





## HARMONY OF ZION, OR UNION COMPILER.

containing
A CONCISE INTRODUCTION TO THE GROUNDS OF MUSICK.
$r$ ALSO,
A CHOICE COLLEOTION OF CHURCH MUSICK, AND ANTHEMS.
PRINCIPALLY FROM EUROPEAN AUTHORS.

## BY STEPHEN JENKS.

The Singers went before with joy,
On Instruments they play'd;
The damsels with their timbrels then, With beauty were array'd.

Ps, Ixviii. 25.



Suth
Jetit in ?

$-240$
-

## TO THE TEACHERS OF MUSICK AND OHORISTERS IN THE UNITED STATES.


#### Abstract

Gextlemen,


THIS volume is humbly offered for your perusal and patronage-if found worthy of your protection, the compiler's design will be fully answered. Of the original pieces nothing will be said, they must stand or fall without the aid of panegyric from the author ; and with respect to the selections here given, it is conceived that their merits are so extensively known and esteemed, as to render encomium unnecessary. It is sufficient, therefore, to observe that these Tunes are printed verbatim from the original copies of the American composers; and that the English tunes are taken from the most approved copies.
S. 3 ENKS.

## INTRODUCTION TO THE GROUNDS OF MUSICK.

## THE GAMUT

is the seale of Musical Notes. It consists of seven distinct degrees of sound, viz. Five whole tones, and two semi or half tones, which are called an Octave. They are represented on five lines and spaces, by the seven first letters of the alphabet, arranged as follows:


The natural place for mi is in B .
If $B$ be flat mi is in E If F be sharp
mi is in F If B and E be flat mi is in A If F and C be sharp mi is in C If $B E$ and $A$ be flat $m i$ is in $D$ If F C and $G$ be sharp $m i$ is in $G$ If $B E A$ and $D$ be flat $m i$ is in $G$ If $F C G$ and $D$ be sharp mi is in $D$ Above Mi are faw, sol, law, faw, sol, law, and then comes Mi. Below Mi are law, sol, faw, law, sol faw, and then comes Mi.
Between Mi and Faw-and Law and Faw, there is but a semitone, ketween the fest are whole tones.

Semibreve. Minim. Ccotchet. Quaver. Semiquaver. Demisemiquaver.


1 Semibreve is equal to two Minims, 4 Crotchets, 8 Quavers, 16 Semiquavers, or 32 Demisemiquavers.
'lise Resto are considered the fame in time as the notes which they represent.

A Staff is the tive lines with their spaces, whereon musick is written.

A Brace shows how many parts are sung together.

A Ledger. Line is added when notes ascend or descend beyond the staff.

A Flat set before a note sinks it half a tone.

A Sharp set before a note, raises it half a tone:

A Natural set before a note made flat or sharp at the beginning of a tune, restores it to its matural sound.

A Slur shews what number of notes are sung to one syllable.

A Point makes a note balf as long again.

A Hold signifieg that the note over which it is set, may be continued at the pleasure of theperformer.

Figures 1, 2, signify that the note under figure 1 is to be sung before repeating, and the note under figure 2 at repeating; if tied, both are to be sung.

A Repeat shows what part of a fune is to be sung over again.


A Figure 3, placed over or under any firee notes, reduces them to the time of two of the same kind.

A Single Bar divides the time according to the measure note.


A Double Bur shows the end of a strain.


A Close shows the end of a tune.


## OF TIME AND ITS VARIOUS MO DES. <br> Common ' Iime Modes.

First, Adagio, bas a semibreve for its measure note, four beats in a bar, four seconds of time.
Second, Largo, has a semibreve for its meas. ure note, four beats in a bar, three seconds of time.
Third, Allegro, has a semibreve for its measure note, two beats in a bar, two seconds of time.
Fourth, 2-4, has a minim for its measure note, two beats in a bar, one second and half of time.


## Triple Time .Wodes.

First, 3-9, has a pointed semibreve for its measure note, three beats in a bar, three seconds of time.


Second, 3-4, has a pointed minim for its measure note, three beats in a bar, two seconds of time.

