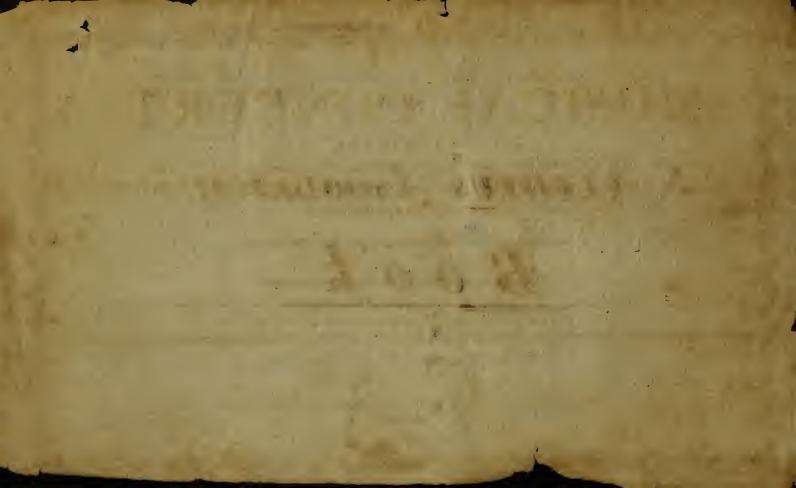


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ΓΗΕ

MUSICAL CONCERT:

CONTAINING,

A CONCISE INTRODUCTION, WITH A SUITABLE PROPORTION OF TUNES AND AN-THEMS, CALCULATED FOR THE USE OF SCHOOLS AND RELIGIOUS WORSHIP, Never before Published.

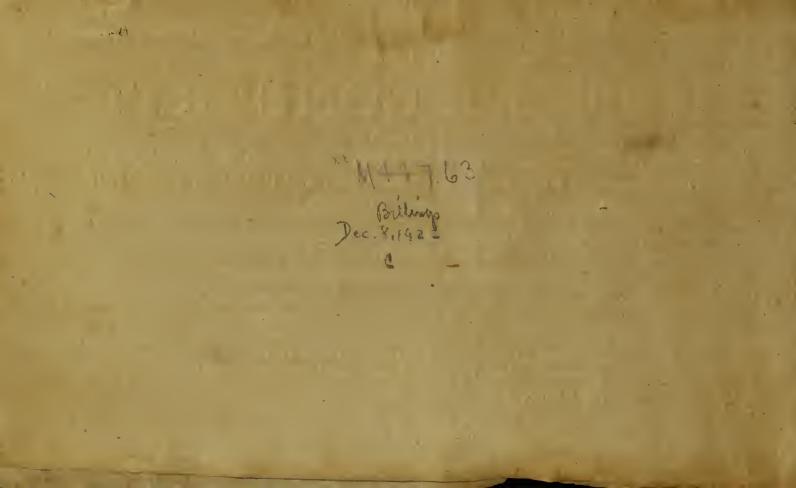
By ELISHA WEST, Philo. Mus.

- RICHARDE MEDERAL MARTINE MEDERAL

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PRINTED (Typograppically) AT NORTHAMPTON, * Typographically By ANDREW WRIGHT, For ELISHA WEST and JOHN BILLINGS, Jun.

JANUARY-1802.



PREFACE.

BEING influenced, by the folicitations of many respectable characters, and friends of music, the author respectfully presents, to the public view, the contents of the following sheets.

Some pieces of music, which are here inferted, were at an early period of life: which, when examined, under the advantages of many years experience in practice, and more matured knowledge in theory, it is found that numerous amendments might be made; but, as these pieces have, for some years, been circulated in manuscript, and fallen into the hands of many; have been introduced and practiced, by a large number of singing societies; it is conceived inexpdient at this time, to make many corrections.

Composures of later date may, perhaps, better bear examination.

Particular care has been taken, in setting peices suitably apportioned, to the several metres, found in Dr. Watts' Version.

The author bas confulted variety, both in his own airs, and in those which he has scleeted from other authors; to whom credit is given.

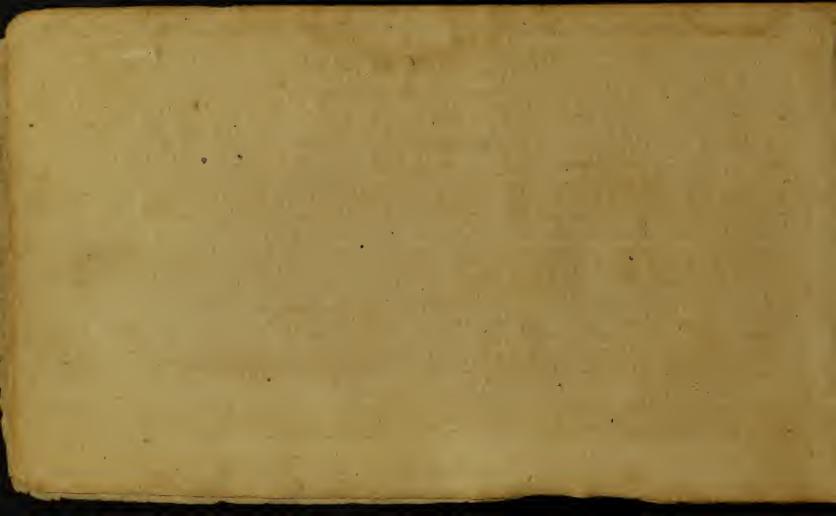
He has also endeavoured, to render his rules as easy, plain and familiar as possible, for the use and advantage of beginners.

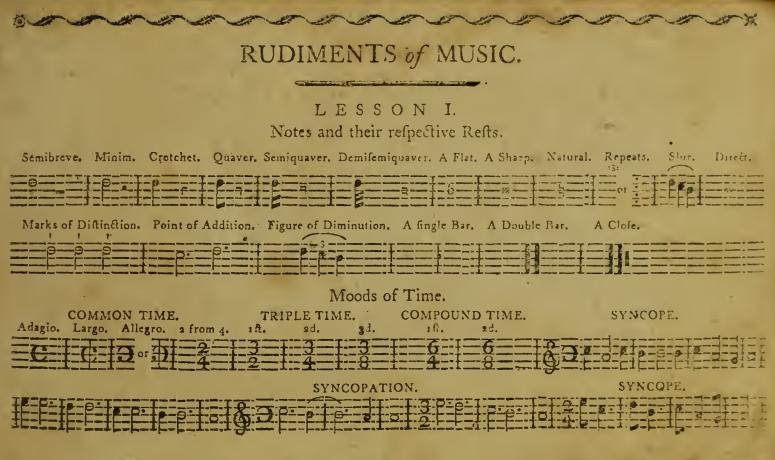
Those who wish for further instruction, can be easily accommodated. by applying to the Author

Numerous Books are extant, in which the rules are abundantly amplified and explained.

The mulic in this book, is cheerfully submitted to the patronage of all those, with whom it may meet approbation. Should this work succeed, a second may bereaster, be expected. and the orthography corrected

As mulic, that fublime and enchanting art, is happily calculated to diffuse the focial virtues, produce friendly intercourses, and promote the interest of religion and morality; it merits the countenance of all the virtuous. That it may be encouraged, and flourish in this our enlightened land, is the sincere wish of the author.





.



When MI is found, the lines and spaces are twice fa, fol, la, ascending, then comes mi again. Below mi, twice la, fol, fa, descending, then comes mi again.

From mi to fa, and from la to fa, are half tones afcending. From fa to mi, and from la to fa, are half tones defending.

LESSON III.



A REST, is a mark of filence, the length of its respective note.

A FLAT OF FLATS fet at the beginning of a tune ferve to remove the mi, and placed at the left hand of a note, finks it half a tons.

A SHARP or SHARPS let at the beginning of a tone, allo removes the mi, and placed at the left hand of a note, railes it half a tone.

A NATURAL reftores a note to its primitive found.

A REPEAT flows, that from the note over which it is placed, to the end of the flrain, is to be fung again.

A sLUR includes those notes, which are fung at one fyllable.

A DIRECT flows the place of the fucceeding staves.

MARK of DISTINCTION, flows, that the note over which it is, mult be fung emphatically.

POINT of ADDITION, makes the note to which it is prefixed half as long again.

A FIGURE OF DIMINUTION, reduces three notes to the time of two, of the fame kind.

A BAR divides the time into equal parts,

A DOUBLE BAR fhows the end of a ftrain, by some authors.

The figures 1, 2, directs the performer, that the note under figure 1, is fung the first time, under figure 2, when repeated, and if they are tied, both are fung when repeated.

A close flows the end of a tune.

viii

LESSON IV. Common Time Moods.

The first is a simple C containing four beats in a bar, in the time of four seconds, two down two up. Second Mood Common Time is a with a line across it, containing four beats in a bar, beat and sung as the other, only one third quicker.

Third Mood Common Time is a 3 inverted, containing two beats in a bar, one down the other up, in the time of two feconds.

Fourth Mood Common Time, is 2-4 containing two beats in a bar, in the time of one fecond.

Triple Time Moods.

The First, 3-2 containing three beats in a bar, in the time of three feconds; two down, the other up. Second Mood of Triple Time, 3-4 containing 3 beats in a bar, beat & fung as the first, only one third faster. Third Mood Triple Time, 3-8 containing 3 beats in a bar, beat and sung as the 2d, only one third faster.

Compound Time Moods.

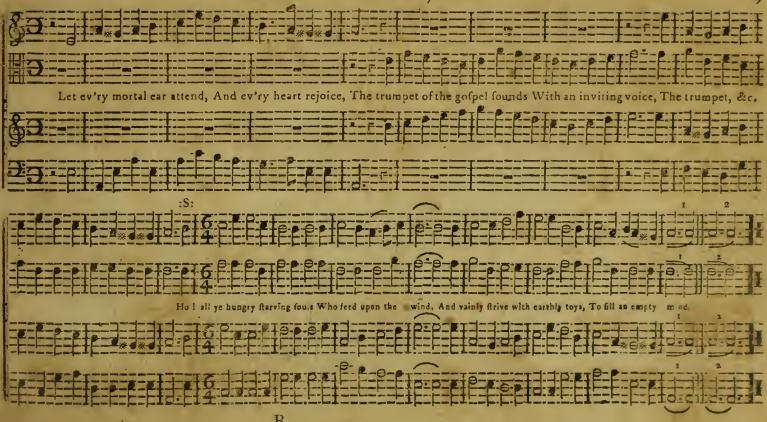
The First, 6-4 containing two beats in a bar, in the time of two seconds, one down the other up. Second Mood of Compound Time 6-8, has two beats in a bar, beat and sung like the first, only one third quicker.

