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A

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OF

ANTHEMS AND HYMNS,

FOR

DEVOTIONAL WORSHIP AND PRAISE.

I will praise the name of God with a song, and will magnify
him with thanksgiving. *Psalms*, lxi. 30.

H.C.B.

Canterbury, N. H.
1852.

PREFACE.

We are happy in the consideration of being able to present our kind gospel friends, a collection of sacred Anthems and Hymns, feeling assured that they will be cordially received by all who have embraced the gospel of our Savior Jesus Christ and blessed Mother Ann.

They have been selected from among the multiplicity of Anthems and Hymns with which we have been so bountifully favored. Many of these have been communicated to us by the holy gift of inspiration, from our Heavenly Parents, and also from saints and angels whose abode is in the region of perfect felicity; having been received at the different societies of Believers, while others have been composed by mortals sojourning to a more blissful home.

As the gift of songs has ever been esteemed one of the most precious blessings with which the people of God have been favored in this day,—holding a prominent place in the order of divine worship, in which every true Believer takes a deep interest, we consider, that the time devoted to this service will be promoting the increase of the Zion of God's likeness, and aid in the perfecting of his only true Church.

We are also enabled in this work, to furnish the tunes, printed in musical form, which is the first of the kind ever issued among Believers. It will be observed that the music is placed on three lines,—viz: the intermediate or medium note occupies exclusively the middle line, while those above, are placed in a line above, and those below, in a line below.

As this work was not intended to be a treatise on music, a full explanation of the musical characters and rules cannot be expected; but as the method of placing the notes upon the staff is varied, in some respects, from the system generally adopted among us, it was considered necessary briefly to illustrate the principle in some few points, for the better understanding of those not thoroughly versed in reading music; for we suppose that by a skillful annotator, the tunes can be as accurately and easily sung as those which rise and fall alternately.

Some of the musical characters used in this work are as follows :

A semibreve, or whole note, is represented by a capital letter—

A | B | C | D | E | F | G

A minim, or half note—

a | b | c | d |

A crotchet, or quarter note—

a b c d

A quaver, or eighth note—

a b c d

A semiquaver, or sixteenth note—

a b c d
= = = =

Those who write notes, generally place them according to their respective order in the gamut or music scale, thus;

a b c d e f g

But in this work, the intermediate note occupies the center line through the tune, (unless when a change in the mi is made,) and all those notes contained in an octave, counting from the medium to the eighth note above it, are placed on a line above the center as follows,—

e e d f g c
Medium note. c

which may be considered the same as if they were in their ascending order, thus;

e e d f g a b c
Medium note. c c d

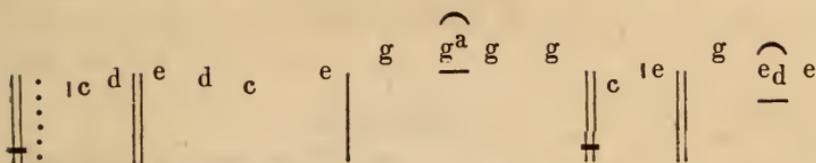
If the tune ascend beyond the limits of one octave, those notes so ascending, will be considered as occupying a second line above the center, thus;

a c a
a c e g g
Medium note. g g

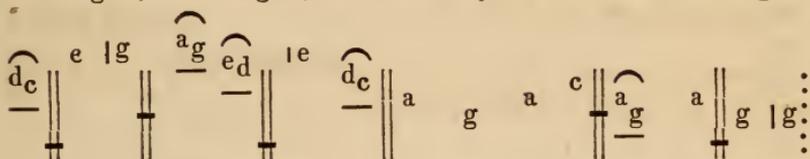
The same explanation may be considered as applying to those notes which descend from the center or medium note.

As another example, we will take the anthem entitled, "Faithful Witness," Page 2, commencing at the repeat in the seventh line.

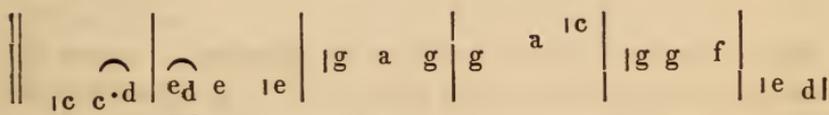
But I will confess his name before my Father and before



his angels, his angels, be - fore my Father and his angels.



Him that o - vercom - eth will I make a pil - lar in the temple



We believe the foregoing remarks concerning the order of the notes, may be sufficient for all to understand. And that the publication of this collection of sacred Anthems and Hymns, may be the means of promoting that beautiful and divine gift, with which the true heirs of the kingdom of Christ are particularly noticed, is the ardent desire of the publisher.

Canterbury, N. H. May, 1852.

H. C. B.

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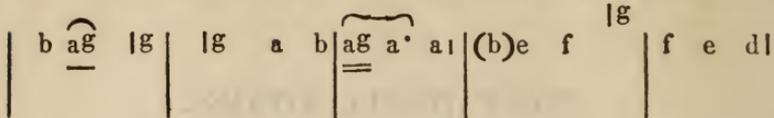
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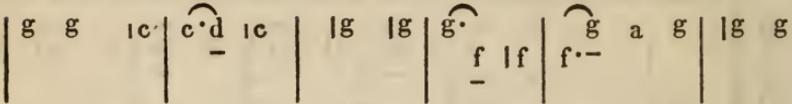
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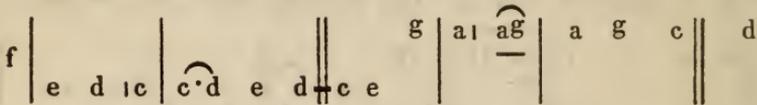
him a white stone, and a n-e-w name, a new name, a new name,



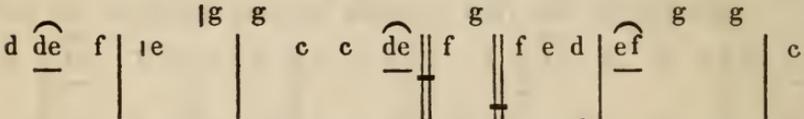
a new name written, which no man knoweth saving him that



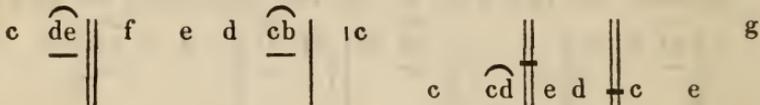
receiveth it. And he that over-cometh and keepeth my words



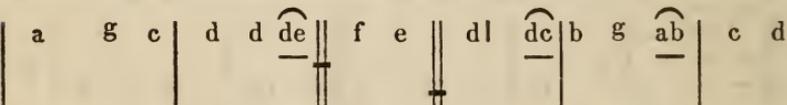
unto the end, to him will I give power over the nations; and I



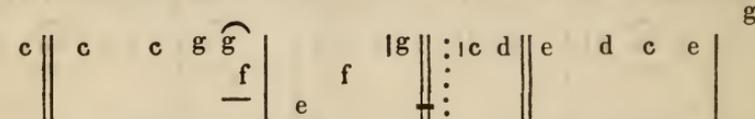
will give him the morning star. He that over-cometh, the



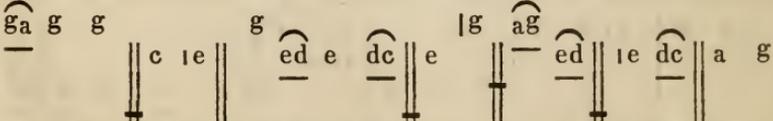
same shall be clothed in white rai-ment, and I will not blot out



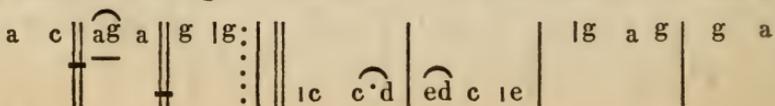
his name, out of the book of life; But I will confess his name



before my Father and before his angels, his an-gels, before my



Father and his angels. Him that o-ver-com-eth will I make a



THE CHILDREN OF ZION.

4 How lovely are the children of Zion! clothed with garments of
 { || |c| a g c | d | |e ed| e d d| |e d c | |e e d

beauty and holiness, having palms in their hands, having palms in

| |c| a| |c| a ga| |g c a| |g e g| |g a g| a| c

their hands, and on their heads a crown of glory. In love and

d | |g ga| g ef |g| c. a g a| c. d | e d

submission they come and bow down, in love and submission

e g a g | g e g g. ag g e | c a

they come and bow down; and worship before the throne of God

c g e g | g. f. || e d ef || g. f e de | |f

in his holy temple. And when they bring offerings unto his altar,

g c | d c | |c| |c| |c| | d l e c | d l e de | d l d

their spirits are blessed with the resurrection power of life, with

| d l e d | d de d | e f g g | g f ed | e f | g | g.

the resurrection power of life. Their hearts are filled with joy

f e d | d c c | |c| |c| |c| | d d | e d d

and gladness, their hearts are filled with joy and gladness, and

e | a ga g g | c c ed | c c | g. || |g g

their mouths with thanksgiving and praise. O how I love to live

ed | 1c | ag a | ag ag ab | 1c | : | |g|g g g g|a |

unto the Lord! and sing loud hal-le-lu-ias, and sing loud hal-le-

|g|g ed dl | e d | 1c | ag a ag | |g g g | 1c | d e

lu-ias un-to him, for this precious gift of salvation from sin, for

| ag |g|g ed dl | e d | c | ag | a | c | |e ed c | dl e

this precious gift of salvation from sin. I will always love the

d | c | ag a | c | d |e| ed | c | c | d | : : | c | a a g | a c

blessed gospel, yea, I will, yea, I will, yea, I will, and be faith-

d e | |e e d | c d | c d e d | ef g a | a g e

ful in my call - - ing.

d | c | c | ab | 1c | c | d | : : | 1c | : : | : : | 1.

Enfield, N. H.

But bind the captive fast in chains,
While one flesh-pleasing tie remains.

- 4 Now every soul that would do right,
Is welcome to enlist and fight;
These weapons of victorious truth,
Are for the aged and the youth;
No soul of man does God exclude
From hating sin and doing good;
And in such souls, we do maintain,
The God of truth will ever reign.
- 5 While living truth, like burning coals,
Is purging evil from our souls,
We know we are in him that's true,
And what he says we freely do:
The empire of eternal bliss,
Has its foundation laid in this,
And all who gain this holy ground,
With everlasting life are crown'd.

New Lebanon.

GOSPEL LIBERTY.

3 We read of a people in ages long past, Who wished their

neighbors no ill; Yet were persecuted and daily harrassed, And

driven from mountain to hill: These innocent souls had no law-

g g g e d c | d. cd | e e e e d c | g g g a c | g g g

g g g e d c | c. | :: cd | e e e e d c | d

they talked of the rights of man, and labored to describe in

c |g| g ga g f |g| a || g e e dc | cd e
d

words what our eyes be-hold, and our souls dai-ly enjoy; name-

d | c d e d || e || d | g g | e g f | e dc | c | e

ly: the blessings, the blessings, the blessings of peace and salva-

4
d | :g || c c dc | a g cd | e e d c || d | || c d e

tion, in a land sacred to freedom. Then how unspeakably great

|g| a g | e : || ag a | c : ac c c | a g a c^o

is our privilege! seeing the eyes of all, seeing the eyes of all,

| e e | d c | c^o c | c a ag a | g^o a^o | ag a c d | e^o

who have ever suffered in the cause of vir-tue, have earnestly

e d | d e d | d^o c d | e e g^o | g^o a^o | a g e

look-ed, have earnestly look-ed towards the blessings we enjoy,

e^o | e^o e^o | d c c | g^o | g^o a^o || a g e | d c | e dc | c

and have justly expected with us to receive a crown of never fad-

|| a c || a g ab | c a ga || |g| c d || e f g | a | ga || g e e

sing glory, and with us to drink freely of the river of the wa-

d | e | d | c | c | e | d | g | c | d | c | e | f | g | e | g | g | c

ter of life, and live for-ev-er and ever, and live for-ev-er and

g | ga | | g | c | a | | g | e | | g | ga | g | g | f | | g | ga | g | e | | c | dc

ever. And from whom have all these blessings flowed, both civ-il

ab | c | | c | dc | a | c | d | d | c | ag | | g | a | | g

and sacred, which we enjoy, but from our Almighty Cre-a-tor?

g | e | | d | d | c | c | | ga | | g | | c | c | g | a | c | e | dc | | c | c

O then let us be thank-ful, let us be thankful, let us be thankful

g | i | g | e | e | e | e | | dc | c | d | c | a | g | a | g | a | c | | e | d

and re-joyce. Let us sing prais-es, let us sing prais-es, let us

e | dc | | c | | : | cd | | e | e | e | | a | a | ag | e | | d | c | d

honor and glori-fy our God for-ev-er, for-ev-er and ever.

e | d | e | | a | a | ag | e | | a | ag | e | | d | e | | d | c | a | ag | ab | c | | : | : |

Union Village, Ohio.

The words of the foregoing Anthem were taken from "Christ's Second Appearing;" but the tune was composed at New Lebanon, N. Y.

THE CHERUBIM.

4 O come let us sing, let us sing un-to the Lord a new song; let

$\left. \begin{array}{l} | | \\ | | \end{array} \right\} | | \text{c} \underline{\text{dc}} \cdot | \underline{\text{cd}} \text{e} \text{dl} | \underline{\text{d}} \overset{\text{f}}{\text{e}} \text{e} \cdot \text{d} | \underline{\text{cd}} \overset{\text{f}}{\text{e}} \text{—} | | \text{g} | \text{a} \underline{\text{ga}} | \text{g} | \text{a}$

us make a joyful noise, to the Rock of our salva-tion. O come

$\text{e} \text{d} \text{c} | \underline{\text{cd}} \text{e} \overset{\text{f}}{\text{e}} \text{—} | \text{d} \text{d} \cdot \underline{\text{c}} || \text{e} \text{d} \text{d} || | \text{c} | \text{c} || \underline{\text{ca}}$

let us worship and bow down, let us kneel be-fore the Lord

$\text{g} \text{a} | \text{c} \text{dl} || \text{e} \underline{\text{dc}} \text{dl} | \text{e} \cdot \underline{\text{d}} \text{c} \cdot \underline{\text{a}} | \text{g} \text{a} \text{c}$

our Maker. Give un-to the Lord the glory due to his name;

$\text{d} || \text{d} | \text{c} \text{c} | \text{c} \underline{\text{d}} | \text{e} \underline{\text{d}} \overset{\text{f}}{\text{e}} \text{—} | \text{a} \underline{\text{c}} \text{g} \cdot | \text{g} \underline{\text{a}} \text{g} \cdot$

bring an offering and come in-to his courts. Give unto the Lord

$| \text{c} \underline{\text{g}} \text{a} \underline{\text{c}} | \overset{\text{g}}{\text{e}} \text{—} | \text{c} \text{d} \cdot | \underline{\text{d}} \text{e} \text{—} \text{d} \cdot | \text{e} \text{e} \text{—} \text{d} \underline{\text{c}} | \text{c}$

the glory due to his name; bring an offering and come into

$\underline{\text{a}} \text{c} \underline{\text{c}} | \text{e} \cdot \text{d} \text{e} | \text{d} \cdot \text{e} \text{e} | \text{d} \underline{\text{c}} \underline{\text{ag}} \underline{\text{a}} | \text{c} \cdot \text{d}$

his courts; and worship the Lord in the beauty of holiness, and

$\underline{\text{c}} || | \text{c} \text{c} \underline{\text{d}} || \text{e} \text{d} \overset{\text{g}}{\text{e}} || \text{a} | \text{c} \cdot \underline{\text{a}} || \text{g} \text{e} \overset{\text{e}}{\text{e}} || \underline{\text{cd}} \text{e} \text{dl} | | \text{e}$

fear before him all the earth. Say among the heathen, the Lord

$\text{d} \cdot \underline{\text{c}} | \text{a} \text{g} \text{c} \text{d} | | \text{c} \text{e} \cdot \underline{\text{d}} || \underline{\text{dc}} \text{a} || \text{c} \text{dl} | \underline{\text{cd}} | \text{e}$

reigneth; let the heavens re-joice, and let the earth be glad;

$$\begin{array}{c} \text{e} \\ \text{d} \end{array} \text{ d l } \parallel \text{c} \cdot \text{d} \parallel \text{e} \text{ d} \begin{array}{c} \text{fg} \\ \text{e} \end{array} \text{ a l } \begin{array}{c} \text{ag} \\ \text{e} \end{array} \parallel \text{e} \cdot \text{e} \text{ d} \begin{array}{c} \text{dc} \\ \text{c} \end{array} \parallel \text{c}$$

let the sea roar, and the fullness thereof; let the fields be joy-

$$\parallel \text{e} \cdot \text{d} \text{ c} \mid \mid \text{g} \text{ a} \text{ g} \mid \text{e} \text{ e} \begin{array}{c} \text{e} \\ \text{d} \end{array} \parallel \text{e} \text{ e} \cdot \parallel \text{d} \parallel \text{c} \text{ g} \begin{array}{c} \text{g} \\ \text{e} \end{array}$$

ful, and all that is there-in. Then shall all the trees of the

$$\mid \text{a l } \begin{array}{c} \text{ag} \\ \text{e} \end{array} \parallel \text{c} \text{ a} \begin{array}{c} \text{ag} \\ \text{a l} \end{array} \mid \text{a} \cdot \text{g} \parallel \text{a} \begin{array}{c} \text{ab} \\ \text{c} \end{array} \parallel \text{a} \begin{array}{c} \text{gf} \\ \text{c} \end{array}$$

wood rejoice before the Lord; for he cometh, for he cometh, for

$$\mid \text{e} \begin{array}{c} \text{g} \\ \text{e} \end{array} \parallel \text{a} \cdot \text{b} \begin{array}{c} \text{ag} \\ \text{f} \end{array} \parallel \text{e} \text{ e} \mid \text{e} \text{ e} \text{ c} \mid \text{a} \text{ a} \text{ d} \text{ c} \mid \text{d} \begin{array}{c} \text{e} \\ \text{e} \\ \text{d} \end{array}$$

he is come to judge the earth. He shall judge the world in

$$\parallel \text{e} \begin{array}{c} \text{e} \\ \text{d} \end{array} \text{ e} \text{ a} \mid \text{c} \begin{array}{c} \text{ba} \\ \text{a l} \end{array} \mid \text{c} \cdot \text{d} \text{ e} \text{ e} \mid \text{e} \begin{array}{c} \text{dc} \\ \text{c} \end{array}$$

righteousness, and his people with his truth; the Lord reigneth,

$$\text{d} \begin{array}{c} \text{f} \\ \text{e} \end{array} \mid \mid \text{g} \text{ a} \begin{array}{c} \text{ab} \\ \text{cb} \\ \text{ag} \end{array} \text{ e} \begin{array}{c} \text{e} \\ \text{d} \end{array} \parallel \text{e} \text{ d} \parallel \text{cb} \text{ ab} \text{ c} \cdot$$

the Lord reigneth, let the people tremble. He sitteth between

$$\text{d} \mid \begin{array}{c} \text{dc} \\ \text{d} \end{array} \text{ d} \text{ e} \mid \text{f} \begin{array}{c} \text{e} \\ \text{d} \end{array} \text{ e} \text{ g} \mid \text{a l } \text{ a l } \begin{array}{c} \text{g} \cdot \text{g} \text{ a} \text{ g} \\ \text{g} \end{array} \mid \text{g}$$

the Cherubim of his glory; let the earth be moved, let the earth

$$\text{e} \text{ g} \text{ a} \begin{array}{c} \text{og} \\ \text{e} \end{array} \mid \text{c} \text{ e} \mid \text{a} \cdot \text{a} \cdot \text{c} \text{ a} \text{ a} \text{ g} \mid \text{a} \cdot \text{ca} \mid \text{g} \text{ e} \text{ d}$$

be moved. Ex-alt the Lord our God, and worship at his ho-

$$\text{e} \mid \text{d} \cdot \text{d} \cdot \parallel \parallel \begin{array}{c} \text{c} \cdot \text{d} \end{array} \parallel \text{e} \text{ e} \text{ e} \text{ d} \mid \text{e} \text{ a l } \mid \text{a} \text{ g} \text{ e} \text{ g} \mid \text{a}$$

ly hill of Zion; for the Lord our God is ho - ly, and his peo -

c a g | a | i c | c ag e | g a | a | a g | e

dc | c | | |

ple must be ho - ly.

dc e | dc | i c i c | : : : |

THE EARTHQUAKE.

4 Lift your heads, ye once afflicted! Let your eyes with joy

C c c cd e | g g g | e | c c cd e | a

behold, What the prophets long predicted, What the Son of

a a' | c c cd e | g g g g | c g g f

God foretold. Now Jehovah fills his temple, Thence his glory

e d c' | : g f f | g g c g | a a abc

shines abroad; There his saints with reverence tremble, And

e f g' | c c a g | cd e g g | c

confess that he is God.

g g f | e d c' | : : : |

- 2 Sacrifices of thanksgiving
 To his courts they daily bring;
 Songs of joy among the living,
 Make his sacred temple ring.
 Through the ranks of vast creation,
 Nothing can be deaf or dumb,
 All must give their approbation,
 That the day of God is come.
- 3 While his last loud call he utters,
 Nature can no more be still;
 All creation moves and flutters,
 In obedience to his will.
 When his power is to be proved,
 To convince the stupid soul,
 If he says, "O earth, be moved!"
 Lo, it rocks from pole to pole!
- 4 While the judgment is advancing,
 Satan's kingdom to destroy,
 Fields and forests fall to dancing,
 Dwelling houses crack for joy;
 Rivers heave and swell like Jordan,
 Water fowls ascend the air;
 Soon the earth shall loose her burden,
 All creation does declare.
- 5 God will shake this old creation,
 Rocks and mountains overturn,
 Fill the world with consternation,
 Till the way of truth they learn.
 Those who will not be restored,
 Sink to their respective hells;
 But our God shall be adored,
 In his temple where he dwells.

POWER OF FAITH.

4 O come all ye that seek salvation, and behold what the
 power of faith, truth and justification will do. It will banish

all fears and doubts a--way, it will force great mountains in-

to the sea; it will cause the deaf to hear, and the dumb shall

arise and speak, and confound the kings and nobles. Here

the lame now are seen in the dances of them that make merry.

Yea the dead have been raised, the lep-er is cleansed, the high

lofty he-ro is fall-en before this mighty power. O come

let us raise our hands and voices with one u-nit-ed s-h-o-u-t, for

$\left| \begin{array}{c} \widehat{cd} \\ \underline{\quad} \end{array} \right| e \quad \left| \begin{array}{c} \widehat{ed} \\ \underline{\quad} \end{array} \right| c \quad \left| \begin{array}{c} \widehat{cd} \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{ec} \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \cdot \quad \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \cdot \quad \left| \begin{array}{c} a \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} a \\ \underline{\quad} \end{array} \right| b \quad \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} a \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \cdot$

the great victory of our heavenly King and Queen.

$\left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \quad \left| \begin{array}{c} e \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{ed} \\ \underline{\quad} \end{array} \right| c \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \cdot \quad \left| \begin{array}{c} d \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{ef} \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| e \quad \left| \begin{array}{c} \widehat{ed} \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{dc} \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \vdots \\ \vdots \\ \vdots \\ \vdots \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \cdot \quad \left| \begin{array}{c} ab \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right|$

O come all ye that seek salvation, And

$\left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} dc \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \vdots \\ \vdots \\ \vdots \\ \vdots \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{cd} \\ \underline{\quad} \end{array} \right| e \quad \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{dc} \\ \underline{\quad} \end{array} \right| d \quad \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| a$

receive that power Which moves great mountains from their sta-

$\left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{ef} \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| a \quad \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} a \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} e \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{cd} \\ \underline{\quad} \end{array} \right| e \quad \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| e$

tion, Rending lofty towers. The deaf do hear the dumb pro-

$\left| \begin{array}{c} d \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} cd \\ \underline{\quad} \end{array} \right| e \quad \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} e \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \vdots \\ \vdots \\ \vdots \\ \vdots \end{array} \right| \left| \begin{array}{c} d \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} e \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} e \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| e \quad \left| \begin{array}{c} e \\ \underline{\quad} \end{array} \right|$

claiming O ye kings and nobles, The dead are rais'd the leper

$\left| \begin{array}{c} \widehat{ed} \\ \underline{\quad} \end{array} \right| d \quad \left| \begin{array}{c} \widehat{dc} \\ \underline{\quad} \end{array} \right| c \quad \left| \begin{array}{c} \widehat{cd} \\ \underline{\quad} \end{array} \right| e \quad \left| \begin{array}{c} i \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} a \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \widehat{dc} \\ \underline{\quad} \end{array} \right| a \quad \left| \begin{array}{c} a \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} g \\ \underline{\quad} \end{array} \right|$

cleansed From his grief and troubles.

$\left| \begin{array}{c} \widehat{ed} \\ \underline{\quad} \end{array} \right| c \quad \left| \begin{array}{c} \widehat{cd} \\ \underline{\quad} \end{array} \right| e \quad \left| \begin{array}{c} \widehat{de} \\ \underline{\quad} \end{array} \right| d \quad \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} c \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} \vdots \\ \vdots \\ \vdots \\ \vdots \end{array} \right| \left| \begin{array}{c} \vdots \\ \vdots \\ \vdots \\ \vdots \end{array} \right|$

The lame are dancing in devotion With those making merry,
 They're winging o'er the restless ocean Which doth millions bury.
 The lofty heroes fallen lowly From his reeling tower,
 And now becoming pure and holy By this mighty power.

New Lebanon, N. Y.

HOLY HABITATION.

Lord, thy name shall be exalted By the humble and the

pure; Thou hast gathered her that halted, Thou art calling

al in the poor: Thou dost comfort the afflicted, And relieve the

fatherless, Helpless orphans are protected In the way of ho-

liness.

4

c g c c | e e e d | d d d de | d d c

a | g a g | c c | a a g e c

e d | : : : c g g g | a a a g | a ag e d c

c | c | : : : c | c c | a a g e c | e

d d | g a c g | c c | a a g e c | e

c | c | : : : c | c c | a a g e c | e

- 2 Fill my soul with true thanksgiving,
Fill my mouth with songs of praise;
Those who feel their spirits living,
Every grateful feeling raise.
Rise my soul, rejoice forever,
Prize the resurrection morn;
Prize the hand that formed my Mother;
Prize the day that she was born.
- 3 Blessed way of free salvation!
Blessed cross that we maintain!
Prize the holy habitation,
Where these gifts of God remain.

Blessed food, how sweet and pleasant!
 Blessed is our heavenly fare;
 When the love of God is present,
 It is heaven every where.

4 Can I ever fret or murmur,
 Or be lifeless, dull or cold,
 Where an everlasting Summer
 Such fine beauties does unfold?
 Here's the oil and wine inviting,
 Here the milk and honey flow;
 Many precious gifts uniting,
 Here the blooming lilies grow.

5 Here the tender vine and myrtle
 Spread sweet odors all around;
 Lovely virgins dance in circles
 To the harp's melodious sound.
 Holy angels, guard my spirit
 In the path my Savior trod,
 That I may a right inherit
 On the holy mount of God.

New Lebanon, N. Y.

HOLY FAITH.

3 O blessed gospel, thou art e ter nal; thou wilt endure
 when time shall be no more; thou wilt endure when t-i-m-e

d e c || a ^f e || | e g || e e e a || e ^f e | | e

d e c || a ^f e || | e g || e e e a || e ^f e | | e

shall be no more. O my soul! O my soul, keep thy faith most

c || a g a | : : e d | e | a g | e | f | e d | ca

ho-ly, for-ev-er and ever. What though grief and sorrow fill

|| e e f e | c b | a a : : : : a ab e a | e d f

thy way, and an-gry billows on thee r-o-l-l; yet God is just

e | e a c d | f e e | e f e | e g | a a a

and truth shall stand to bear thee safely home. Be ye of good

e | f e e | a e d c ba | a | : : d e | d ba

cheer, be ye of good cheer dear Brethren and Sisters, for

a | (e)a b c | a g | d e g e | d d | e

though the wicked flourish as a green tree, yet I know saith

e d | cd ef | g g eg a g | a | c a | a | g

the Lord, it shall be well with the righteous. Then never

ed | d | g a c d | c b | a a | a | : : | g | a c

look to Sodom's dismal plains, to find a hiding place, but keep

d c | e d c | a g | g e g | a c d c | a a g a

your course on Zion-ward, and God will be your guide. Heart

rending thoughts! Awful! awful! awful!!! for those who sell

their ho-ly birthright, and sink their souls for-ev-er! Draw

near, O Lord, we crave thy strength, we need thy saving power,

O grant it Lord, we humbly pray; O let thy heavenly gifts

flow down, Like a fountain of waters; Grant the pure in heart

a crown,— Zion's Scns and Daughters.

Union Village, Ohio.

Those who keep the truth sincerely, In this golden street shall pass.

5 O the love and condescension, Christ the Lamb doth here display,
In this day of full redemption, In this new and living way.
Come ye souls who have been praying, For this bright millennium day;
No excuses, no delaying, Come and enter while you may.

6 Who shall gain this habitation? Who shall dwell within this wall?
Those who quit the old creation, And obey the gospel call.
They shall safely be conducted Through her gates that shine so clear;
But the filthy and corrupted, Shall in no wise enter here.

Canterbury, N. H.

THE NIGHT VISION.

3 I saw in a night vision, and behold one like to the Son of

man, come with the clouds of heav - en and come to the ancient

of days; and they brought him near before him, and they

brought him near before him, and there was given him dominion

g e f g e d l e d c a g c d e d c d

ic e d d c a g c d e e i a ag e d d

dc ic c d e g ab c g a g ag e

d c e dc a g | g a c cd | e dc cd e f g e

and glory and a kingdom, that all nations, people and language

g || g e g ab | c b a ga || c e || i^e d d || d c

should serve him. His dominion is an ev - er - last - ing

a ga | | c c^o d | e g g ab | c^o g a^o g | c g

dominion which shall not pass a - way, and his kingdom that

a b | | c a ag | | e dc d | | c e^o d | | c a g

which shall not be de - stroyed, and his kingdom that which

a | | c d e d | | d | c^o g a^o g e d

shall not be de - stroyed. And judgment was given to the

| e dc ag ac | | c | | c || g e g || a c d | | e

saints, to the saints of the Most High; and the time, and

| d | e e f | | g | | f | e d | | d | e^o c a^o b | | c

the time came that the saints possessed the kingdom, and

ag g^oa | | c^od e a | | g | | e | | d c e d | | d

the kingdom and dominion, and the greatness of the kingdom

d d c | | a c a g | | g a c d | | e a a g

under the whole heaven, shall be given, shall be given to the

$\left| \begin{array}{c} a \quad g \\ e \end{array} \right| \begin{array}{c} \overbrace{e} \\ d \end{array} \left| \begin{array}{c} |c \\ |c \end{array} \right| \begin{array}{c} a \cdot \quad g \\ i \end{array} \begin{array}{c} c \cdot \quad a \\ - \end{array} \left| \begin{array}{c} a \cdot \quad g \\ a \cdot \quad g \end{array} \right| \begin{array}{c} e \cdot \\ d \end{array}$

people of the saints, shall be given to the people of the saints

$e \cdot \left| \begin{array}{c} d \\ d \cdot \quad e \\ - \quad d \end{array} \right| \left| \begin{array}{c} a \cdot \quad g \\ c \cdot \quad a \\ - \end{array} \right| \left| \begin{array}{c} a \cdot \quad g \\ a \cdot \quad g \end{array} \right| \begin{array}{c} e \cdot \\ d \end{array} \quad |e$

of the M-o-s-t High, whose kingdom is an ev-er-last-ing

$\left| \begin{array}{c} d \quad |e \\ |e \end{array} \right| \begin{array}{c} \overbrace{dcd} \\ |c \end{array} \parallel \begin{array}{c} |e \end{array} \parallel \begin{array}{c} d \quad c \quad a \\ \overbrace{ag} \end{array} \left| \begin{array}{c} g \quad a \quad c \quad d \end{array} \right|$

kingdom, and all dominion shall serve and o---bey Him,

$\left| \begin{array}{c} e \quad g \\ g \cdot \quad a \\ - \end{array} \right| \begin{array}{c} c \cdot \quad d \\ c \quad \overbrace{ag} \end{array} \left| \begin{array}{c} |c \\ |c \end{array} \right| \left| \begin{array}{c} \overbrace{ag} \\ e \quad \overbrace{g \cdot a} \\ - \end{array} \right| \left| \begin{array}{c} |g \end{array} \right|$

and all dominion shall serve and o--bey Him. Then I heard

$|c \left| \begin{array}{c} c \cdot \quad d \\ c \quad \overbrace{ag} \end{array} \right| \left| \begin{array}{c} |c \\ a \cdot \quad g \\ - \end{array} \right| \begin{array}{c} e \cdot \quad \overbrace{f} \\ d \quad d \cdot \end{array} \left| \begin{array}{c} e \cdot \\ d \quad |c \end{array} \right| \left| \begin{array}{c} c \quad \overbrace{cd} \\ e \end{array} \right|$

one saint speak-ing, and another saint said un-to that cer-

$\left| \begin{array}{c} g \\ e \end{array} \right| \begin{array}{c} d \\ |c \end{array} \left| \begin{array}{c} (g)e \quad \overbrace{ef} \\ g \quad a \end{array} \right| \left| \begin{array}{c} \overbrace{g \cdot f} \\ |e \end{array} \right| \left| \begin{array}{c} |a \\ |g \quad a \end{array} \right| \left| \begin{array}{c} e \end{array} \right|$

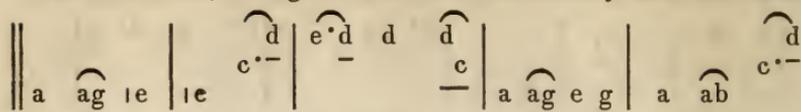
tain saint which spake, How long shall be the vis-ion con-

$c \quad d \quad \overbrace{ef} \left| \begin{array}{c} |e \\ |f \end{array} \right| \begin{array}{c} e \quad \overbrace{e} \\ - \quad c \end{array} \left| \begin{array}{c} a \quad b \\ |a \quad |a \end{array} \right| \parallel \begin{array}{c} |e \end{array} \parallel$

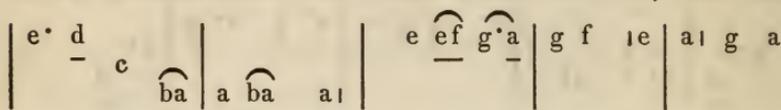
cern-ing the dai-ly sac-ri-fice and the trans-gression of

$e \cdot \overbrace{d} \left| \begin{array}{c} d \\ c \end{array} \right| \begin{array}{c} d \quad d \\ - \quad c \end{array} \left| \begin{array}{c} d \quad \overbrace{ef} \\ |e \end{array} \right| \left| \begin{array}{c} |f \\ e \end{array} \right| \begin{array}{c} e \cdot \\ - \quad c \end{array} \parallel \begin{array}{c} a \quad \overbrace{ag} \\ a \end{array}$

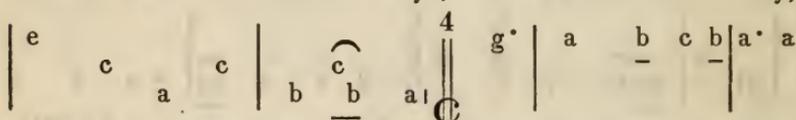
des-o-la-tion, to give both the sanctu-a-ry and the host



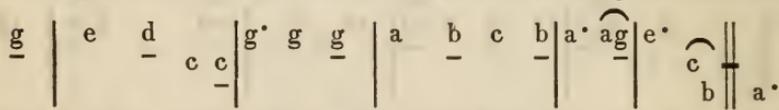
to be trodden under foot? And he said unto me, Unto two



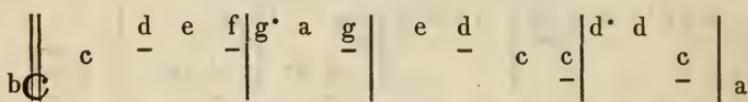
thousand and three hundred days; Then shall the sanctuary,



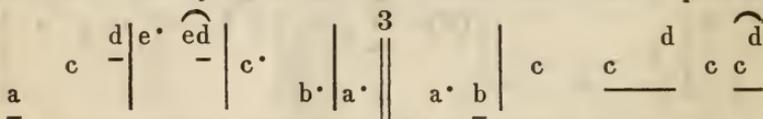
then shall the sanctuary, then shall the sanctu-a-ry be cleansed;



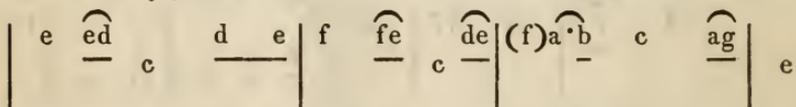
then shall the sanc-tu-a-ry, then shall the sanc-tu-a-ry, then shall



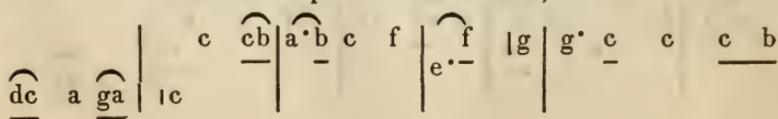
the sanc-tu-a-ry be cleansed. And it shall come to pass in



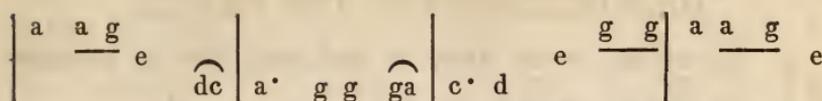
the last days, that the mountain of the Lord's house shall be



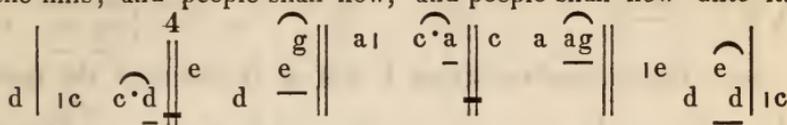
es-tab-lish-ed in the top of the mountain; and it shall be ex-



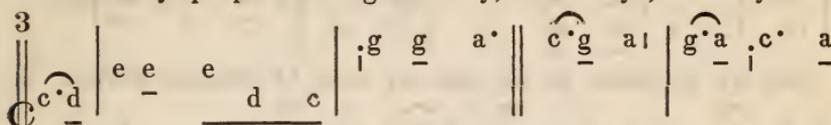
alted above the hills, above the hills, it shall be ex-alted above



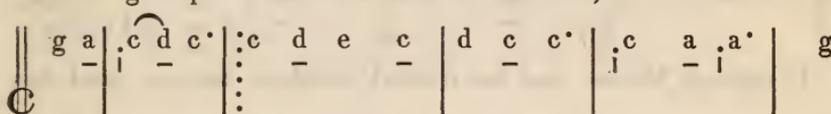
the hills; and people shall flow, and people shall flow unto it.



