## VOCAL VILSIC TOR EOLUAL VOICES

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# A <br> COLLECTION OF VOCAL MUSIC, 

IM 引 Jatts,

FOR EQUALVOICES.

PUBLISIIED UNDER TIIE DIRECTION OF TIIE COMMITTEE OF GENERAL LITERATURE AND EDECATION APPOISTED IBY THE SOCLETY FOR PROMOTING CIIRISTIAN KNOWLEDGE.

LONDON :
PRINTED BY゙ WILLIM CLOWES AND SONS, STAMPORD STREET.
MDCCCXLII.

## PREFACE.

The following Collection of Purt-Music for equal voices is intended ehiefly for the use of children in schools; but it is hoped that it may also assist pmpils further adranced, and tend generally to promote the enltivation of the art of singing.

It appears very desimble that an endeavour to form a correct taste, and to inculcate good moral and religious principles, should accompany the eartiest instructions in an art so fascinating, and, without such precaution, so peculiarly liable to be misemployed. In all the gifts of Divine bounty, when properly received, the usefil and the agreable are found to be mited; and it must tend materially to the well-being and happiness of men to fix in their minds pleasing and impressive somels, habitually associated with sentiments of derotional feeling, of moral and religious truth, and of Christian charity, as well as with those of imoeent mirth and joy.

It should, therefore, be a proniment object with all persons engaged in the business of education, to store the minds of children with music suited as well for the expression of derotional feelings as for the refreshment of the spirits after tabour, and the promotion of general cheerfulness; and it may be reasonably expeeted that the benefits of such a provision will remain, in after-life, a source of imocent gratification, and the means of employing intervals of leisure in a way that will tend to advance then highest and best interests.

Much pains lave been taken, in the present work, to render the hamonies as perfect as possible, and to give the
exact time in which the music should be smor. A number is placed at the begiming of each piece, indicating the length of penduham required to mark the duration of each beat. "A penduhm is made by fastening a small weight to a " piece of ribbon or tape, upwards of a yard long, and " marking inches on the ribbon, measuring them from the "centre of the weight. 'Thus $1: 2$ A means that the pen-
"dulum is to be held at the twelfth inch from the centre " of the weight, by the finger and thumb, and the weight "suftered to swing freely, when its vibrations will show "the lengtlo of the quavers: these vibrations will con"tinue equal, if the weiglat does not describe so large an " are as to canse the ribbon to bend."* In using the penduhum, care must be taken to keep the hand pertectly still.

An habitual attention to this method of marking time witl best remedy the uncertainty of the general directions usually given; such as quich, slow, allesro, andente. Sc. ©c. If a tune which is meant to be lisely is dranked ont in the performance, of if a solemm air is hurried, the whole effect will be spoiled.

When a part in any of the ghees maty be diopensed with, it is so stated in the title, in order to aroid the falle hammony frequently oceasioned by the ombsion of one roice in a piece which has beon arranged for three or foor. The under parts in the pienes lor more than two roices nay be sung by men taking the lowest part as a bass an octave lower than it is written.

[^0]
## INDEX TO THE FIRST WORDS OF EACH PIECE.

D, Duet; (, Glee; C, Canon; R, Round.

Sweet the pleasures ..... Page
Swiftly roll ..... G. 50
The bobbins ..... R. 93
The cheerful day . ..... R. 80
The glory of summer ..... G. 36
The great bells of Osney . ..... R. 66
The hour is come. ..... G. 33
The Lord is my Shepherd ..... G. 6
There go to sleep ..... D. 82
Those Evening bells ..... G. 96
Through the day ..... D. 11
'Tis eventide ..... G. 12
Weep no more ..... G. 81
Weave, brothers ..... G. $4 t$
Welcome, May ..... D. 62
Well go ..... D. 4
When morning ..... G. 8
When the rosy ..... R. 90
White sand ..... R. 67
Who can tell how bread is made ..... D. 58
Why should I blush . ..... G. 40
Would'st thou free ..... D. 9

## PART I. <br> DEVOTIONAL.



(Twas God who made the sun so bright, The heavens to a-dorn; 'Twas

'Twas God who made the sun so bright, The heavens to a-dorn; 'Twas

'Twas God who made the sun so bright, The heavens
to a-dorn: 'Twas

2.
I.ast night the moon a creseent rose, With pale and tender beams;
But ev'ry day slae larizer growa.
"l'ill romid and full slee seems.
Who made the moonlight fare amd soft. And ©ै'ry twinkling star ?
Who placed them in the heavens aloft, To give us light from far!
'T'was God who made the moon-light soft And ebery twinkling star;
He placed them in the herwens aloft. To give us light from far.