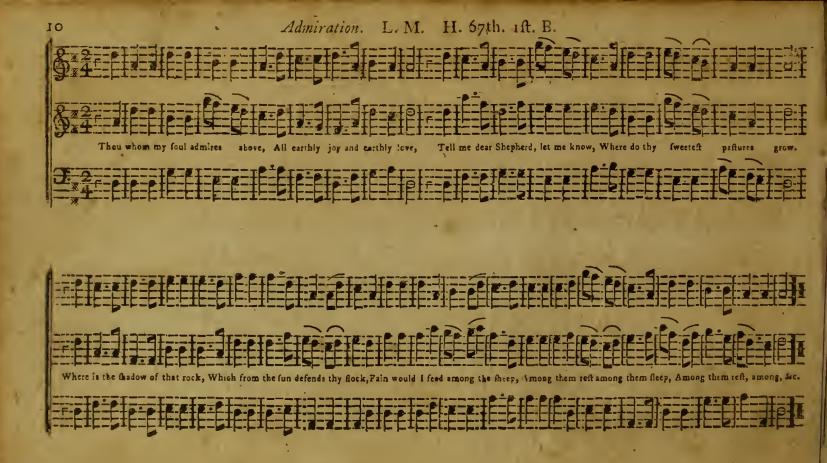
.N. B. The hand falls in the first part of the bar, and rifes in the last, in all Moods of Time.

Lesson to Tune the Voice.

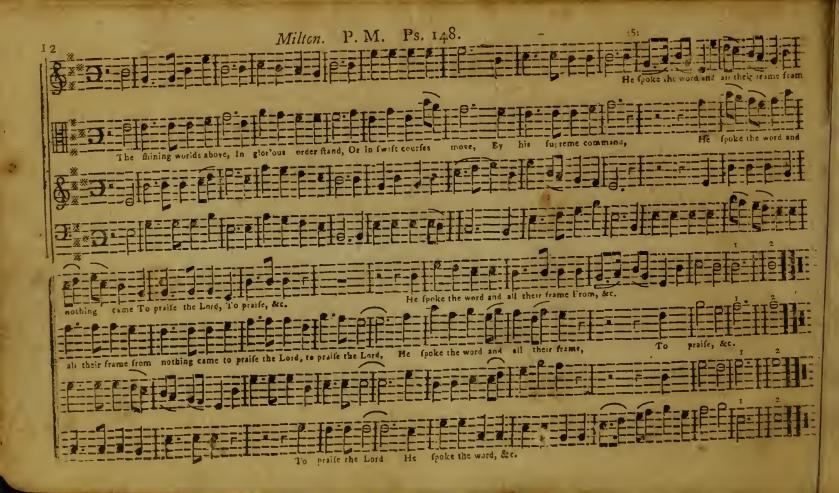
Where there is no credit given, the tunes were composed by the Author, ELISHA WEST.

Invitation. C. M. H. 7th 1ft. B.













Freedom. Continued.





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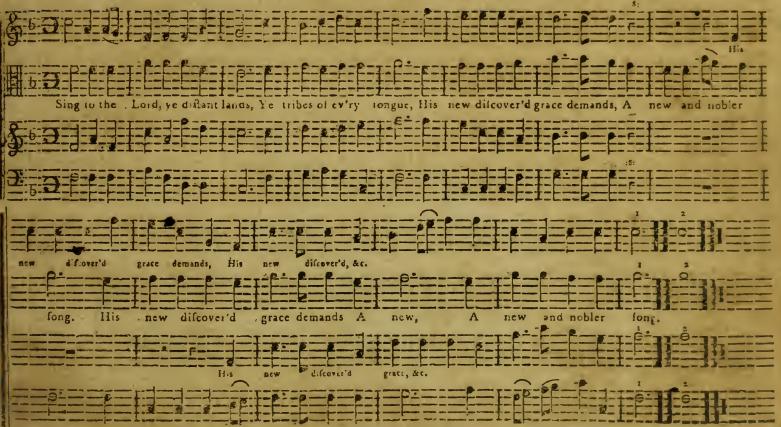
| Babylon, Continued. |
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| p'eafares and my joys all mix'd with pain, My harp is on the willows hung, And the firings all out of tune, Well my I fit and figh and mourn, The |
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Babylon. Continued.



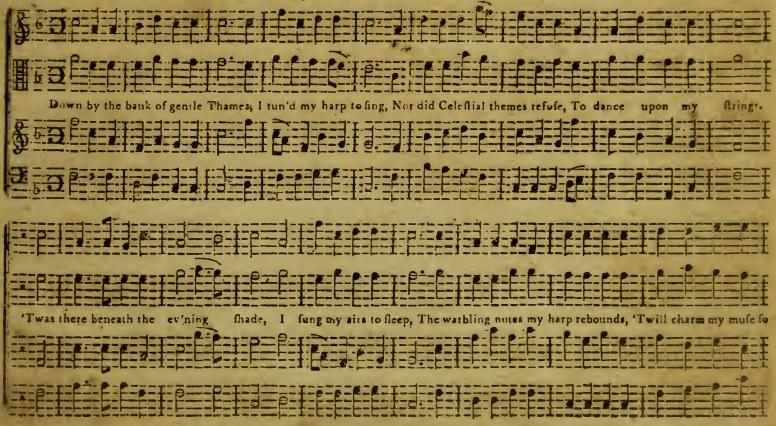
Orange. C. M. Ps. o6th.



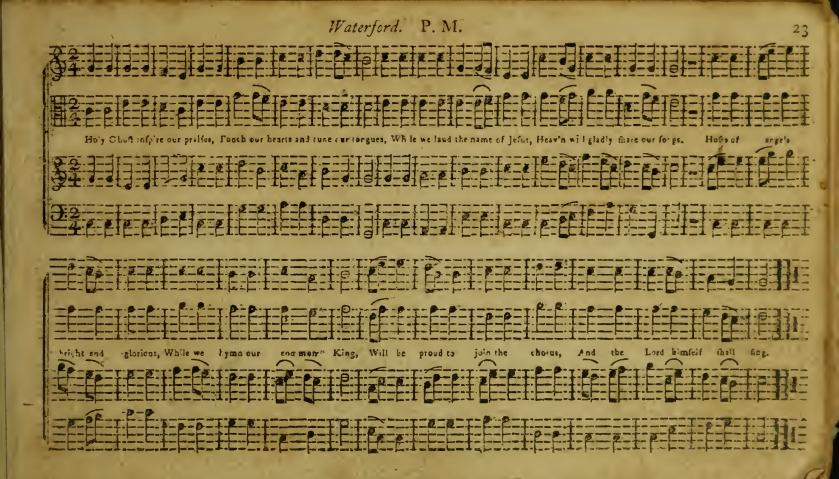
Windfor. L. M. Ps. 100, Dr. WATTS.



Celestial. C. M.,







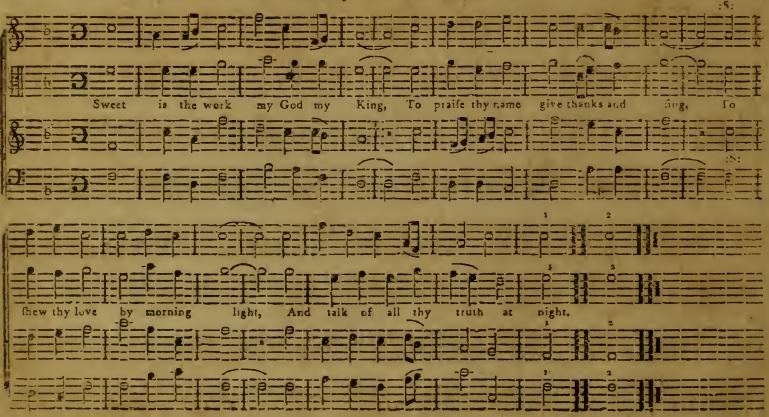
| 2nf | Pecept. S. M. | The second s |
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| | ful notes employ, Jerufalem brezks forth | |
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| | | And deferts learn the |
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| And deferts learn the joy.]erufalem | break, &c. | |
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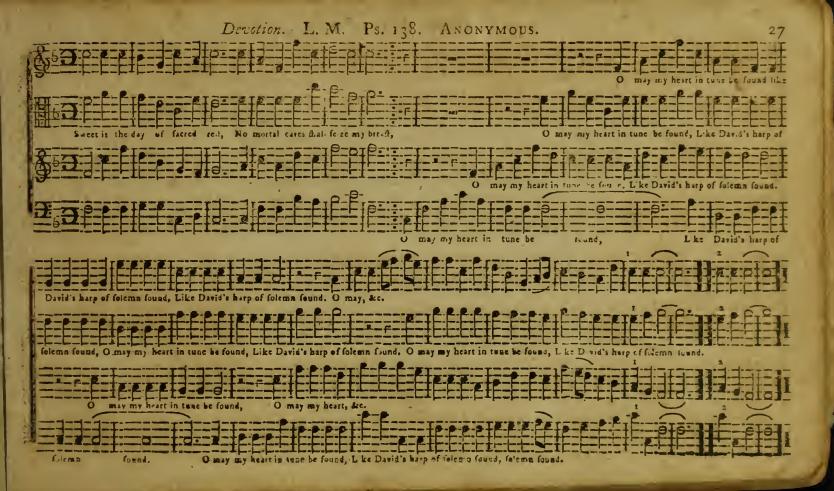
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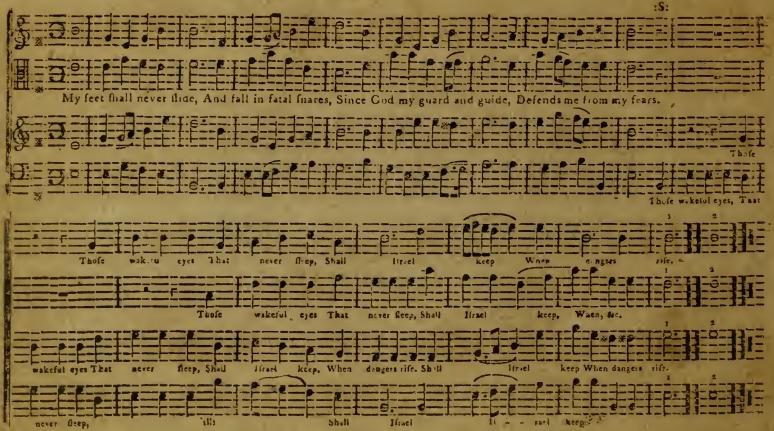


Wintbrop. L. M. Ps. 92.





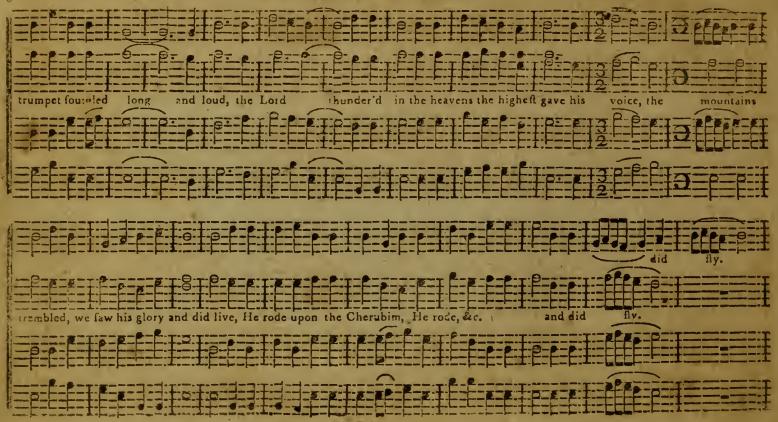
Obio. P. M. Ps. 121.



