

cres.
therefore let us keep the feast, therefore let us keep the feast,
cres.
there - fore let us keep the feast,

SOPRANO SOLO. *Slower.*

not with the old leav - en, nor with the leav - en of
Slower.

mal - ice and wickedness; but with th'un-leav - ened bread of sin -

-cer - i - ty, but with th'un-leav - ened bread of sin -

-cer - i - ty, th'un-leavened bread of sin - cer - i - ty and

CHORUS. *Tempo 1mo.*

truth, Christ our pass - o - ver is sac - ri - fice - ed for us:

therefore let us keep the feast, therefore let us keep the

there - fore let us keep the

feast, not with the old leav - en, nor with the leav - en of

feast.

No. 132.] CHRIST OUR PASSOVER IS SACRIFICED FOR US.

mal - ice and wick-ed-ness ; but . . . with th'un-leavened bread, bread, th'un-

but . . . with th'un-leavened bread,

dim. let us
the bread of sin - cer - i - ty and truth, let us keep us

dim. leave - ened bread

dim. the bread

keep the feast, let us keep the feast, . . . with th'un - leav -

keep, let . . . us keep . . . the feast, . . . with th'un - leav -

. . . the feast, let us keep the feast, . . . with th'un - leav -

-ened bread of sin - cer - i - ty . . . and truth, . . .

cres.

of sin - cer - i - ty and truth, with th'un -

-ened bread of sin - cer - i - ty and truth, with th'un -

. . . with th'un - leav - ened bread of sin - cer - i - ty and truth.

rit. e dim.

-leav - ened bread, the bread of sin - cer - i - ty and truth.

. . . with th'un - leav - ened bread . . .

rit. e dim.

1 Corinthians xv. 20—22.

Moderato.

T. SMITH.

ff > > *mf*

Christ is ris - en from the dead, Christ is ris - en from the dead, and be -

-come the first-fruits of them .. that slept, and become the first-fruits of

them that slept. Christ is ris - en from the dead, Christ is ris - en

from the dead, and become the first-fruits of them that slept.

For since by man came death, for since by man came death, by man came

al - so the res - ur - rec-tion of the dead. For as in Adam all die,
 for as in Adam all die, even so in Christ shall all be made a -
 live, ev - en so in Christ shall all be made a - live, ev - en
 so in Christ shall all be made a - live, shall all, shall all be
 made a - live. Al - le - lu - ia, Al - le - lu - ia. A - men.

134 Grieve not the Holy Spirit of God.

Ephesians iv. 30—32.

J. STAINER.

QUARTET, OR SEMI-CHORUS.

Andante. (D = 80.)

grieve not the
cres.

Grieve not the Ho - ly Spir - it of God, grieve not . . . the God, . . . grieve not the

Ho - ly Spir - it of God, where - by ye are sealed unto the

day of re - demp - tion, are sealed unto the day of re - demp -

tion. . . Grieve not the Ho - ly Spir - it of God, grieve

not the Ho - ly Spir - it of God, where - by ye are

dim.

sealed un - to the day of re - demp - tion, are sealed un - to the

dim.

più Allegro. (d = 100.)

day of re - demp - tion. Let all bit - ter-ness, and

mf

wrath, and an - ger, and clam - our, and e - vil speak-ing, be

accel. e cres.

Allegro con brio. (d = 120.)

put a-way from you . . . with all mal - ice, all bit - terness, and

ff

wrath, and an - ger, and clam - our, and e - vil speak-ing, be

ff

GRIEVE NOT THE HOLY SPIRIT OF GOD.

[No. 134]

Piu lento. ($\text{d} = 100$)

put a-way from you . . . with all mal-ice.

And be ye

2nd SOPRANO.

And be ye kind, and be ye kind, . . .

rall.

QUARTET OR
SEMI-CHORUS

be

kind, . . .

be ye

kind, . . . be

SEMI-CHORUS. And be ye

Andante, come Tempo 1mo. ($\text{d} = 80$)

pp ten - der -

kind one to an - oth - er, be kind one to an - oth - er,

ten - der -

- heart-ed, ten - der - heart-ed,

cres.

ten - der - heart-ed, for - giv - ing one an - oth - er, for -
- heart-ed, ten - der - heart-ed,

cres.

- heart - ed, ten - der heart-ed, *mf*
cres.

- giv - ing one an - oth - er, ev'n as God for Christ's sake hath for - giv - en

No. 134.] GRIEVE NOT THE HOLY SPIRIT OF GOD.

CHORUS.

you. Be kind one to an - oth - er, be kind one to an - oth - er,
 ten - der - heart-ed, ten - der - heart-ed, *mf*
 ten - der - heart-ed, ten - der - heart-ed, for - giv - ing one an -
 ten - der - heart-ed, ten - der - heart-ed, *mf*
 - oth - er, for - giv - ing one an - oth - er, ev'n as God for Christ's sake hath for -
 - giv - en you. Be kind one to an - oth - er, for - giv - ing one an -
 - oth - er, ev'n as God for Christ's sake hath for-giv - en you.

Adagio.

rall.

pp

pp

pp

pp

Philippians ii. 7, 8.

Very slowly and sustained.

PALESTRINA.

He hum - bled Him - self, . . . and made Him-self of
no . . rep - u - ta - tion, and be - came o -
- be - dient un - to death, ev - en the death
of . . the . . cross, He be - came o - be - dient
un - to death, . . . the death . . . of the cross.

136 Set your affection on things above.

Colossians iii. 2, 3.

J. E. WEST.

Andante. (d = 88.)

Set your af - fec - tion on things a - bove, on things a .

bove, not on things on the earth, set . . . your af - fec - tion on

things a - bove, on things a - bove, not on things on the earth.

For ye are dead, for ye are dead, and your life is

hid with Christ in God, your life is hid with Christ in God.

rit.

rit.

rit.

SET YOUR AFFECTION ON THINGS ABOVE.

[No. 136.

a tempo.

Set your af - fec - tion on things a - bove, on

pp *a tempo.*

things .. a - bove, not on things on the earth...

pp For ye are dead, for ye are dead, and your

pp

hid with

life is hid .. with Christ in God, your life is hid hid .. with

Christ, with Christ in God.

rit.

Christ, with Christ in God, with Christ in God. . . .

rit.

Christ . . . in God

137 I know whom I have believed.

2 Timothy i. 12.

Andante maestoso. (♩ = 72.)

G. A. MACFARREN.

f I know whom I have believ - ed, I know
 whom I have believ - ed, and am per - suad - ed that He is
 a - ble to keep . . . that . . . which I have com -
 mit - ted un - to Him a - gainst . . . that . . . day, a -
 - gainst . . . that . . . day. A - men, A - men.
 (380)

138 Blessed is the man that endureth temptation.

James i. 12.

J. STAINER.

Allegro moderato.

The musical score consists of four staves of music for voices, arranged in two systems. The key signature is B-flat major (two flats), and the time signature is common time (indicated by '4'). The vocal parts are soprano, alto, tenor, and bass. The lyrics are integrated into the musical lines, with some words underlined. The score includes dynamic markings such as *p*, *cres.*, *f*, *ff*, *dim.*, *rall.*, and *p a tempo.*. The vocal parts are separated by vertical bar lines, and the piano accompaniment is indicated by a bass staff at the bottom.

Bless - ed is the man that en - dur - eth temp - ta - tion: for
 when he is tried, for when he is tried, he shall re -
 ceive the crown of life, which the Lord hath prom - is-ed to
 them that love . . . Him . . . Bless - ed is the man that en -
 dur - eth temp - ta - tion: for when he is tried, for

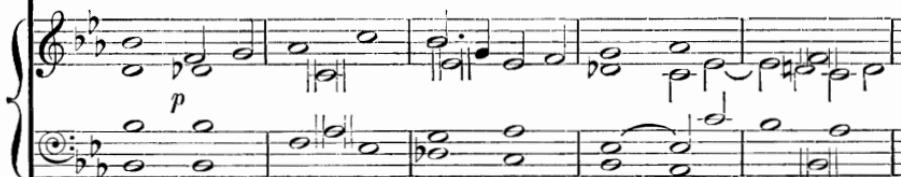
No. 138.] *BLESSED IS THE MAN THAT ENDURETH TEMPTATION.*



when he is tried, . . . he shall receive the crown of

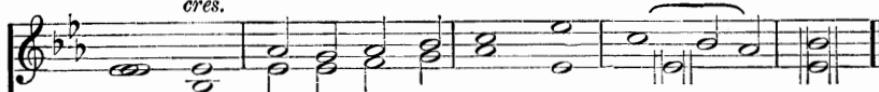


life, which the Lord hath prom - is-ed to them that love



cres.

dim.