Third, 3-8, has a pointed crotchet for its measure note, three beats in a bar, one second and half of time.

## Compound Time Modes.

First, 6-4, has a pointed semibreve for its measure note, two beats in a bar, two seconds of time.


Second, 6-3, has a pointed minim for its measure note, two beats in a bar, one second and half of time.


## Lessons for Tuning the Voice.

## G cliff. Tenor or 'Treble.



F Cliff. Bass.


## Of the Feys used in Musick.

The key note is the predominant tone which governs all the rest, and is the last note in the Bass; if above mi, it is a sharp or cheerful air or key; if below mi, it is a flat or mournful air or key.

Air, leading part.
Duett, two parts moving together. For. loud. Fortissimo, very loud.

Moderato, slacken the time. Presto, quick. Pia. solt. Picurissimo, very soft.

IN order te produce melody, let the voice be round, smooth and clear, aiming at ease and freedom, and be careful to pronounce every note distinctly.

For example, let any one pronounce fa or la, and they will articulate near the end of the tongue, and the sounds will be flat and insipid; but let them pronounce faw or law, and their articulation will have a longer passage through the sounding organs, coming forth more like the soft melody of the organ, or flute, which makes vocal musick the more pleasing.

A genteel pronunciation is one of the principal beauties of sing-ing;-every word should be spoken as clear and distinct as possible; - it is that which gives vocal musick the preference to instrumental, by affording at the same time the sweets of harmony with the sense of what is expressed in those harmonious strains.

The accent is another very important part of musick ;-it is a certainstress or emphasis of the voice upon marticular notes or parts of the bar. It is inseperably connected with a grond pronunciation, and in a great measure distinguishes one mood of time from another. The first part of the bar is the accented part in all moods of time. In common time, where the bar is divided into four parts, there may be a second accent on the third part. - In compound time, the second accent is on the fourth.

In beating time, the greatest attention is necessary, that the motion of the hand does not influence the voice by misplacing the accent, which is almost an universal error. For the first and second moods of common time, observe 1 st-strike the ends of your fingers : 2dly, the heel of your liand; thirdly, raise your hand a little, and fourthly, raise it still higher, which completes the bar. The
triple time moods should be beat as the two first moods of common time, omitting the last beat. 'I'he third and fourth moods of common time, and the moods of compound time, have two equal motions of the hand.

A swell is an essential beauty in singing ; it shou'd be applied by striking the notes soft and gradually; increasing the sound to the centre, then diminishing in the same proportion. All notes should have their swell gently as the air of the tune requires.

Soft musick is always accompanied with graceful motions, just expression, proper accent, and captivating harmony. A particular attention ought to be paid, when singing in choirs, that the Bass be sung g'ave and majestic, the Tenor steady and engaging, the Counter shrill and melodious, and the Treble soft and delicate. The concluding note should be sounded smooth, swelling the last beat like an echo, and all conclude at the same instant ; and any number of notes driven through bars should be sounded soft and smooth, when slurred together, without jerking or jumping so as to prevent graceful singing. Vowels not sounded in speaking, must not be in singing, as e, in the words chosen, people, tremble; at the end of words of more than one syilable $y$ is sounded like the short $i$, as mighty, my, \&c. By some it is improperly sounded, like nue, \&c. But this belongs to grammarians.-Likewise the words reason, hearken, and token, \&c. which have but one accent, are often sung rea-som, hear-ken, to-ken, which is very disagreeable and improper.

To conclude, the most important point in psalmody is a strict decorum, with a heart deeply impressed with the great truths we utter with our voices, aiming at the glory of God, and the edification of one apother.

## The farmony of \%ion, or Linion compiler.

## accosa

## LYNNVILLE $\quad$ L. M.

S. Holyoke.

O, could I soar to worlds above, That bléssed'state of peace and love! How gladly would I mount and fly Orangel's wings tojoys onhigh !:


## A FUNERAL PIECE. <br> P. M.



Think, mighty God, on feeble man, How few his days, how short his span; Short from the cradle to the grave.



Who can secure his vital breath Against the bold demands of death, With skill to fly or pow'r to sare.