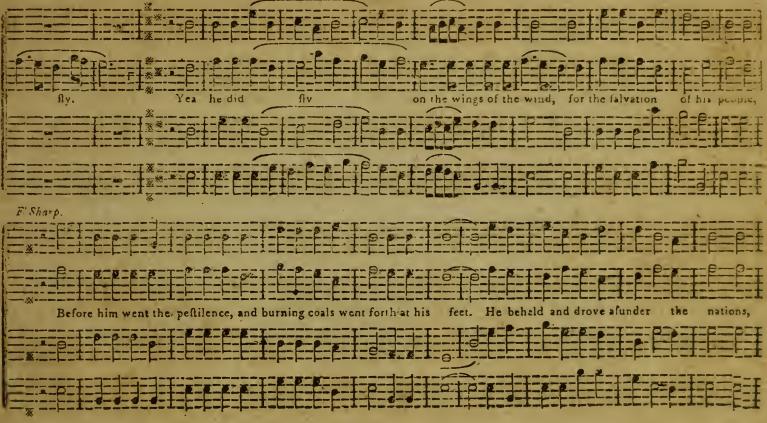
Mount Paran.



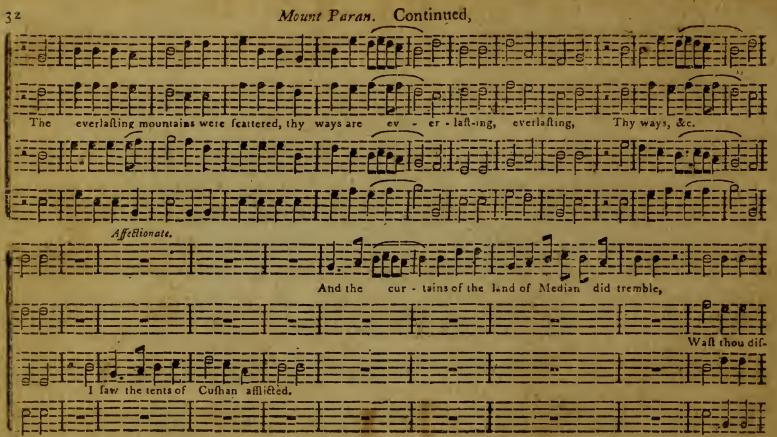
· Mount Paran, Continued.



Mount Paran. Continued.



3 *



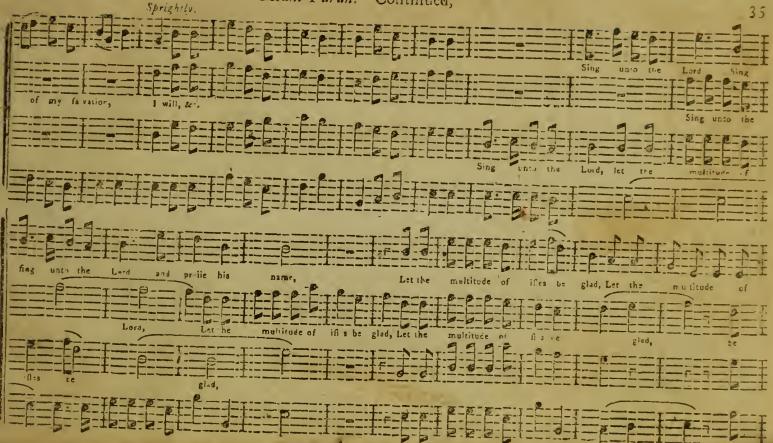
Mount Paran. Continued.





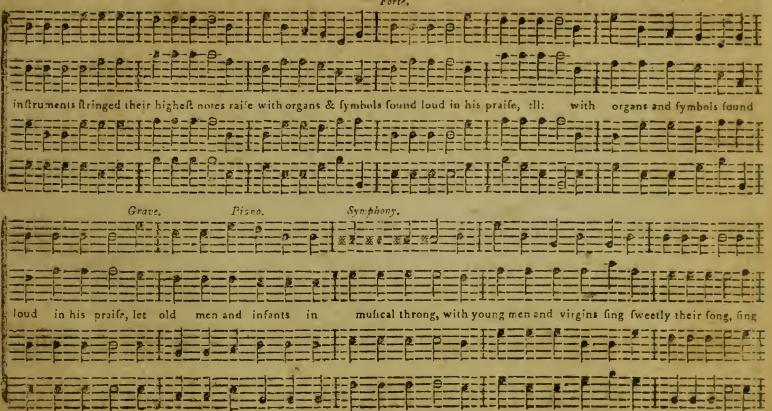


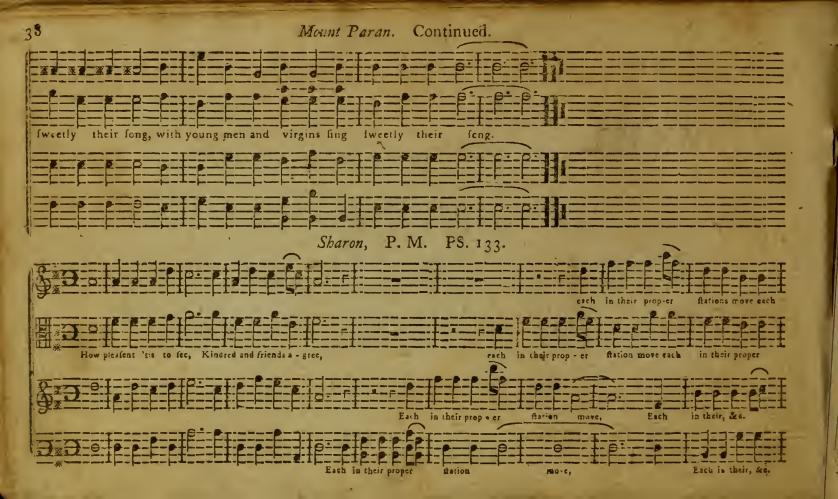
Mount Paran. Continued,

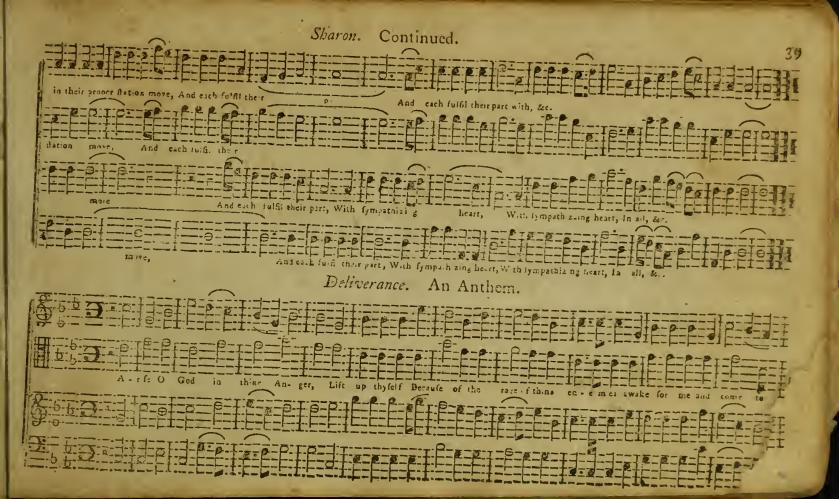




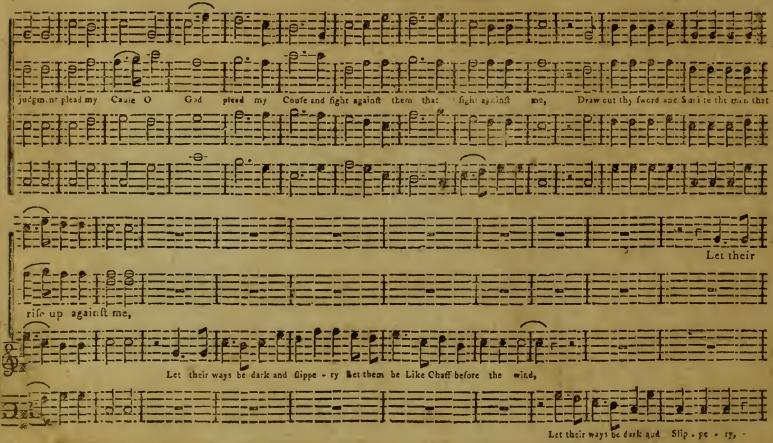
Mount Paran. Continued.



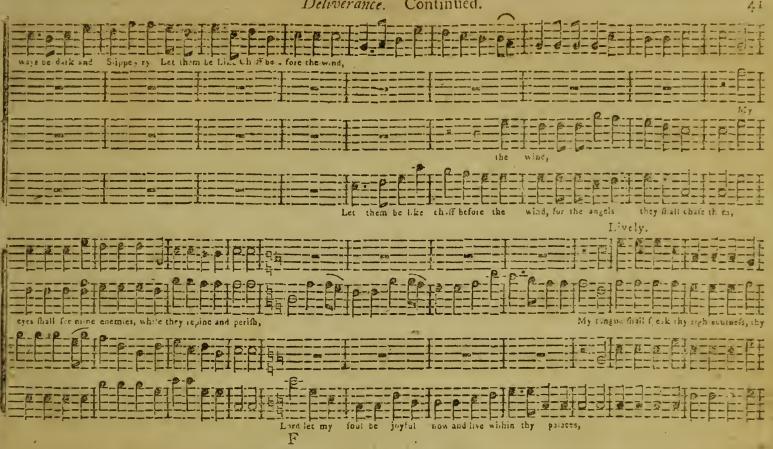




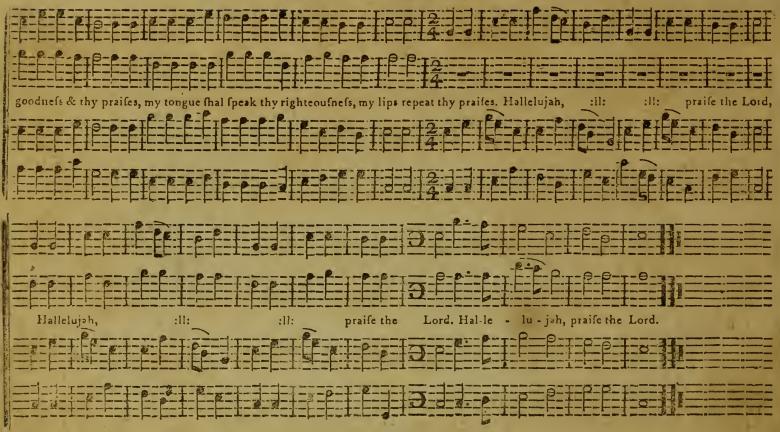
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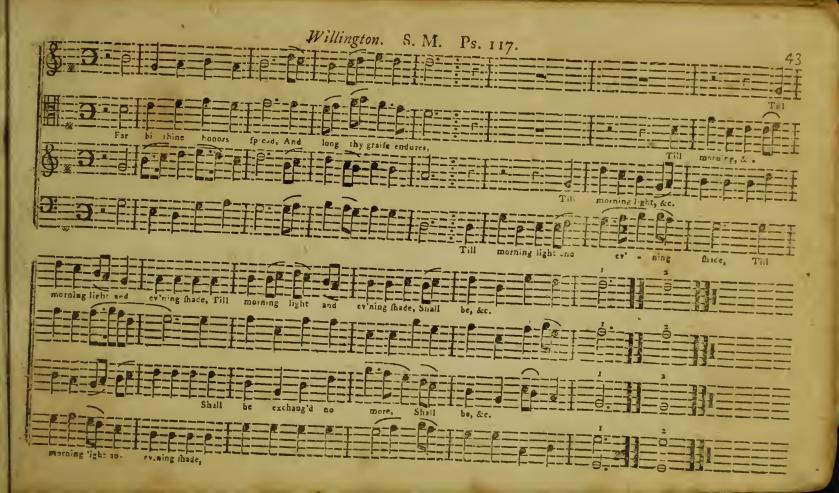