## 3.

1 walk il abroad in carly sprin? And mark'd the flowers that grew.
The little birds were on the wing, And lappy insects 100 .
Who made this wond'rous world of ours, The birds and insects small?
The spreading trees, the sprmging tlowers ! And who preserves them all ?

Chors.
Twas (iod who made this world of ours, A".

## 4.

Since lle who made the glorious sk!. The sun, and moon, and stars,
Still louks to cantla from heaven on high. And for 11 is creatures cares.
May we llis chiken then believe 'lhat (iod will be our friend,
With mercy will llis lambs receme, And heep us to the end ?
Cnokts.

Yes-we His ehildren may believe, $\mathbb{E}$.


2.

The birds and the insects are happy and gay, And we will be thank fut to Goll every day
The beasts of the field they are stad and rejoice,
Well praive llis great mame with a loftier voice.
He made the green mealows, He planted the flowers,
He created these wonderful bodies of ours ;
He sent His bright Sun in the heavens to blaze,
And as long as we lise we will sing of 11 is praise.

## PSALM XXII.

## THREE VOICES.



The Lord is my Shepherd, no want shall I know, I feed in green pastures, safe fold-ed I rest; He


The Lord is my Shepherd, no want shall I know, I feed in green pastures, safe fold-ed I rest; He


The Lord is my Shepherd, no want shall I know, I feed in green pastures, safe fold-ed I rest; He

leadeth my soul where the still wa-ters flow, Restores me when wand'ring, redeems when op-prest. Thro' the val - ley and


sha-dow of Death though I stray, Since Thou art my Guardian, no c - vil I fear; Thy rod shatl de-fend me, Thy

sha-dow of Death though I stray, Since Thou art my Guardian, no e-vil 1 fear; Thy rod shall de-fend me, Thy

sha-dow of Death though I stray, Simce Thou art my Guardian, no c-vil I fear; Thy rorl shall de-fend me, Thy


In the midst of affliction $m y$ table is spread, With blessings unmeasured my cup runneth o"er. With perfume and oil Thou anointest my head ;Oh, what shall I ask of thy l'rovidence more?
Let goodness and merey, my bountiful God. Still follow my steps till I meet Thee above : 1 seek-by the pailh which my forefathers trod Through the land of their sojourn-Thy kingdom of love.


When morn-ing comes the birds a - rise, And tune their voi - ces
to the skies; With war - bling
Shall I then from my chamber go, Or any work presume to do, Before I've sought the God of Heaven, And my first morning tribute given?
3.

Come then, my soul, awake and pray, And praise Thy Maker eviry day; Bless Him for raiment, health, and food, And for each peaceful night's abode.

## 4.

Lest every bird's harmonious song, Reproach me as I walk along, Thoughtless of Him whose guardian power, Upholds and saves me every hour.


Wouldst thou free from trou-ble go, Throughlife gen - tly glid - - ing? Trust in all thing

to the Lord, Like a child con - fid - - ing. Mark Ilis hand, how He af - fords His pro-tect-ing



Be with me, Lord, where - 'er I go, Teach me what Thou wouldst have me


Assist and teach me how to pray, Incline my nature to obey; What Thou abhorrest let me flee, And only love what pleases Thee.

## 3.

Oh may I never do my will, But Thine and only Thine fulfil; Let all my time and all my ways Be spent and ended in Thy praise.