Him, hath prom - is-ed to them that love . . . Him.

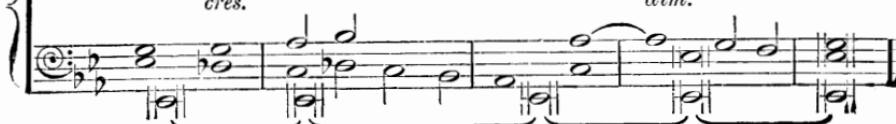
cres.

dim.



cres.

dim.



139 Beloved, let us love one another.

1 John iv. 7, 16.

G. F. COBB.

Lento.

BASS SOLO.

cres.

Lento. ($\text{d} = 63$)

Be - lov-ed, let us love one an - other :

for

mf

cres.

love . . . is . . . of God ; . . . and ev' - ry one that

lov - eth is born of God, . . . and know - eth

CHORUS. ALTO.

Be -

dim.

God.
CHORUS. SOPRANO.

Be - lov - ed, let us love one an -
- lov - ed, let us love.. one an - oth - er, let us

TENOR.

CHORUS. BASS.

Be - lov - ed, let us love.. one an - oth - er: .

- other: for love is of.. God; and

love one another: for love.. is of.. God; and ev' - ry

love one another: for love.. is of God; sf and

. for love, for love is of God; and ev' - ry

BELOVED, LET US LOVE ONE ANOTHER.

[No. 139.]

ev' - ry one that lov - eth

cres.

dim.

one that lov-eth, that lov - eth is born of God, and

ev' - ry one . . . that lov - eth is born of God, and

one that lov-eth, that lov - eth is born cres. of God, dim.

know - eth God. . .

Tempo 1mo.

God is love,

p.

God is love,

SOLO.

God is love, And

Tempo 1mo.

f rit.

mf

he.. that dwelleth, that dwelleth in love dwelleth in God, and

CHORUS. And he that dwelleth, that dwelleth in love . . .

God in him... *mf*

dwell-eth in God,.. and God in him, . . . dwell-eth in God, and

dim.

f rall.

Adagio.

140 Beloved, if God so loved us.

1 John iv. 11, 21.

J. BARNBY.

Lento. (D = 44.)

Be - lov - ed, if God so loved us, . . . we ought al - so to

dim.

love one an - oth - er, . . . we ought al - so to love one an -

cres.

cres.

dim.

dim.

we ought al - so to
lov - ed, if God so loved us, . . . we ought al - so,
we ought al - so to

love, . . . al - so to love, . . . al - so to love one an -
al - so to love, . . . al - so to love, to love one an -
love, . . . al - so to love, . . . al - so to love one an -

- oth - er. . . mf

- oth - er. . . And this commandment have we from Him,
- oth - er. . .

BELOVED, IF GOD SO LOVED US.

[No. 140]

— 'Tnat he who lov- eth God, . . .

this commandment have we from Him, *f* That he who lov- ethi

cres. That he who

he who lov- eth God . . . love his bro - ther al - so,

cres. God, he who lov- eth God love his bro - ther al - so,

lov - eth God . . . love his bro - ther al - so,

cres. lov - eth God . . . love his bro - ther al - so,

mf love his bro - ther al - so, Be - lov - ed, if God so

mf loved us, we ought al - so to love one an - oth - - er.

(389)

Jude 24, 25.

Moderato.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Revelation iv. 11.

Boldly and with spirit.

E. PROUT.

Thou art worthy, O

f

Thou art worthy, O Lord, art worthy, O Lord, Thou art worthy, O

Lord, to receive glo-ry and honour and power, glo-ry and hon-our and

power, . . . Thou art worthy, O Lord, to receive glo-ry and

hon - our and power, to receive glo - ry, to receive

mf

cres.

mf

cres.

to receive glo - ry, to receive honour,

power, to receive glo - ry and honour and power, glo - ry and hon - our and

power : for Thou hast cre - a - ted for
 for Thou hast cre - a - ted all things, for
 all things, Thou hast cre - a - ted all things, and for Thy
 Thou hast cre - a - ted, cre - a - ted all things, and for Thy
 pleasure they are and were cre - a - ted, and for Thy pleasure,
 pleasure, and for Thy pleasure they are . . . and . . .
 and for Thy pleasure, for Thy pleasure they are . . . and were cre -
 and for . . . Thy pleasure they
 and for Thy pleasure, for Thy pleas - ure, and for Thy
 were . . . cre - a - ted.
 a - ted and were cre - a - ted.
 pleasure they are and were cre - a - ted

Revelation v. 12.

H. SMART.

Con moto moderato. (D = 54.)

Wor - thy is the Lamb, wor - thy is the Lamb that was
 slain, . . . was slain,
 slain, that was slain, to receive pow - er, and rich - es, and
 slain, . . . was slain,
 wis - dom, and strength, and hon - our, and glo - ry, and bless - ing.
 wor - thy is the Lamb . . . that was
 Wor - thy is the Lamb, wor - thy is the Lamb that was
 slain, . . . was slain,
 slain, to receive pow - er, and rich - es, and wis - dom, and strength, and
 slain,

hon - our, and glo - ry, and bless - ing, pow - er, and rich - es, wis - dom, and
 strength, and hon - our, and glo - ry, and bless - ing. A - men.

144

What are these.

Revelation vii. 13-17.

Quickly. ($\text{d} = 108$)

J. STAINER.

Halle - lu - jah, Halle - lu - jah, Halle - lu - jah. What are these, what are
 these that are arrayed in white robes, and whence came they? whence came they?
 Silent.

A little slower, and with expression. ($\text{d} = 80$)

These are they which came out of great trib-u - la - tion, and have wash-ed their



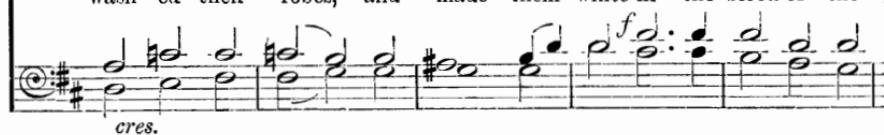
robes, and made them white in the blood of the Lamb, the blood of the



Lamb, These are they which came out of great trib-u - la - tion, and have

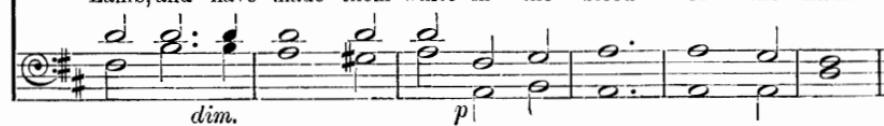


wash - ed their robes, and made them white in the blood of the

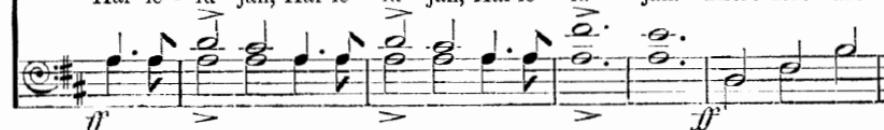


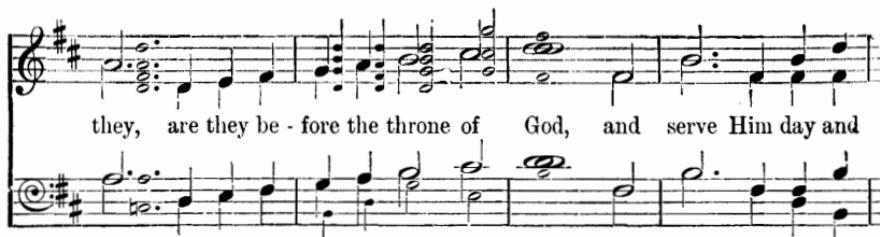
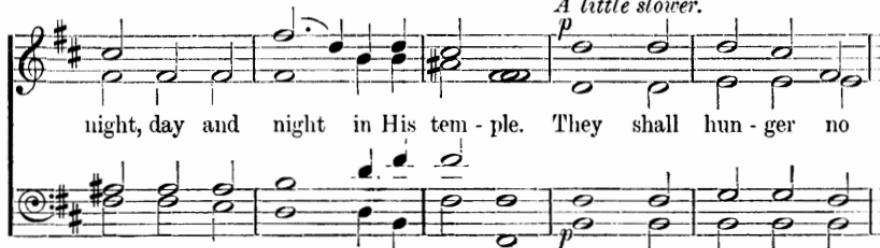
cres.