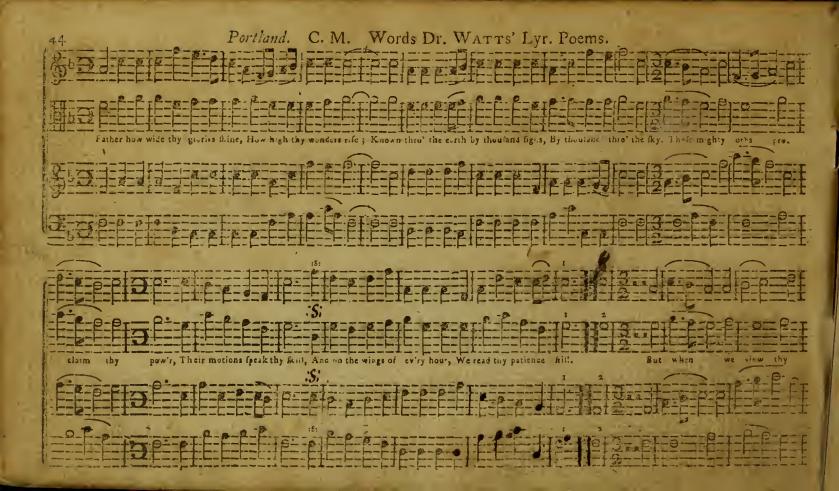
Deliverance. Continued.



Deliverance. Continued.

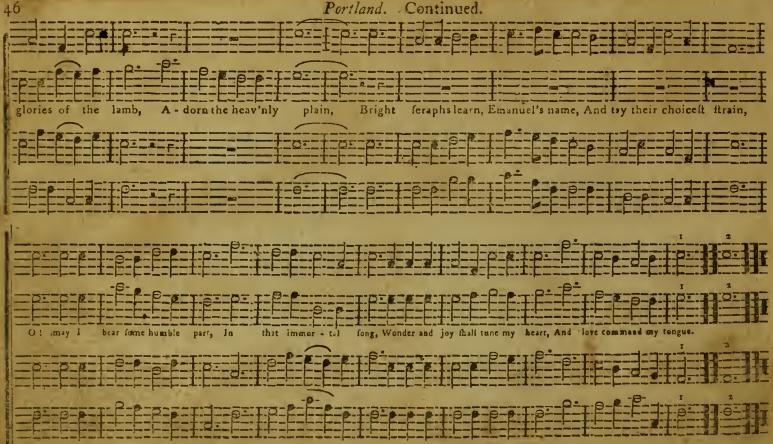






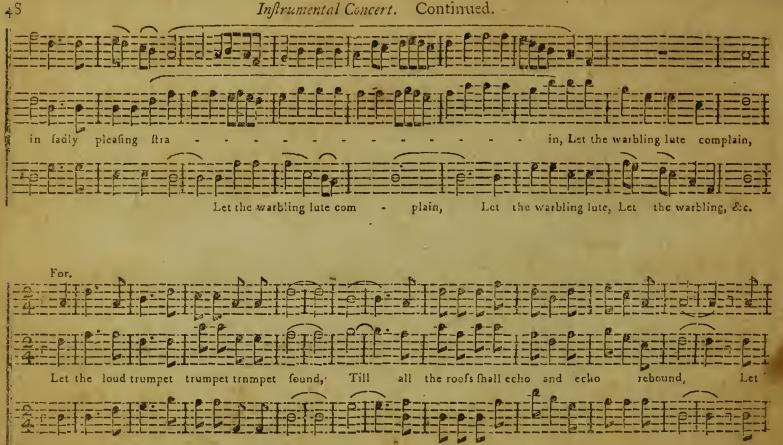


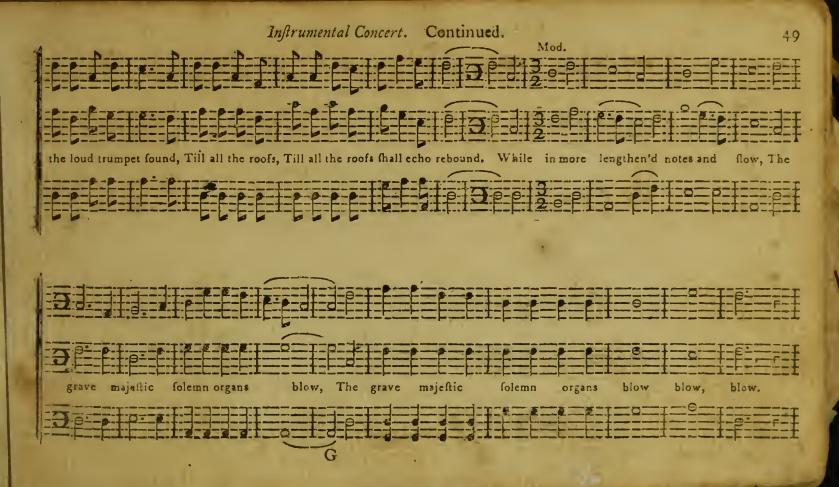
Portland. Continued.

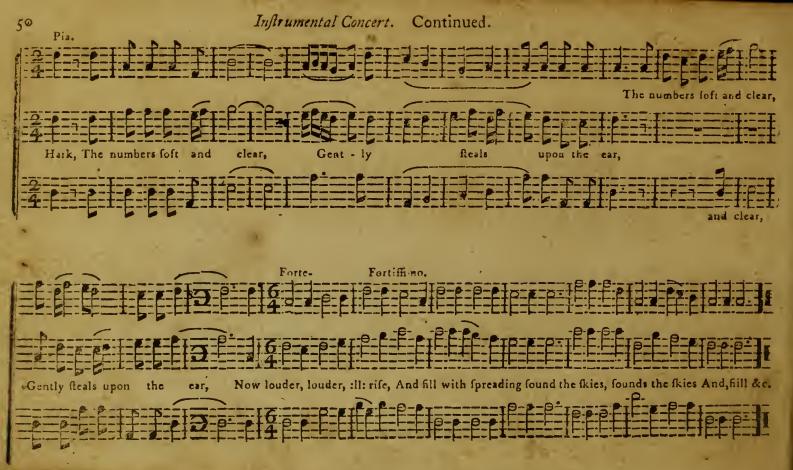


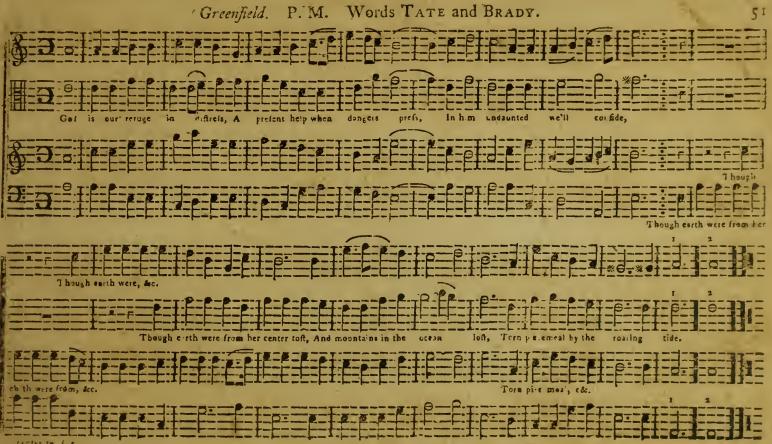


Instrumental Concert. Continued.