THO V'OICES.
French Air.
 Through the day Thy love has spared us, Wea - ried we lie down to rest; Throughthe si - lent watch-es



wel－come rest；Ere ret we eloseour veary eyes，Be grateful hymns to Ilcav＇n addressd．Praise the bard for



Tis sweet to reve from quil awhile
And when the shates of turht are come，
To mect the cherring welcome smile
That wats us at our peacoful home．

## くッロルした

llark！hark！the peating curfow bell l＇rochains the hour of weleonser reat

Ere get we close our weary ense
Be srateful hymas to Ileavin stderwid． l＇raise the Lord for peaceful night． Praise the L．ord！



And when morn awakes, renewing The busy day,
May we still, in all were doing, Thy will ober.
May Thy love protect and guide us,
May we feel,-whateer betade us,
Joy or sorrow, - Thou'rl beside us, The livelong day.

Guard us waking, guard us sleeping, And when we dic,
May we in Thy mithy keeping -Ill sately lic.
When the last iread trump shall wake us,
Do not Thon, O Lord, forsake us,
But to dwell in glory tahe us, With Thee on high.

TWO OR THREE VOICES.


2.

Loo ! we bend down
In humble penitence before Thee ;
Formercies shewn
Our gratcful hearts adore Thee ;
For help and grace
In future days
Still we implore Thee, Still we, \&c.
3.

Bless those we love
This night with us Thy throne addressing.
Send from above
The peace beyond expressing.
Through Christ our Lord,
Th* Eternal Word,
Give us Thy blessing, Give us Thy Blessing, Give us, \&c.


2.

Say, shall we yield Him in costly derotion Gems of the mountain and pearls of the ocean, Odours of Edom and off'rings divine, Myrrh from the forest, and gold from the mine 9
3.

Vainly we offer each ample oblation, Richer by far is the heart's adoration : Vainly His favour with gold we implore, Dearer to God are the prayers of the poor.

## SWEETLY THE SABBATH BELL.

FOUR VOICES.
Air, Paesiello, "Irco dell' Erebo."


Sweetly the Sabbath bell Steals on the ear, That in the house of prayer Bids us appear.

 $\frac{\mathrm{H}}{-2}$


Sweetly the Sabbath bell Steals on the ear, That in the house of prayer Bids us appear. "Children of God," it seems



2.

May Thy merey still attend us,
While we sleep and when we rise;
Other days if thou shalt lend us,
Teach us how the gift to prize.
And when death at last shall send us
Slumber long to seal our eyee,
May Thy merey still attend us,
While we sleep, and when we rise.
Ist verse. Lord, our Shepherd, Lord, most ho - ly, 2ndverse. Forth in pleasant pas - tures lead us,

> We thy serv-ants, bend-ing low - ly, Pay the grate-ful Lest we wan-der, kind - ly heed us, Now and e - ver

lst verse. Lord, our Shepherd, Lord, most ho - ly, 2nd verse. Forth in pleasant pas - tures lead us,

We thy
Lest we wan - der, kind - ly heed us, Now and e - ver
**This Part may be omitted.

lst verse. Lord, our Shepherd, Lord, most ho-ly, We thy serv-ants, bend-ing low - ly, Pay the grate-ful $2 n d$ verse. Forth in pleasant pas-tures lead us, Lest we wan-der, kind-ly heed us, Now and e-ver



## GERMAN WATCHMAN'S SONG.



Hark ye, neighbours, and hear me tell Eleven sounds on the belfry bell! Eleven Apostles of holy mind, Taught the gospel to mankind. Human watch, \&e.
3.

Hark ye, neighbours, and hear me tell Ticelve resounds from the belfry bell!
Twelre Disciples to Jesus came,
Who suffer'd rebuke for their Saviour's name,
Human wateh, \&e.
4.

Hark ye, neighbours and hear me tell, One has peal'd on the belfry bell! One God above, one Lord indeed, Who bears us forth in hour of need. Human wateb, \&e.

mand - ments given $T_{0}$ man be - low from God in Heaven. Hu - man watch from harm can't ward us,
5.