Lamb, and have made them white in the blood of the Lamb.



Quicker. Hal-le - lu - jah, Hal-le - lu - jah, Hal-le - lu - jah. There-fore are



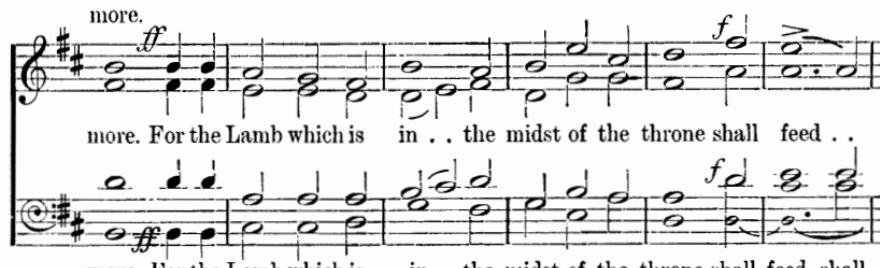
*A little slower.*

They shall hunger no more, neither thirst an - y



They shall hun - - ger . . . no . . .

more.



WHAT ARE THESE

[No. 144.]

cres.

them, shall feed . . . them, and shall lead them un-to liv - ing
feed . . . them, and lead them un - to liv - ing

SOPRANOS ONLY.

pp and smoothly.

fountains of wa-ters: and God shall wipe a - way all tears, all
fountains of wa-ters:

CHORUS.

tears . . . from their eyes, . . . and God shall wipe a -

- way . . . all tears, all tears . . . from their eyes, all
pp

pp rall - en - tan - do.

tears from their eyes, all tears from their eyes. . .
pp rall - en - tan - do.

145 I heard a voice from heaven.

Revelation xiv. 13.

Moderato.

J. Goss.

I heard a voice from heaven say - ing un - to me, Write,

From henceforth bless - ed are the dead which die . . . in the

Lord, bless - ed are the dead which die in the Lord:

Ev - en so, saith the Spir-it, ev - en so, saith the Spirit, for they

rest, they rest from their la - - -
cres. rit. e dim.

rest from their labours, they rest, they rest from their la - - -
ores. rit. e dim.

I HEARD A VOICE FROM HEAVEN.

[No. 145.]

-hours, *f a tempo.*

-hours. I heard a voice from heaven say - ing un - to me, Write,

-hours, *f a tempo.*

From henceforth blessed are the dead which die . . . in the Lord, bless . . .

cres.

ed are the dead which die in the Lord, bless - ed are the . . .

cres.

f

dead which die in the Lord. Ev - en so, saith the Spir - it,

p

mp

Slower.

ev - en so, saith the Spirit, for they rest from their labours, they rest, they . . .

pp

Slower.

Tempo lmo.

Bless - ed, bless - ed are the dead which
 rest from their la - bours. Bless - ed are . . . the dead which
 die in the Lord ; . . . for they rest from their la - bours.
 die in the Lord; for they rest, . . . they rest from their la - bours.
 die in the Lord ; . . . for they rest from their la - bours.

146

I heard a voice from heaven.

J. H. TENNEY.

Revelation xiv. 13.

Moderato.

mf I heard a voice from heaven say - ing unto me, . . . Write,
mf
 Bless - ed are the dead which die in the Lord, bless - ed are the
 dead which die in the Lord, bless - ed, bless - ed, bless - ed are the
 dead which die in the Lord, bless - ed, bless - ed, bless - ed are the

I HEARD A VOICE FROM HEAVEN.

[No. 146.]



dead which die in the Lord from hence forth : Yea, saith the



Spirit, yea, saith the Spirit, that they . . . may rest, that



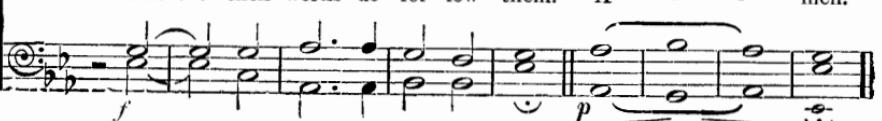
they . . . may rest, that they may rest from their la -



- bours, that they may rest, may rest from their la - bours ;



and . . . their works do fol - low them. A - - men.



Revelation xv. 3, 4.

H. SMART.

Moderato. (♩ = 80.)

Great and marvellous are Thy works, Lord God Al-might - y;
 just and true are Thy ways, Thou King, Thou King of saints.
 Great and
 Great and marvellous are Thy works, Lord God Al-might - y;
 mar - - vellous are thy works, Lord God Al-might - y;
 just and true are Thy ways, Thou King of saints, Thou King of saints.
 Who shall not fear, shall not fear,
 Who shall not fear, shall not fear Thee, O Lord, and
 and

cres.



glo - ri - fy Thy name, . . . and glo - ri - fy Thy name? for Thou on - ly art
glo - ri - fy Thy name, and glo - ri - fy Thy name? for . . .
Thou on - ly art ho - ly, ho - ly. . . .
ho - ly, Thou on - ly art ho - ly, art ho - ly. . . .
Thou on - ly art ho - ly, art ho - ly. . . .

148 The Spirit and the Bride say, Come.

Revelation xxii. 17.

E. PROUT.

Rather slowly.


The Spir - it and the Bride say, Come, The Spir - it and the Bride say,
Come. . . . And let him that heareth say, Come, let him that heareth say,
Come. And let him that is a - thirst come, and let
Come. And let him that is a - thirst, let . . .

him that is a-thirst come. And who - so-ev-er will, and

who-so-ev-er will, let him take the wa-ter of life, let him
let him take the

let him take the wa-ter of life free-ly,

take the wa-ter of life free-ly, and who-so-ev-er
wa-ter, the wa-ter of life free-ly, and who-so-ev-er will, and

will, and who-so-ev-er will, let him
who-so-ev-er will, and who-so-ev-er will,

take the wa-ter of life, the wa-ter of life free-ly.

Boldly.

We praise Thee, O God, we ac - know-ledge Thee to

be the Lord. All the earth doth wor - ship Thee, the Fa - ther ev - er -

- last - ing. To Thee all an - gels cry a - loud, the heavens, and all the

powers therein. To Thee cher - u - bin and ser - a-phin con-tin-ual - ly do

Slower.

cry, Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth ;

Slower.

a tempo.

Heaven and earth are full of the ma - jes - ty of Thy glo - ry.

a tempo.

The glo - rious compa - ny of the a - pos - tles

praise Thee. The good-ly fel-low-ship of the pro-phets praise Thee. The

no - ble ar - my of mar - tyrs praise Thee. The

ho - ly Church throughout all the world doth ac - know - ledge Thee; The

Father of an infinite majesty; Thine honourable,

mf

true, and only Son; Also the Holy Ghost, the

dim.

p

Comforter. Thou art the King of Glory, O Christ.

f

Thou art the everlasting Son of the Father.