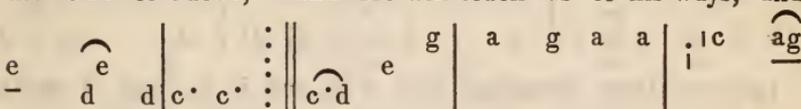
And many people shall go and say, Come ye, come ye and



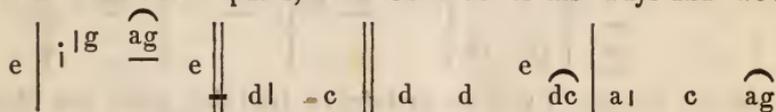
let us go up to the mountain of the Lord, to the house of



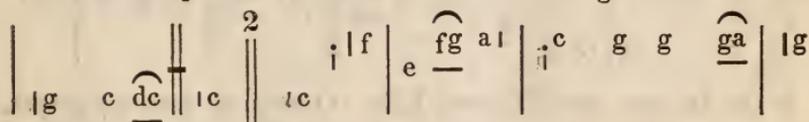
the God of Jacob, and He will teach us of his ways, and



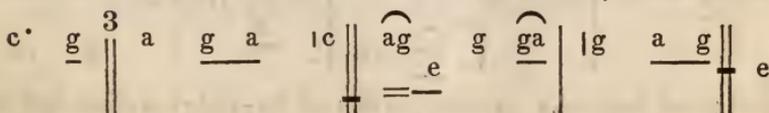
we'll walk in his paths, He'll teach us of his ways and we'll



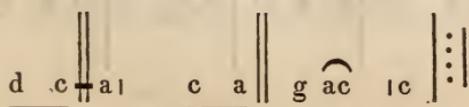
walk in his paths. For out of Zi-on shall go forth the law,



and the word of the Lord from Je-ru-sa-lem, and the word



of the Lord from Je-ru-sa-lem.



ACKNOWLEDGEMENT AND PRAYER.

3 Un-to thee O my God, my soul shall bow in sub-miss-
 } || |g g | |g a ga || |g g || e c d·c | ag ac |c

ion. On my bend-ed knees I will ac-knowl-edge thy mercy

| |c | : : c· e | dc ag g g || c d || e·d c e | |g |g

and thy goodness to my nee-dy soul O precious Savior. It

| a ga g e | e g g ga | ; |g g·e | |c ac |c | : : | a·c

is through Mother and her faithful children that my soul has

| d e | dc a | c e d e | d | d | | d |c | d

received these blessings; Yea it is, yea it is, and I will be

c a ga | |c |c | g ga |g |c cd |c | c·g a | || a g

thank-ful, yea I will be grateful to God the giver, and Moth-

e e || |g | |c |c c e | |g g ag || ; |g ag || |g g g | a |

er the dis-pen-ser of Eternal Life. O my God hear my prayer,

a | ag a |c | |g a g | e dc |c | : : g g e ; |g |g

and grant unto us a greater portion of hu-mil-i-a-tion and re-

| |e |c |c d e g | a g ; |g |g g a | | a ag |c | a |g ga

penitance, for this we need. In-spire us with an in-creasing

$\left| \begin{array}{c} |g \\ |g \\ |i \\ |g \end{array} \right| \cdot |g$
 $\left| \begin{array}{c} i^e \\ \underline{dc} \\ |c \\ \vdots \\ |e \end{array} \right| \left| \begin{array}{c} |c \\ c \\ d \\ || \\ || \end{array} \right| \begin{array}{c} g \\ a \\ g \end{array}$

zeal and energy to persevere, to persevere in the way of

e
 $\left| \begin{array}{c} g \\ g \\ g \\ |a \\ |c \end{array} \right| \begin{array}{c} \underline{ga} \\ g \\ \underline{g} \end{array}$
 $\left| \begin{array}{c} g \\ c \\ |g \\ |g^* \\ |f \\ |e \end{array} \right| \begin{array}{c} d \\ d \\ c \end{array}$

righteousness of righteousness and peace. The sal-vation we

$\left| \begin{array}{c} \underline{e} \\ d \\ d \\ d \end{array} \right| \begin{array}{c} \underline{f} \\ e \\ |g \\ c \\ e \\ \underline{dc} \\ |c \end{array}$
 $\left| \begin{array}{c} a^* \\ \underline{g} \\ |a \\ |c \\ a \end{array} \right| \begin{array}{c} a \\ c \\ a \end{array}$

have found, the victory we have gained, to us is a pearl of

g
 $\left| \begin{array}{c} g \\ g \\ a \\ c \\ \underline{dc} \\ \underline{ag} \end{array} \right| |g$
 $\left| \begin{array}{c} c^* \\ \underline{og} \\ |a \\ |g \\ \underline{cd} \\ |e \\ |e \end{array} \right| \begin{array}{c} e \\ e \end{array}$

great price, yea it is an in-ex-press-i-ble treasure. O

\underline{dc}
 $\left| \begin{array}{c} d \\ |c \\ d \\ |a \\ |a^* \\ |g \\ |g \end{array} \right| \begin{array}{c} \underline{cd} \\ |e \\ e \\ \underline{dc} \\ |c \\ |c \\ |c^* \\ |e \end{array}$

may thanks-giv-ing and gratitude a-bound in us; Thy will

g
 $\left| \begin{array}{c} \underline{ag} \\ |g \\ |g \\ |g \\ |a \\ |a \\ |a \\ |ca \\ |g \\ |e \\ |e \\ |a \\ |a^* \\ |g \\ |g \\ |e \end{array} \right| \begin{array}{c} d \\ d \end{array}$

be done O God. Hence-forth we will drink at no fountain,

\underline{cd}
 $\left| \begin{array}{c} e \\ \underline{dc} \\ |c \\ \vdots \\ |g \\ \underline{ag}^* \\ |g \\ \underline{ac} \\ |c \\ |a \\ \underline{ga} \\ |g \\ |g \end{array} \right| \begin{array}{c} e \\ e \end{array}$

save that which flows from our Heavenly Fa-ther, save that

e
 $\left| \begin{array}{c} e \\ g \\ |a \\ |a \\ |c \\ |a \\ \underline{ag} \\ |a \\ |c^* \\ \underline{og} \\ |a^* \\ |g \\ |e \end{array} \right| \begin{array}{c} d \\ d \end{array}$

which flows from our Heavenly Father.

c
 $\left| \begin{array}{c} \underline{dc}^* \\ |a \\ |c \\ e \\ \underline{dc} \\ |c \\ |c \\ \vdots \\ \vdots \\ \vdots \end{array} \right| \begin{array}{c} e \\ e \end{array}$

THE TEMPLE.

4 The Lord hath a-gain in his temple appear'd, The sound

g' ab || c g' f | ed c ef | g c b | | c d | e

of re-joicing and gladness is heard; The Bridegroom and

g g | c g g | c e c || |g | : : c d | e | g ag

Bride have now utter'd their voice, And all their companions

|| e c d | e c | ge | | f | ed | cd | ef | g | c e

in union re-joice.

c | b g g || |g | : : |

2 They've come to Mount Zion, an ark for the mind,
A mountain that's flowing with milk and new wine;
This hill of salvation their spirits renews,
Where sweet consolation descends like the dew.

3 For thus saith the Lord, I've returned to be
A comfort to all who will call upon me,
A lamp to the wand'ring, a couch to the frail,
A certain protection that never will fail.

4 The desert of Zion begins to be seen
Like Eden, a garden delightfully green,
With fruits and with flowers of various kinds,
And beautiful branches composing the vine.

5 Break forth into singing ye heavens above,
Ye mountains rejoice in a sonnet of love;
The hills and the valleys in rapture may tell,
Jehovah hath comforted all that do well.

6 As dew saith the Lord, unto Israel I'll be,
 And he shall grow up as a young Olive tree,
 His branches shall spread, and his beauty increase,
 His name shall be called the Arbor of Peace.

7 The children of Israel their voices shall raise,
 In songs of thanksgiving and anthems of praise,
 To heaven's Protector, and Zion's great friend,
 From whom all true blessings to mortals descend.

Harvard, Mass.

THE HOLY WATCHER.

4 Thou Holy Watcher, God most high, Who does not sleep
 } || | 1c | a a a c | a ag g g | c d e

nor slumber, But always keeps a Father's eye Upon thy chos-

d | 1c c | d e g | g e d | d e
 — c | g | g | c

en number; Be - fore thy throne I humbly pray, Beseeching

d | 1c 1c || : : d | e ed c c | c ef g g | ab c
 — c | c | c | c

thou wouldst hear me, Since often I'm compelled to say, Pro-

a ag | | g g c | d d e g | g e d

tect the flock that fear thee.

| c d e d | 1c 1c : : : :
 — c | : : : :

2 Thy chosen people, Lord, assist,
 In mercy, love and pity,
 And form in them the mind of Christ,
 Throughout the holy City.

Lord, let thy gifts and glory shine
 Upon thy holy building,
 And form the lily and the vine
 Within thy chosen children.

3 O God, thou saw'st the suffering Lamb
 Upon the cross extended ;
 Thou art our Father still the same,
 Who hast the seed descended.
 Thou saw'st his sorrow and his grief,
 And gave him consolation ;
 For through thy strength and thy relief
 He overcame temptation.

4 What suff'rings did our Mother bear,
 In labor for her children !
 When like her Lord she did prepare
 To found this glorious building.
 Her life was a continual death,
 To bruise the old deceiver,
 Until she found that heavenly birth
 The Lord Jehovah gave her.

5 Since God did call our Lord to bear
 Such deep humiliation,
 Then let each member take their share,
 With patient resignation.
 Our present suff'rings feel like toys,
 And life when 'tis compared
 Unto the everlasting joys,
 Our Father has prepared.

6 Our precious Parents in this place,
 Great suff'rings have endured,
 To find that pure and spotless dress,
 By righteousness procured.
 Let's fill the measure that's behind,
 And follow their example ;
 This is the way that God designed,
 To purify his temple.

7 Now let us imitate the word,
 Like Mother do our duty,
 That we may reap a full reward,
 The glory and the beauty.
 Here are the virgins, shown to John,
 By holy revelation,
 Who stand around Jehovah's throne,
 In his pure habitation.

8 And here are they who have come out
 Of bitter tribulation,
 Have wash'd their robes and made them white,
 In deep humiliation.
 And God will wipe their tears away,
 And comfort their affliction;
 They will, in everlasting day,
 Possess the resurrection.

Harvard, Mass.

HUMBLE VALE.

3 Lord fill my soul with solemn fear, A tender heart be-
 } || a·^b | c c a ^c | b ^{ag} | c b a
 } || a | a·^b | c ^{cd} e e | ^{dc} b a c | b ^a ^g e
 stow, And let a sym-pa-thet-ic tear For suffering mor-
 | a | a·^b | c ^{cd} e e | ^{dc} b a c | b ^a ^g e
 tals flow. How precious was the crystal tear, Our humble
 g | a | : : c·^d | e ^{ed} c c | d ^{dc} b b | c· d

pa-rents shed! What comfort in their grief appears, While

ed e | lb lb | c a a g e | ed e d ef

in the vale we tread.

| g c b | a | a | : : :
| a g | a | : : :
| : : : | : : :
| : : : | : : :

- 2 Lord make me humble, pure and good,
 Enrobed with charity,
 To do to others as I would
 Have others do to me.
 The way appears exceeding strait,
 More plain and yet more pure;
 My former life I truly hate,
 Myself I can't endure.
- 3 Lord blot the things that are behind,
 While I in sin remained;
 Let grateful thanks employ my mind,
 For what I have obtained.
 Though tribulation rend my heart,
 And melt it soft as wax,
 May I with zeal perform the part
 That God of me exacts.
- 4 I will forget the things behind,
 And in the truth increase;
 That righteousness may clothe my mind
 With an abiding peace.
 The work is short the Lord will make,
 Among the fallen race;
 Now every band I'll strive to break,
 That Christ may have a place.

Let mercy and truth be my guide,
 And let me be faithful and just,
 In oneness with Christ to abide,
 And share in the heavenly rest.

4 O Lord keep me simple and low,
 To walk in humility's vale,
 Where peace, love and union do flow,
 And blessings that never will fail.
 Thy favor O Lord I entreat,
 My spirit completely refine;
 Lord let me be wise and discreet,
 Let peace and submission be mine.

New Lebanon, N. Y.

THE NEW YEAR'S GIFT.

4 Come lovely chil-dren of Zi-on, let us remember, let
 { || |c| b a | e·d | c | ba b·a | a | e·og | a a b·a | g·a b·a
 us remem-ber that time is swiftly pass-ing a-way. And why
 | ga ba | a | a | i | e | c b a | c·e | db g | a | e·d | c
 have we been preserv-ed un-to this day? Is it not that we
 c | b | b a b·a | a | e·d | c | dc· | e a g | e g a
 might o-vertake the pu-ri-fy-ing gift in Zi-on, that we
 a | ba gf | e g | a a ba gf | e g a | a | e | c

might be pre-pared to meet with our God, that we might be

c b a | b·a g g | a | a g | a | ^{ie} | a a g

pre-pared to meet with our God? O let us be thank-ful; let

f | |g g g | a | a g | a | c·d | ^{ie e} | ^e·^d | d | a·

us bow be-fore the Lord our God, for his mercy, yea be-

g e f | g a b cb | a | ga ba | a | a | e dc

fore the holy God of Zion; let us of-fer the sac-ri-fice of

b a | ^g e ^e d cd | ^{ie} | ^{ie} | ^{ie} | |c | |b a | |b |c |d | ^{ie} | f

thanksgiving and praise due to his ho-ly name, upon the ho-

|g |a | |g |a | |b | |c b· a | ga ba a | a | e c | b

ly al-tar, upon the ho-ly al-tar, the pu-ri-fi-ed mind of the

g·f | e f g a | b cb a | a | a | g a b cb | a | ga ba

soul, the pu-ri-fi-ed mind of the soul. May we set out this

|a | a | |e c b a | g·f e ed | ^{ie} | ^e·^f | g f f g

day to pu-ri-fy our souls in-deed, and walk worthy of our

| a b c b | ba g ab cb | a | |c·b | a | a | gf e d

call -ing; that we may be a fit temple, that the Holy Ghost

ie | ie i^a | || c c || c c c || b a c c | d d d

may dwell in us. Then we shall see God, the pure God, then

f | ga gf | ie || ie || a a a || a c g g || g cb

we shall see God, the pure God, and he will meet with us in

|| ag ab cd || e e i^e e | ie | g² a c a g | ef g

mercy; yea he will dwell with us, and we shall be his people,

a[•] | a[•] c[•] | a g ef g | a[•] a[•] | g a g | g[•] g

and he will be our God; and we shall be his people, and he

a | b a ga b | a[•] a[•] | c c dc b | a[•] a b | c

will be our God; and the spirit of e-ter-nal life re-vealed

f g⁴ a¹ | c c | d d d | gf | e ed e || c || b a

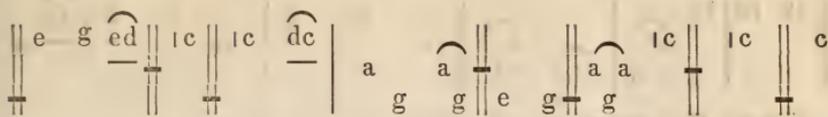
through Christ and the holy Bride, shall reign in our souls.

cd | e e f || e ed || ie | c[•] d | e[•] d dc d | ie

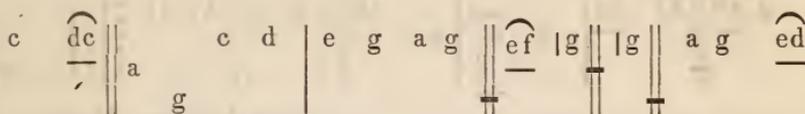
Then shall we be able to worship God and rejoice in the beau-

a¹ | c[•] b a b | ic d b | c d | ie | c d | ie f g a¹

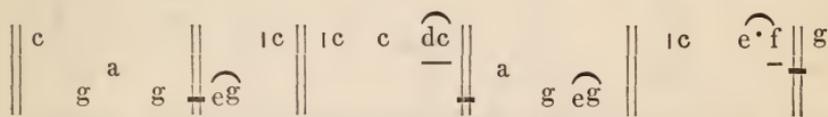
water of life, and shall eat of the hidden man-na, which is



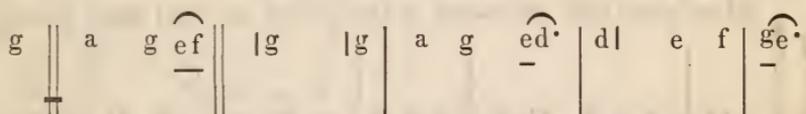
the true union, the true union of the spir-it, which is the true



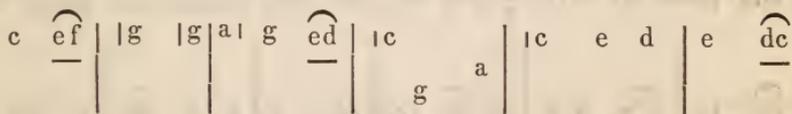
union of the spir-it and shall re-ceive a white stone, and in



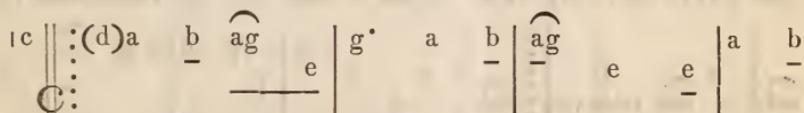
the stone a new name, which no man know-eth saving they



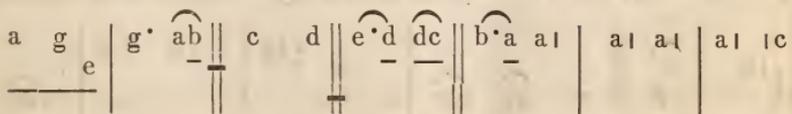
that re-ceive it even their order and place in the house of



God. And the Son of God will con-fess them before his



Heavenly Father and the ho--ly an--gels; and clothed in



ev-er-last-ing right-eous-ness, they shall dwell in the par-a-

$\left| \begin{array}{c} |g| |g| |g| \\ e \cdot \\ \underline{d} \end{array} \right| \left| \begin{array}{c} e \cdot \\ \underline{c \cdot d} \\ \underline{d} \end{array} \right| |e \quad a \cdot \quad \underline{g}| |e \quad a \cdot \quad \underline{b}| \left| \begin{array}{c} \underline{ag} \\ \underline{e} \end{array} \right|$

dise of God for-ev-er and ever for-ev-er and ever.

$\left| \begin{array}{c} \underline{g} \quad \underline{ab} \\ \underline{a} \end{array} \right| \left| \begin{array}{c} \underline{ag} \\ e \quad e \end{array} \right| \left| \begin{array}{c} e \cdot \\ \underline{d} \end{array} \right| |e \quad e \quad \underline{cb}| \left| \begin{array}{c} a \quad a \quad \underline{ag} \\ \underline{a} \quad \underline{a} \end{array} \right| \left| \begin{array}{c} \underline{a} \quad \underline{a} \\ \vdots \\ \vdots \end{array} \right| \left| \begin{array}{c} \vdots \\ \vdots \\ \vdots \end{array} \right|$

New Lebanon, N. Y.

GIFT OF UNION.

How great and glo-ri-ous is the gift of un-ion! how strong

$\left. \begin{array}{l} 4 \\ \left| \begin{array}{c} |c| |a \quad g \quad a \cdot \quad \underline{c}| |c \quad d \quad d| |e \quad \underline{dc}| |e \cdot \\ \underline{d} \quad \underline{dl}| |e \end{array} \right. \end{array} \right\}$

and powerful is the gift of un-ion! how blessed and happy is

$\left| \begin{array}{c} \underline{dc} \\ |c| |c \cdot \underline{a} \quad a \quad g| |a \quad \underline{dc}| |c| |c \quad c| |a \quad a \quad \underline{dc}| \left| \begin{array}{c} \underline{a} \quad \underline{g} \quad \underline{c} \end{array} \right. \end{array} \right|$

the gift of un-ion! The union of the spir-it is the bond of

$\left| \begin{array}{c} \underline{cd} \\ |e \quad \underline{dc}| |c| |c| \left| \begin{array}{c} \vdots \\ \vdots \\ \vdots \end{array} \right. \right| \left| \begin{array}{c} \underline{cd} \\ |e \quad d \quad e \quad \underline{g}| |i \quad |g| |g \quad g \quad a \quad g| |e \quad \underline{dc} \end{array} \right|$

peace, which binds the souls of the right-eous in ever-lasting

$\left. \begin{array}{l} |i \quad e \quad \underline{e} \\ \underline{d} \end{array} \right\} \left| \begin{array}{c} c \quad \underline{ag} \quad \underline{ag} \cdot \\ |c \quad e \quad i \quad |g| |g \quad g \quad a \quad g| |e \quad \underline{dc} \end{array} \right|$

love; as Christ is one with the Fath-er, so are his faithful

$|c \quad \left| \begin{array}{c} \vdots \\ \vdots \\ \vdots \end{array} \right. \left| \begin{array}{c} \underline{g} \cdot \underline{c} \\ \underline{d} \quad \underline{d} \end{array} \right| |e \cdot \\ \underline{d} \quad \underline{d} \quad \underline{c} \quad |e \cdot \\ \underline{d} \quad \underline{dl}| |f \quad f \quad f| |e \quad \underline{dc}$

followers one with our Lord and Sav-ior. O may this one-

e dc | a·b e ag | g ab |c |c g·ab |d d e·d
 ness grow in us, O may this one--ness grow in us; may

| d | c ag | |g | |f | f f e·d | |e g ga | |g e

this heavenly un-ion increase in our souls, till ev-er-y op-

g | g ga |g | g f |e || |e dc || |c |c |c d e e

posite feeling shall die and every contrary spirit be ban-

d e || e·d e·d e | |e c·d | e g g ga | |g g | e·d

ished, be ban-ished from our habi-tation. The union of the

d | |c·e |g | |g a g | e dc |c |c c·d | e d e g

flesh will fail, the af- fections of nature will dissolve and die

| g e·d |d | || e·d || c d e || |g |g |a·g e f | e

a-way; but the union of the spirit is e-ter-nal, and heavenly

dc |c | c·d c g |c d c d |e dc |c |c c·d | e d e

af-fec-tions will abide for-ev-er, and heavenly af-fec-tions will

f | |g g·f | e d d e·f | |g |g |i |g c·e |d c ba·g·c g

abide for-ev-er. There is a heavenly lead, let us follow it

c | g ab | c | c | c | a c | c a g g | c d e e | e

and we shall be wise; there is a center of union, let us gather

dc | c | ag a | c | c | c d e e | g g | a g g e

to it and we shall be happy. He that would lead himself is

d | d | dc | c | ag a | c | c | | f | e d e f | g a

unwise, for he will fall; he that with-draws from the center of

g | g | | | g e e | g g g g

union is un-hap-py, for he walks a-lone; he is like a wan-

e | d c c e | g | g | g g f e | (g)a g | a a c

dering star that can find no rest, but must fi-nal-ly be lost in

ag | a | c | ag | ag | ed | e | c | d | ed | c | d | e | a | a

the re-gions of darkness. Our own ways lead to death; let us

g | | | ga | g | g | a | c | ag

shun them, let us shun them, and our union shall be our sup-port,

| a | ag | g | ed | e | e | c | d | e | ed | e | a | a | g | a |

shall be our support. The way of God leads to life, let us

a[·] | e | e[·]f | e d | | | | e d e[·] | a b | b | a g

walk in it, and our un-ion shall be our strength, and our

a | | g a | | (g)c d | e | e d c[·] | c[·]d | e | d c

un-ion shall be our strength.

e[·]g | a | g | ed[·] | e[·]g | a | : : : :

THE CORD OF ONENESS.

4 How easy the cord that unites us in one! How lovely

c[·]d | e e | ed | e c a | c a | ga | | g | cd | e d

this oneness of mind! For one precious treasure thus jointly

ef | g g | a | | g | g | a a | ab | c a | g | e e

we run, This u-ni-ty Christ has en-joined. Our heavenly

dc | a | g | a c e | g | e dc | | c | : : : | g | g a a

parents possess but one throne, One kingdom we strive to ob-

a | g a | c c | cd | | c | ca | a | | g | e dc | c a c

tain, One seed has been planted, and when fully grown,

d	e	d c d	c a g	c d e	lg
---	---	-------	-------	-------	----

There will be no break in the chain.

g	a c	$\overset{a}{\curvearrowright}$ g	e c d	c	: : :	: : :
---	-----	--------------------------------------	-------	---	-------	-------

- 2 And as we may travel in true faithfulness,
 Partake of one bread that is pure,
 Through much tribulation we're called to progress,
 According as we can endure.
 This is a great blessing that God does bestow,
 This deep tribulation we feel,
 It leads to the valley that's humble and low,
 Remote from a high minded zeal.
- 3 For down in this valley our Savior is found,
 Christ walks in this humble retreat;
 Though sorrow and suffering may often abound,
 Here grows the true genuine wheat.
 We find here that fountain whose waters are sure,
 The soil is not barren or dry;
 How fresh that repentance which makes the soul pure,
 Unseen and unknown by the high.
- 4 In humiliation is comfort and peace
 Unfelt by the great and the high;
 A sweet consolation that finds an increase,
 Because the true Comforter's nigh.
 Now let this true union increase and abound,
 Let nothing our spirits divide;
 But patiently travel quite through this low ground,
 To reign with the Bridegroom and Bride.

HEAVENLY COMFORT.

4 What heavenly comfort Je-ho-vah's allotted For those
 a | a | a g a | e e ed | c d e | g g g | g

who will faithfully bear the full cross; Enrobed with sal-va-tion,

a c | d d cd | e c ed | d | ed | c | g ca | a a

a conscience unspotted, Here's heavenly comfort de-void of

a | | a | a g g | g a c | d d ed | c g
 e d e

re-morse. They've comfort in sorrow, in weeping and sighing

ca | a | : c d | e e ed | d d e | d c ca | a g
 :

And comfort in singing, in dancing and mirth; They've com-

g | g a c | d d cd | e d dc | a | a | g | e

fort in living and comfort in dying, They've comfort in heav-

e ed | d c cd | e g g | a g a | c c dc | a

en, and comfort on earth.

g a | | a | : : : :
 g | e d e | g | : : : :
 :

2 'Tis heavenly comfort to follow our Savior,
 There's heavenly comfort in doing his will;

to thee, the uncircum-cised and the polluted. How beauti-ful

g | 1c | c g a | g | c g e f | g a | c | 1c c d || e

appear on the mountains, the feet of the joy-ful messen-ger of

d || 1c b c | d | g || | f e | | g e | g ge | | g | f

him that an-nounceth peace, of the joyful messenger of good

|| e | ef | g | d | e e | e g | d | || b c

ti-dings, of him that an-nounceth sal-vation, of him that

|| d | | | f e | ef | g | | | e e

sayeth unto Zi-on, Thy God reigneth; all thy watchmen

| e g | d d | d | | | g e | | | (c) a a | g e

lift up their voice; they shout to-gether; for face to face shall

e || a g a | | | e d | c d | c | a ag | e | a

they see, shall they see, when Je-hovah, when Je-hovah re-turn-

g a | | ef | g a | || e c | d c | d e c | a | ec

eth to Zion. Burst forth into joy, shout to-gether, shout to-

b | | | e e a g | e cd | e ge c | cd e

gether ye ruins of Je-rusalem; for Jeho-vah, for Jehovah hath

g· g a | e e dc | c d e· | c | c d e· | e g
 | | | a | | g· a g | |

comfort - ed his peo-ple; He hath redeem-ed, he hath redeem-

e d || cd ed |c |c |c |cd e c | c· | cd e ge
 | | | | | | | a | g· | |

ed, he hath redeem - ed Israel. Je-hovah hath made bare his

c· c· | cd e g· | g· | ed· c· | c e | | a a | ag g
 | | | | | | | | | | | | |

holy arm, in sight of all the nations; And all the ends, and

d d | d | i | ed c c d | | ed | e c e
 | | | | | | | | | | | | | a

all the ends of the earth, shall see the sal- vation of our

| | d dc || d | ef || |g f d | g c b
 | g g |g | | | | | | | a g

God. De-part, de-part ye, go ye out from thence, touch no

|| |c :| 3 | c· cd e | c· | c d e d | c· | g· | e
 | | | | | | | | | | | | |

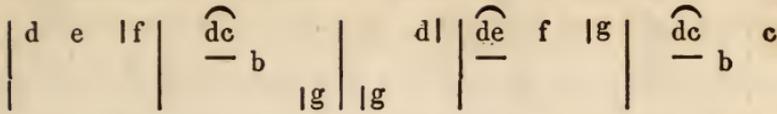
polluted thing; goye out from the midst of her. Be ye clean,

d c d | e· c d | e· | e e | e d c· || :g g |g
 | | | | | | | | | | | | |

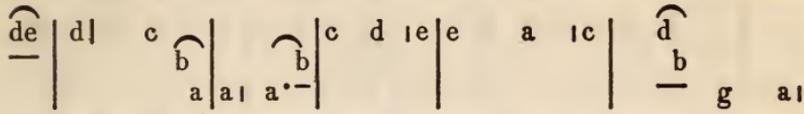
be ye clean, ye that bear the vessels of Je-hovah. Ver-i-ly

| eg g d·e || f e d c | ef g dc | c· c· :| 4 e f |g
 | | | | | | | | | | | | |

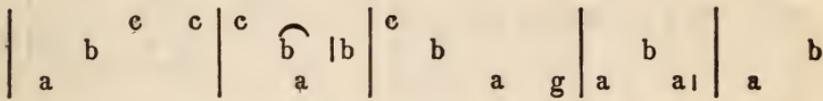
not in haste shall ye go forth, and not by flight shall ye march



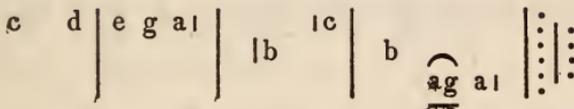
a-long; for Je-hovah, for Jeho-vah shall march in your front,



and the God of Is-ra-el, and the God of Is-ra-el, and the



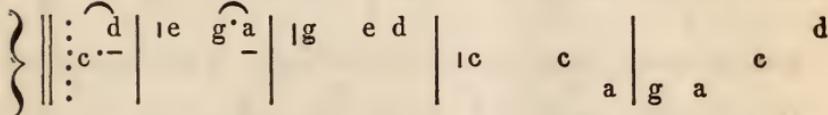
God of Is-ra-el shall bring up the rear.



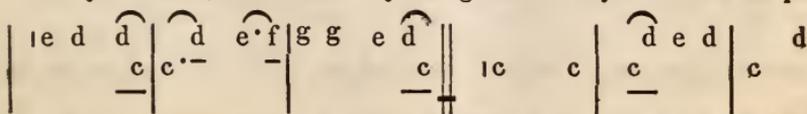
Canterbury, N. H.

THE LAW IN ZION.

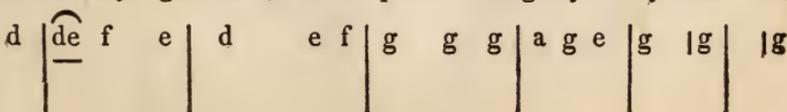
4 Re-joyce, re-joyce, O my soul! Thou art favored with the



mercy of God, and called by his grace. Thy salvation is put



in-to thy right hand, and the promise of glory in thy left. Thy



sal-va-tion is put into thy right hand, and the promise of glory in

ab | c a g | a g e | ed e d | d e f | e d e | d | c a

thy left. On-ly yield o-be-di-ence and it shall become thy crown,

b | |c| : : | c | e d | c || a b | |c| c | d e | d e f || |g

yea, thy glo-ry; it shall become thy crown, yea thy glory.

a | ag | |g| |g| |g| | ed | c || f e | de || d | c | |c| |c

The law is in Zi-on and the standard in Jerusalem; the pre-

|g| |g| g | ab | |c| |c| | a g | c a | g e d e | d | |g| | g

cepts and instructions of the way of life, in Mount Zi-on: and

c e e | d | d | e f g a | |g| e | d | c | |c| |c| | |f

power and victory over all sin, is freely given to every faith-ful

e d | e g | |g| | a g e | |g| c | c c | b | a g a | b c a | ag

soul, is free-ly given to every faithful soul. I will make these

|g| |c| g | ge | g e | c f e | d | d | c | |c| c | d | e g

my delight; yea, I will: I will delight, both day and night in

| a | |g| g | a | b c | cd | c a | g e d | c | d e

servng God and doing good. I will delight both day and night

f d | e | c a g | a c | a g a a | c c d

in serving God and doing good. I will never cease to be thank-

d | e e f d | c c | f d e f | |g e d | |c

ful for these precious gifts and blessings, for these precious

|c | f d e f | |g a | |g |g | c a g e

gifts and blessings which the gos-pel does afford us.

| f g a b | |c |c | g e | f | d | e d | |c |c | : : |

Canterbury, N. H.