Hark ye, neighbours! and hear me tell Two resounds from the belfry bell, Two paths before mankind are free, Neighbour, choose the best for thee. Human watch, \&c.
6.

Hark ye, neighbours! and hear me tell Three now sounds on the belfry bell, Threefold reigns the heavenly host,
Father, Son, and Holy Ghost.
Human watch, \&c.



PART II.

M ORAL.


thread Wind - ing see! is bro-ken oft. Well, no mat-ter, find the end, A lit -tle knot soon makes a mend : But watch the

thread Wind -ing see! is bro-ken oft. Well, no mat-ter, find the end, A lit-tle knot soon makes a mend: But watch the


Like the silk our tempers seem
Smooth and even till they're tried;
But oft we see the thread of peace
Broke short by roughness and by pride. Well, no matter, join the ends,

Forgive! Forget! shake hands, be friends.
But watch the knotty place with care,
Lest it should break again just there,

TWO OR TUREE VOICES.
"The Crystal IIunters," Swiss Air.






Sun his course has run, And suft - ly sets be - hind the hill, and soft - ly sets be-hind the hilt.

2.

As in the west he sinks to rest,
We joyful take our homeward way, And, oh!'tis sweet our friends to greet,

Together met at elose of day.
Soft ev'ning breezes play around,
Cool dews refresh the thirsty ground.
The hour is come that ealls us home,
And bids our weekly labours eease;
With joy shall dawn the Sabbath morn, The day of holy rest and peace.
4.

An angel-guard, with watch and ward,
Our quiet homes in safety keep;
May peaceful night bring dawning bright,
And glad awaking follow sleep:
And, when the night of death draws near, May this soft whisper soothe our ear:
"The hour is eome that calls the lome,
Conclude thy toil, from labour cease ;
With joy shall dawn the Sabbath-morn,
That ushers in eternal peace."


2.

Oh! how to my spirit
3.

- Dost thou covet a summer

More eertain of bliss?
Go, seek thee a eountry
Far briphter than this;
Where the joys thou hast lost
Thou shalt never deplore,
And the friends thou hast ehosen
Shall quit thee no more!"


CANON.
THREE IN ONE, U゙NYSON.





As forth I walk'd in the ear-ly, ear-ly morn-ing, The ho-ney bee so bu-si-ly the


## REPEAT IN CHORUS.



As on I walk'd in the early, early morning: A little bird in mest l heard begis to move,
Time swift - ly thes, Oh! then be wise and time im = prove." And "lise, my mate," he sang with cheoriul

" "lime swiftly llies, \&c."


Barry Cornwall.

flow - ers grow That have beau - ty but no per - fume. Come, show us the rose with a hundred dyes, The (at
li - ly that hath no spot, The vi - o - let blue as the star - ry skies, And the lit - tle for - get-me - not. CHORUS, THREE PARTS.



## 2.

Weare, brothers ; weave, and bid
The colours of sunset glow ;
Let grace in each glidiug thread be hid,
Let beauty about you blow ;
Let your skein be long, and your silk be fine, And your hands both firm and sure ;
Nor time nor ehance shall your work untwine, But all, like truth, endure.
Siug! \&e.-(Chorus.)
3.

H゙eave, brothers, weave; toil is ours.
But toil is the lot of men;
One gathers the fruit, one gathers the flow'ra, One soweth the seed agrain.
There is not a ereature, from Kingland's King
To the peasaut that delves the soil,
That knows half the pleasure the seasons bring,
If he has not his share of toil.
Sing ! dc.-(Chorus.)

EVENING SONG.
Mrs. Hemans.
THREE VOICES.



woodman's axe lies free, And the reaper's work is done; The twi-light star to Heav'n, And the summer dew to flow'rs, And

woodman's axe lies free, And the reaper's work is done ; The twilight star to Heav'n, And the summer dew to flow'rs, And


## 2 nd.

Sreet is the hour of rest,
Pleasant the wind's low sigh,
And the gleaming of the west,
And the turf whereon we lie.
But rest more sweet and still
Than ever twilight gave,
Our yearning hearts shall filt,
In the world beyond the grave.
Come, \&c.