When Thou took'st up-on Thee to deliver man, Thou didst not abhor the

mp

Vir - gin's womb. When Thou hadst overcome the sharpness of death, Thou didst

cres.
o - pen the kingdom of heaven to all be - liev - ers. Thou

cres.
sittest at the right hand of God, in the glo - ry of the Fa - ther.

p Slower.
We believe that Thou shalt come to be our judge. We therefore pray Thee,

p Slower.
help Thy servants, whom Thou hast redeem - ed.. with Thy precious

WE PRAISE THEE, O GOD.

[No. 149.]

cres.

blood. Make them to be numbered with Thy saints, in glo- ry ev-er - last - ing.

cres.

O Lord, save Thy peo - ple, and bless Thine

heritage. Govern them and lift them up for ev - er.

Tempo primo.

Day by day we mag - ni - fy Thee; And we wor - ship Thy name, ev-er

Tempo primo.

world without end. Vouchsafe, O Lord, to keep us this day

Musical score for the first system of the hymn. The key signature is G major (no sharps or flats). The time signature is common time (indicated by '8'). The vocal line begins with "with - out sin." followed by a melodic line with eighth and sixteenth note patterns. The lyrics continue with "O Lord, have mer - cy up - on us, have".

Musical score for the second system of the hymn. The key signature changes to F major (one sharp). The time signature remains common time. The vocal line continues with "mer - cy up - on . . us. O Lord, let Thy mer - cy light -".

Musical score for the third system of the hymn. The key signature changes to C major. The time signature remains common time. The vocal line continues with "en up - on us, as our trust, . . our trust is in Thee." The dynamic marking 'f' is placed above the final note of the phrase.

Musical score for the fourth system of the hymn. The key signature changes to G major. The time signature remains common time. The vocal line begins with "Lord, in Thee, in Thee have I trust - ed, let me". Above the first note of "Lord," there is a crescendo mark (>).

Musical score for the fifth system of the hymn. The key signature changes to C major. The time signature remains common time. The vocal line continues with "nev - er, let me nev - er be con - found - ed." The dynamic marking 'f' is placed above the final note of the phrase.

(TE DEUM LAUDAMUS.)

ALL THE VOICES IN UNISON.

Moderato, but to be sung Chant-wise, and not in strict time.

J. STAINER.

We praise Thee, O God, we acknowledge Thee to be the
Moderato. (♩ = 88.)

Lord. All the earth doth wor-ship Thee, the Fa-ther ev-er -
last-ing. To Thee all angels cry a-loud, the heavens, and all the powers there-
in. To Thee cheru-bin and ser-a-phim con-tin-u-al-ly do cry,

This *Te Deum* may be sung in *Unison* throughout, the voices taking the upper part only.

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HARMONY.

*Slowly.**cres.*

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth; Heaven and earth are

*cres.**Slowly.**cres.**Tempo 1mo.*

full of the ma - jes - ty of Thy glo - ry. The glo - ri - ous

Tempo 1mo.

com - pa - ny of the a - pos - tles praise . . . Thee, The

goodly fellowship of the pro - phets praise . . . Thee. The

no - ble ar - my of mar - tyrs praise . . . Thee. The

ho - ly Church through out all the world, doth ac - know - ledge

Thee; The Fa - ther of an in - fin-i-te ma - jes - ty; Thine

cres.

hon - our-a - ble, true, and on - ly Son; Al - so the Ho - ly

cres.

Ghost, the Com - fort - er. Thou art the King of Glo - ry, O . . .

(414)

Christ. Thou art the ev - er - last - ing Son of . . . the Fa - ther.

When Thou tookest up - on Thee to de - liv - er man, Thou didst not ab -

- hor the Vir - gin's womb. When Thou hadst ov - er - come the sharp-ness of

cres.

cres.

cres.

death, Thou didst o - pen the king-dom of heaven to all be - liev - ers.

Thou sittest at the right hand of God, in the Glo - ry of the

Fa - ther. We believe that Thou shalt come to . . . be . . . our . . .

WE PRAISE THEE, O GOD.

No. 150.

judge. We therefore pray Thee, help Thy servants, whom Thou hast re-deem-ed

cres.

with Thy precious blood. Make them to be num-ber-ed with Thy saints, in

cres.

glory ev - er - last-ing. O Lord, save Thy people, and bless Thine her - it -

(417)

age. Gov - ern them and lift them up for ev - er.

cres. rall.

cres. rall.

a tempo.

Day by day we mag-ni - fy Thee ; And we worship Thy name, ev - er

a tempo.

ff a tempo.

world with-out end. Vouch-safe, O Lord, to keep us this day with-out

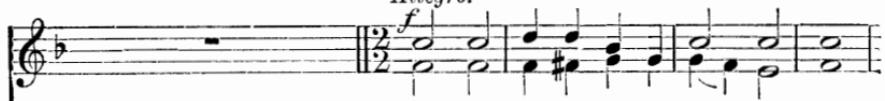
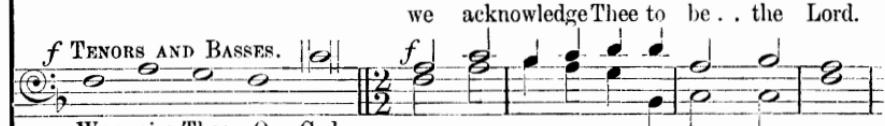
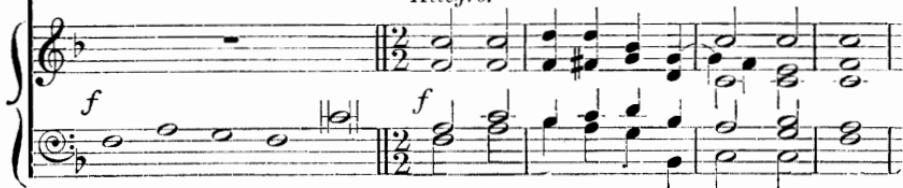
sin. O Lord, have mercy up - on us, have mer - ey up -
 on us. O Lord, let Thy mercy lighten up - on us, as our trust is in . . .

cres.
 Thee. O Lord, in Thee have I trusted, let me never be confounded.

The musical score consists of four staves of music. The top two staves are in common time (indicated by '8') and the bottom two are in common time (indicated by 'C'). The key signature is one sharp. The music includes various dynamics such as 'sin.', 'O', 'mer - ey', 'on us.', 'O', 'Lord', 'let Thy', 'mercy', 'lighten', 'up - on us.', 'as our trust is in . . .', 'Thee.', 'O', 'Lord', 'in Thee', 'have I', 'trusted', 'let me', 'never', 'be', 'confounded.'. Performance instructions include 'cres.' (crescendo), 'Slower.', 'pp' (pianissimo), and 'rall.' (rallentando). The music is divided into sections by vertical bar lines and measures.

(TE DEUM LAUDAMUS.)

J. B. DYKES.

Allegro.*f* TENORS AND BASSES.*Allegro.*

WE PRAISE THEE, O GOD.

[No. 151.]

- in. To Thee che-ru - bin and ser - a - phin con - tin - ual - ly do cry,

Ho - ly, ho - ly, ho - ly, . . . Lord God of Sab - a - oth; Heaven
and earth are full of the ma - jes - ty of Thy glo - ry.

A musical score for two voices (Soprano and Alto) in G major, 2/4 time. The vocal parts are written in soprano and alto clefs. The piano accompaniment is in common time. The music consists of four systems of staves. The lyrics are integrated into the vocal parts, with some words underlined. Dynamics include *mf*, *f*, and *p*. Articulation marks like dots and dashes are present on several notes.

mf praise . . . Thee.
 The glo-ri-ous com-pa-ny of the a - pos - tles praise Thee.

mf praise . . . Thee.
 The goodly fel-lowship of . . . the proph-ets praise Thee.

mf praise . . . Thee.
 The no-ble ar-my of . . . mar-tys praise Thee. The
 praise . . . Thee.

WE PRAISE THEE, O GOD.

[No. 151.]

dim.

ho - ly Church throughout all the world... doth ac - knowledge Thee; The

dim.