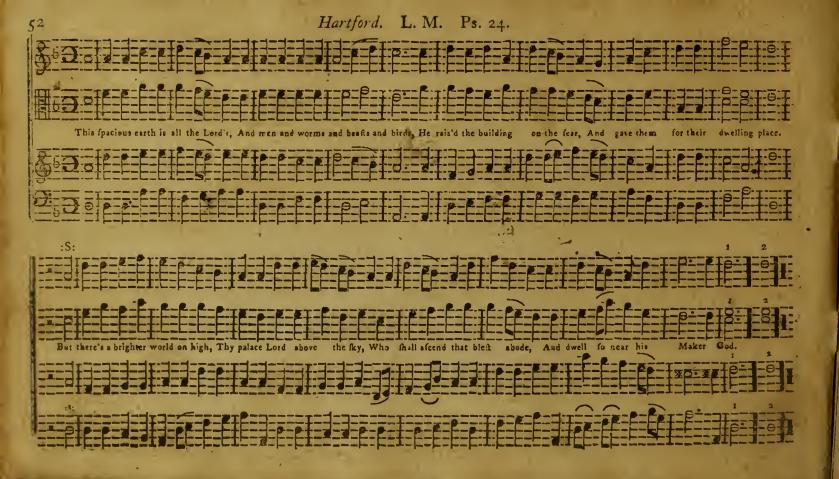


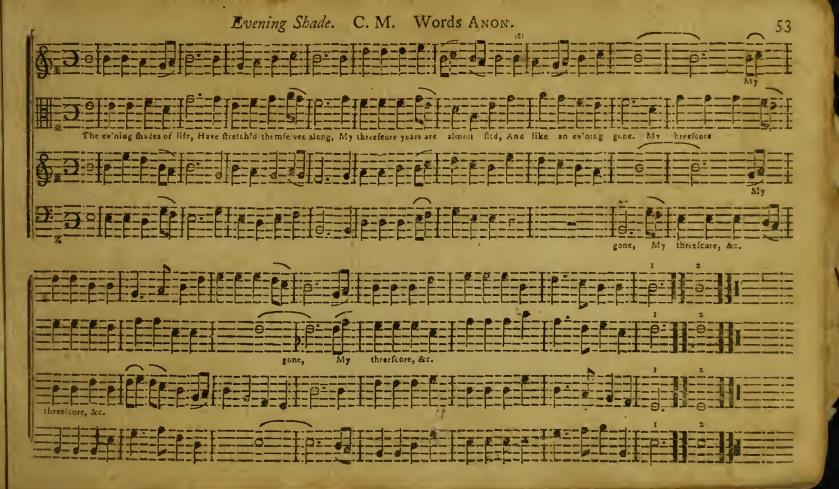




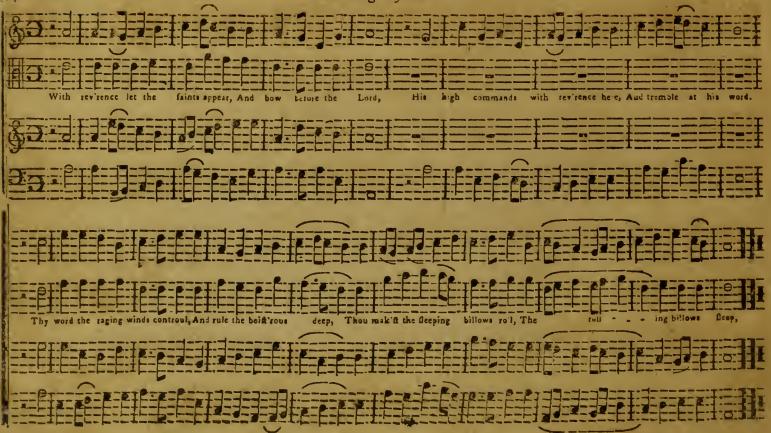


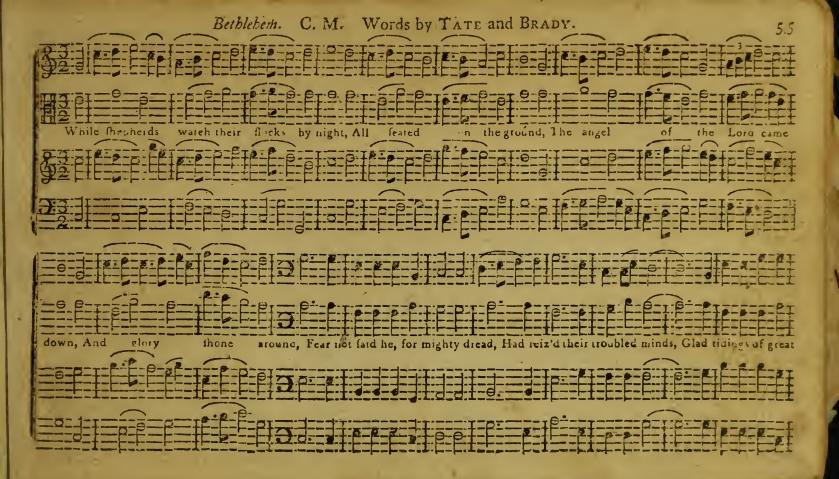
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Morning Hymn. C. M.

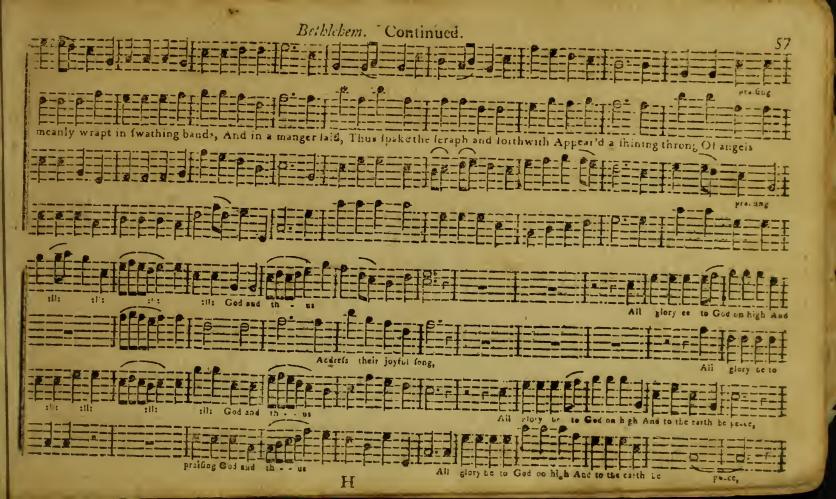






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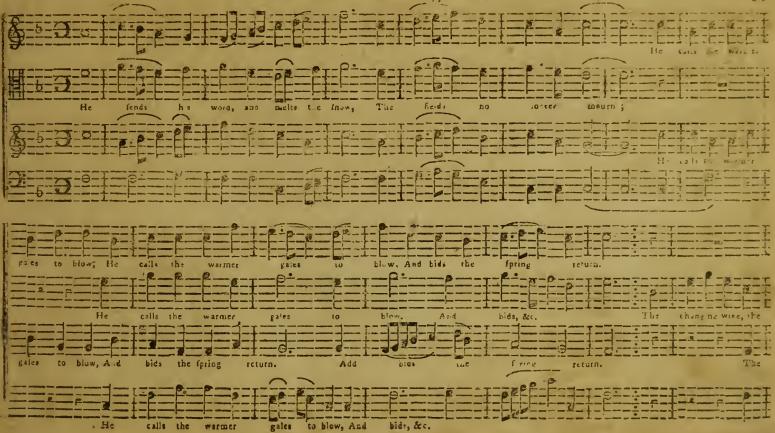
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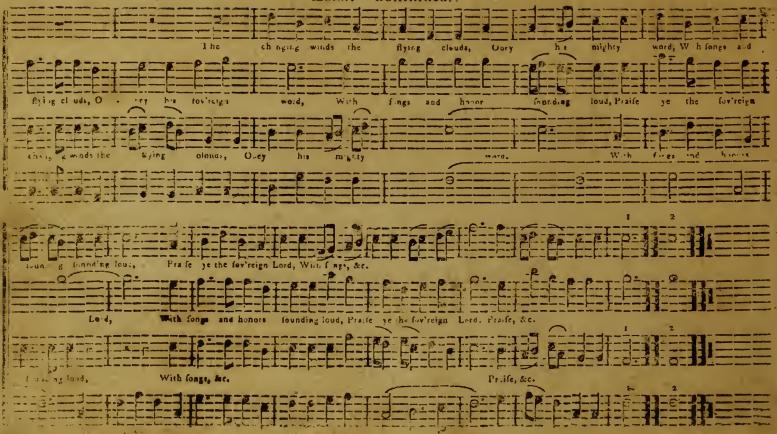
Rethlehem. Continued.



Edo:n. C. M. Ps. 147.



Edom. Continued..

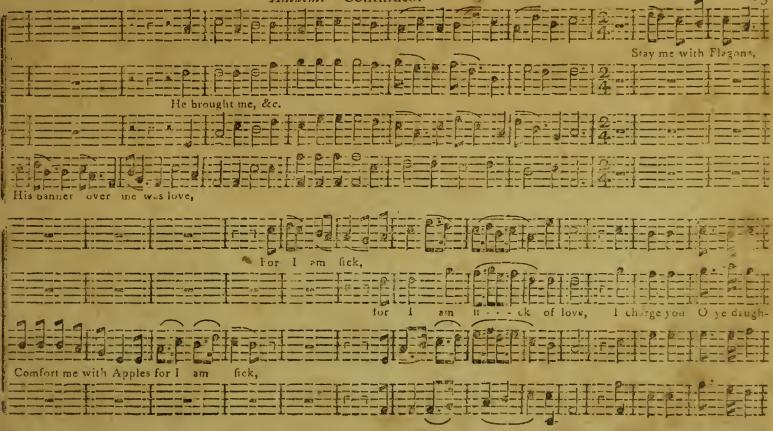


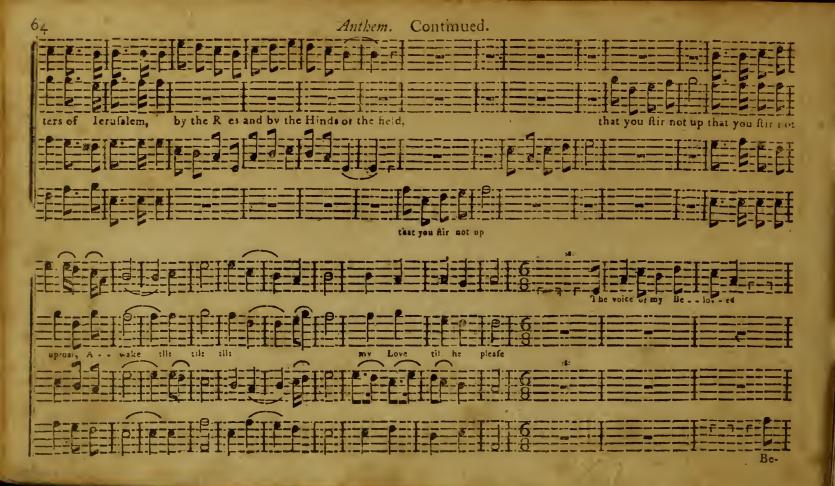
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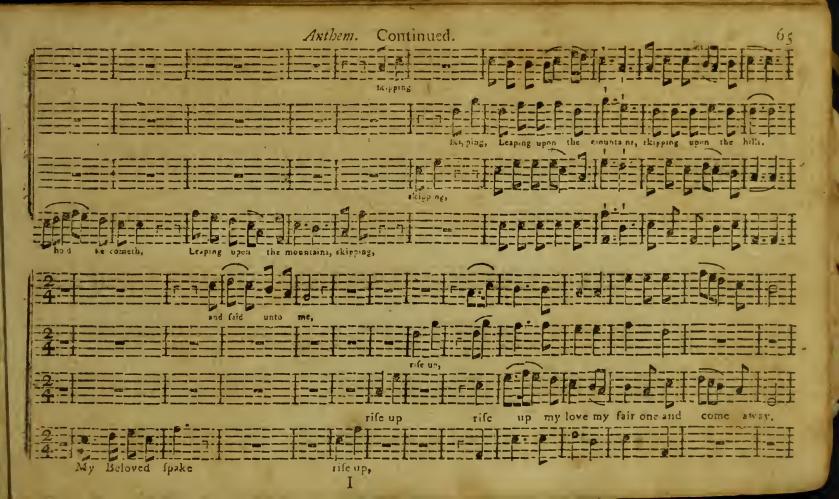
| An Antlein. Solomon's S | Song, Chap. 2d. 6 |
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| An Antlein. Solomon's S | |
| i am the Vole of Sharon and the fully of the Villes | |
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| | As the appietree the appietree among the trees of the wee |
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| As the Lilly among the thorns fo is my Love among the Daughtern | 9 ₉ |



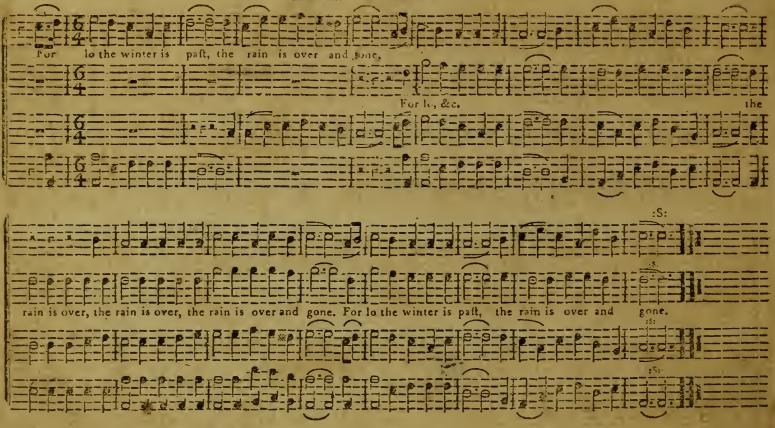
Anthem. Continued.