THE VALLEY.

⁴ A meek humble spir - it's a heav-en-ly grace,— O may

{ || | c d | e d c | | e f |g | a g | | e d | d c | |c | g | a

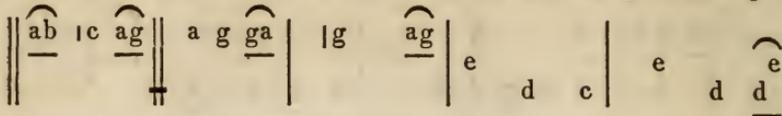
I be little and low, For here I find comfort re-joicing in

a c | a g | a g | |g | f | g g | g a | g f e | f a f | f e

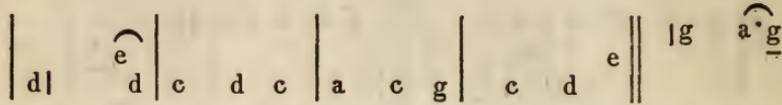
peace, In this pleasant Valley I'll go. 'Twas here our dear

|| |g | |g | |c | d e | f | e | d | c b | |c | : : | |g | |g | g g g

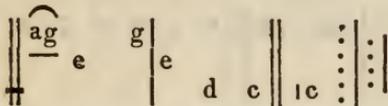
Savior de-light-ed to walk, And Mother this path did pur-



sue, And here are the footsteps of Christ's little flock, Here



par-a-dise opens to view.



- 2 A meek humble spirit is riches indeed,
 A treasure that God does bestow;
 On heavenly manna I always shall feed,
 As long as I'm humble and low.
 The soul that is humble can bear a full cross,
 The burden so light he can run;
 No turbulent tempest this vessel can toss,
 All dangers they're careful to shun.
- 3 From those who are humble, vile passions are fled,
 Love enters, their bosoms to warm;
 Bright glorified spirits encamp round their head,
 In Mother's angelical form.
 The heavenly harpers awake a new song,
 Bright angels their music resound;
 What comfort and blessing to children belong,
 Where Christ's humble spirit is found.

THE TRYING FURNACE.

4 Farewell all earthly glory, I bid you all adieu; Farewell
 { || |g| e d c ef | |g^a g| e[•] c d e |c| |g| a

all earthly treasures, I want no more of you; I want my union

g g ab | |c c d| e d c ac |c| : c[•]d | e d d c

grounded on the eternal soil, Beyond the power of Sa-tan,

| d| e d |c[•] a g ef || |g^a g|| e d c ef | |g^{ab}

where sin cannot defile.

c | g[•] f e d | |c| : : |

- 2 I want my name engraved among the righteous found,
 Crying, holy, holy Father, and win the glorious crown.
 For the sake of such pure riches I'm willing to pass through,
 And every thing that's for me I'll count it my just due.
- 3 I'm willing to be purged, and bear a daily cross,
 Until my soul is cleansed from every kind of dross.
 I've felt a trying furnace, and felt its piercing pain;
 The fruits of it are holy, the gold doth still remain.
- 4 All earthly tribulation is but a moment here,
 And then if we are faithful, a crown of life shall wear.
 We shall be called holy, and feed on angels' food
 Rejoicing in bright glory, before the throne of God.

West Gloucester, Me.

MOUNT ZION.

4 Come, let us arise, and go up to the top of the Mount Zi-
 } || e·g̣ | a | a g | a | c | d | ie g e | a c d ef | ie

on and view her tow-er. Behold her mighty walls, and her bul-

ie | c·ḍ | ie || ḍ | c | g | a | ie | a a a g | ic c d | ie

warks of everlasting strength! Here we will ex-ult and sing;

e g | e d | c | g | a | ie || ḍ | c | a a || c d | ie

What hill or mountain is like thee! What hill or moun-

: | ie a g | a eḍ | c d || ie | ie | gẹ | d | ie

tain is like thee! O thou ce-les-ti-al Light! View from her

| e·ḍ | ef̣ | g | a | ag̣ || eg̣ | a || g a | bg̣ || a | : | ic | a g

brilliant top, the hills and moun-tains round about her, cov-

c d | ie d | e d | ie | ie c | g | a | a | || ic

ered with des-o-la-tion! Re-tur-n mine eyes; Come home!

|| |g a || ḍ | dẹ | a | a | ie | g e | c d || e

come home! Once more explore this holy Hill! This is

d || ie | ie || ag̣ | e e | d | c̣ | a g | a· | c̣ | e

the hill of God's abode; this is the hill of God's abode—his

e | e d | g a | e e a a | g e c d | e a

ev-erlasting throne. No noxious air can reach me here. No

e d | c g | a | e d | a e b a | a c

sickness pain nor death I fear. This is the hill I will adore;

d e | g a e d | e e ag e ag e | c d e

I'll tarry here forever-more.

d e d | e d c | a | a

Ohio.

IMPORTANT QUESTION.

Lord, who shall abide in thy tabernacle? who shall dwell

4 } e | g g e dc | c d e d | e a a | g c cd c a

in thy holy hill? He that walketh up-right-ly and worketh

a a | g e d | c a g | a c d de | d e d cd e

righteousness, and speaketh truth in his heart. He that back-

d c | a | c a | g a e d | ed c | c cd e

biteth not with his tongue, nor speaketh evil of his neigh-

d eg || a· a a || a | ^c || a a e dc || cd e || d

bor, nor taketh up a reproach against his neighbor. O

ic a || g ed || e g g | ^{ic} a || e d || d | ic a·

earth! earth! earth! hear the word of the Lord! O earth!

[g | ^{ic} i· || e· d || c d de | d | g·e | d |

earth! earth! hear the word of the Lord! Then may ye al-

[g | ^{ic} a· g || e d dc ³ c· g· | g a· g·

so do good, who are accustomed to do evil: then may ye also

e g | g· c· | c d d c d | e d e d | de d c | c a

do good who are accustomed to do evil. For thus saith, the

g a· | ^c a· g | g e c i· e d || d c c cd | e d

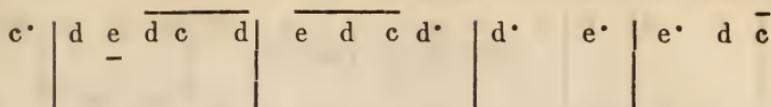
Lord of hosts, Behold, I set before you the way of life, and

g a || | g g || a a ^b c a | a | ^c a a a | g

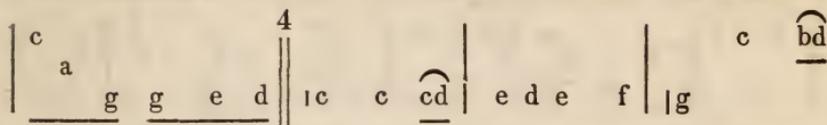
the way of death. Seek ye me, and ye shall live; Cease,

ed c a || | g || | g a | | g a || g ed | ³ ic c g·

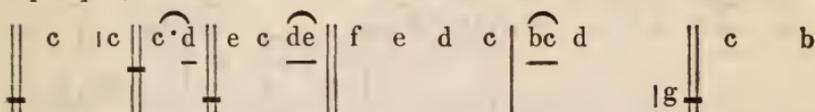
cease to do evil: and learn to do well, well: cease, cease to do



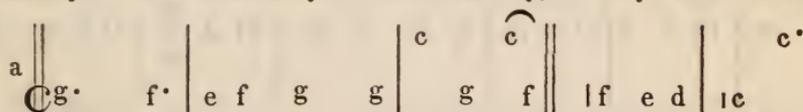
evil and learn to do well. He that covereth his sins shall not



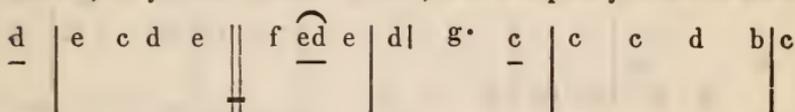
prosper; but whoso confesseth and for-sak-eth them shall have



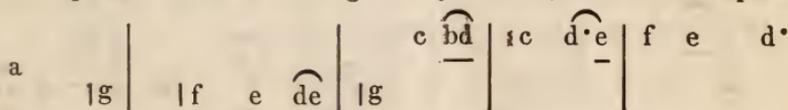
mercy. This is the way: this is the way, walk ye in it. For



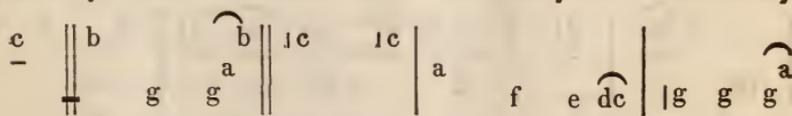
behold, all ye that kindle a fire, that compass yourselves about



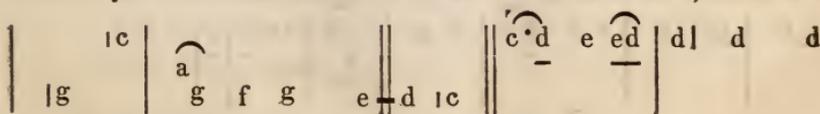
with sparks! walk in the light of your fire, and in the spark



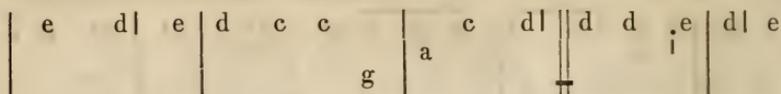
which ye have kin-dled. But this shall ye re-ceive of my



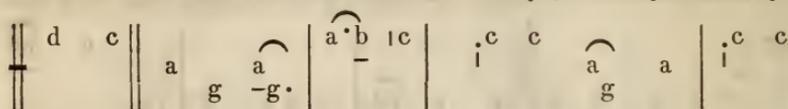
hand: ye shall lie down in sorrow: Yet as I live, saith the



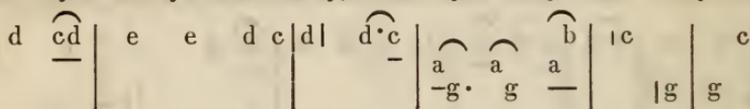
Lord God, I have no pleasure in the death of the wicked, but



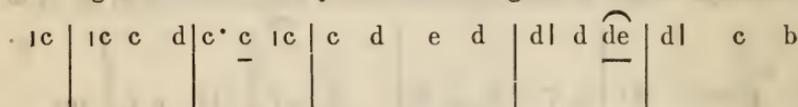
that the wicked turn and live. Turn ye, turn ye, turn ye,



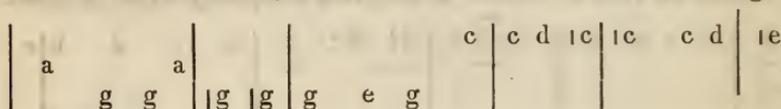
turn ye from your evil way, for why will ye die. If ye be



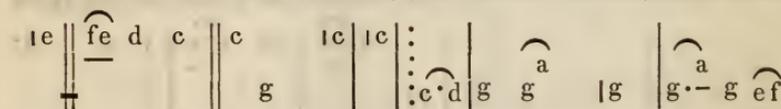
willing and o-be-di-ent ye shall eat the good of the land. And to



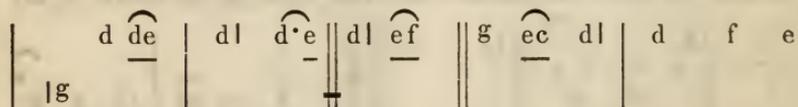
him that overcometh, and to him that overcometh will I give



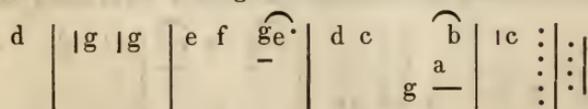
to eat of the hidden manna, and a white stone, and in the



stone a new name, written, which no man knoweth, which no



man knoweth saving him that receiveth it.



PRECIOUS FAITH.

4 I love our faith, our precious faith, The agent of sal - va -

tion, So bright a mine did never shine Up - on the old cre -

ation. This diamond bright, this brilliant light, The bos -

om friend of Mother, This heavenly grace our souls pos -

sess, O bless the sacred author.

g a | c c | a g ab | c c | a g g | c d e ed | e d

d ed | c | g g eg | g c | e g | g ag e d | c

| c | c | : | g | g eg | g g | a ag | g | a

ag | g | ed | e d | d | d | c | c | g | g | eg | g | c

e | g | g | ag | e | d | c | | c | c | : | : |

2 Within the breast this pearl is placed,
 Well set and deeply rooted,
 And virgins wise secure the prize
 And keep it unpolluted.
 We will not mar the radiant star,
 But thank the heavenly Donor
 And unto him that gave the gem,
 Give glory, praise and honor.

3 Come let us now with reverence bow
 To him who gave this blessing;
 No earthly kings have seen such things
 As we are here possessing.

This pearl we hold more rich than gold,
 And none can take it from us;
 The lowly mind this gift will find,
 And be an heir of promise.

4 This heavenly grace gives us a place
 Beside the pleasant river,
 Whose crystal stream shall be the theme
 Of every true believer.
 Let's join in thanks upon the banks
 Of this celestial fountain,
 And spend our days in songs of praise
 On Zion's holy mountain.

5 Here we can see the living tree,
 Whose leaves will heal the nation,
 And virgins chaste its fruits can taste
 Here in the new creation.
 This gospel wall encloses all
 Who do this pearl inherit,
 And in her street the virgins meet,
 In union of the spirit.

6 With-in this wall we cannot fall,
 Her streets are paved completely;
 Here we can pass on shining glass,
 Where virgins sing so sweetly.
 Here we will sing to Zion's King,
 Here we will flow together,
 Here we'll unite in Zion's height,
 And praise the Lamb forever.

Harvard, Mass.

GOSPEL TREASURE.

4 Father grant me thy protection, Be my guide both night
 and day, Let me walk in circumspection In the selfdenying
 way; Fill my soul with Moth-er's spir-it, Let thy love be
 my support, That I may a right inherit In the mansions of thy
 court.

$\left. \begin{array}{l} \vdots \\ \vdots \\ \vdots \\ \vdots \end{array} \right\} \begin{array}{l} a \\ \cdot \\ \bar{b} \\ \underline{ag} \\ e \end{array} \left| \begin{array}{l} \bar{g} \\ \underline{ab} \\ a \\ a \end{array} \right| \begin{array}{l} c \\ \underline{c} \end{array} \left| \begin{array}{l} \widehat{d} \\ e \\ e \end{array} \right| \begin{array}{l} \widehat{d} \\ \underline{c} \end{array}$
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2 Through this valley safely bear me,
 Let thy mercy me attend,
 Let no evil thought ensnare me,
 Be my Father and my friend;
 Clothe my soul with Mother's spirit,
 Make me peaceful as a dove,
 That I may a right inherit
 In the mansions of thy love.

3 In this dreadful day of trouble,
 Bitter vengeance to repay,
 Let my watchfulness be double,
 In this great eventful day.

Let our blessed Mother's spirit
 Find in me a resting place,
 That I may a right inherit
 In the mansions of thy grace.

4 Let thy judgments be a warning
 Unto all who seek the light;
 Though it is so bright a morning,
 After morning comes the night.
 Shield my soul with Mother's spirit;
 Every evil to destroy,
 That I may a right inherit
 In the mansions of thy joy.

5 This kind promise thou hast given,
 Like a father and a friend,
 To continue with thy chosen,
 Till the world shall have an end.
 Come thou sin-destroying spirit,
 Let my soul be thine abode,
 That I may a right inherit
 In the mansions of thy God.

Harvard, Mass.

PARADISE.

4 Re-joyce with me ye children of t-h-e kingdom, who see
 the brightness of a gospel day; and a-gain I say re-joyce, for

$\left. \begin{array}{l} 4 \\ \parallel \\ \parallel \end{array} \right\} \begin{array}{l} \text{c} \cdot \underline{\text{d}} \parallel \parallel \text{e} \quad \underline{\text{ed}} \quad \text{d} \quad \underline{\text{ef}} \mid^{\text{g}} \quad \underline{\text{ed}} \quad \text{c} \quad \underline{\underline{\text{ded}}} \mid \quad \text{ic} \quad \text{ic} \mid \text{e} \cdot \underline{\text{f}}^{\text{g}} \\ \underline{\text{ab}} \mid \quad \text{c} \quad \text{c} \quad \text{g} \quad \text{g} \mid \text{e} \quad \underline{\text{dc}} \quad \text{dl} \mid \quad \text{c} \cdot \underline{\text{d}} \quad \underline{\text{ef}} \mid^{\text{g}} \mid \text{e} \quad \underline{\text{ed}} \quad \text{ic} \mid \text{e} \cdot \underline{\text{f}} \end{array}$

un-to us is paradise opened, for unto us is paradise opened,

g \overline{ab} c c || a \overline{ab} |c| |c| |c| | g g \overline{a} || \overline{f} || e \overline{de} || |g| |g|

and we have entered in, and we have entered in, to go no

|g| \overline{a} g \overline{g} \overline{f} e | $\overline{d \cdot e}$ $\overline{f \cdot d}$ | \overline{ed} c \overline{cd} \overline{ef} | |g| |g| | $\overline{c \cdot d}$ e

more out. The tree of life is planted, and our souls daily feast

\overline{dc} |c| |g| \overline{a} g g \overline{ab} |c| |c| |c| g \overline{a} | \overline{a} g |g|

on the fruit of it: we drink freely, we drink freely of the river

\overline{g} c e \overline{dc} |c| |g| \overline{g} \overline{f} | \overline{ef} \overline{g} g | \overline{a} $\overline{c \cdot d}$ | e c

of the water of life: we bathe in the fountain of love, which

$\overline{d \cdot d}$ |c| \overline{cb} \overline{ab} |c| g || |c| c g || \overline{a} \overline{ab} |c| c

brings us to God: and at his right hand are pleasures for-ev-er

|| \overline{d} | \overline{d} c | |g| $\overline{c \cdot d}$ | e \overline{dc} a \overline{ac} | \overline{d} | \overline{d} | \overline{d} | e \overline{dc}

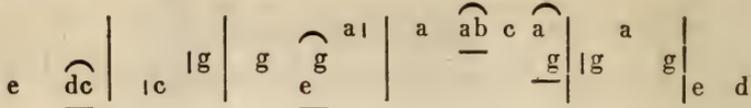
more. A ci - ty is builded, we dwell in the palace thereof; and

|c| || |g| || |f f e | \overline{d} | \overline{de} f | |g| g || \overline{c} || \overline{b} \overline{ab} || |c| |c|

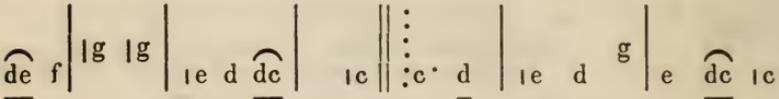
rest is allowed, yea perfect goodness and wisdom. In this our

| \overline{d} | \overline{d} c | |g| |c| | e \overline{dc} | |g| g \overline{ab} |c| |c| \overline{g} \overline{f} | e c

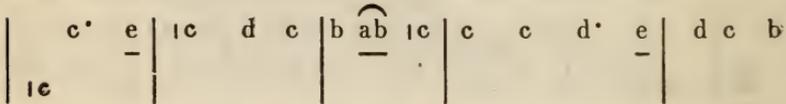
souls re-joice, yea, we feel thankful, for unto us is the gospel



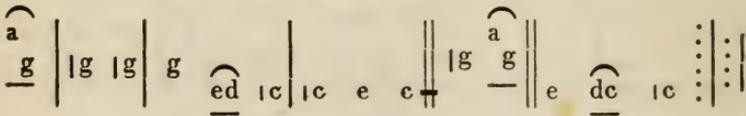
of sal-va-tion freely proclaimed: for the Lord hath redeemed Zi-



on, for the Lord hath redeemed Zi-on, and made her wilderness

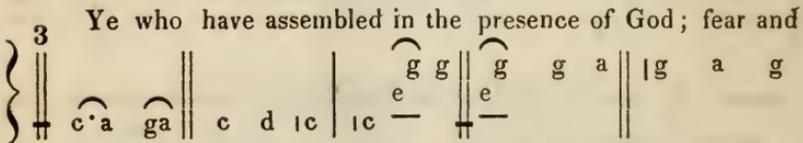


like Eden, and her desert like the garden of the Lord.



Canterbury N. H.

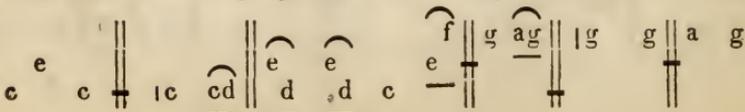
ADDRESS TO SPECTATORS.



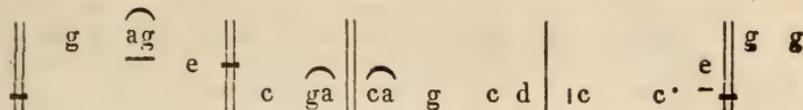
tremble, fear and tremble be-fore him! Hearken, and give ear;



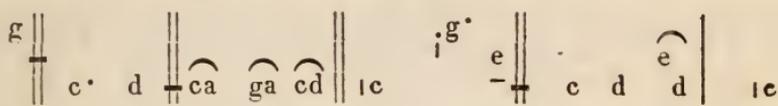
for he hath come to judge the world in righteousness, to o-ver-



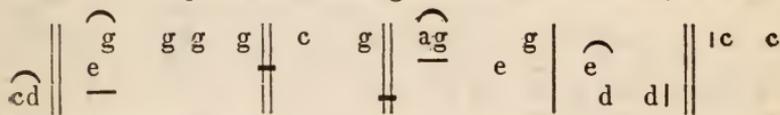
throw, and put down the haughtiness of man, and to lay waste



and stain the pride of all flesh. He hath come to con-found,



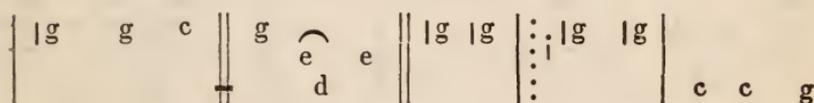
and break in pieces the strong holds of the wicked, and break



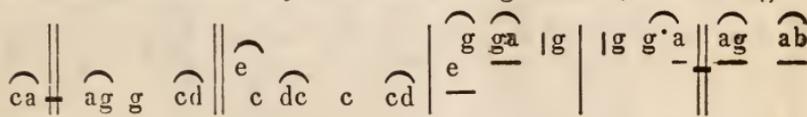
in pieces the strong holds of the wicked; and to consume, and de-



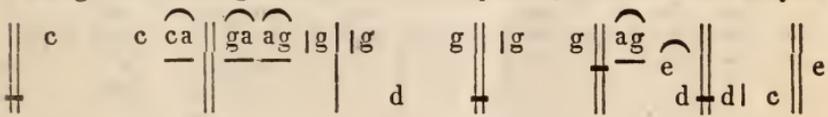
stroy that which he hath not planted. The Lord God of hosts



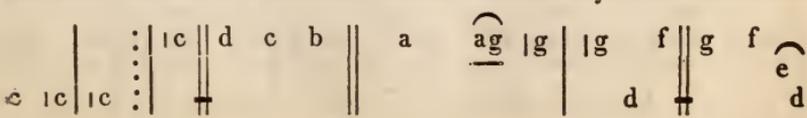
will humble the lofty looks of the highminded, and bring to



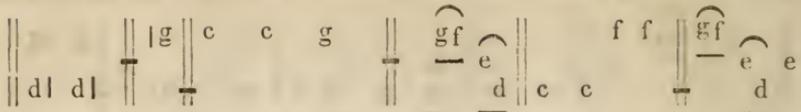
nought the imaginations of the proud; that he alone may be



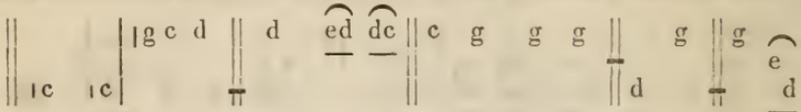
exalted. And he will make known his mercy in a wonderful



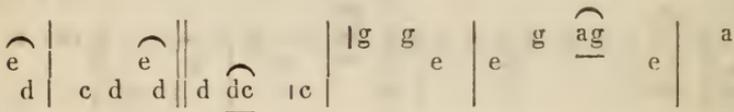
manner; and he will make known his mercy in a wonderful



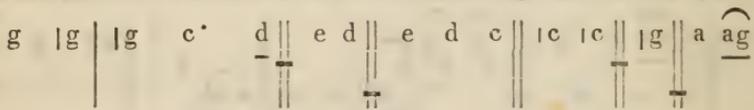
manner, unto all those who are waiting for, and seeking af-ter



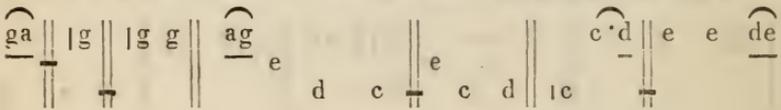
the gift of e-ter-nal life, out of all people, kindreds, tongues



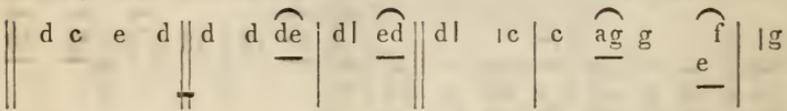
and nations. Come and let us reason to-ge-th-er, for why will



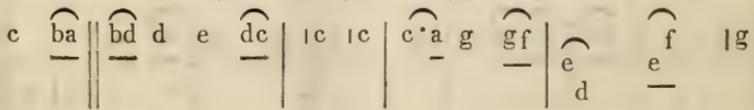
ye die? ye who are as good by nature as we, ye who are as



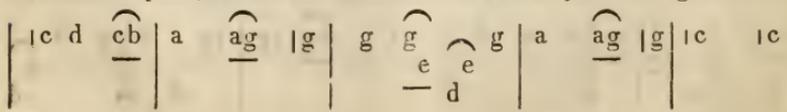
needy of the mercy of God as we. O then repent, and turn



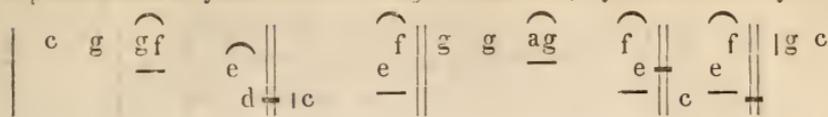
from the e-vil of your doings! Prepare to meet your God!



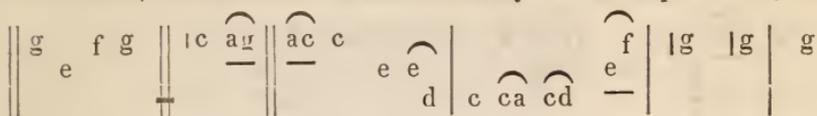
O then repent, and turn from the e-vil of your doings! Pre-



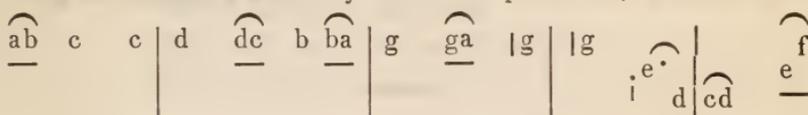
pare to meet your God! Neglect not this, your final day of



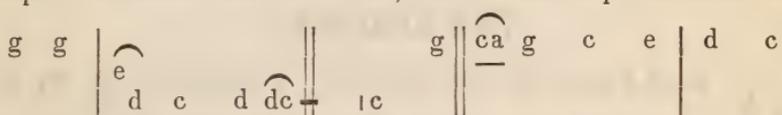
visitation, for the sake of moment-a-ry and vain pleasures, for



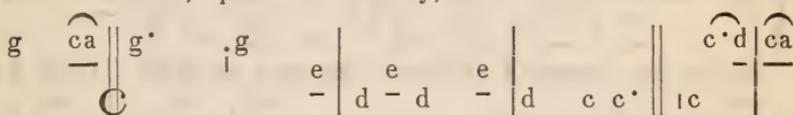
the sake of moment-a-ry and vain pleasures; with a false



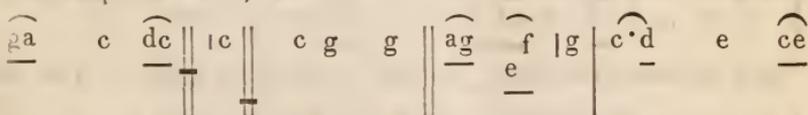
hope to shun the cross of Christ, with a false hope to shun the



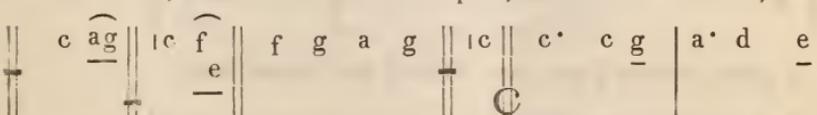
cross of Christ; spare the enmity, and find salvation: for all



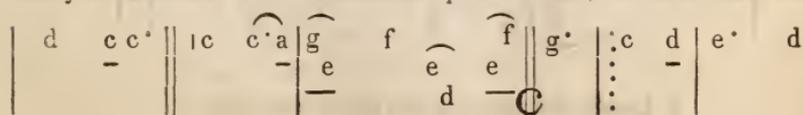
such hope will fail, and the time soon arrive when those who



build on it, will find the harvest past, the summer ended, and



they not saved. For all such hope will fail, and the time soon



arrive when those who build on it will find the harvest past, the

e | ḍ c̣ | c̣ ạ g̣ e | f̣ ẹ || ạ g̣ e | f̣ | gg

summer ended, and they not saved.

a ca || g e fg || a g || |c |c : : |

New Lebanon, N. Y.

THE REQUEST.

Lord, I am in thy presence now; I've come to do thy will!

4 } || a | ạ | g̣ e | ef̣ g̣ eḍ c | d cḍ e g | ạ c a |

Be-fore thy sceptre I will bow, My duty to fulfil. Lord, I re-

c̣ } ạ | g̣ e | ef̣ g̣ eḍ c | d ef̣ g̣ ạ | c̣ ạ a | : : ạ ḅ c̣ c̣

turn my thanks to thee, For thy protecting hand; And, for

a c d d | c cḍ e e | c cḍ | e | e eḍ

a place where I can be One of thy chosen band.

c | a a c̣ ạ | g̣ g̣ ạ a | g̣ g̣ a | : : |

2 Lord, still protect me night and day
That I turn not aside,—
Guide me 'n the self-denying way,
Where sin cannot abide.

Lord, wilt thou grant me my desire,
 And answer my request?
 O, cleanse me with thy gospel fire,
 And give my spirit rest.

3 May sweet repentance wash me clean,
 And make my garments white;
 May joys eternal close the scene
 And make me thy delight.
 O feed my soul from day to day
 With true and living bread,
 And lead me in the narrow way
 Unto the fountain head.

4 Lord, clothe me with a spirit meek
 And fill my soul with love,
 That I may learn to act and speak
 As harmless as a dove.
 O Lord, be merciful, I pray,
 Give me a broken heart,—
 O may the royal sceptre sway,
 Till safe I'm in the Ark.

5 All those who're in the sacred Ark
 Do hear the blessed sound,
 All ye that do from sin depart,
 Come now and gather round.
 Here's righteous robes prepared for all,
 Who've borne their daily cross,
 Who have obeyed their gospel call,
 And labored out of loss.

6 I've seen your works, and heard your prayers,
 I've answered your request;—
 I've helped you out of Satan's snares,
 Come now and take your rest.
 I've clothed you with a spirit meek,
 And made your garments white:
 I gave you bread of Life to eat
 And you are my delight.

For the Lord thy God is holy,
Mighty in the midst of thee;
In his love shall rest the lowly,
In his spirit they'll be free.

- 4 Though the fields should all be dried,
Trying scenes afflict the fold,
All that's in the furnace tried,
Never can affect the gold.
God has brought the restoration,
We are fixed on the rock;
Strength and glory of the nation,—
Praises sing, ye little flock.

SWEET PEACE.

- 3 Come sweet peace and consolation, Sovereign of e-ter-nal

rest; Bless thy children's habitation, Come and reign among

the just. Come sweet peace and march before us, Bind us

in thy golden chain, While we join the heavenly chorus,

Peace on earth good will to man.

g |g| : : g· g a· g | a a ge d | g· g

a a | dg g |g | g f e· e | d e de f

| g· d· | d e : : : : |
| c c | c : : : : |

- 2 Come sweet peace and guard around me,
Watching every rising thought ;
Every one that would confound thee,
Crush the viper into nought.
Come sweet peace and fill my bosom,
Let all jarring sounds be mute,
Let the Olive spread and blossom,
Fill us with the heavenly fruit.
- 3 Come sweet peace, for thee I'm calling,
Come thy sacred banner spread ;
Where all discord is a falling,
Boldly rear thy lovely head.
Come sweet peace, thou art prevailing,
Surely thou hast gained the palm,
Bitter envy, strife and railing,
Flee before the peaceful Lamb.
- 4 Come sweet peace and take possession,
Bear the sceptre in thy hand ;
Feast the nations with thy blessing,
Ride triumphant through the land.
Come sweet peace and reign forever,
Never more thy subjects leave ;
Lovely pledge of Christ the Savior,
Precious pearl that Mother gave.
- 5 Come sweet peace thou God-like spirit,
Thou art humble meek and mild ;
Who can clearly show thy merit ?
Thou art Heaven's lovely child.
Come sweet peace thou lovely sister
Of pure love and charity ;
Every feature, every gesture,
Shows that heaven's found in thee.
- 6 Come sweet peace so mild and placid,
Come sweet peace possess my mind ;

Let all evil be erased
 That I may thy blessings find.
 Come sweet peace and put behind me
 All contention war and strife;
 Come sweet peace in mercy join me
 To the blooming tree of Life.

THE VINE AND THE LILY.

4 What hon - or and glo - ry and beau - ty are treasured for
 all that o - ver - come, that o - ver - come and conquer all e - vil.

These shall receive a new name; Mother's children, Mother's

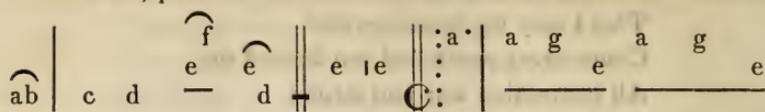
children. These beau - ti - - fy the house of God; these beau -

ti - fy Mount Zi - on. O the heavenly dove, the vine, the lily, —

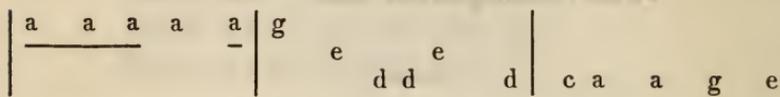
the heavenly dove, the vine, the lily. Praise the Savior, praise

the heavenly dove, the vine, the lily. Praise the Savior, praise

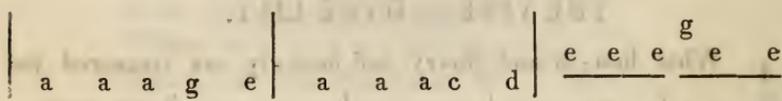
the Savior, praise the Savior! The heavens of heavens shall



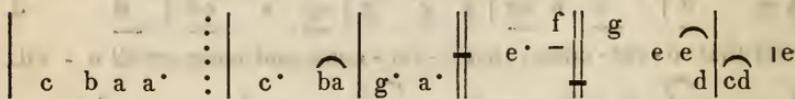
be our abode, and all our relation shall center in God! the



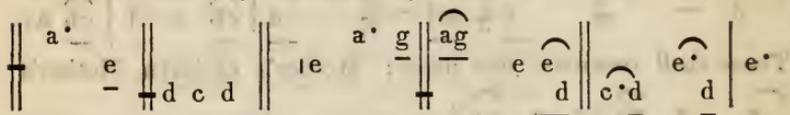
conquest is ours, we'll have our abode with all our relation that



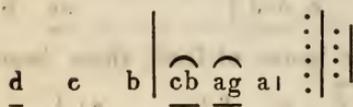
center to God. Praise the Sav-ior! On my beautiful Father



rests the heavenly Dove; in my beau-ti-ful Moth--er bloom



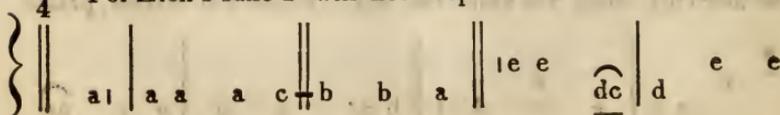
the Vine and the Li-ly.