The minims a little slower.

Fa - ther of an in-finite ma - jesty: Thine honourable, true, and on - ly

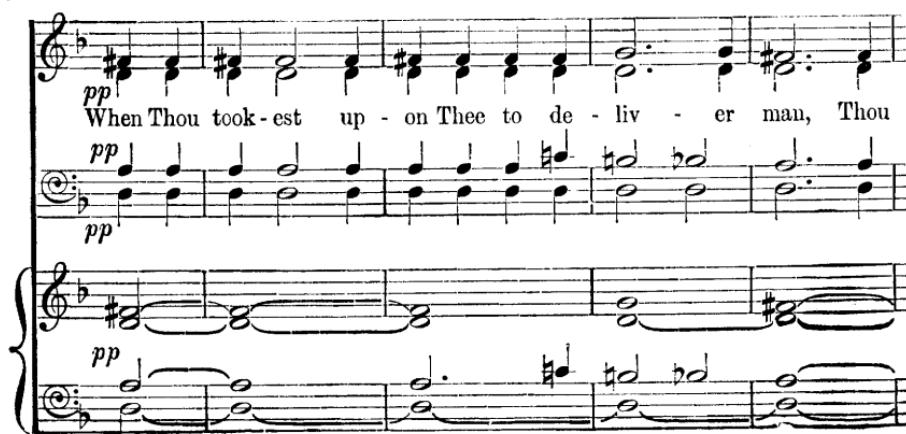
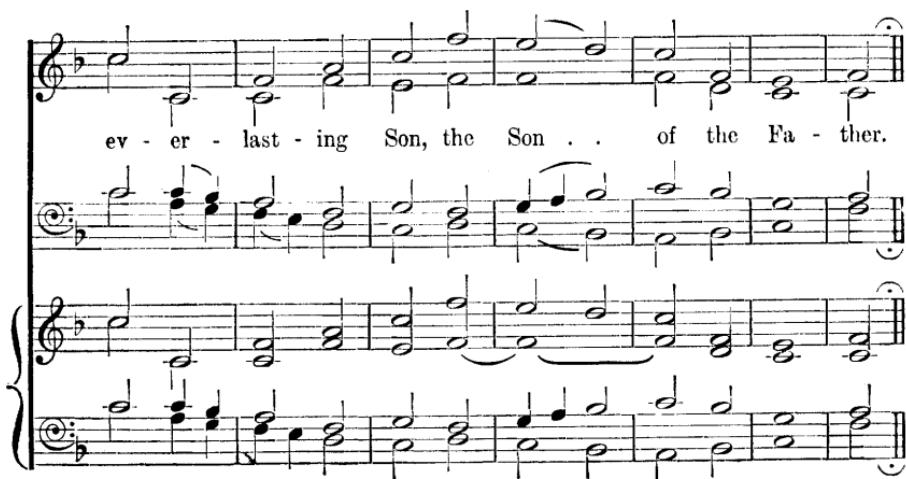
mf

The minims a little slower.

Son; Al - so the Ho - ly Ghost, the Com - fort - er.

p ritard.

p ritard.

Tempo 1mo.*Tempo 1mo.*

WE PRAISE THEE, O GOD.

[No. 151.]

cres.

The musical score consists of four systems of music. The first system starts in G major (two sharps) and moves to E major (one sharp). The lyrics mention the Virgin's womb and the kingdom of heaven. The second system starts in E major and moves to C major (no sharps or flats). The third system starts in C major and moves to F major (one flat). The fourth system starts in F major and moves back to C major. The score includes various dynamics like crescendo (cres.), decrescendo (decres.), ritardando (rit.), and tempo changes (a tempo). The vocal parts are supported by a piano accompaniment.

didst not ab - hor the Vir - gin's womb. When Thou hadst o - ver -

cres.

- come the sharp-ness of death, Thou didst o - pen the kingdom of hea -

rit. a tempo.

ven to all . . . be - liev - ers. Thou sit-test at the

ff

ff

right... hand of God, in the glo - ry of the Fa - ther.

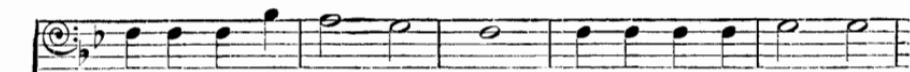
We be - lieve that Thou shalt come to be . . . our judge.

We be - lieve that Thou shalt come . . . to be our judge.

We be - lieve that Thou shalt come to be . . . our judge,

TENORS AND BASSES.

We there - fore pray Thee, help Thy ser-vants, whom Thou hastre -



deem-ed with Thy pre - cious blood. Make them to be num - bered

The music continues with the three voices. The middle voice has a dynamic marking of 'p'. The key signature changes to one flat, indicating E major.

rall.
with Thy saints, in glo - ry ev - er - last . . .

The music continues with the three voices. The middle voice has a dynamic marking of 'rall.'. The bottom voice has a dynamic marking of 'p'. The key signature changes back to one sharp, indicating G major.

a tempo.

cres.

O Lord, save, . . . save Thy peo - ple, and bless . .

- ing.

a tempo.

cres.

The music continues with the three voices. The middle voice has a dynamic marking of 'cres.'. The bottom voice has a dynamic marking of 'cres.'. The key signature changes to one flat, indicating E major.

. . . Thine her - it - age. Gov - ern them and lift them
 up, lift them up for ev - er. Day by day we
 mag-ni - fy Thee; And we worship Thy name, ev - er world with - out end.

(428)

WE PRAISE THEE, O GOD.

[No. 151.]

TENORS AND BASSES.

p

Vouchsafe, O Lord, to keep us, to keep us this
 day with - out . . sin. O Lord, have mer - ey up -
 on . . us, have mer - - - ey up - on
 O Lord, let Thy mer - ey light - en up -
 us.

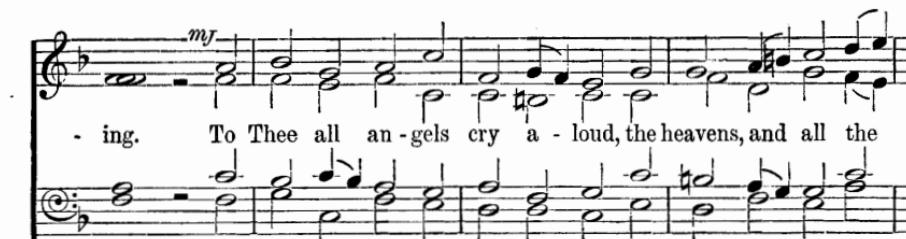
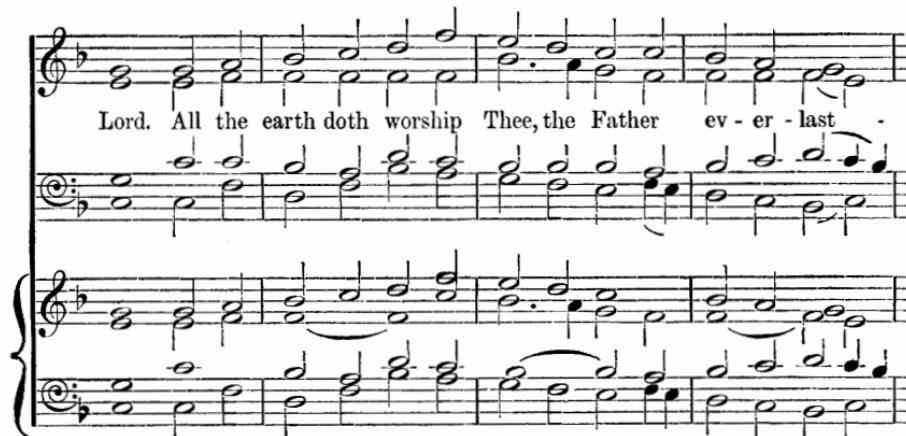
a tempo.

Ped. *(429)*

- on .. us, as our trust .. is in .. Thee. O
 f

Lord, in Thee have I trust - ed, let me nev -
 let me nev -

er be con - found - ed.
 er be con - found - ed.
 er be con - found - ed.