## OLD HUNDRED.

L. M.





## WINDSOR. C. M.

Firirby.
(解


Straight is the way, the door is straight, That leads to joys on bigh; Tis but a few who find the gate, While crowils mistake and die. (9-


## WELLS.

L. M.

Holdrayd.


ВАТ'H.
L. M.

Handel.



Now for a tune of lofty praise To great Jehorah's equal Son; Awake my voice in lumble lays, Tell the loud wonders he hath done.



 'Tis finizh'd, 'Tis finisl'd, so the Saviour cried, And meckly bow'd bis head and died. 'Tis finish'd, yes. the rave is run, The battle's fought, the viet'ry won.


MEAR.
C. M.

Williams.



#  (6-s=ás, <br> Far from our friends and country dear, In hostile lands we mourn; No tender hand to wipe the tear <br>   <br> SUTTON. <br> S. M. <br> Williams. 





ST. THOMAS.
S. M.

Williams.

 (ब) Aまป.特

## EVEAING HYMN. S. M. <br> Jenks.

(A)(a)e
(G)


INVOCATION.
S. M.



## RUEPORT. S. M.



## KILLINGLY.

s. M.

## Jenks.




The heavens declare thy clory, Lord, Which that alone can fill: The firmament and stars express Their great Creator's will.


DEERFIELD.
C. M.
Jenks.


Stoop down my thots that us'l to rise, Converse awhile with death; Think how a gasping mortal lies, And pants away his breath !

WAN'TAGE.
C. M.
Tansur.



Whence do our mournful tho'ts arise, And where's our courage fled; Has restless sin and raging hell Struck all our comforts dead?



## WINTER．C．M．

Head．


His hoary frost his fleecy snow，Decends and clothe the ground ；The liquid streams forbear to flow，In icy fetters bound．



## PECKHAM． <br> S．M． <br> Smith．

手井示


They＇ll waft us sooner o＇er，This life＇s tempesturus sea；Soon we shall reach the peaceful shore，of blest eternity．



## Wood.



Behold with anful pomp, The Jutse prepares to come ; The archangel sounds the dreadful trump, And wakes the gen'ral doom.


AYLESBURY.
S. M.
Williams.
(Q) (G) The Lcrimy shepherd is, I slall he well sapplied; Since he is mine and I am his, What can I want beside.



PORTUGAL.
L. M.
Thorley.
[\%

Far from my tho'ts vain world begone, Let my religious hours alone; Faiu would my eyes my'Saviour see, I wait a visit Lord from thee.



WINDHAM.
L. M.

Read.


Broad is the road that leads to death, And thousands walk together there, But wisdom shows a narrow path, With here and there 2 traveller.



## 'IRURO. L. M.




Now to the Lord a noble song, Awake, my soul, awake, my tongue, Hosanna to th' Eternal Name, And all his boundicss love proclaim.
 (

## GERMAN HYMN.


SORROW'S TEAR.
I. M.
Jenks.


Death, like an overflowing stream, Sweeps us away, our life's a dream, An empty tale, a morning flow'r, Cut down and wither'd in an hour !




Mourn, mourn ye saints who once dil see Our Saviour dear, naild to the tree; A bitter death he did endure, To save the souls of men secure.


ALL SAINTS.
L. M.
Fnapp.

To thee,most holy and most high, To thee we bring our thanlfful praise; Thy works declare thy name is nigh, Thy works of wonder and of grace.
㐫:

LITTLE MARLBOROUGH.
S. M.

Willians.

To God I lift my eyes, My trust is in his name, And they whose hope on him relies, Shall never suffer shame.



\author{

- PU'TNEY. <br> L. M. <br> Williams.
}




## PSALM $9 \%$. <br> L. M.

E. Tuckey.


ARMLEY. L. M.





## EDGECOMB.

C. M.

Burney.
(6)


My drowsy pow'rs why sleep ye so, Awake my duggish ssul; Nothing has half thy work to d., Yet nothings half so dafl, Yet nothings lialf a dal!.



With songs and honors sounding loud, Address the Lord on high; Over the heav'ns he spreads his cloud, And waters weil the sky.


PLYMOU'H.
C. M.
Handel.