Harvard, Mass.

ZION'S WATCHMEN.

For Zion's sake I will not keep silent: and for the sake



of Jerusalem I will not rest, until her righteousness break forth

d c | b a e e | b ba | a | ie ie ie | g e | b ba | c d

as a strong light, and her salvation like a blazing torch. And

e e | d | ie ie | c d e e | a c b b | a g a | a

the nations shall see thy righteousness; and all the kings thy

b c b a | g g a a | a | c d | e e | b ba

glory; and thou shalt be called by a new name, which the

| a | a | c d e e e | e d e f gf | ie a e

mouth of Jehovah shall fix upon thee: and thou shalt be a beau-

| a c b a g f | e a g a | i a g g | e e | b

tiful crown in the hand of Jehovah, and a royal diadem in the

a g | a c d e e | d | ie ie | d c b cd | e e | a a c

grasp of thy God. Thou shalt no more be termed forsaken,

|| b b ag || a | a b | c ba | c cd | e e d d

neither shall thy land any more be termed desolate; but thou

| c b | a | cd | e e e | a | cd | e e d | cd | ie | ie | a

hath thus proclaimed, to the ends of the earth; Say ye to

a | g a b· || | b a· c | b b a a | | c d | e
 the daughter of Zion, Lo, thy Savior cometh! Lo, his reward

e
d c d d | e e | a c b ba | a | a | : : : c c c a
 is with him, and the recompense of his work's before him. And

a | d | d c d | e e e d c | b cb a | a | : : : c
 they shall be call-ed the ho-ly people; the redeemed, the

d | e ed e· | d· c a cd | e e | : : : c ba b b | a
 redeemed, of Jehovah; and thou shalt be called, sought out

ag a a | e e· | e· f g a | b cb a | a | a | e·
 a ci-ty not forsaken.

d c ba | b cb a | a | : : : |

BE YE HOLY.

3 } || d e | g g e | g e e· d | e· d d | e· d c | e
c·

who are re-deem-ed, ye who are redeemed from among men

e d c | e·d d | g g g d | g | g | c· d e | d |

to be the children of a pure and holy God: Be ye clean,

e | c | d | g | g· d d | c d d d | | : | : | c | a·g

be ye pure, be ye holy, and ye shall dwell in his presence

c de | d | ga | g | g | i | g e d | d·e d c | g g

forever and ev-er. O come let us draw to- geth - er in one

d | e e d | : | : | d e d | e | g g· | d d

spir-it, and u-nite as the heart of one man. Let us sing

| g | g | e | | g a ge | | g d | | c | c· | c

unto the Lord our God, a song of thanksgiving and praise.

d e f | | g ed· | d | d·e | | g g a | ge· d e | | g

Let us bring unto him a free-will offering, ho-ly, ho-ly

g· c | d· | | c | c | d | c | | c | c | | g | g | | c | g

and ac-cept-a-ble un - to him: ev-en the first ripe fruits of

| c | e g a | | g·e d | | d·e d | | i | e d c | e a | | c | d

our souls. Then he will open the win-dows of heaven and

$\begin{array}{c} \text{c} \\ \text{b} \end{array} | \text{ic} | \begin{array}{c} \text{e} \\ \text{g} \cdot \text{a} \end{array} | \text{c} | \text{ic} | \text{g} | \text{c} | \text{ag} | \text{eg} | \text{a} | | \text{g} | \text{g} | \begin{array}{c} \text{e} \\ \text{c} \end{array}$

pour out a rich bless- ing of his power: yea, more than we

$| \text{g} | | \text{g} | \text{e} | \begin{array}{c} \text{d} \\ \text{c} \end{array} | \begin{array}{c} \text{d} \cdot \text{e} \\ \text{g} \cdot \text{e} \end{array} | \text{d} | \begin{array}{c} \text{de} \\ \text{d} \end{array} | | \text{ic} | \text{c} | \text{ag} | | \text{g}$

have room to re- ceive. Then shall our souls over- flow with

$\text{a} | | \begin{array}{c} \text{ga} \\ \text{g} \end{array} | \begin{array}{c} \text{d} \\ \text{c} \end{array} | | \text{ic} | | : : | \text{g} | \text{g} | \begin{array}{c} \text{ed} \\ \text{ed} \end{array} | | \text{g} | \text{g} | \text{a} | | \text{g} | \begin{array}{c} \text{ed} \\ \text{ed} \end{array}$

praises, and our mouths with songs of thanks- giving. And

$| | \text{g} | \text{g} | \text{a} | \text{g} | \text{g} | \text{e} | | \text{i} | \text{e} | \text{d} | \begin{array}{c} \text{d} \\ \text{c} \end{array} | | \text{ic} | \text{ic} | : : | | \text{d}$

the gift of God will be for- ev- er new and re- fresh- ing to

$\text{e} | | \text{d} | \text{c} | \text{a} | \text{a} | | \text{d} | \text{d} | \begin{array}{c} \text{d} \\ \text{c} \end{array} | | \text{c} | | \text{a} | \text{a} | \text{g} | \begin{array}{c} \text{ed} \\ \text{ed} \end{array} | \text{d} | | \text{e}$

our hungry souls. Yea, yea it will be our meat and drink

$\text{e} | \text{e} | \text{d} | | \text{ic} | | : : | | \text{ic} | | \text{a} | \text{a} | \text{g} | | \text{a} | \text{c} | \text{a} | \text{g} | | \text{a} |$

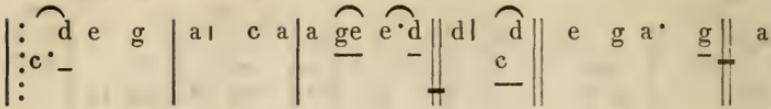
to do the will of our heavenly Parents; and to praise and a-

$\text{a} | | \text{i} | \text{c} | \text{ag} | \text{a} \cdot \text{b} | | \text{a} | \text{g} | \text{e} | \text{d} | | \text{ie} | \text{ie} | | \text{c} | \text{d} | \text{ie} | | \text{e} | \text{d}$

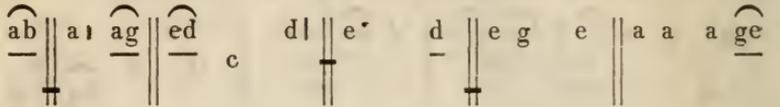
dore them, and to praise and a- dore them for- ev- er and ev- er.

$\text{ed} \cdot | \text{d} | | \text{c} | \text{d} | | \text{ie} | \text{a} | \text{a} | | \text{a} | \text{a} | \text{g} | | \text{ie} | \text{e} | \begin{array}{c} \text{d} \\ \text{c} \end{array} | | \text{ic} | \text{ic}$

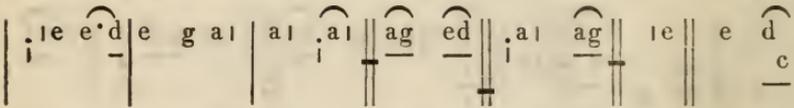
O blessed be our eternal parents; and blessed be our Lord



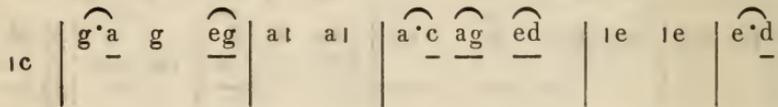
Je-sus and Mother Ann, who have opened an ev-er-last-ing



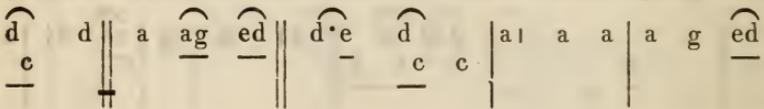
fountain of sal-va-tion, to save the poor lost chil-dren of



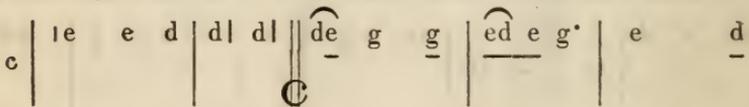
men. O the most precious! O the most pre-cious! the



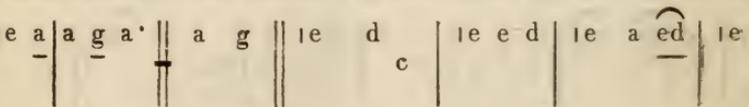
greatest and the last call! the last call to the guilty sons



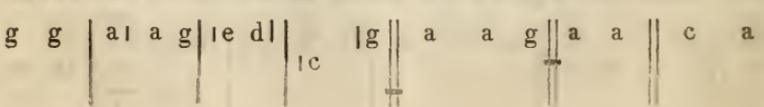
and daughters of Adam! Let him that is athirst come; and



whosoever will, let him take of the water of life, let him take



of the water of life freely. But they who reject this heavenly



invitation, lose their day; they must taste the second death;

a g | a | c | a ed | e || i | g a || g e e d | c | c

they will be banished from the presence of God, and his ho - ly

i | e | d | c | | g | | g e g | a | a g | a | c a | ag ed

an - gels. Aw - ful sen - tence! aw - ful sen - tence! Rebels,

i e || i e || i c d || c | d | || | g ag || e g | a g | a ag

tremble at the thought! But O the beau-ti-ful crown! the

e d | e d d | || g | a b c a g | a a

beau-ti-ful crown, and precious prize which is laid up for

g e d || i e d || c | e || a | g || a ag e d | c

those that over - - come! They will shine forth, they will

d d c | d | : : | c | d | ed | d | fg || a

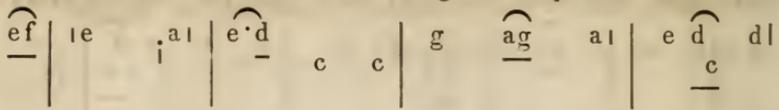
shine forth as the sun in the king - dom of their Fa - ther.

ab || a | ga ba | a | a a | e d d ed | d | d |

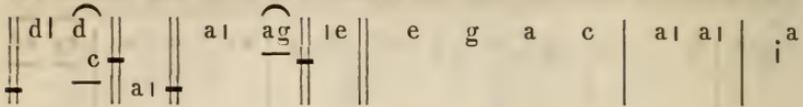
They will be the flower of heaven, and the glo - ry of par -

d | ed || e c | d e g | a | a | e g a | a g ed

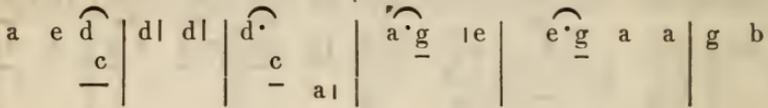
a - dise; yea they shall be kings and priests un-to God.



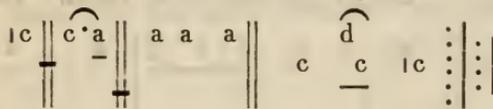
O my soul! O my soul! prize thy day and call - ing! Be



a faithful sol-dier; Stand fast, stand fast, stand fast un-to the

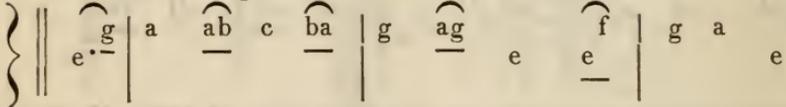


end, and let no one take thy crown.

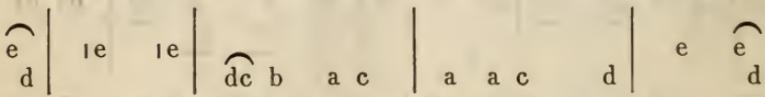


THE HEALING BALM.

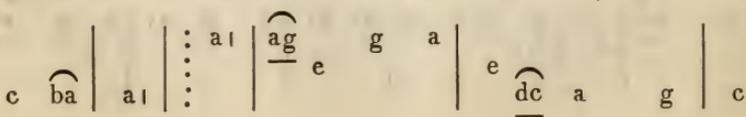
3 No more of guilt, no more remorse, We've found a heal-



ing balm; No more of tempests, O rejoice! How sweet, how



still the calm! Surrounded here with trees of life, Here heav-



only virtues bloom, Here, far from Edom's land of strife,

d e ^{ag} e | ie a | ^{ag} e g a | e dc a

We've found a peaceful home.

cd | e ^e d c ba | a | : : : |

2 Here everlasting streams of love
Flow gently through the vale,
And here the little harmless dove
No vultures dare assail.
The tree of peace unfolds its leaves,
And spreads its branches wide;
Beneath the lovely shade it gives,
The gentle lambs abide.

3 O what a lovely paradise!
This shall be my abode;
For this all else we'll sacrifice,
And spend our lives to God.
For this we leave old Egypt's shore,
Brave every wind and tide;
Though Pharaoh's host against us roar,
In Zion we'll abide.

BOND OF UNION.

The gospel's lovely treasure, O how it feeds my soul!

4 } || |c | g a g ef | |g g | f | e d c | ag | |g

THE GLORY OF MOUNT ZION.

3 In songs of ev-er-last-ing praises I will sound, I will

sound the glo-ry of the holy cit-y Zi-on. Be--hold how

glorious and beau-ti-ful is this ev-er-last-ing ci-ty! where

the Lord de-lighteth to dwell, where the blest Immanu-el and

lovely an-gels dwell, where saints are gathered round, with heav-

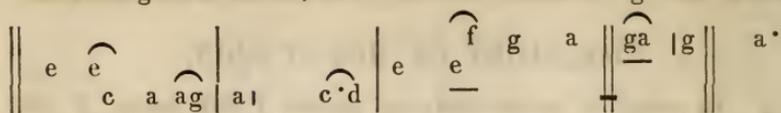
en-ly glo-ry crowned, with heavenly glo-ry crowned. The

faithful soul who has confessed and for-saken all sin, shall en-

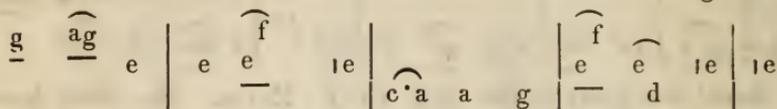
ter through the gates, shall en-ter through the gates and

a c

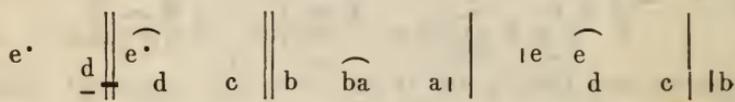
walk the golden street; and share the boundless glories which



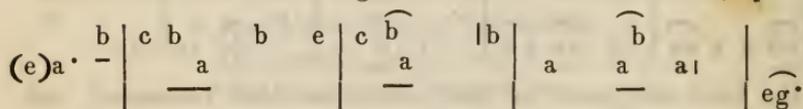
the Lord has treasured there, and share the boundless glories



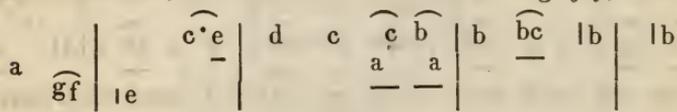
which the Lord has treasured there. They shall be clad



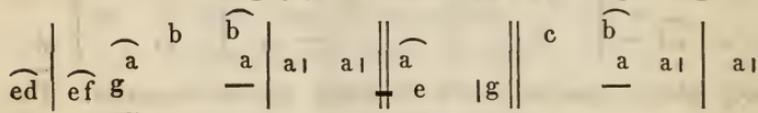
with a beautiful robe of righteousness, clean and white, pure



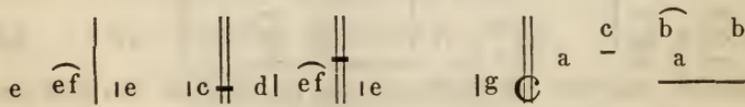
and unstained, and dwell in ev-er-last-ing joy, and dwell



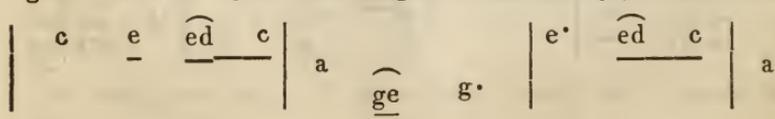
in ev-er-last-ing joy; for sor-row and sigh-ing have



fled a-way, have fled a-way. There's nothing on this



globe will e-qual this bright robe, No joys that will



compare with those that are found there, No joys that will

g ge f | g g a b | c[•] | e[•] | dc c g
compare with those that are found there. O ye in-hab-i-

a | ^c a g f | ed e d[•] || g[•]e c ef | g ge
tants of the earth, come and see, come and see the glo-ry

1g | e dc dl | e f 1g | ^c ge 1g || ^{1c} || ^{cb} a[•] g
of Mount Zi-on! O ye in--hab--i--tants of the earth,

eg || ^b a a | ^a a | ge || ^{1c} g || fe d || ^{1c} | c bd | ^{1c}
come, come and see, come, come and see the glory of Mount

^{1c} | dc b | ^{1g} | ^a g[•] | c dc | ^{1c} ^{1c} | g a ge c
Zion! No night is there, but endless day; no night is there,

| ^{1c} ^{1c} | | g e g || | f ^a g || ^c a g | g | c[•]d e dc | d |
but end-less day. Its walls are sal-va-tion, its gates are

a[•] g | ge dc | ^{1c} | ^a g[•] ge dc || cd e || | g ^a g | | g e
filled with praise; and none shall ev-er en-ter, who are sin-

|| d dc || | ^{1c} c[•]d | e g g ^a g | ge dc c cd | e

ful and un-clean. Here the vir-gin souls both old and young,

e d dc | 1c c· e ge d c ef | g ^a

u-nite and praise the Lord in beautiful songs, and praise the

a | ^e a g a | c· g· | ^a a g· || c·d || e g

Lord in beautiful songs and dances; and rejoice in their

a g | e d c a ac | 1c 1c | cd e | g ed c

King, who hath de-liv-ered them from the bondage and ties

|| 1c cd || e g g g | g g· f || ed c cd || e

of na-ture. Be--fore their King they dance and sing, and of-

d 1c | 1c | g ^a g e | d c a a | a

ferings bring that please him well; before their King they

c e d | c c d· d· d b | d d

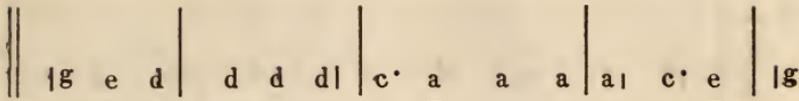
dance and sing, and offerings bring that please him well. All

g a | b a bc d | g g ag e || d | c·d

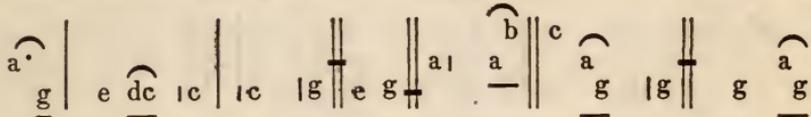
the blest sons and daughters of Zi--on do freely par-

| e g g g | g g f || e·d || 1c g | a ^c a g

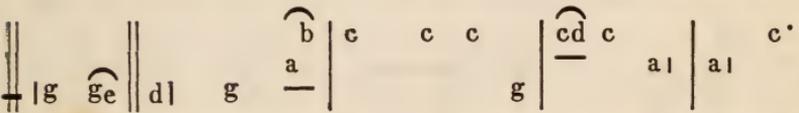
take of the sweet manna, of the sweet man-na, of the sweet



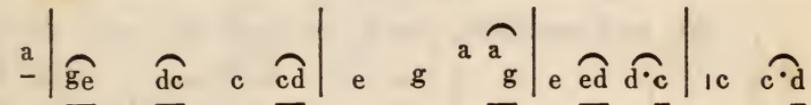
man - na of hea - ven; in pu - ri - ty and innocence they u -



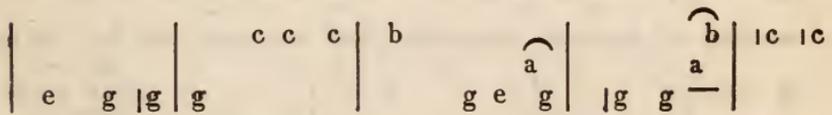
nite in love, and re - ceive that ev - er - last - ing com - fort which



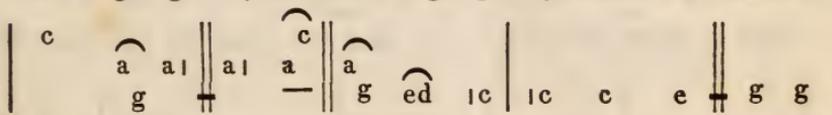
the proud and haughty sons of nature nev - er tast - ed; nor



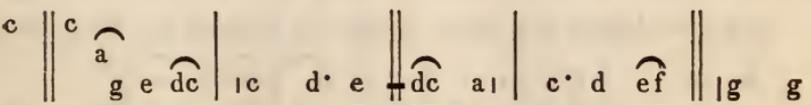
hath it en - tered in - to the heart of natural man to conceive of



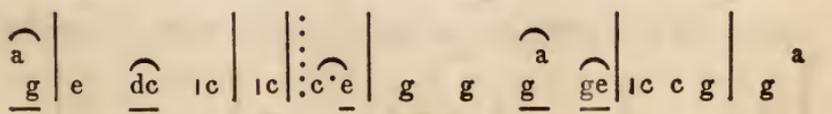
the bright glo - ry, of the bright glo - ry which the children



of Zi - on do re - ceive in this mansion, in this man - sion of



e - ter - nal glo - ry. Zi - - on, thou ho - - ly city, fair haven



of the soul; by God's hand thou shalt stand, when ages

c
 $\frac{a}{g}$ | |g g $\frac{ge}{g}$ | d | c | $\frac{ca}{g}$ || , a | g || g' a

cease to roll, when ages cease to roll.

c
 $\frac{a}{g}$ | |g | c | f' d e' $\frac{dc}{g}$ | c | : : : |

Canterbury, N. H.

PURITY.

4 We have assembled, breth - ren and sis - ters, for the
 $\left. \begin{array}{l} \frac{a}{g} \\ \frac{c}{g} \end{array} \right\} \frac{c}{g} \frac{d}{g} | e' d c e | : |g g \frac{a}{g} || \frac{g}{g} |g || c \frac{ca}{g}$

worship of our God, who hath called us, who hath call - ed us

a c
 $\frac{g}{g} \frac{ed}{g} | c | c' d e \frac{dc}{g} | d | g g | \frac{ab}{g} \frac{c}{g} a |$

from a world of in-iq-ui-ty; and we must be pre-par-ed

$\frac{c}{g} d | e | e' d c d | c | f | e d e f | |g |g$

with pure hearts and clean hands, to worship to his ac-cept-

$\frac{a}{g} \frac{g}{g} |g || g \frac{ef}{g} || |g \frac{a}{g} | \frac{ab}{g} c \frac{a}{g} || \frac{g}{g} |g \frac{ef}{g} |g$

ance, and to worship him in spir - it and in truth. Therefore

$|g \frac{c}{g} d | e f \frac{g}{g} \frac{a}{g} | : |g e d \frac{dc}{g} | c | e | d |$

let us dai - ly strive for the pure union of the spir - it,

c d | fe d | e || g g ab || c g a a | |g |g

for that pure union which will u-nite our souls with those

|| g e g || |c |c | i |c c | a c | a | ab c

pure virgins who stand with the Lamb on Mount Zi-on.

g a | |g |g f || e d ef | g e dc || |c |c

And we shall re-ceive a recompense for our la-bor; and

|| :c e f e || d | cd || e g a | |g a |g |g |g c

the effects of our fer-vent prayers will flow upon us, and

c d | e d c | g g a || |g a |g g |g ed |c c

cause us to re-joice and be thankful for our calling, and be

|| |e e d c | |c c e | ce g a |g g |g |g |g c

thankful for our call - - ing, in this bless-ed day of God's

g a | |g ed d | |d |c c |c cd e | i a |g |g

vis-it-a-tion to our needy souls. And this sound will ech - - o

| e d c | |c e e | d dc |c | c d c | d | ef |g

through our hab-i-ta-tion, Come ye blessed of my Father,

g ed | c d | c | : : : | c d | e d e g || g e

in-her-it the king-dom pre - pared for you; come ye blessed of

g | e d ef || |g a || f || e d ef || |g c b | a a

my Fa - ther, in - her-it the king - dom pre - pared for

c | |g g c || g g ef || |g g g || cd e dc

you.

| c | : : : |

Canterbury N. H.

MORTIFYING GOSPEL.

Hail! thou mor - ti - fy - ing gospel, Which the cruel tempt-

4 } || c c e e | c c | c c e e | d

er binds; Let thy gifts pos - sess my bosom, Let thy blessings

d | d ef g ga | g e d | e

fill my mind. Grant me overcoming power, To be hourly on

| d d | : : : | d ef g g | a g ed | d e g | a

my guard, In thy sweet victorious bower, Give me life to

ga |g | a g ed c | d c | a ag g | ef g c e

serve the Lord.

| d d : : : :
| c | c : : : :
| : : : :
| : : : :

2 Grant thy power and quickening spirit,

That in truth I may proceed ;

Then my works shall surely merit

Blessed Jesus' love indeed.

O thou loving, holy Savior !

In thy self-denying road

May I run, and keep forever

Every blessed gift of God.

BLESSED GOSPEL.

4 Blessed gospel of salvation! How I love thy sa - - ving
} || a a | a cd e g | e e ed c | i b b
|| g e | a | a

power! Fill my soul with consolation, Guard me in each

a | | g ed c d | e g a | d e ed c

try - ing hour. Clothe my spirit with thy blessing, And pro-

| i b b : : : : c c | cd ef g ed | e g
| a a | : : : : a a

tect me with thy grace, While thy union I'm pos-sess-ing,

a ed | c d | e e dc b | c | c a a a
 | og

While I run the heavenly race.

| e g a b | a a a | : : : : |
 | g : : : : |

2 Zion's treasures, how inviting!

O my soul secure a share
 Of these precious gifts delighting,
 Make thyself a worthy heir;
 Zealous be to keep thy union,
 And thy duty to perform;
 Strive to join that strong communion,
 Which will stand the rudest storm.

3 See the Lambs in love uniting,
 Fervent in the works of God;
 In their motions how delighting!

Freed from every sluggish clod.
 See each faithful soul engaged,
 Breaking every band away;
 Joyful that the war is waged,
 Zealous every foe to slay.

4 See them clothed in robes of beauty,
 See them armed with zeal and love,
 All engaged in their duty,
 Pressing on to realms above.

Hear them sing celestial praises,
 See them join the hosts of bliss,
 See them sit in heavenly places,
 Filled with goodness, joy and peace.

5 O my soul awake, be joyful,
 Labor for more life and zeal;
 Gospel zeal I know is lawful,—
 O what transports I do feel!

What a prize is set before me!
 Life eternal to my soul,—
 O my God I will adore thee,
 While unnumbered ages roll.

New Lebanon, N. Y.

GLORY OF FAITHFUL SOULS.

O the glory, the glory, the glory! a crown of glo--ry,

a glorious garment, a robe of beau--ty, which are laid up

for all the faithful. We will be alive and be faithful build-

ers in the kingdom of Christ. How often has our Mother

said, Be faithful children, be wise and keep the way of

God; and again she has said, O never be dis-cour-aged

nor think the way is hard; but keep your love and union

b || c b a | a | b | c b a b | c b
 g

pure, keep your love and union pure, pure, p-u-r-e; and

a b | c b a | a b b || c b || a a | : a |
 g e

then you will gain a treasure, a never fading treasure.

g a | e ed | e | b | c b a | a | a | : : : :
 g

Harvard, Mass.

A SURE PROMISE.

Come, and I will lead you on, and I will lead you on

4
 c d | e e | g g | e | e |
 d c | d c c

by flow-ing streams of ho- - ly wa-ters, by sure and

e e | f | f | g g | g g |
 d | d | d |

liv - ing streams that never more will fail, by sure and liv - ing

g g | a g g | g | e e e |
 e | d c d | d c

streams that never more will fail. For I AM, is a bright and

g g | e | e e | : : : :
 e | d c c | c d e e | d | e

shin-ing light, and be-fore my ho - - - ly chos - - - en peo-

$\left| \begin{array}{c} d \\ \underline{dc} \\ |c \end{array} \right| e \quad \overset{f}{g} \quad \overset{g}{g} \quad \left| \begin{array}{c} \underline{g'a} \quad \underline{g} \\ e \end{array} \right| \left| \begin{array}{c} \underline{g'f} \\ \underline{e} \end{array} \right| d \quad \left| \begin{array}{c} d \\ | \end{array} \right|$

ple I will ev - er walk. Ve vi vo viv - e vum va van, ve vi vo

$d \left| \begin{array}{c} e \quad e \\ d \quad \underline{dc} \\ |c \end{array} \right| \left| \begin{array}{c} \vdots \\ \vdots \end{array} \right| c \quad d \quad e \quad \underline{e \quad e} \quad \left| \begin{array}{c} d \quad c \quad d \\ | \end{array} \right| \left| \begin{array}{c} a \quad a \quad a \\ | \end{array} \right|$

viv - e vum va van;* for I will lead you to that home I have

$\underline{a \quad a} \quad \left| \begin{array}{c} g \quad \underline{g} \\ e \end{array} \right| \left| \begin{array}{c} |g \\ \underline{g'f} \\ e \end{array} \right| \left| \begin{array}{c} \underline{fg} \quad a \quad |g \\ | \end{array} \right| \left| \begin{array}{c} |g \quad g \\ | \end{array} \right|$

prepared for you, my ho - ly, ho - ly people. I am that God

$e \quad \left| \begin{array}{c} \underline{e} \\ c \quad \underline{d} \quad d \quad d \end{array} \right| e \quad e \quad d \quad \underline{dc} \quad \left| \begin{array}{c} \vdots \\ |c \quad |c \end{array} \right| \left| \begin{array}{c} \underline{c' \quad d} \quad \underline{e \quad e} \\ | \end{array} \right| d \left| \begin{array}{c} | \end{array} \right|$

of whom ye read, a God that ye have known, a God

$\left| \begin{array}{c} \underline{f} \\ d \quad \underline{e} \\ \underline{d} \end{array} \right| \left| \begin{array}{c} \underline{f} \\ e \end{array} \right| \left| \begin{array}{c} |g \\ |i \\ |g \end{array} \right| \left| \begin{array}{c} |g \\ | \end{array} \right| e \quad c \quad \underline{e} \quad \left| \begin{array}{c} \underline{d} \quad \underline{d} \quad \underline{d} \\ | \end{array} \right| e$

that has known you. I am the Almighty, Je-ho-vah is my

$e \quad d \quad \underline{dc} \quad \left| \begin{array}{c} \vdots \\ |c \quad |c \end{array} \right| e \quad e \quad \underline{e} \quad \underline{d \quad c} \quad \left| \begin{array}{c} \underline{g' \quad g} \quad \underline{g} \\ | \end{array} \right| \left| \begin{array}{c} \underline{g} \quad \underline{e} \quad \underline{e} \\ | \end{array} \right| \underline{d \quad c}$

name; and ye are my lin se len vo - lent and ye are my sa

$\left| \begin{array}{c} \vdots \\ |c \quad \vdots \\ \vdots \end{array} \right| \left| \begin{array}{c} \underline{cd} \\ | \end{array} \right| e \quad \underline{e \quad e \quad e} \quad \left| \begin{array}{c} e \quad \underline{g} \quad e \quad \underline{g'} \\ | \end{array} \right| \left| \begin{array}{c} \underline{g} \quad \underline{g} \quad \underline{g} \\ | \end{array} \right| \left| \begin{array}{c} \underline{g} \quad \underline{e} \\ | \end{array} \right|$

leen len vo. † I am your Heavenly Father; be ye my

$\underline{e} \quad \underline{d} \quad \underline{c} \quad \left| \begin{array}{c} \vdots \\ |c \quad \vdots \\ \vdots \end{array} \right| \left| \begin{array}{c} \underline{cd} \\ | \end{array} \right| e \quad \underline{e \quad e \quad e} \quad \underline{d \quad e} \quad \left| \begin{array}{c} d \quad d \quad d \end{array} \right| \left| \begin{array}{c} \underline{f} \\ | \end{array} \right| e \quad \underline{d}$

Interpretation. *A sure and safe protector. †Appointed Chesen.
 ‡ Anointed few.

'been and still are protected. So go ye on re-joic-ing, I vin-ce

e c | i e d c | | c | | g g a g | .g g a | c c

valle voo, The angels are u-ni-ted to help and comfort you.

d c | | i a c | | c c a g | a g a | g g e d | |

I can de re le o, I can de re le ve, There's heavenly

g c c c | d e g | a a g e | g g a a

blessings yet for you that mortals never knew.

g e | e c d e | e e d c | | c | |

Given by Mother Lucy for the Holy Anointed at New Lebanon,
New Lebanon, N. Y.

DEVOTIONAL WORSHIP.

4 } With - in the ark of peace and grace, I've found a
g c | | c d d c b | c g g e | e e f

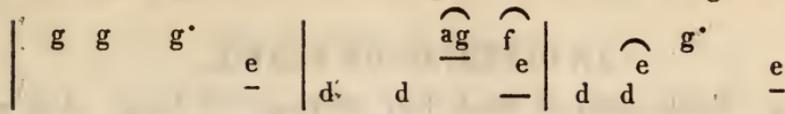
home and rest-ing place; Here I'll abide and firmly stand,

g e | d d d e | g g g g c | d d i d

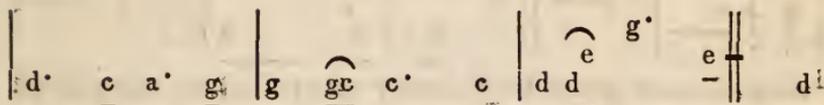
U-nit-ed to the val-iant band; With ho-ly ser - aphs

d e f g a g f | | e d c | | c | | g | | a b c b a g

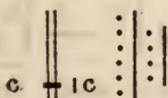
shout and sing, And make the gold - en arches ring With



loud ho-san-nas of pure love, To all the heavenly hosts:



a - bove.



2 In this employ I'll spend my days,
 To God in prayer my voice I'll raise,
 I will not fear the host of hell,—
 Of God's eternal power I'll tell.
 I'm called from the scenes of woe,
 To worship God while here below,—
 His power like fire runs through my soul,
 His blessings daily o'er me roll.

3 So here on Zion's chosen land
 I'll boldly fight with sword in hand,
 And kill or conquer every foe
 That dare beset me as I go.
 The shield of faith and truth I'll wear,
 The perfect cross of Christ I'll bear,
 With all the righteous I'll unite,
 And worship God with sweet delight.

Canterbury, N. H.

AN OFFERING OF PRAISE.

3 To the altar of truth holy offerings I'll bring, And a

song of sweet praise I will loudly sing; For my spirit is fill-

ed with heavenly joy, And the praises of God shall my

tongue employ.