Vivace.*Vivace. (d = 126.)*

powers therein. To Thee cherubin and ser - a - phin con - tin - ual - ly do

cry, . . . Ho - ly, ho - ly, ho -

Heaven . . . and earth are

ly, Lord God of Sab - a - oth; Heaven and earth are..

(432)

WE PRAISE THEE, O GOD.

[No. 152.]

full.. of the ma - jesty of Thy glo - ry.

The

dim.

f

cres. praise . . . Thee,

glori-ous com-pa-ny of the a-pos-tles praise . . . Thee, The

p *f*

cres. praise . . . Thee. The

goodly fel-low-ship of the proph-ets praise . . . Thee.

p *f*

(433)

praise . . . Thee.

f

no - ble ar - my of mar - tyrs praise . . . Thee. The
cres. *f*

f

praise . . . Thee. The

all the world doth acknowledge Thee ;

- ho - ly Church throughout all the world doth ac - know - ledge Thee ; The
 all the world doth acknowledge Thee ;

ho - ly Church throughout all the world doth ac - know - ledge Thee ;

Thine hon - our-a - ble,

Fa - ther of an in - fin - ite maj - es - ty ; Thine hon - our-a - ble,

Thine hon - our-a - ble,

dim.

WE PRAISE THEE, O GOD.

[No. 152.]

true, and on - ly Son; Al - so the Ho - ly Ghost,

true, and on - ly Son; Al - so the Ho - ly Ghost, the

true, and on - ly Son; Al - so the Ho - ly Ghost,

Com - fort - er.

Thou art the King of Glo - ry, O

Christ. Thou art the ev - er - last-ing Son of the Fa - ther.

ALL THE VOICES IN UNISON.

p When Thou tookest up - on Thee to de - liv - - er man, Thou

p

didst not ab - hor the .. Vir - gin's womb. . .

When Thou hadst o - vercome the sharp - ness of death, Thou didst

open the kingdom of heaven to all be - liev - ers. Thou

WE PRAISE THEE, O GOD.

[No. 152]

sit - test at the right hand of God, in the glo - ry of the

Fa - ther. We believe that Thou shalt come . . . to be our

judge. . . We there - fore pray Thee, help Thy

ser - vants, whom Thou hast re - deem - ed . . . with Thy precious

The musical score is handwritten in black ink on white paper. It features three staves, each representing a different voice: Soprano (top), Alto (middle), and Bass (bottom). The music is in common time. The Soprano and Alto staves begin with a treble clef, while the Bass staff begins with a bass clef. The vocal parts are separated by large vertical braces. The lyrics are written in a cursive script directly beneath their respective staves. The handwriting is clear and legible, though some letters may be slightly slanted or vary in size.

cres. poco a poco.

blood . . . Make . . them to be num - - bered

cres. poco a poco.

with Thy saints, in glo - - ry

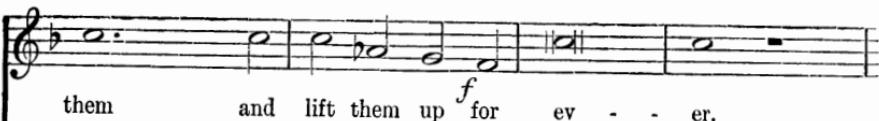
ev - er - last - ing. O Lord, save Thy

peo - ple, and bless . . Thine her - it-age. Gov - ern

cres.

WE PRAISE THEE, O GOD.

[No. 152.]



Musical notation for the second line of the hymn. The key signature changes to A major (no sharps or flats). The melody continues with eighth and sixteenth notes. The lyrics are: "Day by day we .. mag - ni - fy . Thee ; And we wor - ship Thy"

Musical notation for the third line of the hymn. The key signature changes to G major (one sharp). The melody continues with eighth and sixteenth notes. The lyrics are: "name, ev - er world with-out . . end. Vouch- safe, O Lord, to keep us"

Musical notation for the fourth line of the hymn. The key signature changes to E major (no sharps or flats). The melody continues with eighth and sixteenth notes. The lyrics are: "name, ev - er world with-out . . end. Vouch- safe, O Lord, to keep us"

this day without sin. O . . . Lord, have mer - cy up - on us, have
 mer - cy up - on us. O Lord, let Thy mer - cy light - en up - on us,

as our trust . . . is in Thee. O Lord, in Thee, in

cresc. ritard.

cresc. ritard.

ritard.

Musical score for 'WE PRAISE THEE, O GOD'. The score consists of two systems of music. The first system has two staves: soprano (treble clef) and alto (C-clef). The second system also has two staves: soprano and alto. The music is in common time. The vocal parts sing 'Thee have I trusted, let . . . me never be con-found - ed. . .' The tempo marking 'ritard.' appears above the alto staff in both systems.

153

Glory be to God on high.

(GLORIA IN EXCELSIS.)

ALL VOICES IN UNISON.
Allegro moderato.

J. F. BRIDGE.

Musical score for 'Glory be to God on high.' The score consists of two systems of music. The first system has two staves: soprano (treble clef) and alto (C-clef). The second system also has two staves: soprano and alto. The music is in common time. The tempo marking 'Allegro moderato. (♩ = 84.)' appears above the alto staff in both systems. The vocal parts sing 'Glo-ry be to God on high, and in earth peace, good will towards men.' The dynamic 'f' is indicated below the soprano staff in the second system.

Continuation of the musical score for 'Glory be to God on high.' The score consists of two systems of music. The first system has two staves: soprano (treble clef) and alto (C-clef). The second system also has two staves: soprano and alto. The music is in common time. The vocal parts continue singing 'will towards men. We praise Thee, we bless Thee, we wor-ship Thee, we'.

glo-ri - fy Thee, we give thanks to Thee for Thy great glo - -

ry, O Lord God, heaven - ly King, God the

Fa-ther Al-might - y. O Lord, the on - ly-begotten

Son Je - su Christ; O Lord God, Lamb of God, Son of the Fa-ther, that

GLORY BE TO GOD ON HIGH.

[No. 153.]

cres.

tak-est a-way the sins of the world, have mer-cy up-on us. Thou that

cres.

tak-est a-way the sins of the world, have mer-cy up-

cres.

tak-est a-way the sins of the world, have mer-cy up-

Ped.

cres.

- on us. Thou that tak-est a-way the sins of the world, re-

cres.

- ceive our prayer. Thou that sit-test at the righthand of God the

ff

Ped.

rall.

Allegro.

Fa - ther, have mer - cy up - on us. For Thou on - ly art

Allegro. ($\text{D} = 116.$)

Ped.

ho - ly; Thou on - ly art the Lord; Thou

on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - men.

With spirit.

With spirit. (♩ = 120.)

Glo - ry be to God on high, . . . and in earth peace, good
 will towards men. We praise Thee, we bless Thee, we worship Thee, we
 glo - ri-fy Thee, we give thanks to Thee for Thy great glo - ry, O Lord God,

a little slower.

heavenly King, God the Fa - ther Al - might . y. O Lord, the

a little slower.

on - ly be-got-ten Son Je-su Christ ; O Lord God, Lamb of God,

dim.

Son of the Fa - ther, that tak- est a-way the sins of the

*dim.**dim.*

GLORY BE TO GOD ON HIGH.

[No. 154.

dim.

et cetera.

world, have mer- cy up - on us. Thou that takest away the sins of the

world, have mer- cy up - on us. Thou that takest away the sins of the

world, have mer- cy up - on us. Thou that takest away the sins of the

world, receive our prayer. Thou that sittest at the right hand of God the

world, receive our prayer. Thou that sittest at the right hand of God the

dim. *pp* *rall.*

Tempo 1 mo.
mf

Fa - ther, have mer - cy up - on us. For Thou on - ly art

dim. *pp* *rall.*

mf

Tempo 1 mo.

ho - ly; Thou on - ly art the Lord; Thou on - ly, O

cres.