 Be found upon your tongues. Let not a false or spiteful word Bé found upon your tongues.



# ST．MARTINS． <br> C．M． 

Tansur．

To our Almighty Maker，God，New honors be address＇d；His great salvation shines abroad，And makes the nations blest．


BURWAY．
C．M．
Handel．
（共至た


Ye islands of the northern sea Rejoice，the Saviour reigns；His word，hke fire，prepareshis way，And mountains nelt to flains，And－
进
6. M.


## LEON

L. M.



$8 \ddagger$
BROOKFIELI.
L. II.

Billings.


Shall the vile race of flesh and blood Contend with their Creator, God? Shall mortal worms presume to be More holy, wise, or just than He ?



## FADING NATURE. L. M.




Thousands of journeys night and day 1 have rode weary' on the way, To heal the sick, but now am gone A journey never to retnrn.




We'll haste to Zion's hill,



> SUFFIELD. S. M.

 Our moments fly apace, Nor will our minutes stay ; Just lite a flood our hasty days Are sweeping us away:


(9)-


Welcome sweet day of rest, That sav the Lord arise; Welcome to this reviving breast, And these rejoicing eyes.
 A的乐
BRAY.
C. M .
 (

Say to the world the Lord is come, Let earth receive her King; Let ev'ry heart prepare hin room, And beas'u and nature sing. A.id heav'n-


 (6t-9






## 



Did Christ for sinners die, And shall our cheeks be dry? Let floodz of penitential grief Burst forth from ev'ry eye.



## FUNERAL THOUGHT. <br> C. M. <br> Smith.


 'That awful day will surely come, Th' appointed hour makes haste, When I must stand before my Judge, And pass the solemn test..
亦



 Praise ye the Lord, Hailelujah, Praise ye the Lorl, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Praise ye the Lord.




## WEEPING NATURE.

## L. M.



 (1) - -

## STRONG HOPE.

L. M.

 Praise God from whom all llestings fow, Praise him all creatures here below; Praise him above ye bean nly host, Praise Father, hon, and fuly Ghost.
-



> LEßAŇON. C. M. Billings.
 (G二)

Lord, what is man, poor feeble man, Born of the earth at first; His lufe's a shadow light and vain, Still hast'ning to the dust.



## RU'VLANI.




#   <br> Let ev'ry creature join To praise th' eternal God; Ye heavnly hosts the song begin, And sound his praise abroad. <br>  



Thou sun with golden beams, And moon with paler rays; Ye starry lights, ye twinkling flames, Shine to your Maker's praise.



## HAMPTON.

S. M.




 -


Sweet is the day of sacred rest, No mortal care shall seize my breast; O, may my heart in tune be found, Like David's harp of solemn sound.



## BANGOR. <br> C. M.

Tansur.



How short and basty is our life, How vast our soul's affairs! Yet senseless mortals vainly strive To lavish out their years.



## LAST DAY.

P. M.
.Jenles.


The Lorl, the -overeign, sends his summons forth, Calls the south nations, and awakes the north; From east to west the soundinis orders opread,





Eefore Jehovah's throne, Angels descend, touch each vibrating heart, and on the golden wire of melody, Conduct our praises to the palace



O God of love, $O$ God of love:


-
 convoy of consoling love To guide us to the mansions of $e$ - ter-nal blise. Hail, Jesus, bail! bail, Jesis, bail! hail, Jesus, bail!



For thee we built, For thee we built, For the we built,


For thee whilt,
For thee we built.


## ANTHEM Continued.



Pienissimo.

| Each infant tongue shall lisp a hallelujah.



ter - nal hal - le - lu - jah
to gour Parent God.
A - - men,
A . . . men.


56
LANDAFF.
P. M.



'Thro' distant worlds and regions of the dead, The trumpet sounds, hell trembies, heav'n rejoices, Lift up your heads ye saints with cheerful roices.



## PORTSMOUTH.

P. M.
$r-11831 \%$
Handel.

your Creaton's praise. Ye holy throng Of angels bright, In warlds of light Begin the song. Ye holy thrag-



## Dr. Smold.


 portals of the sky. The pow'rs of hell are captive led, Dragg'd to the portals of the sky, Dragg'd to the pertals of the sky.