- 2 Through the loud sounding trump I'll proclaim the glad word,
Heaven's arches resound while I praise the Lord;
For the gates of salvation are open to me,—
I will shout and I'll sing, praise the Lord! I am free.

- 3 In the regions of bliss I have found an abode,
I am owned of my Savior, O praise the Lord!
I am free to acknowledge my good Mother Ann,
For I'm saved by her word,—praise the Lord! Amen.

Canterbury, N. H.

TRUMPET OF PEACE.

Know ye not that I am your guardian an-gel?

4
 G | G ^a ——— g e d d || c e ^g e e | ḍ c̣ | c̣

and by the hand of the Lord ye shall be brought un-to a land

| c̣ c̣ ḍ | e e ḍ | ḍ e f̣ ^g ——— | i | g̣ · ^a g̣ | ẹ c̣ e

of freedom; yea with an outstretched arm and a mighty hand,

ḍ c̣ | | c̣ c̣ ḍ e e ḍ | ḍ e f̣ ^g ——— | i | g̣ · ^a g̣ |

I will bring my chosen people to a land of lib-er-ty. Wars and

^a g̣ | e d c̣ e f̣ | | g̣ g̣ ^a g̣ | ẹ c̣ e ḍ | | c̣ ḍ

tumults shall cease; p - - e - - a - - c - - e shall be re-stor-

| e e ḍ ḍ | | g̣ · ^a g̣ | e ḍ c̣ ḍ e | i | g̣ · ^a g̣ | e e ḍ ḍ

ed, p - - e - - a - - c - - e shall be re-stor-ed unto that

|| ḍ | | ạ · c̣ | g̣ e ḍ c̣ ḍ e | i | g̣ · ^a g̣ | e ḍ c̣ | i | g̣ | g̣ · e ḍ c̣

hap-py land; and I will sound my trumpet loud-ly, many

| e e ḍ ḍ | | c̣ c̣ ḍ e e | e ḍ c̣ | i | g̣ || | g̣ ^a g̣

people shall come from afar to receive this gospel. O hap-

py day! happy, happy day! the angels in heaven shall rejoice

and be glad, for Columbia shall gain the vic-to-ry.

Learned by inspiration, of Elder Sister Olive Spencer, who said, This song was sung by the Angel of Light, which Mother Ann saw at the mast head, when the ship sprung aleak, &c. (See Millennial Church, page 20.)
Learned, 1839.

New Lebanon, N. Y.

PRAYER OF HOPE.

3 Lord, what am I while in thy sight? A bubble, and of
 little worth; Guide me by thy true gospel light While I a-
 bide up-on the earth. Teach me thy will, thy ho-ly way,

That I may keep thy precious word; O guide me on by

g | g g a ag | e ag | g | i e d d d | d d

night and day, To praise and bless thee, ho - ly Lord.

c c | a g a c | e e d d | c | : : : : |

- 2 Hope is the anchor of my soul,
In prayer I raise my feeble voice;
To thee O Lord, who knoweth all,
I will devoted be of choice.
O Lord, thy grace impart to me,
Make me a child of love and fear;
O may I live and honor thee,
And all thy holy laws revere.
- 3 Low unto thee I bow the knee,
Almighty God of heaven and earth;
Forever I will worship thee,
In all my words and goings forth.
Immortal praise my tongue shall sing,
I'll praise thee in eternal day,
Who is my Lord, my friend, my king;
To thee I'll ne'er forget to pray.
- 4 Sweet hope and prayer are my delight,
Thy grace from me do not withhold;
I will rejoice in doing right,
Thy power shall make me stout and bold.
Satan cannot my soul divert,
God is my strength, my life, my all;
There's none that can me harm or hurt,
While I in prayer on God do call.
- 5 Give me thy grace thy word to know,
Let angels lead and guide me right;

Let me not be, while here below,
 A wandering pilgrim of the night.
 The righteous thou wilt not despise,
 But guard them, give them peace and rest;
 Lord thou wilt hear their humble cries,
 And with thy power they shall be blest.

- 6 They'll grow and flourish in thy sight,
 Adoring thee who made the world,
 Protected by thy power and might,
 To them thy truths shall be unfurled.
 O gracious Lord, accept my prayer,
 My everlasting hope's in thee;
 Save me from every tempting snare,
 O Lord do thou remember me.

Given by inspiration, 1841.

Canterbury, N. H.

A FATHER'S ENCOURAGEMENT.

A-rise, break forth into songs of e-ter-nal life, and sing
 } $\left\| \begin{array}{c} 4 \\ \left| \begin{array}{c} \widehat{c \cdot d} \\ e \end{array} \right. \left| \begin{array}{c} g \\ a | c \ g \end{array} \right. \left| \begin{array}{c} \widehat{a \cdot g} \\ e \ e \end{array} \right. \left| \begin{array}{c} d \ \widehat{d c} \\ | c \end{array} \right. \left| \begin{array}{c} c \ g \end{array} \right. \end{array} \right.$

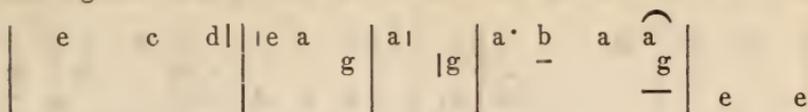
praises, and sing praises to the Rock of our sal-va-tion; for

$\left| \begin{array}{c} a \ c \end{array} \right. \left| \begin{array}{c} \widehat{a g} \\ e \end{array} \right. \left| \begin{array}{c} \widehat{d c} \ c \end{array} \right. \left| \begin{array}{c} c \cdot \ a \ g \ a \end{array} \right. \left| \begin{array}{c} \widehat{e} \\ c \ d \ | e \end{array} \right. \left| \begin{array}{c} (f) \ a \ | \end{array} \right.$

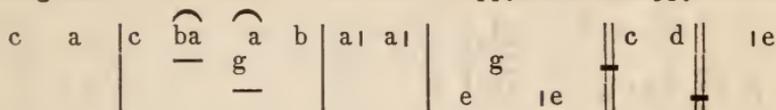
Christ has come the second time, revealed in our Mo-ther, and

$\left| \begin{array}{c} a \end{array} \right. \left| \begin{array}{c} g \end{array} \right. \left| \begin{array}{c} e \end{array} \right. \left| \begin{array}{c} g \end{array} \right. \left| \begin{array}{c} a \end{array} \right. \left| \begin{array}{c} | \ b \ c \ d \end{array} \right. \left| \begin{array}{c} \widehat{b a} \\ g \end{array} \right. \left| \begin{array}{c} a \ | \end{array} \right. \left| \begin{array}{c} a \ | \end{array} \right. \left| \begin{array}{c} \widehat{c \cdot d} \\ \end{array} \right.$

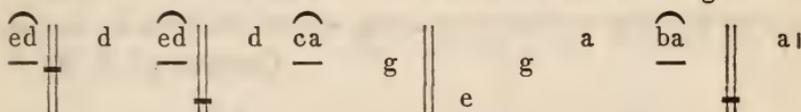
brought with him a rich reward for all the faith-ful sons and



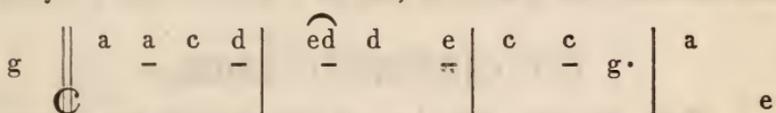
daughters of the new cre-a-tion. Happy souls! happy souls,



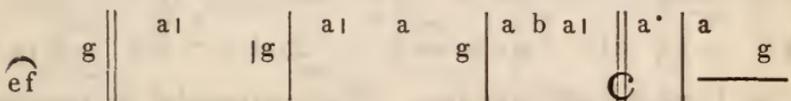
are those who follow the Lamb of God through life.



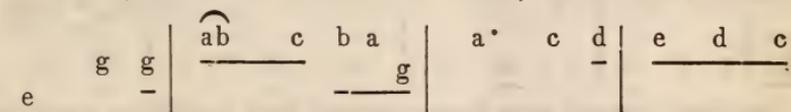
They will be like the Tei'l tree, and like the Oak that hath



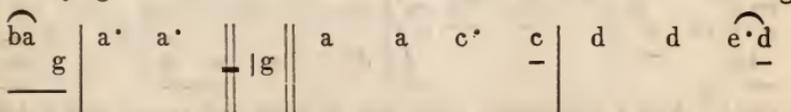
shed its leaves, whose substance is in itself; the blossoms



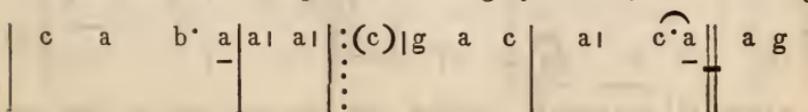
must fade, the leaves will fall to the earth, but the trunk remains



firmly grounded; the heart is sound the roots are strong,



like the true dis-ci-ple. The mighty winds, the fleeting



clouds, the raining torrents, cannot destroy the faithful fol-

$\left| \begin{array}{c} |g \quad a \\ \cdot \end{array} \right| g \quad e \quad \underline{\underline{dc}} \left| a \mid g \right\| a \quad c \quad d \quad e \quad \left\| \begin{array}{c} a \\ e \\ e \end{array} \right\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \end{array}$

lowers of the Lamb.

$\underline{\underline{d}} \quad \underline{\underline{c}} \cdot \underline{\underline{a}} \left\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \end{array} \right\| b \cdot \underline{\underline{a}} \quad a \mid \left\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \end{array} \right\|$

The words of this anthem were taken from an address delivered by Father Job Bishop to the Church in meeting, a short time before his decease.

Canterbury, N. H.

THE COMFORTING ANGEL.

$\left. \begin{array}{c} 3 \\ \left\| \begin{array}{c} e \cdot \\ d \end{array} \right\| d \mid \begin{array}{c} g \cdot \\ e \end{array} \right\| d \mid \underline{\underline{cd}} \left\| e \quad \underline{\underline{e}} \quad d \cdot \quad e \quad \left\| \begin{array}{c} \underline{\underline{ca}} \\ \cdot \end{array} \right\| g$

for I am still, still with thee. While surrounded by the shin-

$\underline{\underline{gc}} \left\| \begin{array}{c} e \quad e \quad c \end{array} \right\| g \quad \underline{\underline{e}} \quad \left\| \begin{array}{c} f \quad g \\ e \end{array} \right\| a \cdot \quad \underline{\underline{c}} \quad \underline{\underline{ag}}$

ing host, arm-ed with flaming swords, how can the en-e-my pre-

$\underline{\underline{e}} \quad \left\| \begin{array}{c} g \\ e \end{array} \right\| a \cdot \quad \underline{\underline{c}} \quad \underline{\underline{ag}} \quad \underline{\underline{e}} \quad \left\| \begin{array}{c} e \\ d \end{array} \right\| d \mid c \quad \underline{\underline{c}} \quad d \mid e \quad a \quad e \quad \underline{\underline{dc}}$

vail? And I will guard thee, for a time and times, and a half

$\left\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \end{array} \right\| c \quad e \quad \underline{\underline{dc}} \cdot \left\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \end{array} \right\| d \mid e \quad \left\| \begin{array}{c} f \quad g \quad g \\ i \quad a \quad g \end{array} \right\| e$

a time, till the time is fulfilled, yea, the time that is spok-en,

$\underline{\underline{dc}} \left\| \begin{array}{c} g \quad a \quad g \\ \cdot \end{array} \right\| i \quad e \quad e \quad e \quad \left\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \end{array} \right\| e \quad d \quad c \quad \left\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \end{array} \right\| e \quad d \quad c \quad \left\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \end{array} \right\| g \quad \left\| \begin{array}{c} \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ \cdot \end{array} \right\| g$

when thou shalt rejoice with exceeding great j-o-y. O si ne

\overline{ag} || e . $\underline{d c}$ | $\overline{g a g}$ | e $\underline{d c}$ | $\begin{matrix} \vdots \\ 1 \\ \vdots \\ \vdots \\ \vdots \end{matrix} \overline{e}$ || $\begin{matrix} \vdots \\ 2 \\ \vdots \end{matrix}$ || $g g ; g$

ne, O fan na na, O si ne ne, O fan na na, ho-----ly Se-lan:

g | $\underline{c b c d}$ | e $\overline{f g g}$ || $\underline{c b}$ || $c c$ \overbrace{f} | g \overline{ga} b | \underline{ic}

O si ne ne O fan na na O si nene O fan na na, ho-----ly

$g g$ | $\overline{ig g}$ | $\underline{c b}$ | $\underline{c d}$ e | $\overline{fg g c b}$ | $c ic$ \overbrace{f} | $\overline{g a g f}$ | e

Se-lan. Re--- rejoice, rejoice O rejoice, for great shall be

\overline{dc} \underline{ic} || $\begin{matrix} \vdots \\ \vdots \\ \vdots \\ \vdots \end{matrix}$ || \overline{e} || $\overline{g g ; g}$ g | $\underline{c b b c d}$ | $\overline{ie e g}$

thy reward O daughter of Zi-on! rejoice O re-joice, for great

$\overline{g g}$ | $\overline{ic c}$ g $\overline{g g}$ | $\overline{ig a g}$ e $\underline{d c}$ | $g g ; g$

shall be thy reward O Daughter of Zion; re-joice O rejoice,

g | \overline{ag} \underline{e} $\overline{f g g}$ | $\overline{ig g g}$ $\overline{ig a g}$ | e $\underline{d c}$

for great shall be thy reward.

g | \overline{ig} \overline{ag} e $\underline{d c}$ | \underline{ic} | $\begin{matrix} \vdots \\ \vdots \\ \vdots \\ \vdots \end{matrix}$ ||

This song was sung to Mother Ann when in Poughkeepsie jail in deep tribulation, by the holy angel that attended her. Given by inspiration, 1839.

New Lebanon, N. Y.

will to man. For a Savior hath appeared unto us in very deed,

e \widehat{d} | \underline{c} | ic | g g | e e \widehat{ed} | \underline{c} | g g | g g e \widehat{d} | \underline{c} | ic

opening the way, opening the way of life and sal-vation, through

g \underline{g} e | | g a \underline{a} g | g \widehat{ge} g e d | e c c

a strait and narrow path; self-de-ny-ing, mor-ti-fy-ing, cruci-fy-

c | c g e \widehat{ed} | ic | e d | c a g a | g g \underline{c} | a

ing, daily dying unto sin; but bringing glory and hon-or, and

g c d | e d c | g g e | | g a \widehat{ag} | | g | c

et-er-nal life to every faithful soul. O let us copy the ho-ly

c \widehat{d} e | g e c c | \widehat{ag} e | g | e d d | c || a g g | g g

ex-am-ple of the meek and humble Savior; dealing justly,

\widehat{d} || \underline{c} || ic || ic c d | e e \widehat{d} d | ic | e e e c

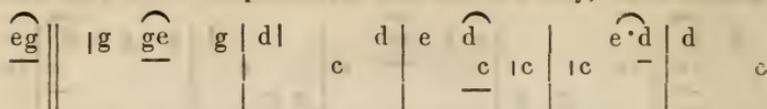
loving mer-cy, walking humbly be-fore our God; and showing

| e d d | | d | c d | e d d \widehat{ed} | c \widehat{ag} a | c \widehat{d} e

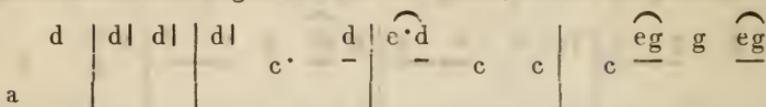
kindness un-to all both friends and foes. Yea, we will open

| g \underline{g} \widehat{d} d || e \widehat{d} | ic | \widehat{d} e \widehat{ed} || c c

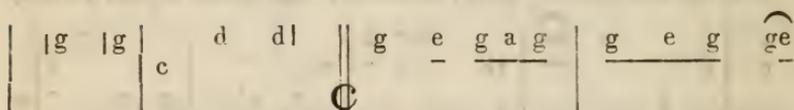
our hearts to the poor and relieve the nee - dy, re - membering



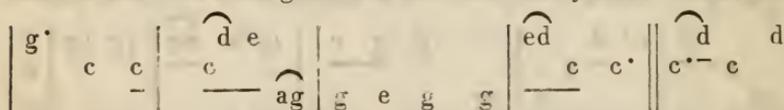
that all hard feel-ings and con-ten-tions, must be for-ev-er



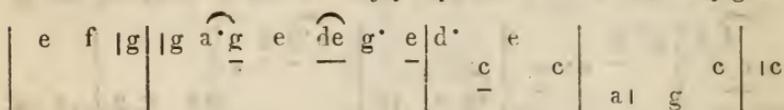
banished from our souls. Then as innocent brethren and sis-



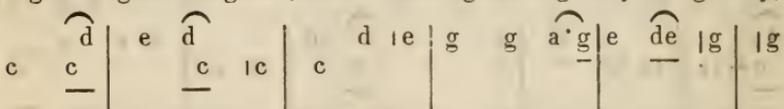
ters we can dwell to-gether in bonds of ho-ly love; and in this



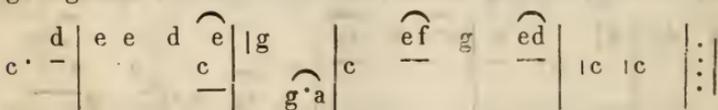
blessed un-ion we shall en-joy a paradise on earth, daily grow-



ing from grace to grace, and increasing from glo-ry to glo-ry,



giving evidence to all that we have found the Savior.



in the mansions of peace, where the heavenly dove delighteth

d c | e ^g | g g | ic | i c a | g a g | e g e d

to dwell. And, says Mother, ho ho ho vin ce ka ne O vi

c | ic | d e | dc | ic | g c ac | c c | ga a g g

o le va ne, ho ho ho vi O ka na ne ve. Yea, press on, be ye

ag f | a a | d d d | e e e | e | d c | ic | ig a | ig c c

brave and val-iant, travel with patience the Vi o le vinda;

a g | ig | g | d d d | e e e | d d d | e g

then O lin ce va len I'll take you home to my happy man-sion,

g | a a a g g g | e e g a g | e | dc | ic | ic

where the angels e-ter-nal-ly s-o-u-n-d praises to God

e d | c | e e e | g g g | c d | g | c a g g

forevermore.

c | dc | ic | d | ee e | gg | cca cca | gac cag | gag ee d

e | dc c | c | acca gag | acc e | acca gag | ee e dc

Given by inspiration, 1840.
New Lebanon, N. Y.

ec | ic

LIVING WINE.

4 Living wine I love to feel, For it does my soul set free;

i a a a | g e | e | c d e d | ef g a |

It does lib-er-ate and bring Heavenly gifts and love to me. O

c a g e | c d | e | cb a g e d | e g a | :e
: : : : : :

the love-ly, lov-ely vine! Whence this liv-ing juice is pressed;

d e g | e c a | c c c | g e | e

Sure t'is by my Mother's care, That this lit-tle vine is

e d c e | g e | g | c a g e | d e

dressed.

a | : : : : |

2 This's the lovely precious wine
That good Mother's children drink;
It will nourish, and 'twill bend
All who join the golden link,
That is made by Mother dear,
So her children all may be
Joined in heart and hand as one,
Living, loving, simple, free.

3 How I love to be released,
By the living power of God;

of truth di-vine Will sound his word from clime to clime,

d e de | g' g a ga | g' a g ed | d'

And ev-e-ry one the same shall hear, And 'fore his maj-

c c c | c' a g, ge | g' g c | d ef

es-ty ap-pear.

g' i' e d | c' : : : :
c | c' : : : :

2 He has begun his work in time,
 He's set the plummet and the line,
 And every one that will obey
 Must walk the strait and narrow way.
 His work is holy, just and pure,
 And all who in it would endure,
 Must lay aside impurity,
 And keep their spirits bright and free.

3 A host of angels daily stand
 Around his chosen, holy band,
 And satan cannot overthrow
 The work which he's begun below.
 Christ was the first through whom this way
 He did reveal in mortal clay;
 The second heir was Mother Ann,
 Who now revived the gospel plan.

4 Ye children hear, and all obey,
 O serve the Lord and love his way,
 Unto his holy altar bring
 A hearty and free offering.
 Repeat his praise with heart and tongue,
 Give honor where it doth belong,
 Receive from heaven daily food,
 Which freely flows to all the good.

5 O all ye saints in heaven, on earth,
 Your voices raise in shouts of mirth,
 In thanks and praise for this bright day,
 This ever new and living way.
 Praise Christ, your blessed Lord and king,
 To Mother Ann sweet praises sing,
 For this great glorious Jubilee,
 Which sets the soul completely free.

Given by inspiration, 1841.

Canterbury, N. H.

DIVINE MERCY.

4 Lo lo! the hand of the Lord is now stretched forth to-
 wards the children of men. O raise a shout of joy and thanks-
 giving, all ye children of Zion; for his mer--cy is un-bound-
 ed, and his loving kindness great. Yea, yea, saith the Lord
 of hosts, my promise shall not f-a-i-l, but I will hear the

$$\left. \begin{array}{l} 4 \\ \parallel \end{array} \right\} \left| \begin{array}{l} \text{lg } \overset{\cdot}{\text{g}} \cdot \underline{\text{g}} \left| \overset{\text{a}}{\underline{\text{g}}} \right. \underline{\text{e}} \underline{\text{f}} \text{ g } \text{ g} \left| \text{c} \quad \underline{\text{ca}} \quad \text{g} \quad \underline{\text{gc}} \right. \end{array} \right|$$

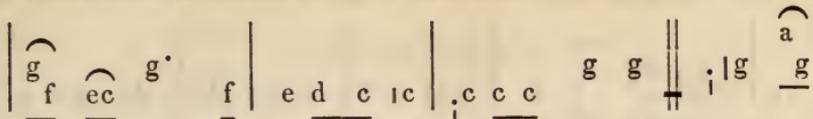
$$\left| \text{c} \quad \text{e} \quad \underline{\overset{\text{g}}{\text{e}}} \underline{\text{d}} \underline{\text{c}} \left| \text{ic} \quad \underline{\overset{\cdot}{\text{c}}\text{e}} \left| \text{g} \text{ g} \quad \overset{\text{a}\cdot}{\underline{\text{g}}} \left| \overset{\text{a}}{\underline{\text{g}}} \quad \underline{\text{e}} \right. \right.$$

$$\text{d} \text{ c} \left| \overset{\cdot}{\text{e}} \underline{\text{d}} \underline{\overset{\cdot}{\text{dc}}} \underline{\overset{\cdot}{\text{ac}}} \left| \text{ic} \text{ ic} \left| \overset{\cdot}{\text{c}} \underline{\text{d}} \text{ i } \text{lg} \left| \overset{\text{a}}{\underline{\overset{\cdot}{\text{g}}\text{e}}} \underline{\overset{\cdot}{\text{ed}}} \text{c} \left| \text{dl} \right. \right.$$

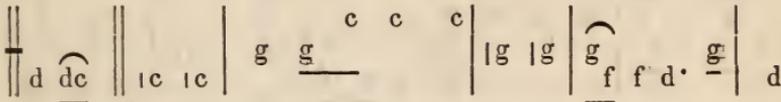
$$\text{dl} \left| \overset{\cdot}{\text{e}} \underline{\text{d}} \underline{\overset{\cdot}{\text{dc}}} \underline{\overset{\cdot}{\text{ac}}} \left| \text{c} \quad \underline{\overset{\cdot}{\text{ac}}} \quad \text{ic} \left| \begin{array}{l} \vdots \\ \text{ic} \quad \text{ic} \\ \vdots \end{array} \right. \left| \overset{\text{a}}{\text{g}\cdot} \quad \underline{\overset{\cdot}{\text{g}}} \right. \right.$$

$$\underline{\overset{\cdot}{\text{ef}}} \left| \text{lg} \text{ lg} \left| \overset{\cdot}{\text{c}} \underline{\text{d}} \quad \underline{\overset{\cdot}{\text{ed}}} \quad \underline{\overset{\cdot}{\text{ca}}} \left| \overset{\text{a}}{\underline{\overset{\cdot}{\text{g}}\text{e}}} \text{lg} \left| \underline{\text{c}} \underline{\text{c}} \underline{\text{e}} \quad \overset{\text{a}}{\text{g}\cdot}$$

hum-ble soul that crieth to me; unto the con- trite heart will



I show mercy, and to the poor in spir-it will I lend a listen-



ing ear. And my holy chosen people shall be the glory of

the earth; I will adorn thee, O thou Zi-on of my likeness,

with that brightness which shall cause all nations to fear and

tremble be-fore thee, and bow and confess, the Lord Almighty

dwell-eth in thee, O thou most ho-ly ci-ty. But hear-

ken, O hearken ye my be-loved; for though the day com-

eth, O hearken ye my be-loved; for though the day com-

eth, O hearken ye my be-loved; for though the day com-

eth, O hearken ye my be-loved; for though the day com-

eth, O hearken ye my be-loved; for though the day com-

eth, O hearken ye my be-loved; for though the day com-

eth when my vengeance shall be up-on the wick - ed, and the

ic | \widehat{cd} \widehat{ef} \widehat{g} f e | .dl d f | e d .dl | dl c[•] e
 en-e-my shall rise in great fu - ry a - gainst you, fear ye not;

| g g \widehat{a} \widehat{c} | ic i[•] c c || \widehat{g} .f e f || |g |g | .e e ic
 for I will stretch forth my mighty hand and stay their furious

| c c c | ; |g | ; |g \widehat{a} \widehat{g} e f || g[•] \widehat{g} | d . f e d c
 wrath; they shall in no wise prosper against my ho - - ly cho-

|| ic ie | \widehat{fe} d \widehat{ef} | |g c e e | g[•] \widehat{f} \widehat{g} \widehat{g} | ic
 sen. For I am Lord of heaven and earth; and above all

ic | : : : |g |g |g c[•] d || c - g[•] | ic c e || g g
 power is mine, and above all glo - - ry is and shall

ic || \widehat{d} \widehat{c} || |g a g || e \widehat{dc} i |g |g i[•] | f \widehat{fe}
 be, that of the work of my hand.

dl | c c c g | e d | ic : : : |

Received of Father William, 1840.

New Lebanon, N. Y.

e-ter-nal life? For strait, strait and holy holy is the high-way of

e c || e || a | g e | a[•] a a a a g | e e e
a g a | || |

heaven, and no entrance can ye find into the ho-ly cit - y with-

e e d | |c a a | e d | e | a e e f ed | |e e[•] d

out redemption. O hear, hear ye and know, that in righteous-

| c ba a | | a | |c | a | g e e || |e e g || a[•] a

ness ye are judged, in mercy ye are visited and warned. My

e e f | e[•] e e | e[•] e || |c b a | a g || a | c

de - crees are per - ma - nent, and the powers of earth cannot

c || c[•] c g ag || |g g g || |c c b |c | e c c

stop nor overthrow them; my work is strong and mighty, and

c[•] c | |g a |g || |g ef || g g d ed | |d[•] d ef

will be cut short in righteousness. My voice and power shall

| g e g e d | c d c | : : ef | g g g f e

roar, roar and r - - - o - - - l - - - l through the deep, the heavens

|| i || |g e ed | ef || gf || |g[•] c c | c[•] d e de

and earth shall shake, till the works of unrighteousness end, the

f || g f || |g f e | i | f g e || e d c c g

dead from their slumbers a-wake, come forth and live. There-

| c c c d | d l e c b || |c : : d

fore let Zion be a-wake, and not suffer ease to remain in her

| d d c c | a g | g g c b c || | d l e c || b g b

dwellings; let her children be ho-ly, lowly and thankful, that

|| c |c || : : a b c b a b || c b a | i | g g f e | | e e

the blessings of heaven may con-tin-ue to pour, pour in their

| d g || a g g || a | b a b || c b a g || a | i | e d

souls, to strengthen and support them on their journey to the

e e | a b c | e c | | e e e e

lan sa li van da ven vo len, lan sa li van da ven vo len; for soon

| a e e f g | e d | e | a a a g e || a g || a i a || tr a |

will be sounded me na ve non ve ne va.

c d | e e | a i | e | f g | e | a g a | : : : |

GOOD BELIEVER'S LIFE.

O the good Believer's life Is the best of any! 'Tis full of

4
 { C e a a g | a b b[•] | c c b a | g[•] g e e a

comfort, void of strife, Well beloved by many. Other joys are

a g | a b b[•] | c c b a | a[•] a[•] : c d e f

foolish toys, No abiding treasure; Only this leads to bliss,

| g g g[•] | f f e d | e[•] e[•] | c c c[•] | d d e[•]

Pure delight and pleasure.

| c a b | a[•] a[•] : : : : |

- 2 In the morning we arise,
 Soul and body waking,
 Banish slumber from our eyes,
 Ere the dawn is breaking;
 Then we all, both great and small,
 All as one cemented,
 Work away every day,
 Happy and contented.

- 3 All our duties through the day,
 'Tis our calculation,
 To perform them every way,—
 Thus we find salvation.
 These we will well fulfill,
 Show, by our profession,
 We partake, wide awake,
 Mother's purest blessing.

- 4 While we labor in the dance,
 Seeking full salvation,
 On to heaven we advance,
 Fill'd with consolation;
 Sweet employ! peace and joy,
 Flowing like a river,
 At the brink we may drink,
 One and all together.

Harvard, Mass. 1837.

HEAVENLY DISPLAY.

The waves of the ocean imitate the rolls of the heavenly

music that rolls in heaven. O le ul lum ul la, O le ul lum

ul la, O glory to God for this heavenly display.

The wheels of a time-piece imitate the flows of the heavenly love love that flows in heaven.

The wings of an eagle imitate the seraphim that soar in the heavens of heavenly love.

- 2 The wheels of a time-piece imitate the flows of the heavenly love love that flows in heaven.

Chorus.

- 3 The wings of an eagle imitate the seraphim that soar in the heavens of heavenly love.

Chorus.

Given by inspiration, 1838.

New Lebanon, N. Y.

ARMY OF THE LORD.

Ye are my lovely Ha van, to sound the everlasting gos-

4
 } || 1c c cd || e c ef | lg g ab || c·b || 1c· || f e f e | d
 pel through the land; yea, free -----ly ye have

c·d || e dc 1c || : || f | e· c | 1c | e· f ab || 1c e || c
 enlist-ed under a g -- l - - - o - - - - - rious banner

d || e | 1c c | b g | e·c | 1c e· - | g· ab c· d || e | 1c
 never to re - treat. Yea, ye are my mighty ar - my; stand,

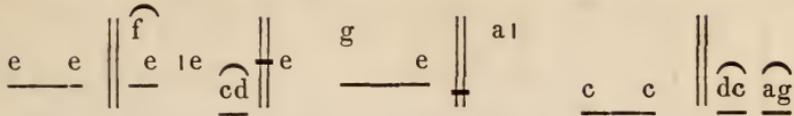
|| b g g ab || 1c : || : || c d e c | e a | lg | lg | 1c
 stand, never flinch in the hour of battle; be bold and valiant,

|| 1c d e || 1c c c b d | d d | ab || c· || g || a g·
 and ye shall obtain the vic - to - ry. Come on, come on, Zion's

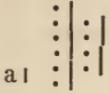
f || e d e e fg || f || e d | 1c | : || c | 1c de | d | c c
 army come on; come up to the help of the Lord against the cru-

|| d c b c· b | g g g c b b | c· d c b a

ferred in mercy; or judgment will come with your fi - nal

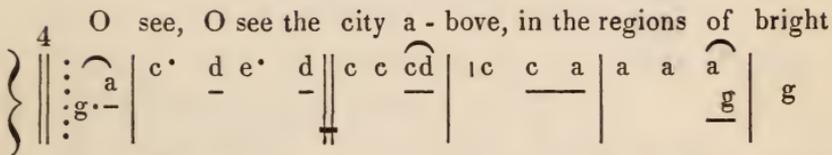


doom.

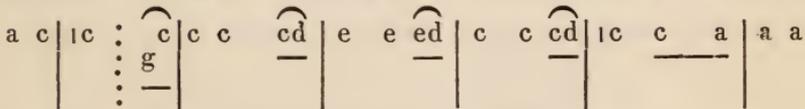


Enfield, N. H. 1839.

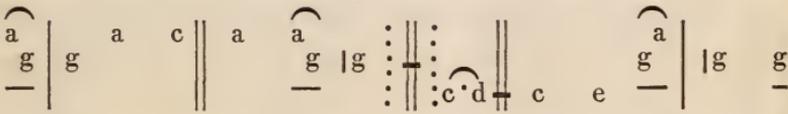
THE FAIR CITY.



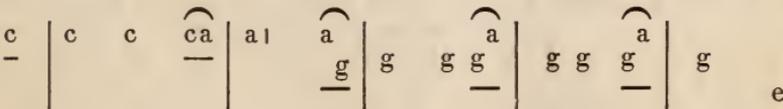
purity. My spirit doth long to be clothed up - on with a spirit



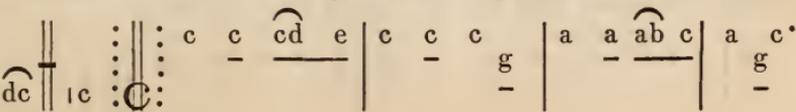
of love and true char - i - ty. The streets, O how pure! and



the mansions how fair! My soul O don't linger, but haste and



be there. See the cit - y, see the city! Far above in purity,



- 2 Sing praises to our Savior, Eternal praises sing;
Rejoice ye saints in heavenly light,—Let music sweetly ring.
- 3 Ye shining worlds above, In heavenly order stand,
Where Mother's children gather round,—United heart and hand.

Given by inspiration, Jan. 10, 1841.

Canterbury, N. H.

TEMPLE OF FREEDOM.

O hail thou sacred temple freedom! Thou affordest peace-

ful ports; Holy are thy walls and portals, O how goodly are

thy courts! Blessed be the hand that formed thee, And

placed in thee the name of Mother, Blessed be thy holy

order, O blest abode! I want no other.

4

ic | e c e' c | c c a g' | c c e' c | e

ga | g | g a c' a | i a' g ed | c c e' c | e

ic | : : g a c' a | i a' | g | e d' g

a' | g a' | g | e g a g' | e' c a | g | d

eg | g a | i a' | g e c | e' d e c' | : : : |

- 2 A beacon thou shalt be to nations,
 Monument of fame divine;
 O unfurl^d thy glorious banner,
 Let it wave in every clime;
 Gently blow celestial breezes,
 And waft this truth to dale and mountain,
 Let it be to the afflicted
 A permanent redeeming fountain.
- 3 Divine reflection, deep and searching,
 Lay thy mighty strong arm bare,
 Sweep the earth and rule the waters,
 May all feel thy wondrous power.
 Gracious Father, may conviction
 Arrest the course of every creature,
 And in glowing colors contrast
 The halls of freedom and of nature.

Enfield, N. H. 1839.

A GLORIOUS REWARD.

O my blessing, says Mother, shall rest on the faithful;

yea glorious and heavenly is the re-ward of my true and up-

right first-born children, ye that have labored and toiled, that

have suffered and kept my pure gos-pel; for you have pass-

ed through deep scenes of trib-u-la-tion. And now a

ho-----ly crown and a seamless robe you

shall wear in my hap-py mansion, and there, says Mother,

ye may s--h--o--u--t e-ter-nal praises to God

forev-er-more.

New Lebanon, N. Y. 1840.

WESTERN TRUMPETER.

3 O my people be joyful, and glorify your God; bless

earth, and soar on the wings of freedom to mansions of rest,

e e | a | | c a a a a g | e e e i e

on the wings of freedom to mansions of rest, endless rest.

| c a a a a g | e e e i e | | c a a | | |

Given by inspiration, 1839.

Enfield, N. H.

BLESSED HEIRS.