Christ, with the Ho - - ly Ghost, art most high in the

cres.

f

Musical notation for 'Glory be to God on High.' featuring two staves. The top staff uses a treble clef and common time, starting with a sharp sign. The bottom staff uses a bass clef and common time, also starting with a sharp sign. The lyrics 'glo - ry of God the Fa - - - ther. A - men.' are written below the notes.

155

Holy, holy, holy.

(SANCTUS.)

J. CAMIDGE.

Slowly.

Musical notation for 'Holy, holy, holy.' (Sanctus) by J. Camidge. It consists of two staves. The top staff starts with a forte dynamic (f) and a bass clef, followed by a treble clef. The bottom staff starts with a piano dynamic (p) and a bass clef. The lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of hosts,' are written below the notes. The music is in common time.

Continuation of the musical notation for 'Holy, holy, holy.' (Sanctus). The top staff begins with a dynamic (f) and a bass clef, followed by a treble clef. The bottom staff begins with a piano dynamic (p) and a bass clef. The lyrics 'heaven and earth are full of Thy glo - ry: Glo - ry' are written below the notes. The music is in common time.

Final section of the musical notation for 'Holy, holy, holy.' (Sanctus). The top staff begins with a dynamic (f) and a bass clef, followed by a treble clef. The bottom staff begins with a piano dynamic (p) and a bass clef. The lyrics 'be . . . to Thee, O Lord . . . most . . . high. A - men.' are written below the notes. The music is in common time.

(SANCTUS.)

W. H. MONK.

Moderato.

Ho - ly, ho - ly, ho - ly, Lord God . . . of hosts,

Ho - ly, ho - ly, ho - ly, Lord God . . . of hosts,

SOPRANOS 1 & 2.

heav - en and earth are full of Thy glo - ry:

Gt. Trumpet. *Glo - ry be to Thee, O*

Lord . . . most high. Sw. Reed. *A - men.*

Holy, holy, holy.

(SANCTUS.)

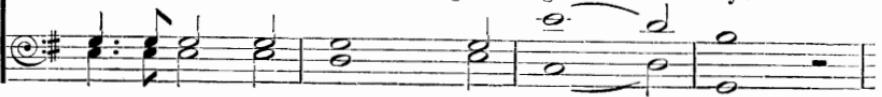
T. ATTWOOD.



Ho - ly, ho - ly, ho - ly, Lord God of hosts,

*Allegro.*

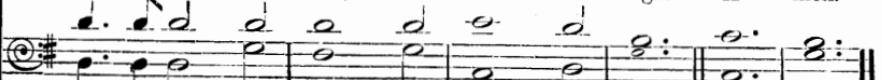
maj - es-ty of Thy ... great glo - ry:



Glo - ry be to Thee, glo - ry be to Thee,



glo - ry be to Thee, O Lord most high. A - men.

*cres.**ff ten.**Adagio.**dim.*

Holy, holy, holy.

(SANCTUS.)

F. C. MAKER.

Moderato.

mf

Ho-ly, ho-ly,

m.

ho - ly, Lord God of hosts, . . . Ho - ly, ho - ly, ho - ly, Lord God of

mf

f

hosts, heaven and earth are full of the maj - es - ty, are

f

From *The Bristol Anthem Book*, by permission of Mr. W. Crofton Hemmons, Bristol.

full of the maj - es - ty of Thy glo - ry:

Glo - ry be to Thee, O Lord most high, Glo - ry be to

Without organ. f Organ. f

Thee, O Lord most high. A - - - men.

O Dayspring.

J. STAINER.

Andante.

mf > *cres.* > *f*

O Day-spring, O Day-spring! Brightness of the

Andante. (♩ = 100.)

mf > *cres.* > *f*

ev - er - last - ing Light, and Sun of Right - eous - ness ; O Day-spring, O

dim. > *cres.* > *f*

Day-spring Come, and en - light - en

dim. > *cres.* > *f*

p

p

p

Without Ped. (454)

A musical score for a three-part setting (Treble, Alto, Bass) in common time and E-flat major. The vocal parts are supported by a piano or organ part. The music consists of eight staves of music with lyrics. The lyrics are:

them that sit in dark - ness, come, and en - light - en them that sit in
dark - ness . . . and in the shadow of . . . death, come, and en-light-en,
come, and en - light - en them that sit in dark - ness, come, come!

The score includes dynamic markings such as *pp*, *f*, *cres.*, and *Ped.*. The vocal parts are written in soprano, alto, and bass clefs, with some bass notes indicated by a bass clef in the alto staff. The piano/organ part is written in a bass clef and includes pedal markings.

(455)

160 O King, and Desire of all nations.

J. STAINER.

Moderato. (♩ = 60.)
Smoothly.

Ped. ad lib.

O King, and De - sire of all na - tions, Thou

Cor - ner Stone, who hast made both one; Come, and save

dim.

dim.

dim.

O KING, AND DESIRE OF ALL NATIONS.

[No. 160.]

Musical score for 'O KING, AND DESIRE OF ALL NATIONS.' The score consists of four systems of music for two voices (Soprano and Alto) and piano.

System 1: Key of G major, 2/4 time. Dynamics: *pp*, *cres.*, *cres.*. Text: man, whom Thou formedst from the clay, come and save man, whom Thou

System 2: Key of G major, 2/4 time. Dynamics: *pp*, *cres.*. Text: formedst from the clay, come and save man, whom Thou formedst from the

System 3: Key of G major, 2/4 time. Dynamics: *f*, *dim.*, *cres.*, *f*, *dim.*. Text: clay, come and save . . . man, whom Thou

System 4: Key of G major, 2/4 time. Dynamics: *Sw. p*, *p*, *p*. Text: Without Ped.

form-edst from the clay,
come and save . . .

p

poco rit.

man, come and save . . . man.

poco rit.

Tempo 1mo.

pp *poco rit.* *ppp*

Ped.

ppp *z* *z* come ! . . .

ppp

rall. *rall.*

32 ft.

Slowly.

Je - su, Word of God In - car - nate, Of the Vir - gin
 mo - ther born; On the cross Thy sa - cred bod - y For us
 men with nails was torn. Cleanse us in the sa - cred
 foun - tain, O - pened in . . . Thy pierc - ed side; Feed us . .

cres.

with Thy bod - y broken, Broken in death's ag - on - y.

cres.

O Jesu, hear us; O Jesu, save us: Je - su, Saviour,
Je - su, hear us; O Je - su, save us:

hear our suppli - ca - tion. O grant us, Lord, Thy mer - cy, O grant us, Lord, Thy
mer - cy, O grant us, O grant us, Lord, Thy mer - ey. A -

mer - ey, O grant us, O grant us, Lord, Thy mer - ey. A -
men, A - men, A - men, A - men. . .

- men, A - men, A - men, A - men. . .
A - men, . . . A - men, . . . A - men, . . . A - men, . . .

Slowly and very sustained.

lay not our sins

mf

Lord, for Thy ten - der mer - cies' sake,
lay not our
to our charge,

sins to our charge, but for - give that is past, and

give us grace to a-mend our sin - ful lives; to de - cline from

dim.

sin, and in - cline to vir - tue, that . . . we may walk with a

dim. that we may walk with a

that we may walk with a per - fect heart, . . .

cres.

we may walk with a per - fect heart, that we may

cres.

per - fect heart, with a per - fect heart, that we may

cres.

walk that we may walk with a per - fect heart, with a per - fect heart be -

walk with a per - fect heart,

fore Thee now and ev - er - more, that we may
that we may

that we may walk with a

walk that we . . . may walk with a per - fect heart, . . .

cres.
heart, . . .

heart, that we may walk with a per - fect heart, with a per - fect heart, with a

heart, that we may walk with a per - fect heart, dim. al fine.

per - fect heart be - fore Thee now and ev - er - more.

dim. al fine.

H. F. LYTE.

With expression.

