

COMPOSITIONS

OF

- Opus 10 - SABBATH EVENING. .. 25 cts
11 a ABSENCE. " " " " " " " " 25 cts
" b FISHER MAIDEN. " " " " " " " " 25 cts
12 a MARTHA MAZURKA. " " " " " " " " 38 cts
" b KING RING'S MAZURKA. .. 38 cts
13 DANSE DES BOHEMIENS. .. 38 cts
14 TELLA GALOPP DIBRAVURA. 38 cts

Gustave J. Stoeckel.



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Deposited in Clubs Office No. 214 N.Y. Feb. 5. 1855.

SABBATH EVENING.

Written by LEONARD W. BACON ESQ.

Composed by CUSTAVE J. STOECKEL, ouvre 10.

ANDANTE RELIGIOSO.

molto legato.

The piano introduction is in G major, 4/4 time, and consists of four measures. The right hand features a melodic line with a fermata on the final note, while the left hand provides a steady accompaniment of eighth notes.

mf

1. Smile Sabbath eve; thy parting rays Fall gently as a mothers love To
 2. Breathe, Sabbath-breeze, that on the ear Comes like the soft-ly spoke farewell; - Too

The first system of the vocal part begins with a mezzo-forte (*mf*) dynamic. The piano accompaniment continues with a similar accompaniment pattern as the introduction.

cresc:

fill the soul with peace and praise, And guide the tranquil thought a--bove
 full of hope to bid the tear Yet sad, to make the ho .. som swell.

The second system of the vocal part includes a crescendo (*cresc:*) marking. The piano accompaniment features more complex chordal textures and moving lines in both hands.

Entered according to Act of Congress A.D. 1855 by P.K. Weizel in the Clerks Office of the District Court of the Southern District of New York.

Thus fell that kind and cheer-ing word- The part-ing prom-ise of..... the Lord.
 Thus o'er the human spir-it roll The breathings of the ho-ly soul.

3. Fall, Sabbath-dews, that come from heav'n Like angels to the suffering flowers Un-
 4. Shine Sabbath-moon; thy gen-tle ray Looks through the gathering gloom of night, And
 5. Sleep Sabbath night, a sacred rest Pervades the gentle breathing air, And

cres.

--seen, unheard, but kind-ly given. To cheer this fainting world of ours
 sheds a soft and placid day. When hides the sun his fading light:
 gathers in the good man's breast The calm that com-eth af-ter Prayer:

Even thus where'er His feet have trod In si-lence move the steps.....of God.
 Thus bids upon a world of strife. The influence of a ho ly life.
 And thus, to ho .. ly toil is given. The meed of ho .. ly Rest.....in Heaven.

Pearson.