These are the chosen of the Lord, a-dorned

} | | g . a | | c | | a | | e d e | | c c d e g | | a | | a | | c

with ho - ly power from God their Heavenly Father; they do

c b | | a | | a | | c | | e e f g | | a | | a | | a e

keep his holy statutes and obey his sacred word; in hu-mil-i-ty

d c d | | e g a a | | a c b | | a | | e f g a | | a a d d | | e

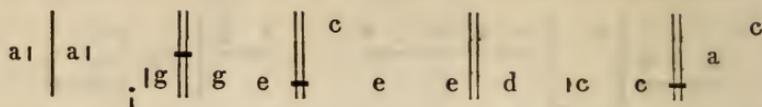
of soul and lowliness of mind they bow around God's

g | | a | | g | | a e d d d | | e | | a | | a | | g e d c

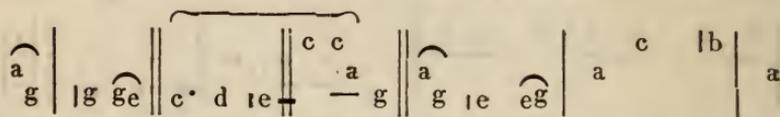
ho - - - - - ly throne, and worship in his ho - - - - - ly

| d e e | | c b | | a | | a | | g | | a a a | | a | | c b | | a g

mountain. O comfort, comfort and strengthen my Sac a



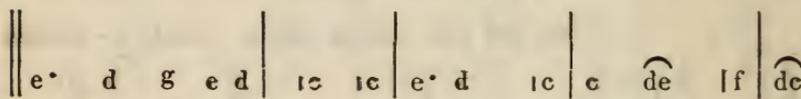
lan voo, my ho-----ly chosen, my faithful heirs of



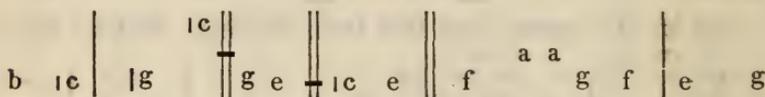
eternal love. O come ye blessed heirs of Christ's kingdom,



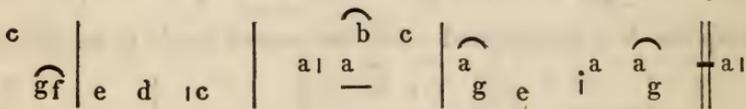
pure and peaceable kingdom, blessed heirs of God's mer - cy



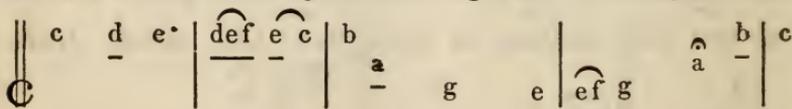
and love, free, free volunteers who have enlisted to fight the



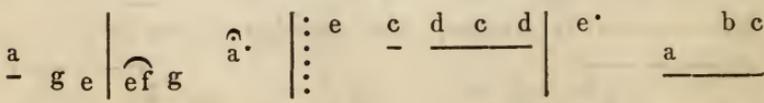
battle of the Lord. Christ is their captain and their guide;



these do walk and keep in the straight and narrow path of self-



de-ni-al and the cross; Yea they follow the Lamb whith-er-so-



THE PRIZE TO THE FAITHFUL.

3 O may we be faithful while here on this earth, That we
 } c̣ | c̣ g̣ g̣ g̣ | f̣ ẹ | f̣ ḍ ẹ c̣ | f̣ ẹ
 C may obtain the rich prize Of heavenly comfort, surpassing the

ḍ ḍ ẹ | g̣ g̣ | c̣ ị c̣ | g̣ ạ g̣ | f̣ ẹ f̣ | ẹ ḍ ef̣
 worth Of every thing else here in time. For blessings are

g̣ - | g̣ f̣ ẹ | f̣ ḍ ḍ | c̣ : : : g̣ | c̣ c̣ c̣
 flowing from heaven above, On those who are true and up-
 c̣ ḍ ẹ | f̣ ḍ ḍ ḍ | ẹ ẹ ḍ c̣ | ḍ c̣ ạ

right; In union and order together we move, The gospel's
 g̣ | c̣ c̣ | g̣ g̣ | ạ g̣ | f̣ ẹ ḍ ef̣ | g̣ ị c̣ | c̣ ạ
 our only delight.

g̣ g̣ | : : : : :
 - ẹ ḍ | c̣ : : : : :

2 To God we have given our talents and time,
 Our life we do freely lay down,
 To spend and be spent we our all do resign,
 To win to our souls a bright crown.
 A precious reward is for those who endure,
 Who firmly hold out to the end;
 Their comfort is steadfast, redemption is sure,
 Jehovah's their Father and Friend.

3 Secure from the reach of all robbers and thieves,
 Our treasure in heaven shall be,
 Where Satan, the tempter, our souls cannot grieve,
 From sorrows we there shall be free.
 So let us rejoice while together we move
 Towards this pure peaceful abode,
 Where happified spirits are dwelling in love,—
 O this is the city of God.

ANGEL OF PEACE.

3 O nis'ke va'-ne, nis'ke va'-ne, I am an an-gel of
 peace, an an-gel of peace from the ho - - - - - ly, ho - ly

Se lin' ce ka ne; I have come to bring glad tidings of joy to

the house of Is-raël. And sayeth Je-ho-vah, Fear not fear

not, for my holy angels guard you, and bring from your dwell-

ing a spirit of peace, of meekness and love; Their lovely

a a | c c c e· e - || d d c || |c :| g·a || c c
 e e | i·g' g e e || |g a g || e (dc) |c :| :g·a c
 d e ||

I love, saith the holy spir - - - it, to bless and comfort the peace-

c | |c c· a | g a | i |g |g e·g | a a g a g | e
 i |c c· a | g a | i |g |g e·g | a a g a g | e

ma - ker, the peace-maker, the peace-maker. O the glo-ri-ous

(dc) c· d | e e e· g | a (ag) |g | i·c· a (ag) e g
 (dc) c· d | e e e· g | a (ag) |g | i·c· a (ag) e g

crown for the pretty peace-maker! the angels surround them

| a | a g g e | (e) (e) | c d c· d || e e e | (dc) c
 | a | a g g e | (e) (e) | c d c· d || e e e | (dc) c

with thousands of blessings, and their sweet - est praises sound.

e | g g g | e g | a· g | (g) e | e (cd) | e (dc) | :c :| :c :| :c :|
 e | g g g | e g | a· g | (g) e | e (cd) | e (dc) | :c :| :c :| :c :|

O Sa nis'ke va'na ve', shout, s - - h - - o - - u - - t with the an-

| c· d e a g a |c | i |g | a· c ca ga | |c c· a || g
 | c· d e a g a |c | i |g | a· c ca ga | |c c· a || g

gels, for re - joic - ing belongeth to thy house O Israel. Thy

a | a· g || (g) e d e g· a | g ag e e | e |c |c | :i |g
 a | a· g || (g) e d e g· a | g ag e e | e |c |c | :i |g

en-e-mies shall no more prevail against thee, thy walls shall

i·g̣ g̣ | |g̣ a | i·c̣ g̣ g̣ | i·g̣ g̣ | c̣ | c̣ | g̣ | a a

stand, thy children shall call thee blessed, and rejoice with thee

g̣· g̣ | a a a g̣ a c̣ | c̣ c̣ | c̣· ḍ c̣ a g̣ | i·g̣

in the ho--ly song of redemption.

a· g̣ | g̣· a g̣ g̣ | i·e e | ḍ c̣ | c̣ : : |

Given by inspiration, 1840.

New Lebanon, N. Y.

PRECIOUS COUNSEL.

What can be more precious to souls here below, Than

3 } C̣ c̣ ḍ | e c̣ a c̣ ḍ e | e a g̣ e e

pure love and union which freely do flow? My children, this

| e ḍ c̣ ḍ e e | e ḍ c̣ ḍ c̣ | i·e e e

treasure is gained through your lead, And this do remember'll

e ḍ c̣ | ḍ e c̣ c̣ | a g̣ g̣ a c̣

your needy souls feed; Yea, in strict obedience a blessing

ḍ | e ḍ c̣ c̣· : : C̣ g̣· : : C̣ a c̣ c̣ c̣ a g̣ | c̣ a

you'll find, Which is for the upright, the lowly in mind; In

$\begin{array}{c} \text{10g} \quad \text{a} \quad \text{10g} \\ \left| \begin{array}{c} \text{a} \\ \text{e e} \end{array} \right| \text{d c d} \left| \text{e d d d c} \right. \end{array}$

this holy angels your souls will attend, And I too will help you,

$\left| \begin{array}{c} \text{e e e} \\ \text{d d c} \end{array} \right| \text{d e e e} \left| \text{e d c d} \right. \text{e}$

and will you befriend.

$\begin{array}{c} \text{e} \\ - \left| \text{e d c} \right. \end{array} \begin{array}{c} \vdots \\ \vdots \end{array}$

- 2 I'll help you, dear children, if you will be free,
 Yea comfort and strengthen, says Mother Ann Lee;
 Bow down in submission to your holy lead,
 By this you inherit my love when in need.
 My holy Anointed will help you along
 To mansions of glory, where the holy throng
 Will sing endless praises of glory and love,
 If while on the earth you your time well improve.

- 3 O brethren and sisters, be humble and low,
 O live in sweet union where ever you go;
 Then my love and blessing shall rest upon you,
 Yea happified spirits shall dwell amidst you.
 So press on with courage, yea press on with zeal,
 My true healing balsam your souls shall yet heal,
 True faith and obedience your strength e'er will be,
 And guide you through time unto eternity.

Received by inspiration of Father Job Bishop, A. D. 1840.

Canterbury, N. H.

HEAVENLY PURITY.

3
 Gird on your armor, faithful souls, of h-e-a-v-e-n-ly purity,
 O Sal vo van, O sal vo ve, ye are my lin ce len vo ne. Dro
 vac o von de mil an se, O blessed gos - pel liberty! Shine
 on se lin - da van ce lee, in ho ho ho, ho ho lan cee. Wi lin
 ce wan do wiren ve, my chosen heirs, you're blessed by me
 And clothed in robes of wisdom pure, Yea, sac va len - ne
 will endure. In heavenly or - der now you stand, la sanda
 d b a : : ef e ed c d e i e e a a a g a e i e

o----- ne ve, Seraphs and angels guard thee with

a g | a g | f e | c | d e e a | c d e e

ho----- ly sac na ree. Joined to the ho--- ly Selan, to

a | e e d b | c a a b | c a c c | d b a | c

the blessed Se la van, U s - a - c' - a-ne', and protected by God's

d e e | f e d e e | a a b g | e e | c d e f e | d

right hand. Saith Wisdom, Come my Lin' ce ve, Taste the joys

b a e | e f g a g | e f g a | g f e f

that are for thee. Ho ho, Lo lo, Ho ho vo ce lo lon

e | c b a | (g) | c | d e | e c a g a b | c a

cen vo, The righteous are adorned with wisdom, love and beau-

c | c c | g e | e g a a | a g g a b | c

ty, and heavenly pu - ri - ty; Yea, they shall shine in ev - er -

c c | c d e | c | c | e | d d d c | d g

lasting glory, Ce lo' la van' to the h----- o ly Ark'sa ren'da.

g a b | c c a | g g | e | c c c c | c d b | g a | g | g

For by his m - i - g - h - t y power he hath

|| i | C | i | E || : : c . c c | d d d | d | d . | d d

g-u-i-d-ed you, And hath sent his h - - - o ly angels to as' ka len'

e e | g e | d . | g | g g | g g | c c | c c | d . | d d | e e | ed

da loo'. Blessed are the souls who keep their armor bright,

c || | c | : : | e . d | d d || d . | d | e e | gf | e || d |

who worship God in heavenly pu - ri - ty. Give thanks and

d | e | c | c . | - c | d e f e | c | | c | ef || g . | g

ever - lasting praise to your Heavenly Father, for the blessings

a a | ag | f | g | e | f | g f e | d | d | | g | c | d | d |

he has bestowed on the faithful. Low, low, O Heavenly Fa-

d | de | f | | g | d | e | | c | c | || i | e | e | | e | g f e | d |

ther to thee in grat-i - tude we bow our souls and come upon our

d . | d | e . e | ed | c | d . | d | | g | g | | c . | c | c | c | a | ag

knees; And may thy blessings still continue to f - l - o - w

lg | ef | | g | f | ed | | c | | c | c | c | d e | e a a | g

Or glittering ornaments so lovely,
As those who in the Groom appear.

4 Fair sons of Zion, sound your cymbals,
Let your righteousness increase,
Praise the God of your salvation,
With hearts of love and thankfulness.

5 Ye daughters, join the heavenly chorus,
Let your thanks to God abound,
Let each soul which God hath called,
In works of righteousness be found.

Enfeld, N. H. 1841.

GOOD RESOLUTION.

3
My soul is delighted with flowers of peace, Which in
 Mother's garden grow, flourish and bloom; I now have
 resolved my plants to increase With - in my own garden, for
 here I find room. *Chorus.* I will imitate Mother in all

The musical notation consists of a single vocal line with a treble clef and a common time signature. The melody is written on a five-line staff. Above the staff, the lyrics are written in a serif font. The notes are represented by letters (g, e, c, d, b, a, f) and are often grouped with slurs or ties. There are also some decorative elements like a '3' above the first measure and a 'C' below the first measure. The notation is somewhat stylized and appears to be a simplified form of musical notation.

that I do, I will imitate Mother in all that I do. I will have

d c | |g| c d | e g g | c a a | g | e d | |c| e | i g g

my garden both pretty and neat, I'll wall it with order, and fix

g g | | e e | e | c c a a | | f f f | e e | d

it complete; And should Satan come here one vile seed to sow,

d e f | g g | | c c c c | g g | f f f | g

I'll use my bright weapon and give him a blow.

g c | | g g g | c g g | e g | e e c | | |

2 I'll place heaven's virtues on every side,
 Love, purity, union, humility, peace,
 Truth, meekness and wisdom, to keep away pride;
 Then order and beauty will in it increase.

Chorus. I will follow my Leaders, be honest and true; I will &c.
 I will be more humble, and look very low,
 Yea, search well my garden that no weeds may grow;
 Then it will yield lilies and bright roses too,
 Sweet fruit, precious flowers, rich plums ever new.

Given by inspiration, 1840.

Canterbury, N. H.

HOLY CANDLE.

3 } || O the holy ho - ly candle of the Lord is in the hands of
 |c| ba || c d e | e f | g g a g | e | e | c | ba | b | a

the Holy Anointed upon earth; and it will burn, and it will

b | c e c b b || b a a | || a a g a | | c c d

burn, and it will s-e-a-r-c-h the hearts of the children of the

ie | e e g a b a | a g a e | e e d | e e d c ba

house of Is - ra - el. Yea with this searching candle, my holy

| c e dc ba | a | e g | a a a b | ag | ie eg | a g

Vi len se ne Voo, ye shall search, ye shall search, and

ef g || a g a | || c cd | ie || e d c || d | c

by the light there- of ye shall sweep, sweep and pu-ri-fy my

|| d d e f || | ie a ag | | ie g || a g e e

ho-----ly, ho---ly temple, and make it pure and

|| c d e f | e cd ee g e | | ie ee e a g ef g

clean. And this bright and shining light shall not be ex - tin-

| a | | : : | a b | c c c a g ag || e e g || g

guished, un - til all nations have embraced the everlasting

e e || ag ab | c d | e f | e d c | d || e a a g

a - - loud, before the nations of the earth shall hear the

ga | ċ d ca g | a e d e | fg | g | iċ a

everlasting trumpet of life and salvation. Ye must be valiant

ag e d | d c d | i a | g e | dc | ic | ic | :ġ | g c | cd e

soldiers; if ye desire to obtain the victory, ye must fight the

ḋ d c | b a ġ | g e g g | g a ġ | g c c a

enemy within. I will send my ho - - ly angels to strength-

g f e | d | ċ | c e g g | a f i g | ag ġ f | e d

en and to comfort you, my be-lov-ed children, saith your heav-

c cd e | fg ag ġ f | e e f g e | d | ic | ic | g g c

enly and merciful Father; ye shall not suffer violence from

c c | bc d c | ic | ic | ic | c e g g | ag e ġ | c

the hands of the wick - ed; De le san han vi no shall not

e ġ | e d ċ | ċ | iċ | ie e ie e | d c ab ca

injure those who are truly faith - ful. He is seeking for han

g e d c d | e dc | ic | ic | g g | a g a | cd

da len see, but he shall not have power to harm the faith - ful
 e d | d | c b | ab ca g | d d e || i a a g
 fe w; for I will protect my ho - - - ly Ar se ne and van
 || ic : : | g | a cd e | d | e || d c ed d | c ag g g || | g
 ce ne v-o-o, from all e - vil.
d c || a c c | ag | g | g : : : |

Given by inspiration, 1840.

Canterbury, N. H.

GLORY OF ZION.

Mighty power sweepeth through the holy Wan se na vo,
 } || a ag ag e | a a c d | e e fe d | e | e
 mighty power sweepeth through the holy Wan se na vo, and it
 | a ag ag f | e ed | d e | | |
 will go on to the finishing of the work of the God of Israel.
 c || b || a | c || e e || a | ag || e d d e | g | a | a |
 Ho lon ho vac, I ne vo; For sure destruction does await the
 || c | b | c || b a 3 | g | a a c a | g g c | d

wicked sons of Teman, and a blessing will be unsheathed

$\left| \begin{array}{c} \dot{i} \\ \text{f} \\ \text{e} \\ \text{d} \end{array} \right| \begin{array}{c} \text{b} \\ \text{a} \end{array} \begin{array}{c} \text{a} \end{array} \begin{array}{c} \text{4} \\ \text{e} \end{array} \begin{array}{c} \text{f} \end{array} \begin{array}{c} \text{g} \\ \text{e} \\ \text{g} \end{array} \begin{array}{c} \text{a} \\ \text{a} \end{array} \begin{array}{c} \text{i} \\ \text{f} \end{array} \right|$

to the souls of my people; and all the nations of the earth

$\begin{array}{c} \text{d} \\ \text{d} \end{array} \begin{array}{c} \text{c} \end{array} \begin{array}{c} \text{d} \\ \text{d} \end{array} \begin{array}{c} \text{1e} \\ \text{1e} \end{array} \begin{array}{c} \text{3} \\ \text{a} \end{array} \begin{array}{c} \text{g} \\ \text{e} \\ \text{f} \\ \text{d} \end{array} \begin{array}{c} \text{c} \end{array} \begin{array}{c} \text{d} \\ \text{e} \end{array} \begin{array}{c} \text{C} \end{array}$

shall see the glory of Zion, And they shall come with their

$\begin{array}{c} \text{a} \end{array} \begin{array}{c} \text{c} \end{array} \begin{array}{c} \text{d} \\ \text{e} \\ \text{f} \\ \text{e} \end{array} \begin{array}{c} \text{4} \\ \text{b} \\ \text{a} \end{array} \begin{array}{c} \text{a} \\ \text{a} \\ \text{g} \\ \text{e} \\ \text{e} \\ \text{e} \end{array}$

treasures, with their honors, and bow low low, to the feet

$\begin{array}{c} \text{a} \\ \text{a} \end{array} \begin{array}{c} \text{c} \end{array} \begin{array}{c} \text{d} \\ \text{1e} \\ \text{1e} \\ \text{g} \end{array} \begin{array}{c} \text{a} \\ \text{a} \end{array} \begin{array}{c} \text{g} \\ \text{c} \\ \text{c} \end{array} \begin{array}{c} \text{i} \\ \text{e} \end{array}$

of the Savior.

$\begin{array}{c} \text{e} \\ \text{e} \end{array} \begin{array}{c} \text{a} \\ \text{a} \end{array} \begin{array}{c} \text{4} \\ \text{4} \\ \text{4} \\ \text{4} \\ \text{4} \\ \text{4} \end{array}$

Given by inspiration,
Enfield, N. H. 1842.

HOLY MOTHER'S PROTECTING CHAIN.

With my blessing I have blessed you, O my children! With

$\left. \begin{array}{c} \text{3} \\ \text{g} \\ \text{g} \end{array} \right\} \begin{array}{c} \text{a} \\ \text{c} \\ \text{c} \\ \text{d} \end{array} \begin{array}{c} \text{e} \\ \text{d} \\ \text{d} \end{array} \begin{array}{c} \text{c} \\ \text{e} \\ \text{d} \end{array} \begin{array}{c} \text{d} \\ \text{d} \\ \text{c} \end{array}$

my comfort I have comforted you; Yea, with my love I have

d | e d c a || a g ed dl | ie d e || |g a g

loved you: Vo o' vo nee; O har' ka e' on a se'.

g || : : g | a | a | ca | ie | d c a | | g e dl : : :

- 2 With my union I have joined you, O my children,
 With my courage I've encouraged you,
 Yea with my strength I have strengthened you.
 Qua on, qua o; O lar ka ree anna so.

- 3 With my power I've inspired you, O my children!
 With my glory I have glorified you,
 Yea, from my store I have nourished you.
 Vo o, vo nee &c.

- 4 By my wisdom I have guided you, O my children!
 With my beauty I have beautified you,
 Yea, with my grace I have clothed you.
 Qua on, qua o &c.

Given by inspiration, 1841.

Canterbury, N. H.

FATHER JAMES' PRAYER.

3 Almighty God do hear my prayer, In mercy O draw near;

} || e | a | c | d | ie | ed | c | a | b | a | | ef | |g e | |g | b | a |

In holy order moving on, While heavenly hosts around them

g | g c c e | d c d | d d | d d

throng. Press on, press on my little flock, For you I'll lead,

c : : : g | c c c (dc) | b a g g | d d d

before you walk; Though trying scenes you'll have to bear, A

e | c c c e | g e d e | g g d d

crown of glo - - ry you shall wear. If you'll be faithful

f | d e g g | : : : g g g | c c

while here be - low, I will gather you to my fold in Christ's

d d c | c a f | e g e | d d e | ga g g

kingdom, to dwell with me, and s - - h - - o - - u - - t holy

g | g g | c d | d f | e g g g | dc ba | g e g

praises to God eternally.

|| i a g f e | i e d c c | : : : |

Given by inspiration, 1840.

New Lebanon, N. Y.

THE PILGRIM'S SONG.

3 Lord what am I, that thou shouldst bless me And thine
 } || 1c c ag | g f e dc | a g c d
 } || | c

Angels guard my ways? While unnumbered worlds address-

| a c g ga | | g g ab | c g a c | d.
 thee, And a - dor - ing millions praise. What am I, that
 e g ga | g e d c | 1c | : : c a | a g
 | : : c

thou shouldst pity? What am I that thou shouldst love? Here,

a ab | c a g ed | de d c | | a | g
 | | c

with no abiding City, Thou hast fixed my home above.

a | c g a c | d e g ga | g e d c | 1c | : : |
 | : : |

2 What am I that I should enter
 Into courts of Zion's King?
 What, that I should ever venture
 Thine eternal praise to sing?
 What am I that I should ever
 Dare thy holy words proclaim?
 O my God, may I forever
 Reverence thee, thy hallowed name.

3 O with them that serve and love thee
 I rejoice beneath thy wings;

For saith the Lord of heaven and earth, he is my b-e-

4
 f e dc c d e d c ic d e d e f
 l-o-v-e-d S-o-o-n, he is my faithful, yea, ho---ly

g g a | g e d ic d e d e f | g c cc c g
 e e | e d ic d e d e f | g c cc c g

h-o---ly and heavenly messen-ger of peace, of life and

a a ab c b | a a g e g a | g a a | g
 g ab c b | a a g e g a | g a a | g

salva-tion, to the lost children of men; he has f-a-i-t-h-

c | ic ic | g f ic d e d ic | e d d d | g g g
 c | ic ic | g f ic d e d ic | e d d d | g g g

fully executed the will of Him that hath pow-er o-----ver

g g | e e e d c | d ic | e d c e | e g g | ed e d e
 g g | e e e d c | d ic | e d c e | e g g | ed e d e

all nations. Sing and rejoice, sing and re-j-o-i-c-e, let

dc | ic ic | : : g g | g a a ac cd | ic g
 dc | ic ic | : : g g | g a a ac cd | ic g

music ring and re-e-c-h-o through the heaven of

a a ic | c a a a | ac cd c c | c a a g g
 a a ic | c a a a | ac cd c c | c a a g g

heavens of glo-ry. Be-h-o-l-d your holy and di-vine Si

a g | e d c | ic | : : c d | e ee e f | g fe d c | d e
 a g | e d c | ic | : : c d | e ee e f | g fe d c | d e

len' ce van' ce ro,' for he has returned to his holy, h - o - - ly

d c || d e || dl | cd || e e e e f | ^g f e d cd | e d e d
 Se' la voo.' O come all ye h - - - - - o - - - - - ly an-gels,

e dc | c | : : : | ^g | ^g | a g a a | a g a ab | c a | ^g | ^g | ^g

come all ye spirits in glory bright, come and a - dorn him with

i ^g | f e e f e d e f | ^g | i ^g | f e d | c e | ^g a
 glory and love, with h - - o - - ly jew - els and diamonds, pre-

| ^g a a | ^g | a | c cc c a | ^g a a | ^g | a b | c || ^g

cious and fair. O make him welcome, welcome, welcome

e d || | c : : : | d | e | ^g | ^g | e | e | ^a | ^a | ^g
 to his ev - er - lasting, ever glorious h - - - - - o - - - - - m - - - - - e,

| ^g ^g a | ^g | e d e | ^g | ^g | ^g a | ^g | e d e | ^g a || ^g

as a reward for his faithfulness; he has re - ceived a re - ward

i ^g | f e e d e f | ^g | e d | c | : : : | ^g | f e e | d | e | dc | | c
 from his Heavenly Fa - ther, a r - o - b - e of ev - er - lasting

e | ^g | ^g a a | ^g | ^g | ^g | c cd c | d | e e d | cd

saith the Lord of strength and pow - er.

$\left| \begin{array}{c} e \cdot \\ \underline{d} \end{array} \right| d \quad d \quad \left| \begin{array}{c} e \\ \underline{dc} \end{array} \right| \underline{ic} \parallel \underline{ic} \quad \begin{array}{c} : \\ : \\ : \end{array} \parallel \quad \begin{array}{c} i \\ \underline{E} \end{array} \left| \begin{array}{c} i \\ \underline{G} \end{array} \right|$

A-men, thy ho-----ly will shall be done, say

$\begin{array}{c} : \\ : \\ : \end{array} \left| \begin{array}{c} ig \\ \underline{f \cdot f} \end{array} \right| \overbrace{\left| \begin{array}{c} ig \quad g \cdot \quad g \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} a \quad a \cdot \\ \underline{g} \end{array} \right| \left| \begin{array}{c} g \cdot \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} a \quad c \cdot \quad d \\ \underline{\quad} \end{array} \right| \left| \begin{array}{c} e \\ \underline{dc} \end{array} \right| \underline{ic} \left| \begin{array}{c} c \cdot \end{array} \right|$

the ho-ly angels of God in one voice.

$\begin{array}{c} a \\ \underline{g} \end{array} g \left| \begin{array}{c} a \quad a \quad b \\ \underline{\quad} \end{array} \right| \underline{ic} \quad c \quad a \quad \parallel \quad \begin{array}{c} ig \\ \underline{\quad} \end{array} \parallel \parallel \underline{C} \parallel \underline{E} \parallel \begin{array}{c} i \\ \underline{\quad} \end{array} \parallel \underline{G} \parallel \underline{d} \parallel c \left| \begin{array}{c} lb \\ \underline{c} \end{array} \right|$

$\underline{d} \parallel c \left| \begin{array}{c} lb \\ \underline{d} \end{array} \right| \underline{ic} \cdot \begin{array}{c} : \\ : \\ : \\ : \end{array} \parallel \begin{array}{c} : \\ : \\ : \end{array} \parallel$

Given by inspiration, 1840.

Canterbury, N. H.

SELF DENIAL.

3 There is joy in self-de-ni-al, Joy approved by saints

$\left. \begin{array}{c} 3 \\ \parallel \\ \parallel \end{array} \right\} \left| \begin{array}{c} c \\ \underline{cd} \end{array} \right| c \quad g \left| \begin{array}{c} c \\ \underline{cd} \end{array} \right| \begin{array}{c} e \\ \underline{d} \end{array} \left| \begin{array}{c} c \\ \underline{c} \end{array} \right| \begin{array}{c} i \\ \underline{e} \end{array} \left| \begin{array}{c} d \\ \underline{c} \end{array} \right| c$

above; And though strong may be our tri - al, Self-de-ny-ing

$\left| \begin{array}{c} d \\ \underline{ic} \end{array} \right| \begin{array}{c} c \\ \underline{e} \end{array} \quad \begin{array}{c} g \\ \underline{g} \end{array} \quad \begin{array}{c} a \\ \underline{ag} \end{array} \quad \begin{array}{c} e \\ \underline{g} \end{array} \quad \begin{array}{c} e \\ \underline{e} \end{array} \left| \begin{array}{c} c \\ \underline{c} \end{array} \right| \begin{array}{c} c \\ \underline{a} \end{array} \quad \begin{array}{c} a \\ \underline{g} \end{array}$

souls they love. Here we find the purest pleasure, Yea, by far

$\left| \begin{array}{c} g \\ \underline{cd} \end{array} \right| \underline{ic} \quad \begin{array}{c} : \\ : \\ : \\ : \end{array} \left| \begin{array}{c} g \\ \underline{a} \end{array} \right| \begin{array}{c} c \\ \underline{cd} \end{array} \left| \begin{array}{c} e \\ \underline{e} \end{array} \right| \begin{array}{c} e \\ \underline{ed} \end{array} \left| \begin{array}{c} c \\ \underline{c} \end{array} \right| \begin{array}{c} a \\ \underline{a} \end{array} \quad \begin{array}{c} c \\ \underline{c} \end{array}$

the greatest joy, Who reject each carnal measure Which the

a | ag ac c·d | c g a ca | g e e c | a ca

tempter does employ.

i a c | d dc ic : : |

2 Through the furnace of affliction
 We may truly have to go,
 While we bring to crucifixion
 Every vile delusive foe;
 Yet the word of God assures us,
 This affliction is but light;
 But the glory it secures us!
 Crowns of gold, and robes of white.

3 Robes and crowns of royal beauty,
 Priceless treasures, these to us,
 We no more than do our duty,
 Yet are we rewarded thus!
 Then how glorious the adventure
 Now to sacrifice our all!
 Thus the courts of God we enter,
 Where we never more can fall!

4 Holy life, for those who live it,
 These are mansions bright and fair,
 There's the crown! and God will give it
 To the souls who thus prepare.
 Thus I'll live, while I continue
 On this mortal shore, my stay;
 Holy mansions, I have in you
 Treasures for eternal day.

5 Thus with those who are victorious,
 Self-denying happy souls!
 I will join the songs so glorious,
 Which through endless ages roll.

Brighter far than Eden's splendor
 Will that glorious rest appear!
 O the praise that we shall render
 To the hand that bears us there!

Harvard, Mass.

VOICE OF TRUTH.

Be - - - - - hold, I'm a prophet of the Lord, and have

4
 { ||| c'e g gg |g a g || e e d e d e f

come to show unto you the greatness of the Almighty. Thus

| g a g | i.g. g g a g || e e e d |c | e

saith Jehovah, my judgments shall r - - - o - - - l - - - l and

e e d |c ce || |g |g |g.c. g || |c c.d || ed c c

s-w-e-e-p through the earth, till the inhabitants thereof shall

|| c.d ed c c | dl c c d || e c e f |g g

learn righteousness. O Daughter of Zion, arise, put on thy

a g || e ed |c : c'e i.g g g | a g g g. g | c c

mourning attire, and in low hu-mil-i-a-tion bow down low, very

c d c |c c d |g c.d ed c d | |d| c d |e d dc

low, that per-ad-ven-ture with a lightened hand the Lord thy

$\left| \begin{array}{c} \text{1c} \\ \text{c} \quad \underline{\text{c}} \quad \underline{\text{c}} \quad \underline{\text{c}} \quad \underline{\text{ec}} \quad \underline{\text{ef}} \quad \underline{\text{g}} \quad \underline{\text{g}} \quad \underline{\text{g}} \quad \underline{\text{ef}} \quad \underline{\text{g}} \quad \underline{\text{e}} \end{array} \right| \begin{array}{c} \text{a} \\ \text{g} \quad \text{g} \end{array} \left| \begin{array}{c} \text{a} \\ \text{g} \quad \text{g} \end{array} \right|$

God may pass thee over; for with judgments, yea, with

$\begin{array}{c} \text{g} \cdot \\ \underline{\text{e}} \end{array} \left| \begin{array}{c} \text{g} \\ \text{e} \end{array} \right| \begin{array}{c} \text{d} \\ \text{1c} \end{array} \left| \begin{array}{c} \text{g} \\ \text{a} \end{array} \right| \begin{array}{c} \text{1c} \\ \text{1c} \end{array} \left| \begin{array}{c} \text{g} \cdot \\ \text{a} \end{array} \right|$

heavy judgments, doth he purpose the earth shall be fill - ed.

$\underline{\text{g}} \quad \underline{\text{e}} \left| \begin{array}{c} \text{1g} \\ \text{1g} \end{array} \right| \underline{\text{e}} \quad \underline{\text{de}} \quad \underline{\text{g}} \quad \underline{\text{g}} \quad \underline{\text{g}} \left| \underline{\text{e}} \quad \underline{\text{e}} \quad \underline{\text{d}} \quad \text{1c} \right| \text{1c}$

Des-o-la-tion shall follow my sword, whithersoever I go, sayeth

$\begin{array}{c} \text{a} \\ \text{g} \end{array} \left| \underline{\text{e}} \quad \underline{\text{c}} \quad \underline{\text{e}} \right| \begin{array}{c} \text{g} \cdot \\ \text{g} \end{array} \left| \begin{array}{c} \text{a} \\ \text{g} \end{array} \right| \underline{\text{e}} \quad \underline{\text{c}} \quad \underline{\text{e}} \left| \underline{\text{e}} \quad \underline{\text{e}} \right|$

the Lord, till the children of men shall learn righteousness.

$\underline{\text{d}} \quad \text{1c} \quad \underline{\text{c}} \quad \underline{\text{e}} \left| \begin{array}{c} \text{g} \cdot \\ \text{g} \end{array} \right| \underline{\text{e}} \quad \underline{\text{d}} \quad \text{1c} \left| \begin{array}{c} \text{g} \cdot \\ \text{g} \end{array} \right|$

For the abomination of their un - clean - ness hath provoked me

$\underline{\text{g}} \quad \underline{\text{g}} \quad \underline{\text{g}} \quad \underline{\text{g}} \left| \underline{\text{c}} \quad \underline{\text{c}} \quad \underline{\text{c}} \quad \underline{\text{e}} \right| \begin{array}{c} \text{a} \\ \text{g} \end{array} \left| \underline{\text{g}} \quad \underline{\text{g}} \right| \underline{\text{1g}} \quad \underline{\text{1g}} \quad \underline{\text{g}} \quad \underline{\text{a}} \left| \underline{\text{c}} \quad \underline{\text{a}} \right|$

to an - ger, and my fierce in-dig-na-tion is kindled against

$\underline{\text{a}} \quad \text{1c} \left| \text{1c} \right| \underline{\text{g}} \quad \underline{\text{g}} \left| \underline{\text{a}} \right| \underline{\text{g}} \quad \underline{\text{e}} \quad \underline{\text{d}} \quad \underline{\text{e}} \left| \underline{\text{1g}} \quad \underline{\text{g}} \right| \underline{\text{e}} \quad \underline{\text{e}} \quad \underline{\text{d}} \left| \text{1c} \right|$

them. I will not always strive with man; but will visit, in

$\begin{array}{c} \text{1c} \\ \text{c} \end{array} \left| \underline{\text{c}} \quad \underline{\text{c}} \quad \underline{\text{c}} \right| \underline{\text{c}} \quad \underline{\text{d}} \quad \underline{\text{g}} \quad \underline{\text{g}} \left| \underline{\text{1g}} \quad \underline{\text{g}} \right| \begin{array}{c} \text{a} \\ \text{g} \end{array} \left| \underline{\text{c}} \quad \underline{\text{a}} \right|$

my vengeance, ev - e - ry nation on the face of the earth, in

a | 1c | 1c | ^ag | g e | de | g | g | g | e e d d | e

the fury of my wrath and indignation saith the Lord; for I am

f | ^ag | g | e | g | g | e | de | | g | | g | e | ed | c | e | g | g | ^ag

the Lord, and the in-hab-itants of the earth shall k - - - n -

e | | g | g | g | ^a | ca | g | g | a | c | || 1c | cd || | . | e | e

o - - - w and fear my name.

| ed | c | d | | g | c | g | : | : | : | : | : | : |

Given by inspiration, 1840.