R. G. THOMPSON.

mf

A - bide with me : fast falls the ev - en - tide ;

A - bide with me : fast falls . . . the ev - en - tide ; The dark - ness

mf

A - bide with me : fast falls the ev - en - tide ;

cres.

deep - ens ; Lord, with me a - bide : When other helpers fail, and

cres.

dim.

com - forts flee, Help of the helpless, O a - bide with me.

dim.

mf

Swift to its close . . . ebbs out life's lit - tle day ; Earth's joys grow

Swift to its close ebbs out . . . life's lit - tle day ;

mf

Swift to its close . . . ebbs out life's lit - tle day ;

dim, its glories pass a-way; . . Change and de-cay in all a-

- round I see: . . O Thou, who changest not, a-bide with me.

SOPRANOS ONLY. Smoothly.

I need Thy presence ev'-ry pass-ing hour; What but Thy

grace can foil the tempt-er's power? Who like Thy-self my guide and

ABIDE WITH ME.

(No. 163)

stay can be? Through cloud and sun-shine, O abide with me.

TENORS AND BASSES.

I fear no foe, with Thee at hand to bless;
ten.

f sostenuto.

with expression.

Ills have no weight, and tears no bit-ter-ness:

p #o

ALL THE VOICES IN UNISON.

Where is death's sting? Where, grave, thy vic-to-ry? I

tri - umph still, if Thou a - bide with me.

HARMONY.

cres.

Hold Thou Thy cross be - fore my closing eyes, Shine through the gloom, and

cres.

point me to the skies ; Heaven's morning breaks, and earth's vain shadows

mf

Slower.

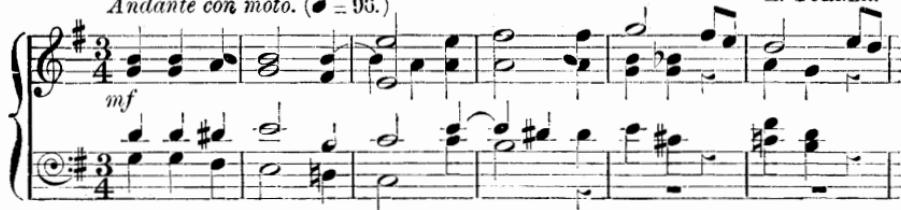
flee : In life and death, O Lord, a - bide with me. A - men.

Slower.

J. KEBLE.

Andante con moto. (♩ = 96.)

E. TURNER.



mf

cres.

Sun of my soul, Thou Saviour dear, It is not

mf

cres.

Musical score for piano, third system. The score consists of two staves. The top staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The bottom staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The piano part features a sustained note and a series of eighth-note chords. The dynamics 'mf' and 'cres.' are indicated above the staff.

night if Thou be near; O may no earth-born cloud a - rise To hide Thee

Musical score for piano, fourth system. The score consists of two staves. The top staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The bottom staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The piano part features a sustained note and a series of eighth-note chords. The dynamics 'mf' and 'cres.' are indicated above the staff.

cres.

from Thy servant's eyes. Sun of my soul, Thou Sav - iour dear,

p

cres.

Musical score for piano, fifth system. The score consists of two staves. The top staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The bottom staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). The piano part features a sustained note and a series of eighth-note chords. The dynamics 'p' and 'cres.' are indicated above the staff.



It is not night if Thou be near. *p*



SOPRANO SOLO (OR ALL THE SOPRANOS).

When the soft dews of kind - ly sleep My wea - ried
pp

Without Ped.

eye - lids gen - tly steep, Be my last thought, how
cres.

sweet to rest For ev - er on my Sa - viour's breast.
pp *cres.*

Ped.

CHORUS

cres.

Be my last thought, how sweet to rest For ev - er, for

cres.

ev - er on my Sa - - viour's breast. *mf*

ev - er on my Sa - - viour's breast. *mf*

SOPRANO (OR BARITONE) SOLO, OR ALL THE SOPRANOS.

mf

A - bide with me from morn till eve,

For without Thee I can - not live; A - bide with me when

night is nigh, For with-out Thee I dare *#* not die.
 {
 A - bide with me when night is nigh, For with-out Thee I
 dare not die. If some poor wan - d'ring child of Thine
 Have spurned to - day the voice Di - vine, Now, Lord, the gra - cious
 work be - gin; Let him no more lie down in sin.
 f

TENORS AND BASSES.

f

Watch by the sick ; en - rich the poor With blessings from Thy boundless store ;

CHORUS. *A little slower.*

pp

Be ev' - ry mourn - er's sleep to - night, Like in-fant's slum - bers,

pp

pure and light. Be ev' - ry mourn - er's sleep to - night,

ppp rall.

Like in - fant's slum - bers, pure . . . and light.

ppp rall.

Moderato maestoso ($\text{d} = 92$).

ALL THE VOICES IN UNISON.

Come near and bless . . . us when . . . we wake,

Ere through the world . . . our way . . . we take,

Till in the ocean of Thy love We lose our -

Till in the o-cean of Thy love

SUN OF MY SOUL.

[No. 164.]

- selves in heaven a - bove. Till in the o - cean of Thy

We lose our-selves in heaven a - bove. In the o - cean of Thy

love . . . We lose our-selves in . . . hea - ven, . . . in

heaven . . . a - bove.

(473)

G. THRING.

H. H. WOODWARD.

The
p

Andante sostenuto. (♩ = 69.)

Sv. Oboe
Ch. Stop. Diap. p

ra - diant morn hath passed a - way, And spent,
 The radiant morn hath passed a - way, And spent,

spent too .. soon her gold - en store : The
 and spent too soon her gold - en store ;
 and spent too soon her golden store, her golden store ;

THE RADIANT MORN.

[No. 165.]

shadows of de - parting day Creep on . . . once .. more, dolce.

cres. The shadows of de-parting day Creep on once more, The
dim. mf

cres. dim. mf

cres. dim. mf

shadows of de - parting day Creep on once more.

Creep on once more.

p Voix celeste.

Our life is but an au . tumn

p

THE RADIANT MORN.

day, Its glo - rious noon, its noon how quickly past! Lead
 us, O .. Christ, Thou liv - ing Way, .. Safe
 Lead us, O Christ, Thou living Way, ..

home . . at last, *mf*
 home, safe home at last, Lead us, O Christ, Thou
 home at last, *mf*
 Safe home at last, safe home at last, *Sw.*
dim.

THE RADIANT MORN.

[No. 165.]

Safe home . . . at last, . . . safe home . . . at

rall. e dim.

liv - ing Way, Safe home at last, . . . safe home, safe home at

rall. e dim.

Safe home at last, . . . safe home . . . at

*rall. e dim.*last. *a tempo.* *Un poco Allegro.*

last. Where saints are clothed in spot - less

*pp*last. *pp a tempo.**Un poco Allegro.* ($\text{♩} = 100.$)

And eve - - ning shad - ows nev - er

cres.

white, And evening shadows nev - er

fall, and evening shadows nev - er

*cres.**Gt.**cres.**f*

THE RADIANT MORN.

E - ternal Light of light,
fall ; Where Thou, where Thou, E - ter - nal light, Art
Where Thou, where Thou, E - ternal Light of light,
Lord . . . of all, . . art Lord . . . of all. . . Where saints are
clothed in spot - less white, And eve - ning shadows never

THE RADIANT MORN.

[No. 165.]

Where Thou, E - ter - nal Light of light,
 fall, Where Thou, E - ter - nal Light of light, Art

rall. Adagio. fff

Lord of all, art Lord of all, art

rall. Adagio.

Lord of all.

(479)

166

Lord, keep us safe this night.

(VESPER HYMN.)

Rather slowly.

Adapted from BEETHOVEN.

Harmonised by J. E. WEST.

cres. *dim.*

May An-gels guard us while we sleep, Till morning light ap-pears. Amen.

cres. *dim.*

167

Lord, keep us safe this night.

(VESPER HYMN.)

B. STEANE.

cres.

($\text{d} = 60.$) < =

Lord, keep us safe this night, Se - cure from all our fears;

cres.

mf

dim. *rall.* < =

May an-gels guard us while we sleep, Till morning light ap-pears. Amen.

mf *dim.* *p* *rall.* < =