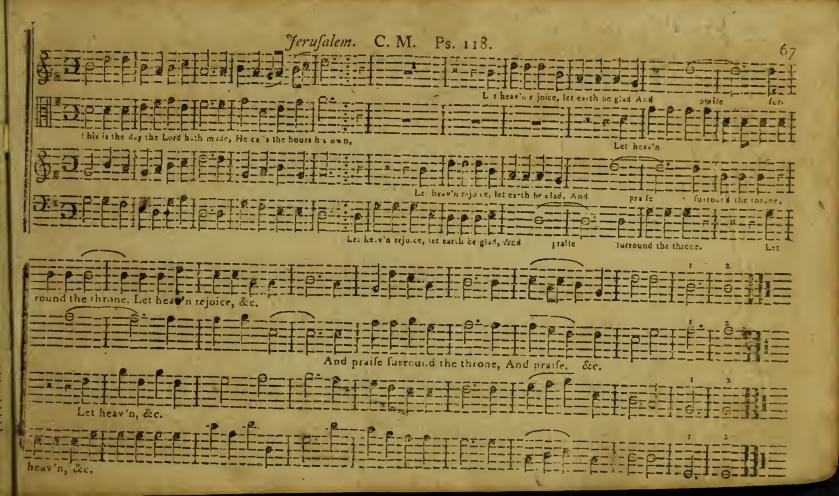


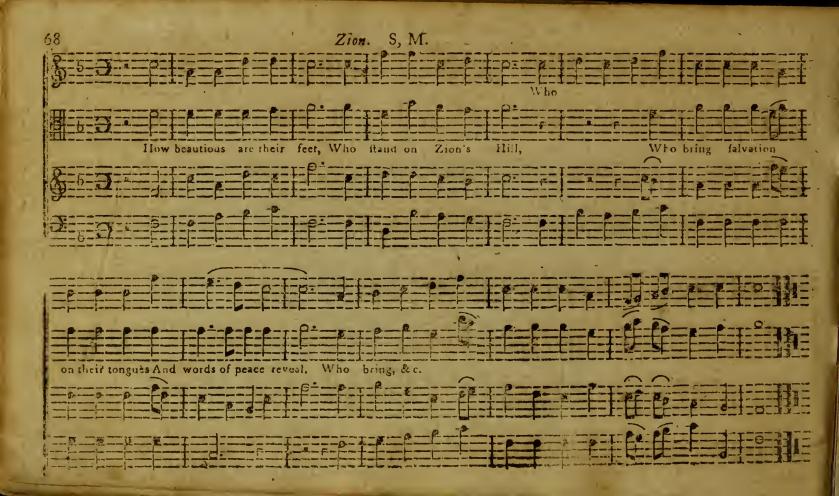


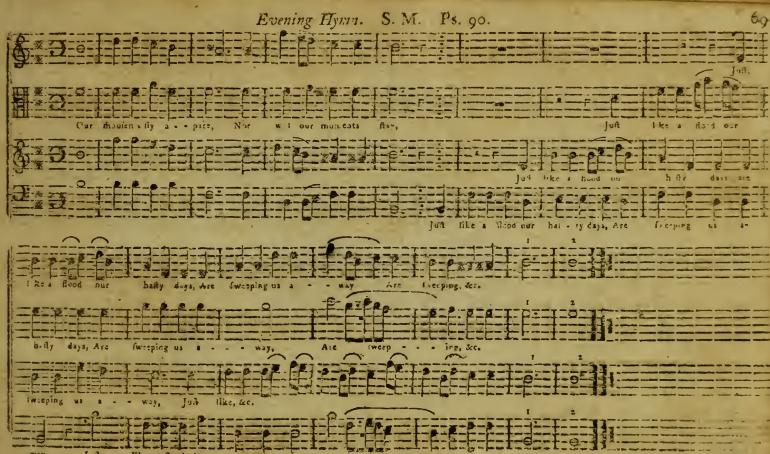


Anthem. Continued.





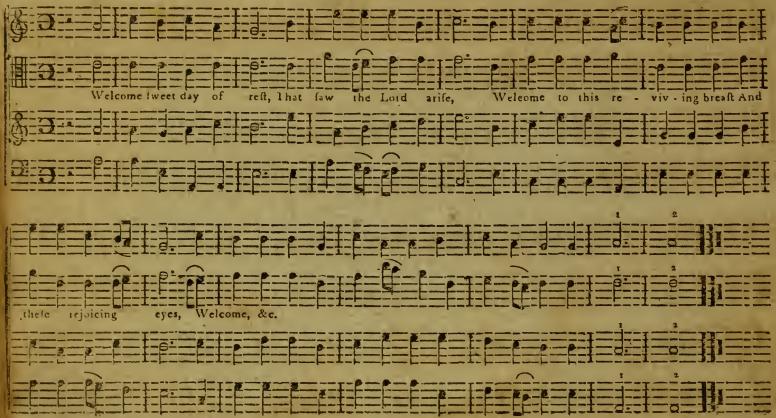




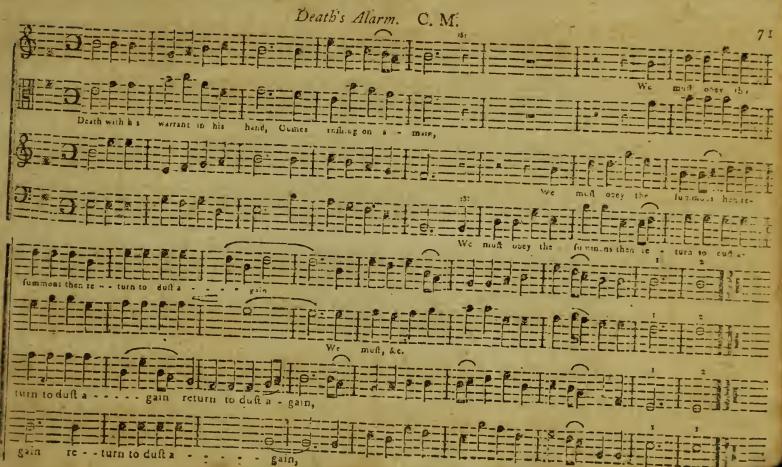
way, Juit Uks a flood, Sic.

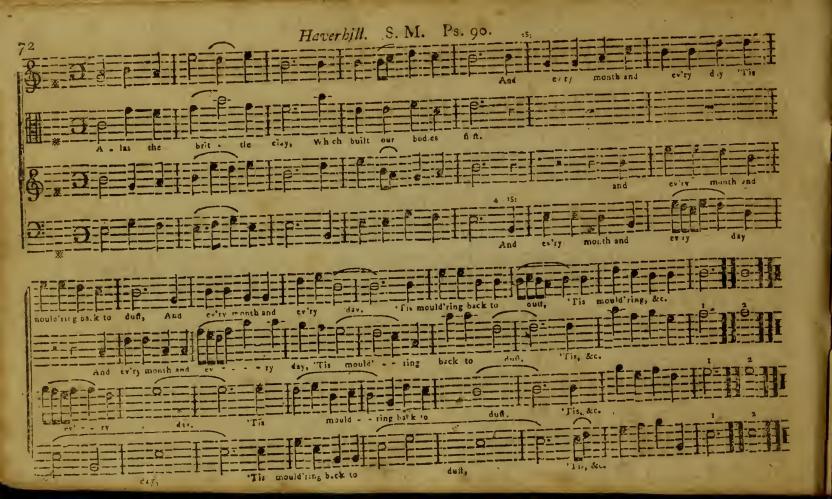
Vienna, S. M.

70

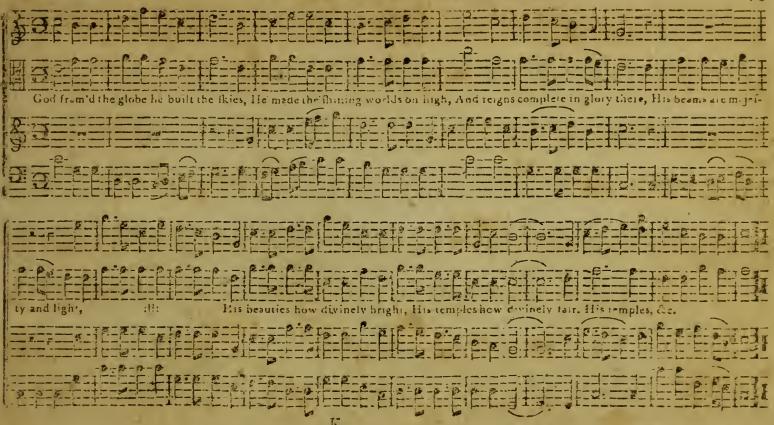


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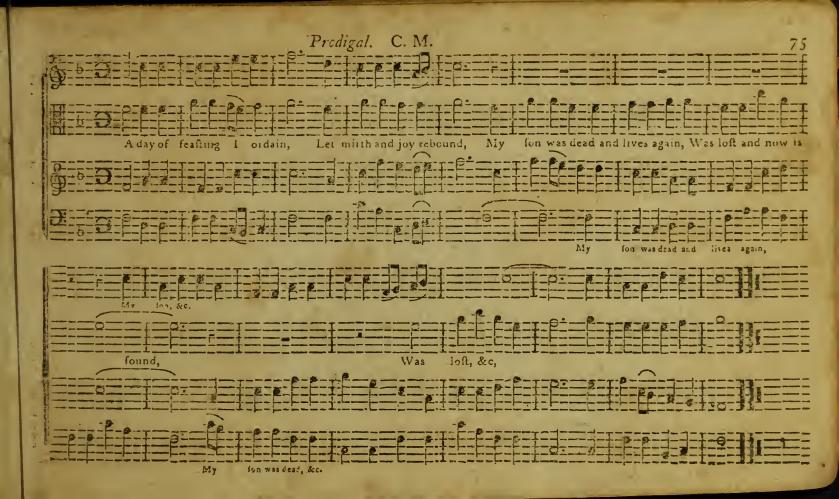




Creation. P. M.