## 3 rd .

There shall no tempests blow, No scorching noon-tide heat,
There shall be no more snow,
No weary wandering feet.
So we lift our trusting eyes,
From the fields our fathers trod,
To the quiet of the skies,
To the Sabbath of our God.
Come, dc.



## THE SEASONS.

THREE VOICES AND CHORUS.

strews the ground, Leaf-less mourns the spray. From the sad and na-ked bower, From the bit-ter


storms that lower, Far each fea-thered song-ster flies, Leed to stek, by instinct's power, Mild - er elimes and

storms that lower, Far each fea-thered song - ster flies, Led tu seek, by instinet's poower, Mild - cr climes and

storms that lower, Far eaeh fea-thered song - ster flies,

fair - er skics, mild - er elimes and fair-er skies.

2.

Swiftly roll the seasolns hy, Thus our life proceeds ; Spring and summer quickly fly, Autuman next sicceeds.
Move the moments slow or liast. It inter cold will eome at last ;

Lye will crown our head with show, Sight will fail and strength will waste, Death will strihe the diatal blow.
3.

Silifty rull the semans rout 1 , Sprang will come arain, Let not then our sear be fonnd To have pawil in ram.
Dow, before the s(2a) Grace divine may we ample re , (irace to and our feeble pow 'rs, That when time stall lee ne m re. spring eternal may be ours.
farr - er skies, mild - er climes and fair - er skies.


While the blust'ring wind doth blow. Let us sit and sing to - gether, While the blust'ring wind doth blow.


Hark, the beg - gar loud complaining, Tries to make us feel his grief; This is nut the time for fuignines,



Oh, come hi-ther, see what wea - ther, Rain and sleet and driv - ing snow, Let us sit and





## PART III <br> MISCELLANEOUS.



## 2.

What's the first thing that you must do?
Fal lal, \&e.
First the field we have to plough,
And then the corn to seatter and sow,
Show, show, \&e.

## 3.

What's the busimes next in hand?
Fal lal, Ac.

We must harrow o'er the land,
And boys to frighten the birds must stand.
So, so, halloo! halloo! Fallal, \&e.

## 4.

When the corn is sown, what then?

## Fal lal, de.

We must wait for sun and rain,
To swell the seed and ripen the grain.

> So, so, how fast 'twill grow. Fal lal, \&c.

## 5.

When the corn is fit to reap)?
loal lat, de.
Then the sheaves together we heap, And harvest-home we merrily keep.

Home, home, harvest-home. Fal lal, \&e. 6.

What comes next, I prithee, say ?
lal lal, se.

On the barn floor the sheaves we lay;
And thresh the chaff from the grain away.
So, so, with many a blow. Fal lal, \&c.
$\%$.
And all the grain that is good and sound ? Fal lal, de.

We earry to the mill to be ground :
So there the mill-sails turning round,
Lo, lo! there they so. Fal lal, \&c.

## $s$.

What then does the miller's man ?
Fal lal, \&e.

He scuds it home as fast as he cam;
The fine flow, the second, the pollind, and the bran.
Show, show, de.

## O.

What's the mext thing that you must do?
F'al lal, 心e.
We mix the flour with water so,
And knead it up to make it into dough.

> So, so, kneal the dough. Fial, la, de.
10.
lou put yeast in, do you not? l'al lal, ive.
les, and the salt must never be forgot.
Now put in the loat for the oven is hot
Show, show, 心c.

## 11.

What's the zeast for? do you know? l-al lat, sec.

Without twould be but heavy dough. so now to dimner let us go.
Go, go, let us go. F'al lal, de.
12.

Wait a bit,-what should you do?
loal lal, sc.
Mistress, siy good lise to you.
Make our bows and curtsies too.
Sio, so, bending low,
Home to dimer lis us go.

TWO VOICES AND CHORCS.


Child - ren go, to and fro, In a mer - ry pret - ty row, Foot-steps light, fa - ces bright,


Fol : low me, full of glee, Sing-ing mer-ri - ly, sing-ing mer - ri - ly, mer - ri - ly, mer - ri - ly.