There bis triumphal chariot waits, And angels chant the solemn lay; Lift up your heads ye beav'nly gates, Ye ev-er-lasting


Who? who? Who is this King of glory, who ? 'The Lord who all his foes o'ercame, The world, sin, death and hell o'erthrew ; And Jesus

is the conq'rors name, And Jesus is the conq'rors name, And Jesus is the conq'rors name. Lo, his triumphal chariot


.waits, And angels chant the solemn lay; Lift up your heads ye heav'nly gates, ye ev-er-lasting doors give way.


Lift up your heads ye heav'nly gates, Ye ev - - er - lasting doors give riay. Who is this King of glory? Who? who?



Who ? Who is this King of glory, whe ? The Lord of glorious pow'r possess'd, The King of saiats and angels too. God over all, forevar blest,


MARTIN'S LANE.
I. P. M.

Tieeds.


My days of praise shall ne'er be past, While life and tho't and being last, Or immor - tal - i - ty endures.



## Chandler．

#   

Before the rosy dawn of day，To thee，my God，Ill sing；Awake my soft and tuneful lyre，Awake each charming string．
进

ニーゴ ニ二 Awake and let thy flowing strains Glide thro＇the midnight air，While high amidst her silent orb，The silver moon rolls clear．



Andante.


Hail, thou once despised Jesus, Thou didst free salvation bring ; By thy death thou didst release us From the fyrant's deadly sting.



Let there be light! th' Almighty spoke, And refulgent streams broke forth from the east, And darted their brilliant rays to illumin-


ate the dark regions of the west,
Caused the western star
to rise and shine with resplendent lustre thro' the earth.



Until from heav'n were taught the plan to build, to fix on earth a home.
Illustrious hence we date our art,
And now appears

in beauteous piles, Which shall 10 endless time endure. Widows and orphans dry your tears, Our willing hands suipply yoür


vants as far as pow'r is giv'n.
Shout, ye enlight'ned, when you shall see your Saviour approaching from the east,



Clothed in a white garment, a token of innocence.
Parent of Light! accept our praise; Who are by friendship join'd, A
 -6-

> Halle-lujah, annen, amen, hallelujah, amen, hallelujah, amen, amen.
 social band to sing, a social band te sing.
halle - - lu - jah, amen, amen, hallelujah, amen, amen.



Pure se - raph - ic love increase. Fill each heart with consolation, Up to thee our voices raise ; When we reach our blissful station;



#  <br>  <br> Jesus，our great High Priest，Offer＇d his blood and dy＇d ；My guilty <br> conscience seeks <br> No <br> sacrilice beside． <br> 戶： 

二二二二小二小，


His now＇rful blood Did once atone，And now it pleads Before the throne，His pow＇rful blood Did once atone，Arc子 now it pleads Before－


## DENMARK. <br> 1. M.

tr. Madan.

# ( (9) Before Je-ho-vah's awful threnc, Ye nations, bow with sacred joy; Know that the Lord is God a - lone: Hecan cre- <br>  




We'll crowd thy gates with thank . . ful songs, High as the heav'ns our voi . . ces raise; And earth, and earth, with her ten thousand thoukand


## DENMARK Continued.


tongues, Shall fill thy courts with sounding praise, Shall fill thy courts with sounding praise, Shall fill, sball fill thy courts with sounding praise.


Wide, wide as the world is thy command; Yast ase-ter-bity, e-ter-ni-ty thy love! Firm as a rock thy truth must stand, When roling


ARUNDEL.
C. M.
. . Williams' Coll.



All glory be to God on high, And to the earth be peace; Good will henceforth, from hear'n to men, Begin, and never cease.











Behold the glories of the Lamb, Amidst his Father's throne! Prepare new honors for his name, Prepare new honors for his name,



And songs before unkown.
Let elders worship at his feet, The church adore around,
With rials full of odours




GRATITUDE.
C. M.

 Once more, my soul, the rising'day 'Salutes my waling eyes; Once more, my voice, thy tribute pay To Him that rolls the skies.


## ALPHABETICAL INDEX.




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