New Lebanon, N. Y.

SONG TO NEW LEBANON.

³ } O Lebanon, Lebanon! land of the blest! No language
 } cd | e d e | g | e d | e d c c | d | e | g

thy glory hath ever expressed; The mountain of Zion, so love-

g | g | a | a | c d ed | d | cd | e e e | e c a c

ly and pure, Thy name shall for ages on ages endure. Thou

a c | a a g e d | e g e d c | c' : : (c)
g-

joy and delight of the angelic throng, The breeze from thy

c c c d c d | e d d d ed | c c c

mountains flows gently along, For thou art the Eden of Is-ra-

c a c | a g a g' | (g) f f f f | e d c c d

el's band, And in thee the ark of Jehovah shall stand.

(g) | g g a c a | a g g g a c | c' : : |
e

2 Thou home of the just, thou abode of the meek,
Thy children, so happy, thine honor bespeak;
The true light of Zion in thee shall appear,
Thy fame and thy glory shall spread far and near.
All nations and kingdoms their treasures shall bring,
And thy lovely mansions with triumph shall ring;
The great and the wise for thy favor shall plead,
And own that Jehovah is with thee indeed.

Harvard, Mass.

MY HOLY WORK.

4 O ho ho ho! I have come with a se lo ven da of
c' d e | g | c' a g | e d c | d de d c d

ho - ly an-gels, and they bear in their w-i-n-g-s lib-er-ty and

|| e ed || d | c c d || ec e g || c·a·ic || a g e

freedom to poor lost souls. I am, I am Je-sus the Savior,

|| f d | ef || g f e | d | : : gc | c fe | d | || g a g | f ed | d |

and I will do my work upon earth, yea, that work which my

e f || g e d c | d d e | d | | c· b | a g e g

Heavenly Father hath de - signed for me. I wan' se ren' vo

|| ab c b || a g a g || e d c || : : || g || c· b a g

vack' o nis'ka to my Heavenly Fa - ther, and hear, hear ye, O

|| ab c || b | g || g e c a || g || g | ef | i | g || g f e || g·

ye si van' dan vo' that slumber, O hear, the gospel trumpet

f e e | e d | e || fe d | || : : || c· g a a | a g

that is s-o-u-n-d-ing, s - o - u - n - d - ing

e g { a· b cb a | g | g | c· d e· f | ed cb c | g | c bc }

a - loud. O a - wake from your slumber, and seek de len'

dc || c : : || g a g g | c d ed
: : || c e | e

vo vis' ka lan', and bow at the throne of God; for now the

c | a a | g g | f | ed cd e | g g g g | c d

heavens are opened and h - - - o - - - ly an - gels are de-

e d c | c a g | e e | e c a c' | g' a g

scending to help poor souls who seek for sal - va - tion. Yea,

g' g | ef | g a | g | ef | e' d dc | ic ic | e'

the flaming herald of truth is passing through the land, and

d c c | c c c g g | g g d | dc | dl | ef

those that se' len voo' val' - le don ca' dra, and rev - el in

g g | g a | g | g | e d | g | ab | c a | g

their cal' - a von' de, will yet feel the just judgments of

g a | g a | g | g | f e | f' a | g | f e | lf | dc b

God; For saith the Lord Almighty, I will reward ev - ery

ic | g a | c a | g g | g a | g | g | e | fe | f a | g | g a

one ac - cording to their works; yea the haughtiness of

g a | c a | g g | ed | ic | g' | a | g | e e d

man I will lay low, and of their works of in-iq-ui - ty will

I make them a - shamed. My work I have begun upon

earth, and my ho - ly, ho - - - - ly power shall lead my

c - h - o - s-en people; by wisdom they shall be guided un-

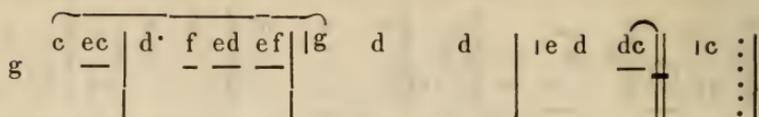
til they reach my ho - - - ly City, the New Je - ru - sa - lem,

where se le' ne ven, sa ver lis' ka o leen,' will shout

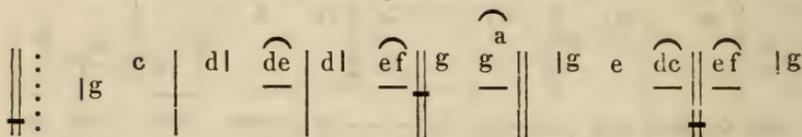
e - ternal praises to their King and Queen. Fear not, fear

not, my Sa' ca van Veen', for I will pro - tect you, and I

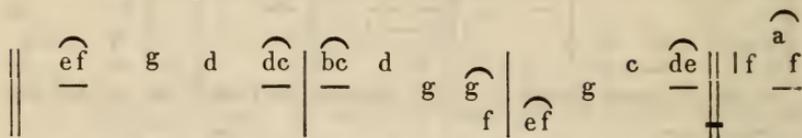
will g - u - a - r - d you through sa' la van voo'.



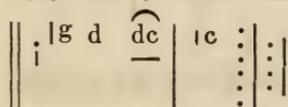
And when done with time, ye shall re - ceive the re - ward of



“Well done! good and faithful servant; en - ter thou in - to the



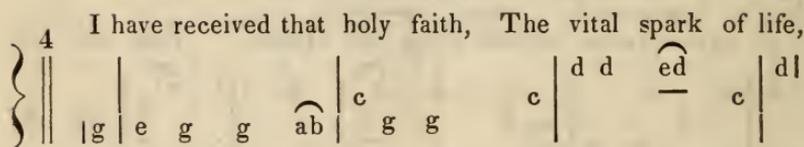
joy of thy Lord.”



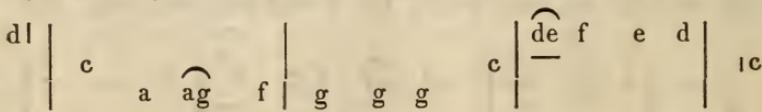
Given by inspiration, 1840.

Canterbury, N. H.

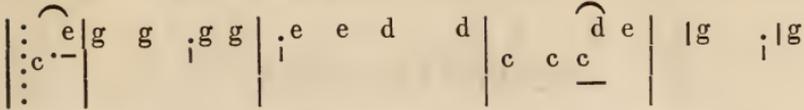
HOLY AND DIVINE FAITH.



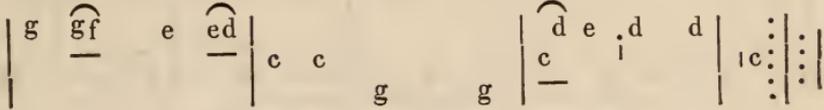
By which my soul must sink or rise, Before it ends the strife.



The silent moni - tor within Can never, never die; Though



I should roam to distant lands, From this I could not fly.



- 2 Then Lord in mercy do draw near,
 And calm the swelling tide;
 For lo! the waves of death do foam,
 And beat on every side.

O can this spark of holy faith
 My little bark defend,
 Without a tender Mother's aid,
 My ever constant friend?

- 3 I hear her gentle whispers, say,
 Press on in love, press on;
 By faith pursue the narrow way,
 'Tis so the prize is won.
 Then why should I delay one hour,
 To 'ncrease this precious gem?
 To labor for that holy power,
 Which will my soul redeem?

- 4 Come love and holy quickening power,
 Do help me on my way;
 Simplicity come flow around,
 Thy beauties now display.
 Though Satan strive, with all his skill,
 To turn my feet aside,
 Yet I will cleave unto my Lead,
 And steadfast will abide.

Enfield, N. H. 1845.

SOUND OF SALVATION.

3 Holy angels are sounding salvation aloud, and say - ing

$\left. \begin{array}{l} \text{g} \text{ c} \\ \text{a} \text{ g} \end{array} \right| \text{c} \quad \text{a} \text{ g} \text{ g} \text{ a} \text{ a} \text{ ab} \text{ c} \cdot \left. \begin{array}{l} \text{g} \text{ a} \\ \text{g} \text{ e} \end{array} \right| \text{g}$
 ce lo' ce vo co', O a - wake, a - wake, ye souls that

$\left. \begin{array}{l} \text{d} \\ \text{c} \end{array} \right| \text{e} \text{ d} \quad \left. \begin{array}{l} \text{c} \\ \text{c} \end{array} \right| \text{c} \quad \text{e} \cdot \text{d} \quad \left. \begin{array}{l} \text{c} \\ \text{ag} \end{array} \right| \text{g} \text{ g} \quad \left. \begin{array}{l} \text{a} \\ \text{g} \end{array} \right| \text{g}$
 sleep in sin, for we are proclaiming our gospel trumpets to all

$\left. \begin{array}{l} \text{a} \text{ ab} \\ \text{c} \end{array} \right| \text{c} \quad \left. \begin{array}{l} \text{g} \text{ a} \\ \text{g} \text{ e} \end{array} \right| \text{g} \quad \left. \begin{array}{l} \text{g} \text{ g} \\ \text{c} \end{array} \right| \text{d} \text{ e} \text{ d} \quad \text{c} \quad \text{a}$
 who will come, both far and near. Holy angels, holy angels

$\left. \begin{array}{l} \text{g} \text{ a} \\ \text{g} \end{array} \right| \text{g} \quad \left. \begin{array}{l} \text{g} \text{ a} \\ \text{a} \end{array} \right| \text{c} \quad \left. \begin{array}{l} \text{c} \\ \text{c} \end{array} \right| \text{c} \cdot \left. \begin{array}{l} \text{a} \\ \text{a} \end{array} \right| \text{g} \quad \left. \begin{array}{l} \text{c} \text{ d} \\ \text{c} \end{array} \right| \text{e} \text{ d} \text{ d}$
 are pro - claim - ing sweet peace through the land na ka

$\left. \begin{array}{l} \text{e} \\ \text{c} \end{array} \right| \text{g} \quad \left. \begin{array}{l} \text{e} \\ \text{c} \end{array} \right| \text{g} \quad \left. \begin{array}{l} \text{d} \\ \text{c} \end{array} \right| \text{c} \quad \left. \begin{array}{l} \text{d} \\ \text{c} \end{array} \right| \text{d} \quad \left. \begin{array}{l} \text{e} \text{ d} \\ \text{c} \end{array} \right| \text{d}$
 na'. With their harps and their organs they do play, as they

$\left. \begin{array}{l} \text{c} \\ \text{c} \\ \text{c} \\ \text{c} \end{array} \right| \text{c} \cdot \left. \begin{array}{l} \text{a} \\ \text{c} \end{array} \right| \text{g} \quad \text{c} \text{ c} \text{ c} \text{ c} \quad \left. \begin{array}{l} \text{c} \\ \text{b} \end{array} \right| \text{a} \quad \left. \begin{array}{l} \text{g} \text{ g} \\ \text{g} \text{ g} \end{array} \right| \text{c}$
 march around on Zion's ground, and a full sal - va - tion they

$\text{d} \text{ e} \text{ i} \text{ e} \text{ d} \quad \left. \begin{array}{l} \text{d} \\ \text{c} \end{array} \right| \text{c} \text{ c} \quad \text{c} \cdot \left. \begin{array}{l} \text{c} \\ \text{c} \end{array} \right| \text{c} \cdot \left. \begin{array}{l} \text{d} \\ \text{e} \end{array} \right| \text{e} \quad \left. \begin{array}{l} \text{de} \\ \text{g} \end{array} \right| \text{ed} \quad \left. \begin{array}{l} \text{ed} \\ \text{c} \end{array} \right| \text{c}$

have found. We've received in our right hands a bright shin-

$\overset{d}{\underline{c}}$ | $1c$ | $c \cdot$ | \underline{d} | \underline{e} | \underline{d} | \underline{e} || g | $g \cdot$ | \underline{e} || \underline{e} | \underline{d}

ing sceptre of truth, to keep in re - membrance God's ho - ly

\underline{e} | \underline{e} | \underline{d} || $1c$ | $1c$ || c | \underline{a} | \underline{g} || g | $1g$ | \underline{ga} | c | $\overset{d}{\underline{c}}$

way.

$1c$ | \vdots | \vdots

THE CHARMS OF MY MOTHER.

$\left. \begin{array}{l} 2 \\ \parallel \end{array} \right\}$ \underline{efg} | a | \underline{g} | a | \underline{e} | \underline{f} | g | $\overset{a}{\underline{g}}$ | \underline{f} | \underline{e} | $e \cdot$

And sweet be the fragrance of the myrtle at noon, Yet

b | c | c | \underline{a} | \underline{a} | \underline{g} | \underline{e} | \underline{d} | \underline{eg} | a | b | $a \cdot$ | \vdots | b

sweeter by far is the love of my Mother, Than the myr-

c | c | \underline{d} | \underline{e} | \underline{e} | \underline{d} || c | \underline{d} | c || \underline{d} | $e \cdot$ | \underline{e} | \underline{d} || c

tle and lily, in the pride of their bloom.

\underline{a} | \underline{c} | \underline{b} | \underline{a} | \underline{a} | \underline{g} | \underline{ed} | \underline{ef} | \underline{g} || $a1$ | \vdots | \vdots | \vdots | \vdots

- 2 Though bright is the diamond, the pure gold of Ophir,
 And brilliant the beams of the noon-risen sun ;
 Yet, brighter by far is the name of my Mother,
 Than those in their splendor, united in one.
- 3 Though bright is the comet, and brilliant the meteor,
 That blazes and shines in the bright rolling spheres,
 Yet, brighter by far is the face of my Mother,
 And sweeter the smiles in which she appears.
- 4 Then tell me no longer of brightness and beauty,
 Since diamonds, and beauties, are rusty and wan,
 And fade like the mist mid the charms of my Mother,
 And vanish away in the presence of Ann.
- 5 Her store-house is treasured with raiment of jasper,
 With sapphire, and jewels, far finer than gold,
 And richer, and fairer, than earth's every kingdom,
 Or all the bright glories the heavens unfold.
- 6 Yea, faint are the charms, and dim are the beauties,
 That glow in the diamond, and flush in the rose ;
 And feeble the glories that sparkle the heavens,
 Compared with the treasures that Mother bestows.
- 7 All hail! blessed Mother, the pearl of creation,
 The daughter of Zion, loved child of I AM ;
 The ever dear Mother of peace and salvation,
 The Queen of fair Zion, the Bride of the Lamb.

White Water Village, Ohio.

FAREWELL EARTHLY GLORY.

3 Fare - well earthy glory, I bid you a - dieu, And

all the vain pleasures that earth ever knew; My soul has

in prospect a far greater theme, com - pared with which,

thine's a bubble or dream.

- 2 Farewell, yea forever, thy pleasures, I find,
Have nought in them real, a sting leave behind;
When these I pursued, remorse, O how keen!
Would pierce my poor soul, as no mortal can pen.
- 3 Your vain siren charms can no longer allure,
Nor carnal delights, which my soul does abhor;
I'll turn from your pleasure, so worthless and vain,
And seek for those riches that ever remain.
- 4 In Zion are pleasures eternal and sure,
For all who their robes keep unspotted and pure;
My soul does possess them, O this shall be mine,—
A conscience unspotted all others outshines.

West Gloucester, Me.

HARMONY OF ANGELS.

4 Sound, sound, sound aloud your holy trumpets of praise;

S-o-u-n-d, s-o-u-n-d, sound ye your holy trumpets new, in

songs of joy and glad-ness, unto Him who was, and

is, and is to come. Yea, unto Him who liv-eth for-ev-er

and ev-er, even the great I AM, the E-ternal Two in

One, unto whom be-longeth hon-or, praise and glory for-

ever and ev-er.

g e d c² | ic ic | ig ig | ic ic | f ed c² | f f d | ic ic

round. Lo the voice of the Almigh - ty Is pro-claimed

$\begin{array}{|c|c|c|} \hline \text{ic} & \text{ic} & \\ \hline \end{array} \left| \begin{array}{|c|c|c|} \hline \text{ic} & \text{ic} & \text{ic} \\ \hline \end{array} \right| \text{c} \cdot \text{d} \quad \text{e} \cdot \quad \text{lg} \left| \begin{array}{|c|c|c|} \hline \text{e} & \text{d} & \text{c} \cdot \text{e} \\ \hline \end{array} \right| \text{lg} \quad \overset{!}{\text{e}} \cdot \quad \text{e} \cdot \quad \left| \begin{array}{|c|c|} \hline \text{ed} & \text{c} \\ \hline \end{array} \right|$

un - to all; Hear, O hear, ye hosts of heaven, Hear, O

$\left| \begin{array}{|c|c|} \hline \text{ed} & \text{c} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ic} & \text{ic} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{g} \cdot & \text{g} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{c} & \text{g} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{lg} & \text{lg} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \overset{!}{\text{e}} \cdot & \text{c} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{c} \cdot & \text{d} \\ \hline \end{array} \right|$

hear the solemn call. For behold! the great Je - ho - vah

$\overset{!}{\text{e}} \cdot \quad \left| \begin{array}{|c|c|} \hline \text{d} & \text{d} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{c} & \text{c} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ic} & \text{ic} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{g} \cdot & \text{g} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{f} & \text{f} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} & \text{d} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ic} & \text{ic} \\ \hline \end{array} \right|$

Hath sent forth unto the earth, His everlasting proclamation,

$\text{c} \quad \text{b} \quad \left| \begin{array}{|c|c|} \hline \text{a} \cdot & \text{a} \cdot \\ \hline \end{array} \right| \text{g} \quad \left| \begin{array}{|c|c|} \hline \text{lg} & \text{lg} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ic} & \text{ic} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{d} & \text{f} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} & \text{d} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ed} & \text{e} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{g} \cdot & \text{g} \cdot \\ \hline \end{array} \right|$

By his two Anointed Ones. Sound a - loud your ho - ly trum-

$\text{g} \quad \left| \begin{array}{|c|c|} \hline \text{f} & \text{f} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} & \text{c} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} & \text{dc} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ic} & \text{ic} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{g} \cdot & \text{g} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{g} & \text{g} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{f} & \text{f} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ed} & \text{ed} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} \cdot & \text{d} \\ \hline \end{array} \right|$

pets, Tune your heavenly harps of praise; For behold the

$\text{ic} \quad \left| \begin{array}{|c|c|} \hline \text{g} \cdot & \text{g} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} & \text{e} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{g} \cdot & \text{g} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{a} & \text{a} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{g} & \text{g} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{lg} & \text{lg} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{c} \cdot & \text{c} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{c} \cdot & \text{d} \\ \hline \end{array} \right|$

Lord Al - mighty Hath declared the latter days. The

$\left| \begin{array}{|c|c|} \hline \text{e} & \text{ed} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ic} & \text{ic} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{g} \cdot & \text{g} \cdot \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{f} & \text{ed} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} & \text{e} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ed} & \text{ed} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ic} & \text{ic} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{lg} & \text{lg} \\ \hline \end{array} \right|$

Bride and Groom have now descended, And on earth be - gin

$\text{g} \quad \text{c} \quad \left| \begin{array}{|c|c|} \hline \text{lg} & \text{lg} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} & \text{e} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{c} & \text{c} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{e} & \text{c} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{ic} & \text{ic} \\ \hline \end{array} \right| \left| \begin{array}{|c|c|} \hline \text{d} & \text{g} \\ \hline \end{array} \right|$

THE COVENANT OF THE LORD.

4 I will re - new my cov-e-nant, saith the Lord, with

$\left. \begin{array}{l} \text{c} \cdot \text{d} \text{ e} \quad \text{de} \quad | \text{g} \quad \text{ic} \quad | \text{a} \quad \text{ga} \quad | \text{g} \quad \text{e} \quad \text{ga} \quad | \text{g} \quad \text{e} \end{array} \right\}$
 my people Is - ra - el, yea, that league which I formed with

$\text{d} \quad \text{ef} \quad \text{g} \quad | \text{e} \quad \text{dc} \quad \text{ic} \quad | \text{c} \quad \text{e} \quad | \text{g} \quad \text{ef} \quad \text{g} \quad \text{a} \quad | \text{g}$
 my ancient servants, the seed of Abra - ham, will I make

$\text{ab} \quad \text{c} \quad \text{d} \quad | \text{g} \quad \text{g} \cdot \quad \text{f} \quad | \text{e} \quad \text{f} \quad \text{g} \quad \text{a} \quad || \quad | \text{g} \quad \text{g} \quad || \quad \text{g} \quad \text{a}$
 strong with you, O ye people of this gen-er-a-tion who are

$|| \quad \text{ic} \quad \text{ag} \quad || \quad | \text{g} \quad \text{g} \cdot \quad \text{a} \quad || \quad \text{g} \quad \text{e} \quad \text{d} \quad | \text{c} \quad \text{d} \quad \text{e} \quad | \text{d} \quad \text{c} \quad \text{c} \quad \text{e}$
 called by my name, and greatly de - sire my pro - tection.

$| \quad \text{g} \quad \text{g} \quad \text{c} \quad | \quad \text{g} \cdot \quad \text{f} \quad | \quad \text{e} \quad \text{e} \quad \text{e} \quad | \quad \text{dc} \quad \text{d} \quad \text{e} \quad || \quad \text{ic} \quad \text{ic}$
 Thus, thus and thus shall it be. Ye shall be my faithful ser-

$| \quad | \text{g} \quad \text{e} \quad \text{ga} \quad | \quad | \text{g} \quad \text{e} \quad \text{dc} \quad | \quad \text{ic} \quad \text{c} \cdot \quad \text{d} \quad | \quad \text{e} \quad \text{e} \quad \text{e} \quad | \quad \text{d}$
 vants, my ho-ly, pure and righteous people; my statutes

$\text{d} \quad | \quad \text{c} \quad || \quad \text{e} \quad || \quad \text{ic} \quad || \quad \text{a} \cdot \quad | \quad \text{g} \quad \text{a} \quad \text{c} \quad | \quad \text{ic} \quad \text{ic} \quad | \quad | \text{g} \quad \text{e} \quad \text{c}$

ye shall keep, and the least of my say - ings o-bey. Ye

e ga |g| g ab ^{ic} | a g e·d | d dc ^{ic} || g
 shall bow and give me honor for all good things, per-form-

ga || ^{ic} e || d c || a a·g || a a g· g | a·
 ing my holy will at all times. More - o - ver, ye shall

g a g a || g e dc || ^{ic} : : d e || c ic || i·c· a
 worship me in all your goings forth, serving no other God

|| a g g· a || g g c e |g| g· a g e d || |g|
 but me, Je - hovah Jah. Acceptable offerings ye shall

c || e· c || d d ^{ic} : : e e d c | d· d· || e f
 bring un-to me in hu-mil-i - ty, the first and best of all ripe

|| g g ag || g· g a a g || |g| ^d | ^{ic} c | ^{ic} c | a a·
 and wholesome things ye shall dedicate un - to my name,

g || a c ^{ic} || i·c· a || a g e d || e ce || |g|
 without grudges or covetous feel-ings; a - - men. And my

g g | i·a a· g | a g e i·e | d | dc || ^{ic} c·d | eg

return shall be, I will be your God, your guide, your com-

g̣ g̣ g̣ || lg̣ C̣ ^e c̣ c̣ c̣ | c̣ g̣ e g̣ | c̣

forter and powerful de-liv-er-er; of all unforeseen dangers

g̣ g̣ ab | c̣ ḅ ạ f̣ | ẹ f̣ g̣ · || g̣ ạ | c̣ ẹ c̣ | ị c̣ | c̣ ạ

will I warn you, and through the midst of the Red Sea I'll

g̣ f̣ | ị lg̣ lg̣ || ị g̣ f̣ C̣ ẹ c̣ c̣ | g̣ ạ ḅ | c̣ ḍ

safely lead you, while angry billows foam and beat on either

| g̣ f̣ g̣ · | g̣ · | ị g̣ · | g̣ f̣ ẹ ḍ | c̣ g̣ ạ g̣ | ạ ḅ

side; and while your enemies appear in front and rear to

c̣ · | ị g̣ · g̣ f̣ | ẹ f̣ g̣ · | g̣ · | c̣ ḍ | ẹ f̣ ḍ · | d̄

oppose and harm you, I, whose strength never fal-ter-

c̄ d̄ ē | ī d̄ d̄ · || (d) ī | ḡ ga || ī c̄ || ē c̄ c̄ ab

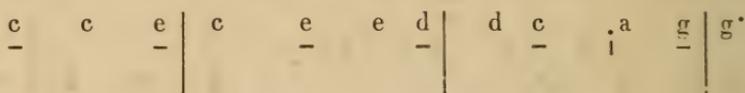
eth, will bear you through and ye shall know no harm. But

|| ī c̄ f̄ || ē f̄ ḡ ḡ | de f̄ ē d̄ || ī c̄ C̄ : : ī ḡ ·

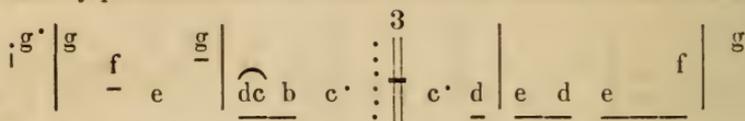
on the fair soil of Canaan I'll plant your feet; your little ones,

| ḡ ḡ ḡ ḡ | ē c̄ | cd̄ ē ē d̄ | cd̄ ē | d̄ · | f̄ ḡ ḡ | c̄

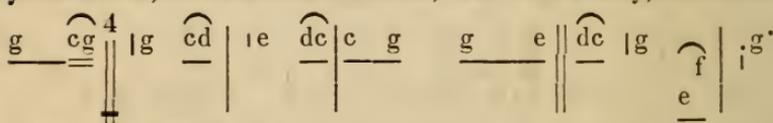
your herds, your flocks, shall know of blessings great and sure,



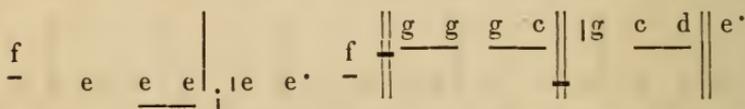
and my protection ev - er-more. In the hollow of mine hand



ye shall rest, midst trib - u - la - tion, love and mercy, and none



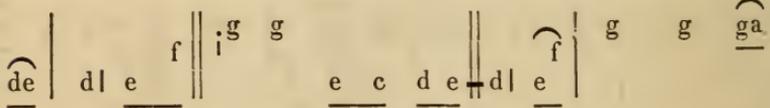
shall make you afraid, none shall scatter you abroad, or destroy



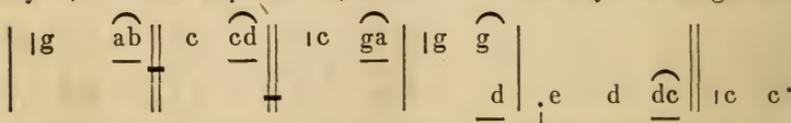
your confidence in me, saith Im - man - u - el. In deep and



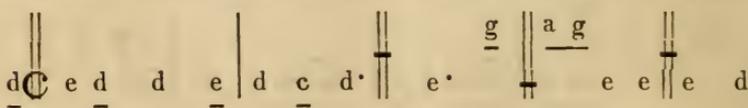
dark days of af - fliction, O my heritage, I'll swerve not from



you; but will pro - tect, di - rect and lead you a - right. I



will comfort, and forget you not; but will multiply unto your



lands, your store houses, your line of merchandise, and all

|| dl e || $\overset{f}{\curvearrowright}$ g a[·] $\underset{g}{\rule{0.5em}{0.4pt}}$ | g g[·] $\underset{g}{\rule{0.5em}{0.4pt}}$ || a

things whereunto ye place your hands, peace, love, blessing and

a | || a[·] $\underset{b}{\rule{0.5em}{0.4pt}}$ $\underset{a}{\rule{0.5em}{0.4pt}}$ g | . | $\underset{i}{\rule{0.5em}{0.4pt}}$ g | $\underset{i}{\rule{0.5em}{0.4pt}}$ a¹ g $\underset{g}{\rule{0.5em}{0.4pt}}$ a

e d | dl

pros-per-i-ty for-ev-er. O my own be-loved, blessed and

| g g | $\underset{e}{\rule{0.5em}{0.4pt}}$ d e || $\overset{d}{\curvearrowright}$ c | : : : : | c c c c | c c c c | $\overset{c}{\curvearrowright}$ d

anointed few, this will I your God, your Father Je-ho-vah,

$\underset{e}{\rule{0.5em}{0.4pt}}$ f $\underset{g}{\rule{0.5em}{0.4pt}}$ | d[·] d[·] || $\overset{f}{\curvearrowright}$ e[·] | g $\overset{g}{\curvearrowright}$ a || | g $\overset{g}{\curvearrowright}$ c || $\overset{c}{\curvearrowright}$ g a | f | $\overset{f}{\curvearrowright}$ e[·] g[·]

do unto you his own e-lect. This is my covenant, and

| $\overset{e}{\curvearrowright}$ c c d | e f | $\overset{d}{\curvearrowright}$ c b || | : : : : | $\underset{i}{\rule{0.5em}{0.4pt}}$ g | g $\overset{g}{\curvearrowright}$ a g | $\underset{e}{\rule{0.5em}{0.4pt}}$ | e e

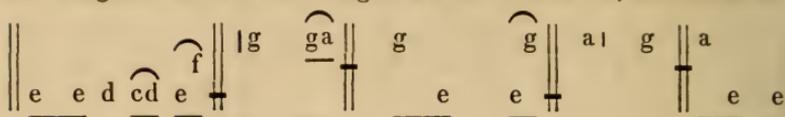
these are the seals, Wisdom, Love, Mercy and Eq-ui-ty, for-

|| c c d | g || $\overset{c}{\curvearrowright}$ d | e || | dl | c g a || a g g[·] a

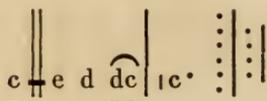
ev-er and for-ev-er. Un-alterable shall it stand for my

|| g | $\underset{e}{\rule{0.5em}{0.4pt}}$ d c || c | c | : : : : | e || $\underset{d}{\rule{0.5em}{0.4pt}}$ c c d d e | dl c d

heritage to be - hold throughout the whole earth, for - ev-er and



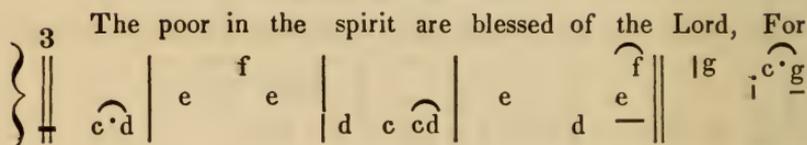
forever: Amen.



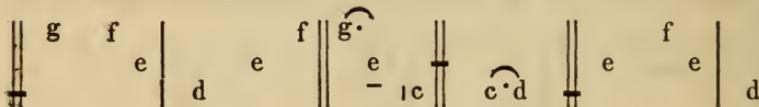
Given by inspiration, 1844.

Canterbury, N. H.

THE BLESSED.



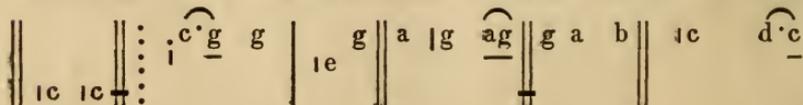
theirs is the kingdom of heaven; They're joined to the Head,



to the Truth and the Word, They've tasted the pure holy



leaven. The mourner is blessed, the Savior hath said, For



u - - - n - - - d ing, s - - o - - u - - n - - d ing on a sublime

ḅ· c̣ ḍc̣ | | ḅ | g̣ |

 g̣· c̣ c̣ḅ c̣ḍ | | c̣ | | c̣ ẹ ẹ | | ḍ ḍ

harp, the song of love. The lamb that was slain is risen up

ḍ | c̣ | ḅ | g̣ | c̣

 g̣· c̣ | c̣ c̣ c̣ c̣· | ạ | g̣ | f̣

to reign, and take do - minion; the beast is fallen to rise no

ẹ ḍ· ḍ | ẹ | c̣ḅ | | c̣ c̣ | | ạ·

 f̣ ẹ | ẹ c̣ ḍ | ẹḍ c̣

more. Beat upon your

c̣ | g̣ | g̣ c̣ c̣ḅ | | c̣ | g̣ | ạ | g̣ | f̣f̣ | | g̣ | g̣ | g̣ | g̣ | g̣

drums, and let your cannon roar, O Israel, is the word of your

g̣· | g̣ | g̣ | g̣ | g̣ | c̣ | ḍ | ẹ ḍ | ẹ | g̣ | ạ | c̣ c̣

God. March on in holy order, On songs of music sweet,

c̣ | ḍ | ḍ· c̣ ẹ ḍ | c̣ ạ· | g̣ | g̣· | g̣ | ẹ | g̣

For Christ and blessed Mother Have marked well your feet.

ẹ· | g̣ | g̣ | g̣ | ạ | g̣ | c̣ | ḍ | ẹ· ḍ | ẹ c̣ | ẹ c̣ :

Turn to the East, West, North and South, and gather my lambs

ị | g̣ | g̣ | g̣ | | g̣ | ẹ | ḍ | ḍ | ḍ· | ẹ | c̣ | c̣ c̣ | g̣·

5 O sweet the notes, their dance is fleet,
 While lively moves the band;
 Come raise a shout and union keep,
 While traveling to that land,
 Come raise a shout &c.

6 With halleluiahs loud and clear,
 Make earthly temples ring,
 And louder shouts shall fill the air,
 While we pure offerings bring,
 And louder shouts &c.

Canterbury, N. H.

THE SAVIOR'S WORD TO HIS DISCIPLES.