2.

Birds are free, so are we, And we live as happily ; Hork we do, study too,
Learning daily something new.
Ther: we laugh, and dance, and sing,
Gay as birt or anything.
Followne, \&c.

## 3

Werk is done, play's begun,
Now we have our laugh and fun ; Happy days, pretty plays.
And no naughty, nanghty, ways.
Holding fast each other's hand,
We're a happy, eheerful band.
Follow me, dc.

vanc - ing, Haste with me to wel-come the Spring.
The earth be - low, the heav'ns a - bove, Men,


## American cradle song.

## THO FOICES.



## 2.

Sleep, baby, sleep,
Near where the woodbines creep, Be always like the lamb) so mild,
A sweet, and kind, and gentle child.
Sleep, baby, sleep.
3.

> Slecp, baby, sleep,

Thy rest shall angels keep,
While on the grass the lambs shall feed,
And never suffer want nor need.
sleep, baby, sleep.


THO FOUCES.
"Gute Naclt.


Heaven's pro-tec - tion still be - friend thee! Heaven - ly bless-ings still at - tend thee! Till we bid thee



## ROUND.

TIIREE VOICES.
THREE VOICES.


ROUND.
THREE VOICES.


## ROUND.

FOCR VOICES.


## WINTER GLEE.

THREE VOICES.







While each happy creature around us rojoices,
Mas we ever follow their musical call;
Gratefully raisine our hearts and our volees,
In pratises of Him who is $\$ 1$ aber of all.-Join, then, S.e.



stack'd the clo-ver, Ev'ry field is bright with grain. Ply the sic - kle mer-ry reap-ers, Soon as peeps the cheer-ful morn,



Come be-times and shame the sleepers, Snor-ing with their cur-tains drawn. Haste, my lads, for - get the trun-ble,


Cume be - times and shame the slecpers, Snor-ing with their cur-tainsdrawn. Haste, my lads, for - get the trou-ble,


Come be-times and shame the slecpers, Snor - ing with their cur-tainsdrawn. Haste, my lads, for - get the trou-ble,


Join the hal - loo bar - gess song, Whilst a - cross the crack-ling stub-ble, Muves the loa - dul wain a - lang.


Join the hat - loo lar - gess song, Whilst a-cross the crack-ling stub-ble, Moves the loa - ded wain a-long.





Violets pluck'd, the sweceest rain Fal, la, \&c.
Makes not frech nor grow asain, Fal, la, ©e.

Jots, as winged dreams, fly f.ist, Fol, la, sc.
Why shoukd sadness longer late? Fal, la, Sc.

## A Taylor.

 two voices.Ноок.



TWO VOICES.

 ?

Suppose that the frost should prove ever so eross,
And I could get nothing to eat, to eat,
I'd hop round your table, and pick, while I'm able,
The crumbs that lie strewn at your fect, your feet.
And what if the eat poor Robin should watch,
While he lies under the table, the table,
Id tly to the barn to keep myself warm,
And I'd slecp every night in the stable, the stable.

## ROUND.

## THREE VOICES.



THREE HOICES.




## 2

Never yet did courtly maiden Move so sprighty, look so fair ; Never breast with jewels laden Poured a song so void of care.

## 3

Happy she by vale and mountain Free from fetters, blythe to rove, Fearless taste the crystal foumtain, Jeacefut sleep within the grove.






## ROUND.



ROUND.
THREE ノ゙ (ICLS.


## THOSE EVENING BELLS.

## Altered from Moore.

THREE VOICES.
Harmonised from Stevenson.




2.

The time, be sure, amay will fly, merrily, If we to please each other try, merrily. Let no ill tempers spring.

Fal lal la la la la, \&c.
3.

And if, in kindness, ev'ry lass, merrily, Iter holiday shall strive to pass, merrily,

Pleasure will leave no sting.
Fal lal la, Sc.

## LONDON

PRINTED BY WILLIAM CLOWES AND SONS,
Stamford Street.



[^0]:    * Preface to Dr. Crotch's "Specimens of various Siyles of Muste."