Solitude. Continued.

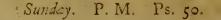
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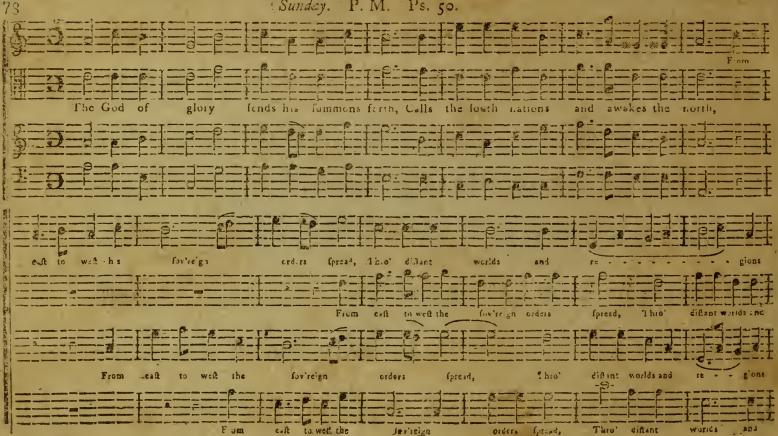
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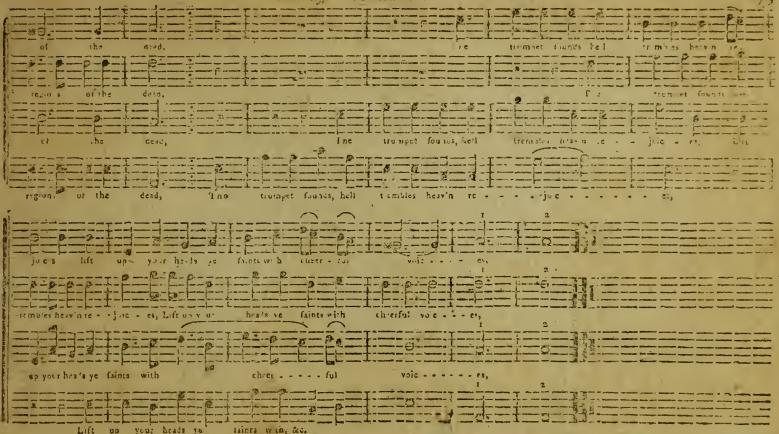
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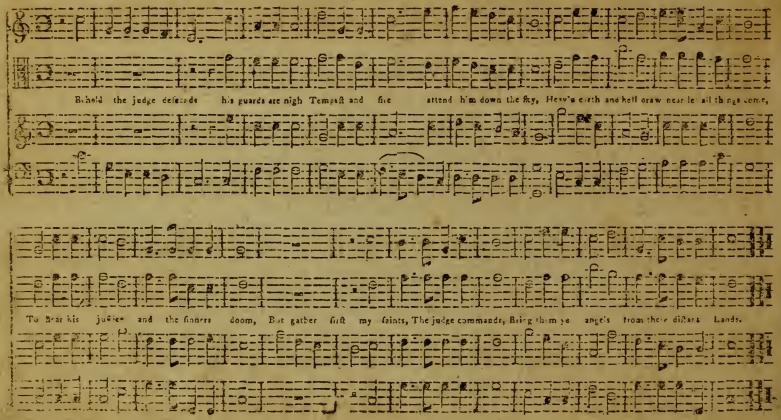




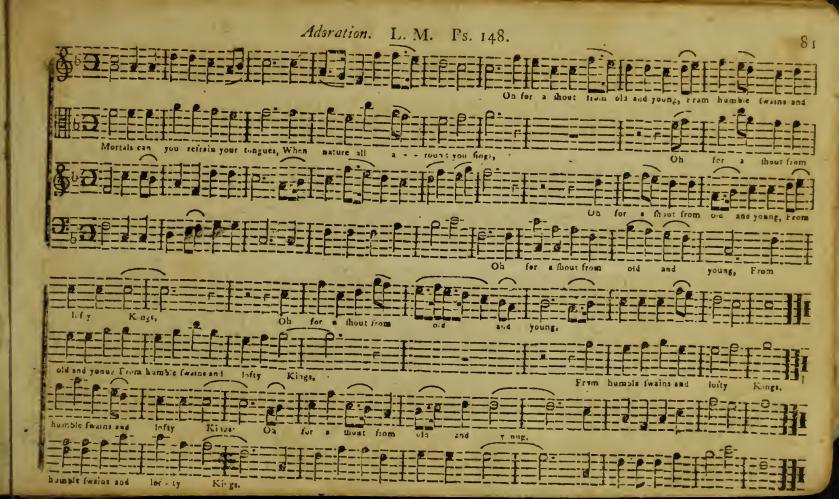
Sunday, Continued.



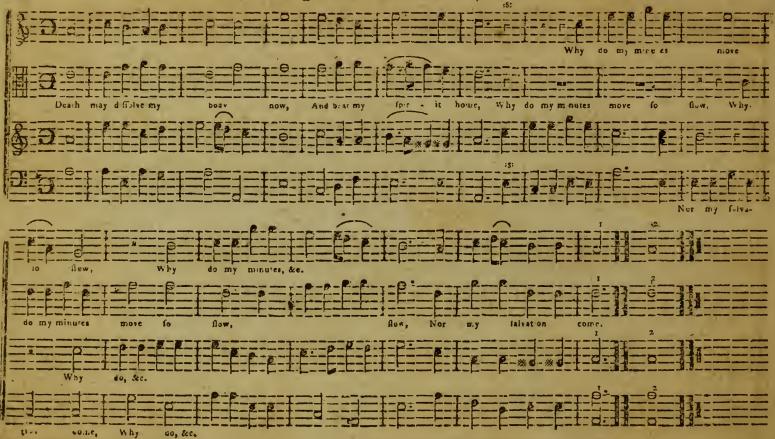
Judgment. Ps. 30



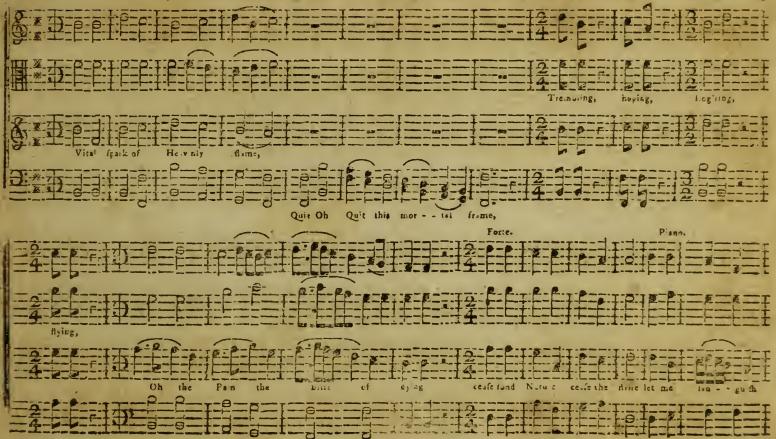
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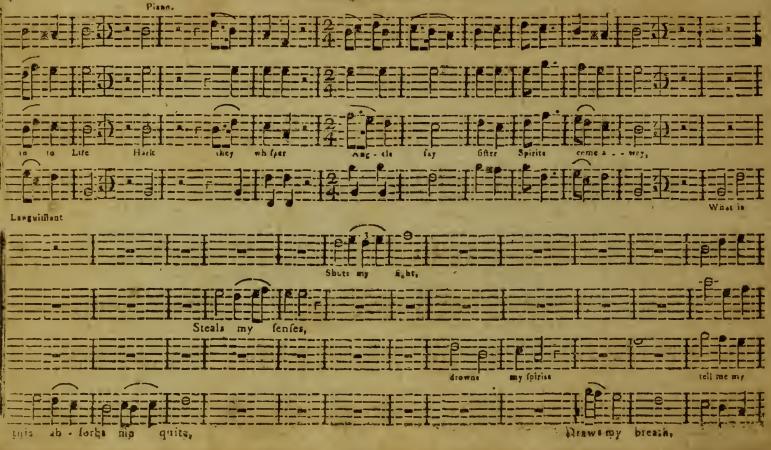
Diffelution. C. M. H. 27, B. I.



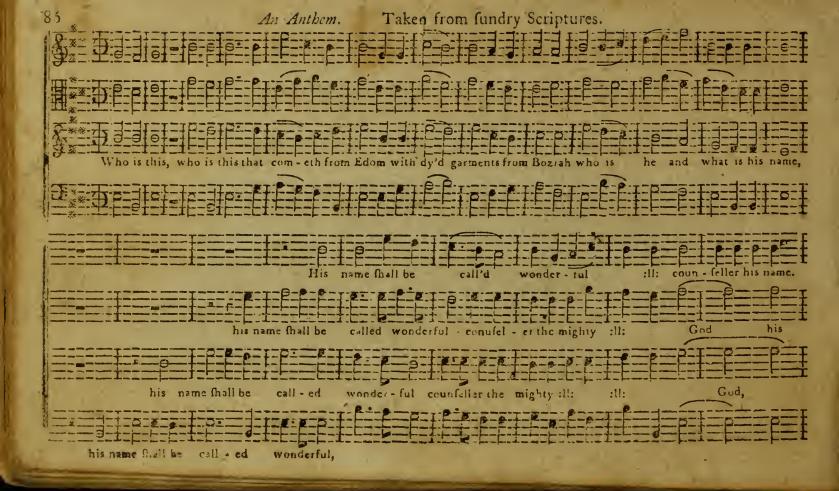
The Dying Christian to his Soul. An Anthem. Words from POPE.

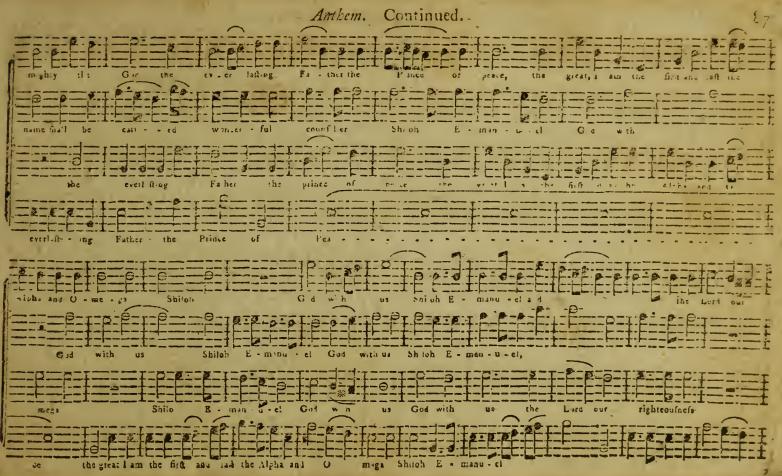


Anthem, Continued.