O ye my be - lov - ed ones, ye whom I delight to be-

h - o - l - d, lo I have indeed come a-gain un-to you, clad

in a b e a u t i f u l g a r m e n t, yea a white

r - - - o - - - b - - - e of my Mother's pre-par-ing. O

ed ca

e d d | ic ic | ic

The musical notation consists of a series of rhythmic symbols (c, g, e, f, d) and rests, often grouped with vertical lines and numbers (4, 3) indicating measures or groups of notes. Some notes are underlined or have accents above them. The text is aligned with these symbols to show the pitch and rhythm of the words.

ye my be-lov-ed, behold me once more, and hearken un-to my

c e f | ^gg ^gg | c b b | c a | ^gg ^gg | e d

word; for I am your Al fa ri an and Rab-bi, your blessed

1c | c: e ^gg ^gg | ^g(e) ^g(e) | ^gg ^gg | | ^g(c) ^g(g) | c g

Lord and mas-ter, even he who has so long walked with

e ^g(d) || 1c ³c | e f | ^gg ^gg | ^gg | c c | b d d

you in s o r r o w on earth, and s - - u - - f-

⁴1c a || | ^gg ^g(e) ^g(e) | | 1c || || 1c || || ^g(c) ^g(e) || 1c | 1e

fered with me while in time. But lo, lo! my Father

c a ^gg || 1c || || 1e d | 1c | :e | dl | ^g(e) ^g(e) || c e

hath called me and I must go; my Mother saith, come O

e c e | d c b d || 1c a | | ^gg ^gg || c e

come my well beloved Son, for lo thy work on earth is done.

c a ^g(a) ^gg || ^g(e) d e || ^g(e) dl | ^g(c) ^gg || ^g(e) f e d || 1c:

So my beloved little ones, I'm called to part with you. Yea,

³|| :c c ed | c ef ^gg | ^g(e) ^g(e) | ef ^g(e) | f e d c | ^g(f) d

though I go, I leave you not a - lone, My lovely little few ;

c | g | f·d | e | g | c dc | c | f·d | e e d d | c |

And though ye see me not, Yet my promises are true, The

e·f | g g g | c | c | e e | c· e d c | g· | e

comforter of your souls, I will send unto you. Forsake ye

c c | c | i·g g | g | f·d | e | g | e d | c·c· | c | c d

not the path I've paved and led you through, Forget ye not the

e | g | a· b | c b a | f | g· | g | c c d c

word Which I have given you. Then to your Heavenly

g | g | f | e e d c | c· | e | g g | e f g

Father I fervently will pray, That heaven may protect you,

a·b c b | a d d | c· | b | a | f | g | g g

This doth your Savior say. Fear not to tes-ti-fy of me,

f | e | a | e d | c | c | c c e c | d d d

Your blessed Lord and Savior, Your holy call each one fulfill,

c | b a | a | a a | a· b a | c c

And fear no earthly power.

c | e e e d | c c | : : : : g c·d | ec d | ca a | a c

So fare - well my

| c g·a | gg cc | c g g | | : : : : 4 : : : : g c c·d | e·c

little few, f a r e ye well, till a - g - a - i - n I

d dc | | c a | | d·c | | c c d | | ie ed c | | ie

meet with you; for lo I go and I come not again, so

| i d dc c· a | | g· | | e | | c e e | | g g a g· c

peace be unto you, a - m - e - n and a - men.

| c a a a | | d b d | | c | | ie dl rc | : : : :

Given by inspiration, 1842.
New Lebanon, N. Y.

HOUR OF PRAYER.

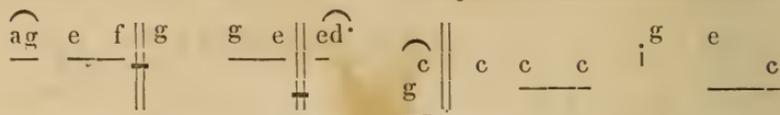
How blest is the season! when calm and re - tired The

} 3 || | c | c c c | ig e | c | d e d | d·c | g

soul is by feelings an - gel - ic in - spired, A - way from the

|| a a g e e· d | | c | | d e | | d | | : : : : gc | | c c a

troubles of life, and its care, How pleasant and sweet is the



hour of prayer! Is the hour of prayer.



- 2 No gloomy forebodings, no darkness is felt,
The soul before God in repentance does melt;
And heaven's bright host seem to kneel with us there,
So sacredly blest is the hour of prayer,
Is the hour of prayer.
- 3 What heavenly peace does our feelings impress!
When Christ is there with us our spirits to bless;
For 'tis his delight, as his words do declare,
To meet with his saints at the hour of prayer,
At the hour of prayer.
- 4 When he was on earth, worn with sorrow and grief,
And no earthly power could afford him relief,
How often did he to the desert repair,
And there by himself spend the hour of prayer,
Spend the hour of prayer.
- 5 When through heavy trials our souls are weighed down,
Our hopes seem to fail us and friends wear a frown,
Then what joy of nature could ever compare
To what the soul feels in the hour of prayer?
In the hour of prayer.
- 6 Blest hour of retirement! what joy is in thee!
A season most precious of seasons to me,
A time in which I can for heaven prepare,—
O blest of all hours is the hour of prayer,
Is the hour of prayer.

FATHER WILLIAM'S COMPASSION.

3 I have brought unto you Father William's holy love, Father

William's holy love, which I gathered from him as he sorrow-

fully wept. And Father bid me say where'er I go, Mind ye

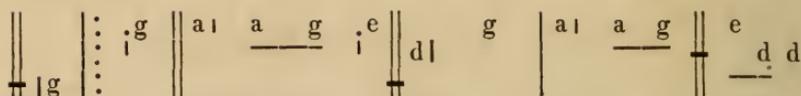
that ye keep the way of God and be thankful; mind ye that ye

keep the way of God and be charitable; for now my spirit is

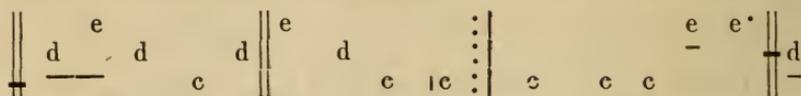
pierced with the cries of many poor and contrite souls in far

and distant lands, whom ye know not, but who in sincerity do

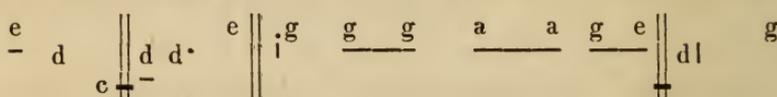
cry, Lord God is there mercy? Lord God is there charity



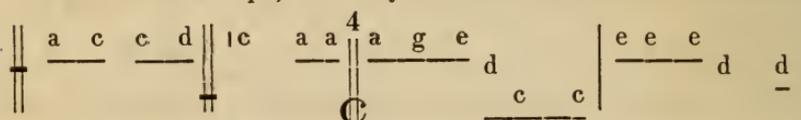
and deliverance for poor sinful man? Hast thou a Zi-on, or



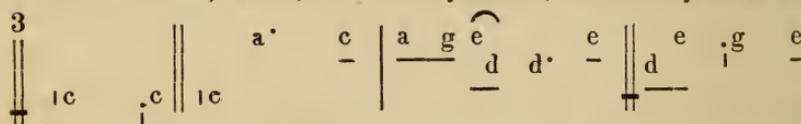
a chosen people, of whom we may learn thy will in full? Is



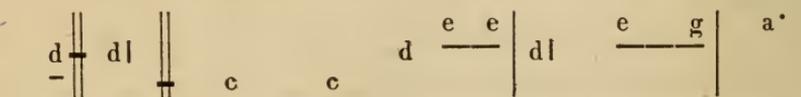
there a door of hope, or a way of salvation re-vealed to sin-sick



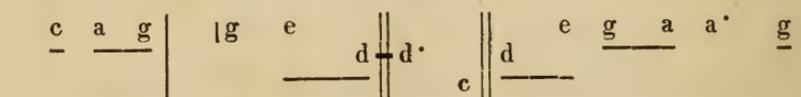
souls? If so, Lord, have mercy on us, and safely lead us



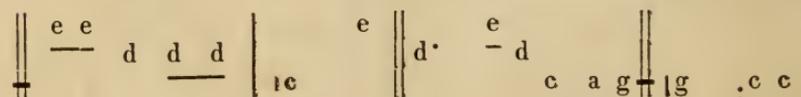
there - to. Though through a thorny path, paved with rough



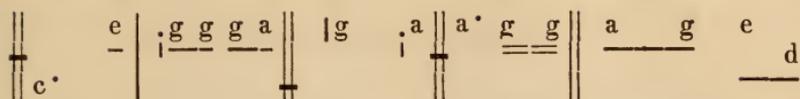
and unhewn stones, we flinch not, if we can live to thee, and



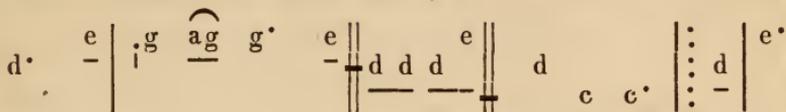
perish not in our sins. Therefore, beloved little ones, Father



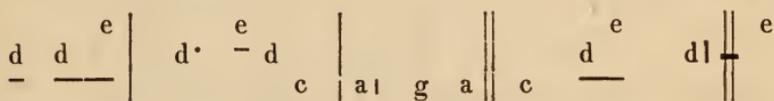
said, Be - loved little ones, see ye that ye keep your precious



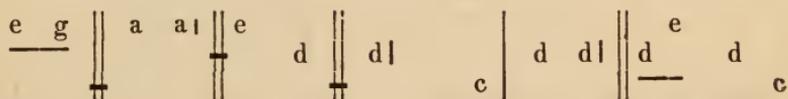
faith and call unmarred, in charity and thankfulness. In dark



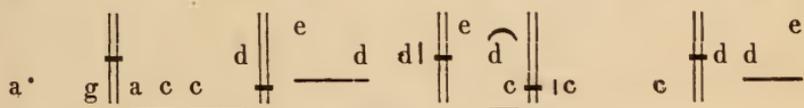
and adverse scenes deny it not, and in less trying times, lose



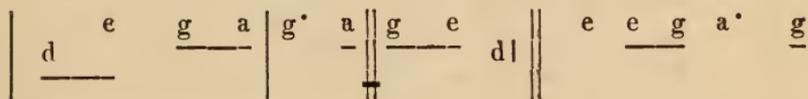
not your substance by vain words; but walk ye in the fear of



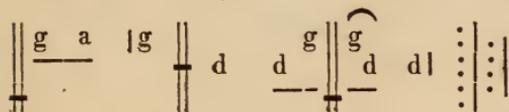
God, in charity and thankfulness at all times. And even as



God hath dealt with us, and we with you, deal ye in love with



all mankind, says Father William.



Given by inspiration, 1844.

Canterbury, N. H.

SILENT VALE.

4 In meditation's silent vale I love to often walk, The
 } || e·d | c c c | a a a | c | d d d e | dl e·f |
 | g g | g a | a g | g c | d e | |c | : : e·f |
 | g g | g a | f gf e | c | ga c | ba g | |g | at
 | f gf e | ge | d d d | g | g c d e | |c | : : : : |

balmy breezes to inhale, And there with angels talk. There
 heavenly stillness does preside, True godly fear is there, The
 chastened soul can there abide, And breathe celestial air.

- 2 How solemn and serene the place,
 To which we may retreat,
 In calm reflection there to trace
 The windings of our feet,
 To see if daily we are in
 The holy heavenly way,
 And far from passion's restless din,
 In Mother's fold we stay.
- 3 How often we should call to mind
 The shortness of our days;
 That more and more we'll be inclined
 To walk in Wisdom's ways.
 O time! how swift thy moments roll!
 Thy years glide swiftly on,
 Like shades and shadows, O my soul
 So soon forever gone.

4 Our life on earth of shortest date
 Seems like a morning dream ;
 Eternal is our future state,
 And solemn is the theme.
 All earthly pleasures, when they're past,
 Leave but a sting behind,
 And hopeless pain and grief at last
 Must seize the guilty mind.

5 O let us then be wise in time,
 And gain a heavenly store ;
 Flee vanity and every crime,
 And follow those before.
 Those blessed saints who pav'd the way,
 And walk'd in sorrow deep,
 We'll follow, to the realms of day,
 And all their counsel keep.

Union Village, Ohio, 1850.

THE NEW KINGDOM.

4 There is a silent lowly spot, Where pleasures seem to
 center; Destructive gales here trouble not, Discord this vale
 can't enter. The lowly soul that seeks for peace, Will find

$$\left. \begin{array}{l} \text{g} \\ \text{c} \end{array} \right| \text{c c} \quad \text{e e} \quad \text{d} \overbrace{\text{d}} \quad \overbrace{\text{ef}} \quad \left| \text{g g} \quad \text{i} \quad \overbrace{\text{ed}} \right.$$

$$\left| \text{d} \quad \text{d} \quad \left. \begin{array}{l} \text{c} \\ \text{g} \end{array} \right| \text{c c} \quad \text{e e} \quad \left| \text{d} \quad \overbrace{\text{ef}} \quad \text{g} \quad \overbrace{\text{ef}} \quad \left| \text{g g} \quad \text{i} \right. \right.$$

$$\overbrace{\text{d}} \quad \left| \text{ic c} \quad \left. \begin{array}{l} \vdots \\ \overbrace{\text{ef}} \\ \vdots \end{array} \right| \text{g g c c} \quad \left| \text{a a f} \quad \overbrace{\text{ef}} \quad \left| \text{g} \right. \right.$$

it here to flourish, It buds and blooms and shows increase;

g f d | i | g g (ef) | e c g g | e f g

Sweet waters will it nourish.

f | e c i e d | c c | : : |

- 2 Proud haughty man this low retreat,
 Must seek or never find it;
 True happiness is not complete,
 Till self-will we resign it.
 Then count the cost ye noble, wise,
 Trust not the tide of nature;
 Beneath a haughty spirit lies
 This all important matter.
- 3 How cold the streams with icy chills,
 The highest mountains cover;
 Unlike the pretty gentle rills,
 We in this vale discover.
 Then will it not the cost defray
 To lower the gallant topsail,
 And seek for rest in milder day
 Where sweet repose cannot fail?
- 4 Consider well, 'tis worth your time,
 The path ere you pursue it;
 The way marked by the Son divine;
 O will you step into it?
 The invitation's strong, come, come,
 Come volunteers and enter;
 The way's well trodden by the Son,
 You need not fear to venture.

- 5 Here is a lovely Daughter too,
 Kind Wisdom has provided —
 These have declared all things anew,
 The Kingdom's now divided.
 The old and new are here displayed
 And set in proper order ;
 The old no longer can degrade
 The new, nor mar her border.
- 6 The new creation now does shine,
 Enrobed in clean white linen,
 Here's Power and Wisdom's law divine ;
 The rock on which we're building.
 With Father, Mother in their place,
 The household is completed ;
 With sons and daughters filled with grace,
 Around their parents seated.
- 7 What joy and pleasure here do reign,
 All through this happy kingdom ;
 Who would not give all to obtain
 A right in this dominion ?
 O raise your voices, shout with joy,
 Ye worthy sons of Mother ;
 Proclaim aloud this sweet employ,
 'Tis ours, we want no other.

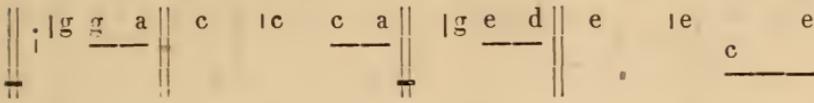
Enfield, N. H. 1851.

GOODNESS SHALL BE REQUESTED.

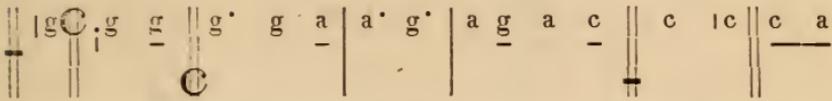
3 With blessing upon blessing, yea, with unbounded bless-

$$\left. \begin{array}{l} 3 \\ \parallel \end{array} \right\} \begin{array}{c} \overset{\frown}{c} \\ \text{g} \cdot - \end{array} \left| \begin{array}{c} \underline{c} \quad \underline{c} \quad \underline{c} \quad \underline{c} \end{array} \right| \left| \begin{array}{c} \underline{c} \quad \underline{c} \quad c \end{array} \right| \begin{array}{c} \underline{e} \cdot \underline{\text{og}} \\ \underline{\text{g}} \quad \underline{a} \end{array} \left| \begin{array}{c} \underline{e} \\ - \end{array} \right.$$

yea, I shall meet you with my call, I shall rouse you from your



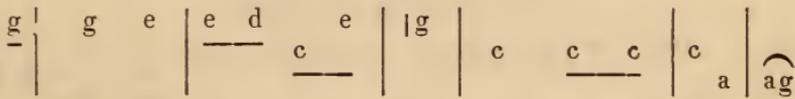
ease, ye who now seek to slumber under my protection, under



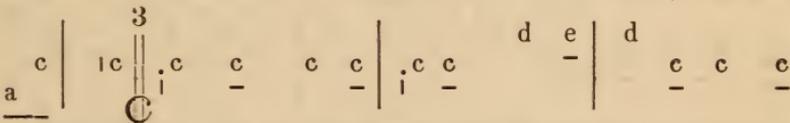
my wide spread hand of richness, blessing and mercy. Thorns in



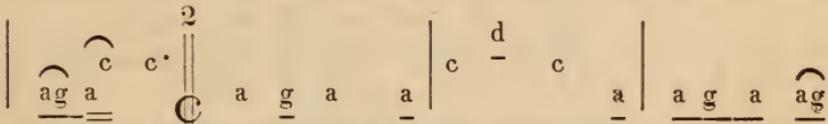
your sides, and thistles in your ears, shall these my riches be



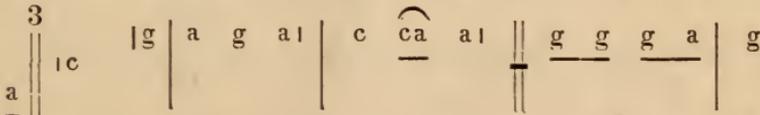
unto you; ye shall feel my heavy hand of justice on your



souls to rest; my decrees will be fulfilled, my promises will



not fail. And ye who now heed my word, treasure my in-struct-



tion and bend to my will, I will still lead you on, I will drop

e d | c c e || dl e' | c | a | c' d || |e e g || a

down blessings from my throne above; ye shall not languish,

a a g | e e i e e | |e c | a a | a g

ye shall not faint. While ye continue in my pleasure ye are

c d e | i |e e e g || a g e e | e d e g

mine, and I will hold you in my right hand, jewels of my love

|| a | c c c | c d e e | i |e c | a a a | a

and objects of my choice. Therefore be ye mine for-ever,

ga c c c | |e ef g | a | i | g' a g e'

stand for my cause, keep my commands; and though the hosts

| a a a a | |i c c | |e ed || e c c

of Satan may pursue you with their might, and with their arm-

c | c a a a | i c c c | d || e' d || e e e

ed forces seek to sever and to rend, I will lift you up, none

e | e d c c | g g g a || |e c e || g a |e |i c

shall have power to prevail. This is my word, and this hear

c c c a | a g i e | : : e e e c c | g (ga)

ye, I will your friend and helper be.

| g̣ a g g g g | e d | : : : : |

Given by inspiration, 1852.

Canterbury, N. H.

SOLEMN PROPHECY.

While spring returns with vernal bloom, Or winter reigns

} C ² c | (ca) g g e | (e) d c c e | g g (ag)

with silent gloom, While sun and stars majestic roll And

f | e e (g) (g) | e d (cd) e | (dc) d g f

lightnings flash from pole to pole, While rain and dews de-

| e d c (cd) e | (g) g (g) g | i a a (ag) f

scend to man, And heaven's bow the clouds shall span, While

| i g g e | (cd) e i a a | d e (f) (g) | : : : : | g

grass and trees and fruits shall grow, The flowers bloom and

| c c c (g) | a a (ab) c | g a i c a

rivers flow, So long will man with scornful eye, Jehovah's

g	e	e	d	c	d	d	i	e	c	a	c	c	g	a	a
-	-)	-	-	-	-	-	-	-	-	-	-	-	-	-

judgments still defy.

g	e	c	i	e	d	c	:	:	:	:	:	:
-	-	-	-	-	-	-	:	:	:	:	:	:

2 But when his power the heavens shall shake,
 When mountains sink and valleys quake,
 When wonder fills the starry skies,
 And scenes unknown their hearts surprise,
 While cities fall beneath the flood,
 And when the moon remains as blood,
 When darkness veils the king of day,
 And stars shall seem to flee away,
 Then will repentance fill the earth,
 And millions, millions, own its worth.

3 While Zion, pure and in the light,
 Shall be her Savior's chief delight,
 Her prayers like incense shall ascend,
 Her songs of praise with angels blend,
 The humble soul secure shall stand,
 As in the hollow of God's hand;
 And though the elements should melt,
 Their fervent heat shall not be felt,
 But still in him their hearts repose,
 And deserts blossom like the rose.

Harvard, Mass. 1850.

HEAVENLY BREEZES.

3 Blow, blow, ye heavenly breez - es, And waft

my spir - it on; I sigh, I sigh to breathe thy purer air,

No longer wish on earth to roam. The port of bliss I've

full in view, This narrow track I will pursue, And soon

I'll bid this earth adieu, And shouting go to glory, And

shout - ing go to glo - ry.

- 2 Soon, soon the angelic harpers
 Will tune their heavenly lyres,
 While we, while we ascend the golden streets,
 They'll welcome us to join their choir.
 All hail the land of pure delight!
 Thy lovely shores are just in sight;
 With courage we'll renew our flight,
 And wear a crown in glory.

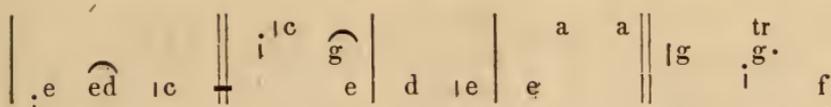
3 Bright, bright the throng in heaven,
 And sweet the music rolls;
 Pure love, pure love, O catch the treasure sweet,
 It freely flows for every soul.
 Soon, soon we'll meet on that bright shore,
 Where parting will be known no more,
 Then heavenly beauties we'll explore,
 And range the fields of glory.

Canterbury, N. H.

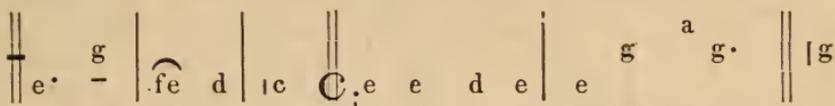
THE SAVIOR'S WELCOME INTO HEAVEN.

3 O come, come unto me ye blessed, saith the ho - ly
 an - - gel of love; for the Heavenly Fa-ther hath sent me
 d | e dc | ic ² | i g - a g | de g | e | d c
 un - to thee, to bear thy spir-it a - way. For lo, the
cd e || d | i ^a || g g ³ | e dc e d || ic e || g g e
 trumpeters are loudly sounding, Ho Ho Ho!
 i f f | i ^a g | f ef g | c e | ie ie | ie ie | ic ic || ic
 Come and welcome, come and welcome, saith the Father
 | i g | e | g | ic || e g ^a | lg | f e d c

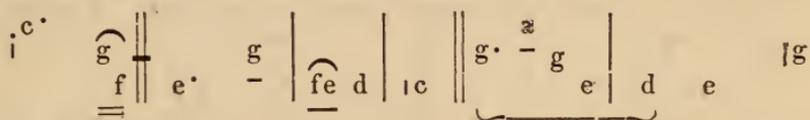
un - - to thee; come and welcome Holy Sav-ior, come to



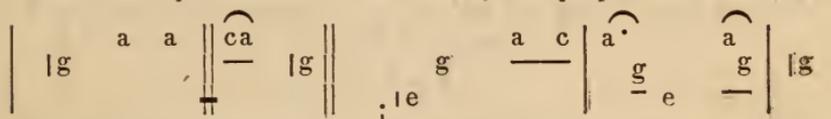
me thou Ho-ly One; for thou art the blessed Redeem-er,



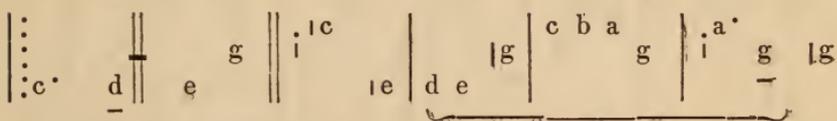
thou my well be-lov-ed Son. Come and wel-



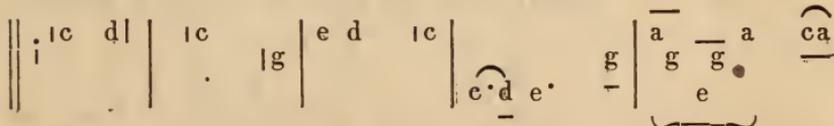
come to my mansion, which I have prepar-ed for thee.



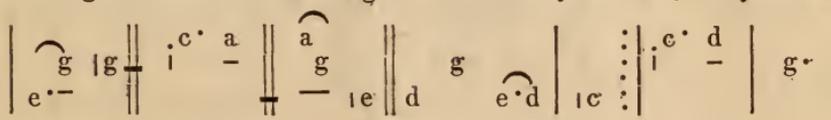
Lo! the trum-pet-ers are s - - o - - u - - n - - d - - ing,



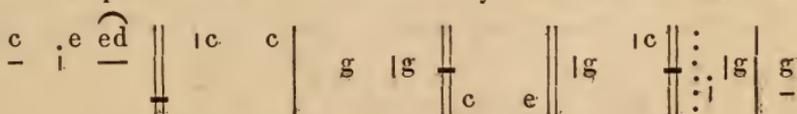
Come O come ye un-to me, for lo, my ho - - - - ly



an-gels now are waiting to receive you. Lo, they stand



with o-pen arms to welcome thy ar-ri-val. So be



thou comforted, thou Ho - ly One, and re-

e e c | a | f e f | g c c d c a | g g f e

joice ye with me saith the Father; for lo I am calling

d e f | g e d | c c | i c i | g e c | a b

unto thee, Come and welcome, come and welcome, O my well

c a | i | g c c e e | c c a | g g | c c e

beloved Son, Come and wel - - - - - come to my mansion, for

e | g a c | c c c d e | g a c | g e e | g e d c

thy work on earth is done. Ho ho ho

g | f e d e | i c i | g g | i e i e

ho! Hark! hark and hear the voice of Wisdom,

i c i | i c | i g e e e | d e | g e i c

sweet - - - - - ly calling un-to thee, Welcome, wel - come,

g g c | g i a c a a | g e | e i c e

holy Savior, Come thou blessed un-to me; Lo all things are

d c i b | g c c a c | b a | g e e d d

now made ready, Ho - - - ly Wisdom loud doth say. O

|| e g || e |c|| ċ d̄ d c || g a |c|| e de |g| : : i |c

come, O come, come and welcome, come and welcome,

|g| |c| i |e|| e d || |c| |c| || e g | |c| |c| : :

hasten quickly, hasten quickly, on your way. Lo I have

⁴ || c cb a | g | c g f e d | e ef |g| : : i e e c

for thee prepared, in my heavenly mansion bright, A crown

c | d d a | c c d c | g a ċ | ċ c

of glory pure and holy, for in thee I take de - light. Come

e | e g a a | a ġ c c | g a c || |c| : : g

ye then, O come and welcome, welcome to my ho - ly

c | i e e d || c e || ca |g| ed e c c | de d

throne; for the Father now is calling, Come, O come,

ċ || i |g| e | d |c| || ċ d ca |g| : : i e |c| i d |

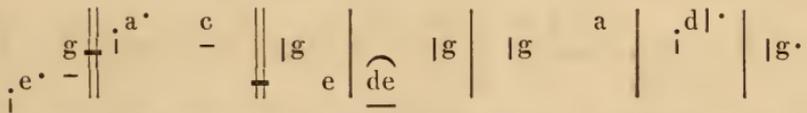
I bid thee come.

|g| e g |c| : : : :

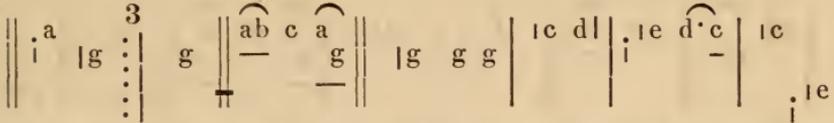
Given by inspiration, 1842.

Waterliet, N. Y.

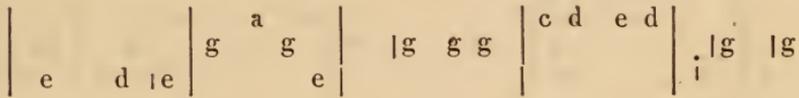
cution and through heavy sufferings, yea through deep, deep



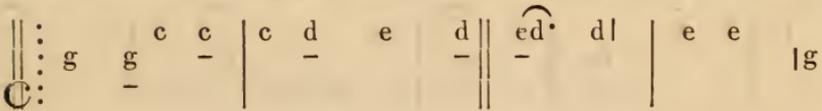
sorrow. And now I have come in the glo-ry of thy God, to



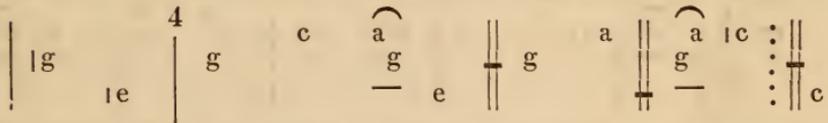
guide you to the eternal throne of his Everlasting Brightness.



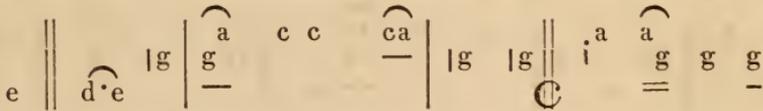
Yea the ho-ly hosts of heaven sur - round thee, singing loud-



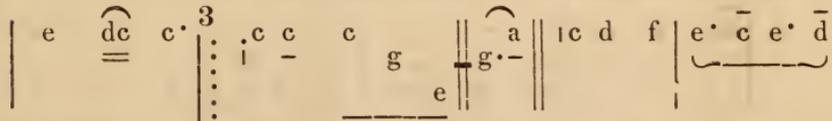
ly, come, come and welcome, come and welcome O



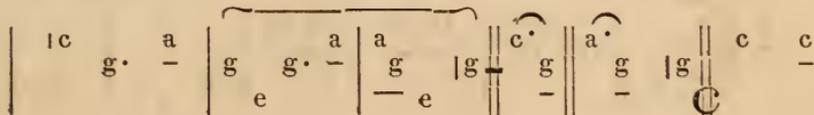
thou daughter of the new cre - a - tion, take the kingdom



thou hast won; for the heavens are o - - - - - pen to re - c - e - i - v - e



thee, and the h - - - - - o - - - - - ly an - gels that sur-



round the ho - - - ly throne of God shall bow down and

g g | c d e d || c · a
 = g |g | i · e | i · g | i c | i e

worship thee, for thou hast done wonderful things. Now

d | a || i c | d e || f e d | a c a || i c | : |
 = g · - || = g || : : c ·

the angels with their harps sing a-loud the heavenly march,

d | e d c | a
 = g |g e g | a · c a | g e | g

to welcome thee, Van se lah, to the kingdom thou hast

i e | d c | i e | a | i c | a i c | a a
 = g · - | = g · - | = g

won. So on wings of the seraph come soar, soar far away

i c | 4 | a b || i c c d | e d | i c | i e i e | c · d e d
 = g · - || = g · -

with me to thy Heavenly Father's kingdom. Come hasten

c | i g e g | c c a | i g c g | i c e ·
 = g e | = g e

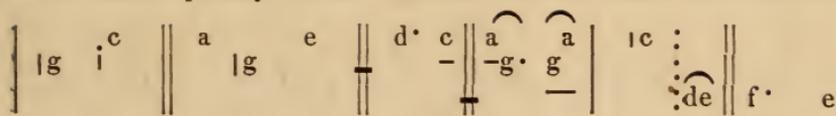
a - way with me, for the joyful trumpeters with their trum-

d | d c a | i c : : : : | c e | g a ·
 = | = c · d e d c | c e | e

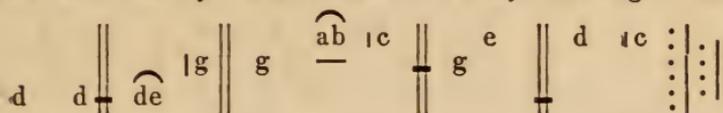
pets loudly s-o-u-n-d, Ho! ho! O come quickly,

c | a || i g i g | i e i e | i c i c || i c i e | d i c
 = g e || = g e

O come quickly thou blessed one of God; for lo we



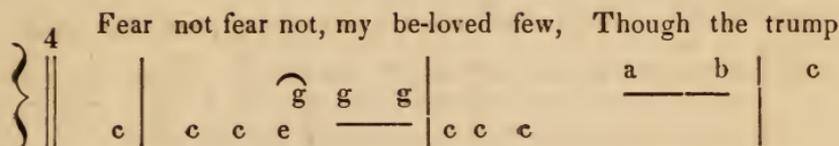
now are read-y, and we wait for thy coming.



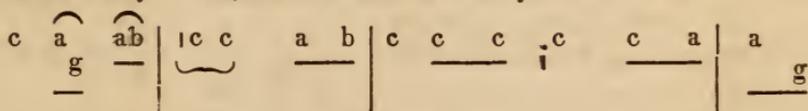
Given by inspiration, 1842.

Watervliet, N. Y.

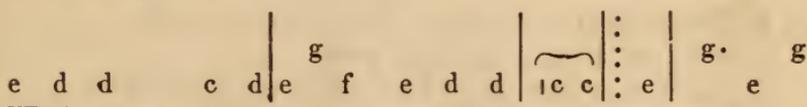
VOICE OF THE ANGEL OF MERCY.



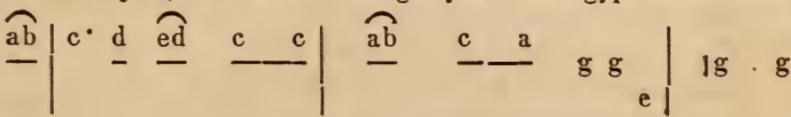
of war may sound, And destruction may roll from the center



to the pole, And devastation lie all a-round; For surely I,



for surely I, Who have brought you from Egyptian darkness,



Will your souls protect while you do respect And follow my

c d | e e e g e | d d d cd | e g g g

laws with ex - actness.

i e d d | ic c : : |

- 2 I'll cause the mountains of earth to descend,
 And the humble valleys to arise,
 And the fabricks of man as the dust I will fan,
 For his systems I do despise.
 And surely I, and surely I,
 Who established the earth's foundation,
 Will spread o'er her face the knowledge of grace,
 And the kingdom of full salvation.
- 3 And ye unto whom I have given my will,
 And have called my cause to maintain,
 If you are not true, from my mouth I will spew,
 And your offerings I will disdain.
 But surely know, but surely know,
 If you are thus heaven-daring,
 In deep regret you shall mourn, till the debt
 You have paid to the uttermost farthing.
- 4 Then in mercy be warned, O my people, to walk
 In the strictness of my holy spirit;
 And thus ye shall stand, when afflictions fill the land,
 And my holy blessing inherit.
 Yea surely know, yea surely know,
 Though thousands arise to oppose you,
 I will conquer the foe, turn inward the blow,
 And my house shall remain unscathed.

Given by inspiration, 1850.

Canterbury, N. H.

ERRATA.

PAGE	20,	line third; the crotchet notes ed, under the word <i>roll</i> , should be quavers.
	" 23,	line sixth, for <i>millennium</i> read <i>millennial</i> .
	" 40,	lower line, the crotchet g, under the word <i>they</i> should be a minim.
	" 52,	line third, the notes under the word <i>crown</i> should be a pointed crotchet d, and quaver e.
	" 53,	line fifth, the d, under <i>humble</i> should be placed in the lower line.
	" 56,	line first, the notes under the words <i>Come let</i> should be transposed; and seventh line repeat marks should be inserted before <i>Return</i> , and in eighth line after <i>Hill</i> .
	" 58,	line sixth, the dc, under the word <i>evil</i> should be a quaver d, and pointed crotchet c.
	" 60,	line second, a under <i>and</i> should be placed on the center line, and line sixth the notes under <i>eat</i> should be a quaver f, and pointed crotchet d.
	" 64,	first line of the anthem, the notes under the word <i>of</i> should be quavers cd, and under <i>the</i> quaver ed.
	" 83,	line fourth, repeat marks should be inserted before the word <i>But</i> .
	" 112,	line fifth, the e under <i>and</i> should be placed in the upper line.
	" 121,	line second, f under <i>I</i> should be e.
	" 135,	line fifth, the e under <i>shout</i> should be a.
	" 197,	line fifth, the g under <i>lo</i> should be in the middle line.
	" 201,	line fifth, the e under <i>is</i> should be in the upper line.