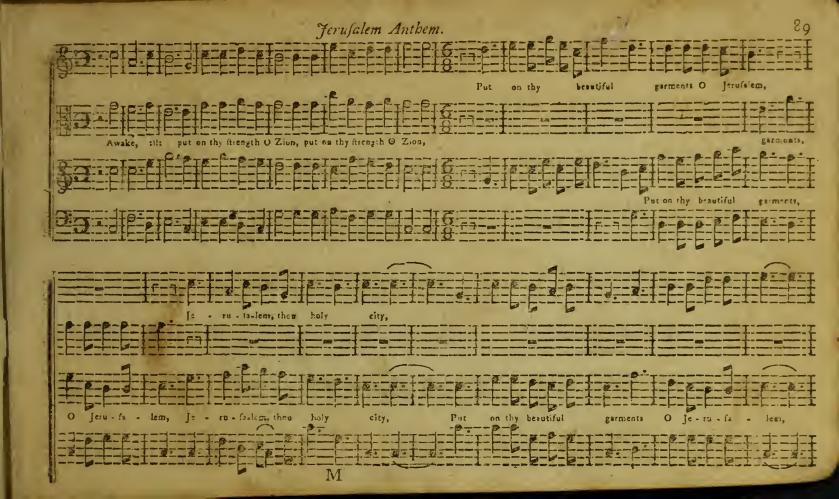
| | Anthem. Continued. | 85 |
|----------------------------|--|--|
| | The world recedes it allappears, | Heav'n opens on my eyes my cars. W h |
| | | |
| | | Hesv'n opens, &c. |
| foul can this be death? | | · · · · · · · · · · · · · · · · · · · |
| | Inc world | recedes it dilappears. |
| | | |
| founds feraphic, With, &c. | | |
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| With founds feraphic ring. | Lend lend your wings I mount I fly, O grav | e where is i'vy victory, O death where is thy flig |
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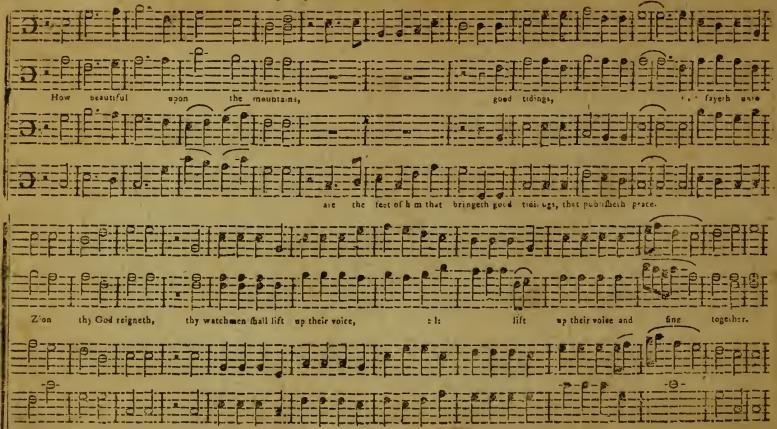




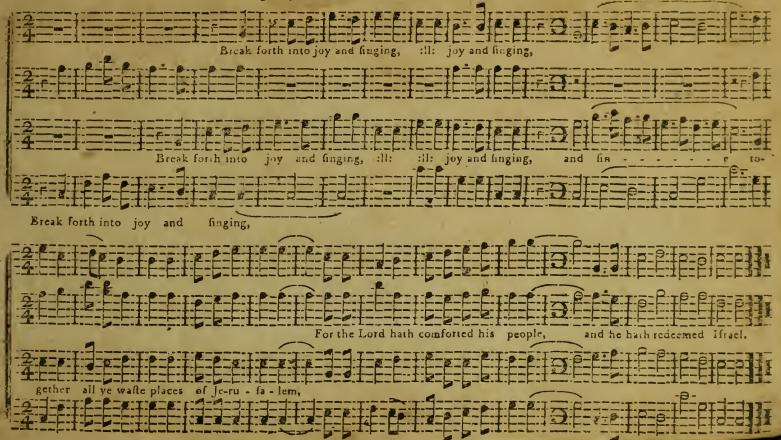
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Jerusalem Anthem Continued ...

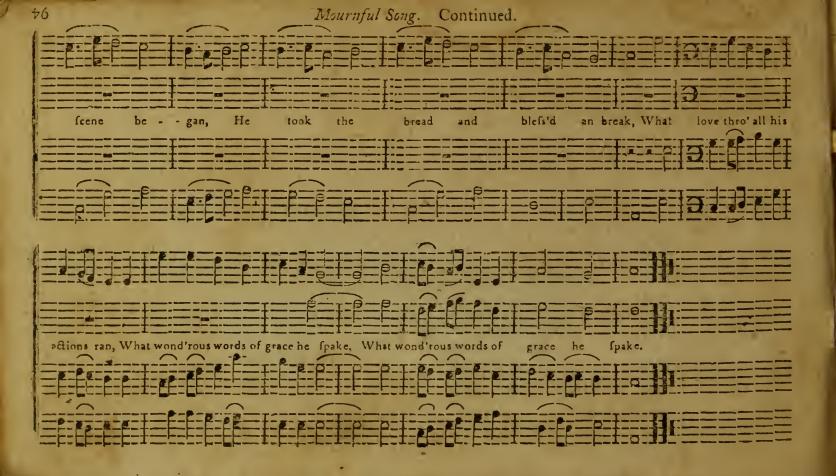


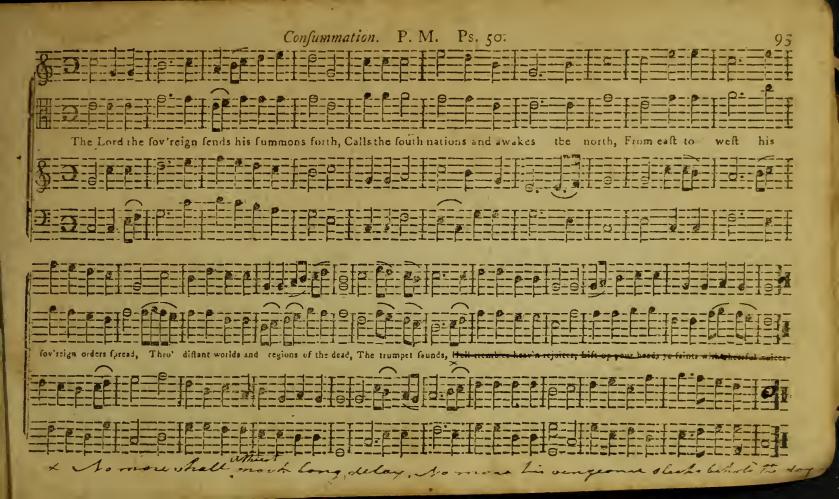
"Jerusalem Anthem. Continued.



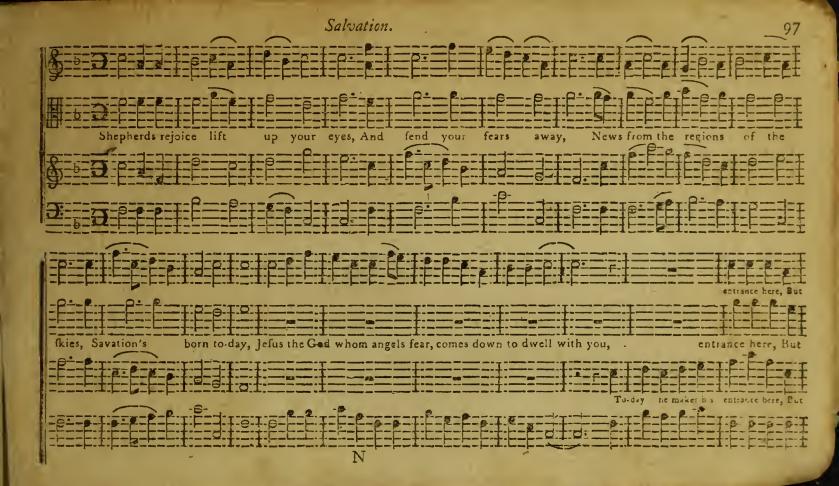




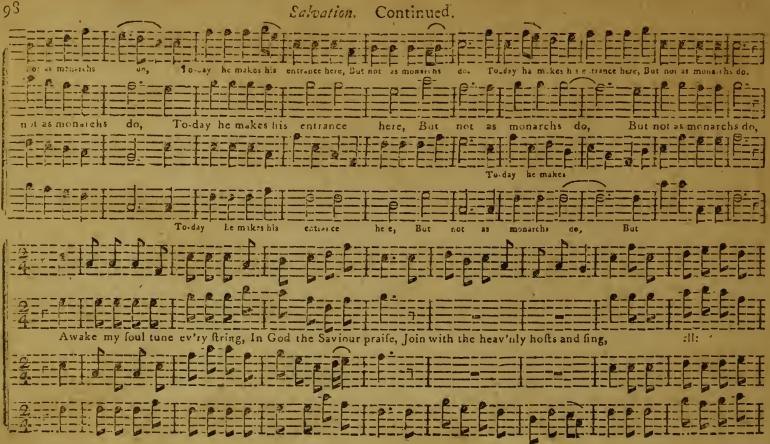






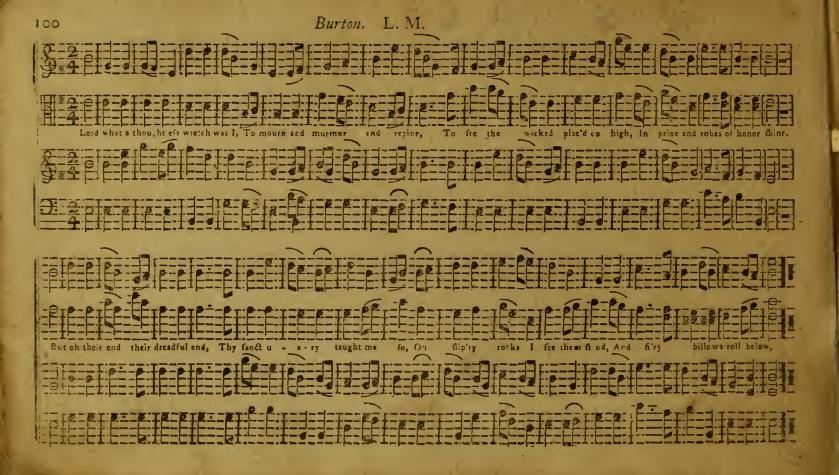


Salvation. Continued.



Salvation. Continued.

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| | 00 |
| | |
| :ll: The higheft notes they raife. Angelic hofts declare his name, Glory to God, :ll: | Glory |
| :ll: The higheft notes they raife. Angelic hofts declare his name, Glory to God, :ll: | 0-10-1 |
| | |
| | |
| | |
| Glory to God on high, Good will to man :11: :1: & peace on earth, good will to man & peace on easth, behold the Sa | 0 |
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| | |



No. 32. P. M.



IOI





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