## BOSTON HANDEL AND HAYDN SOCIETY COLLECTION

of

## SACRED MUSIC:

Songs, Duetts, Trios, Chorusses, Anthems, \&c.

SELECTED FROM THE WORKS OF THE MOST CELEBRATED AUTHORS.
Arranged for the Organ or Piano Forte.

BY THE

HANDEL AND HAYDN SOCIETY.
Vol. II.


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## DISTRICT CLERK'S OFFICE

District of Massachusetts, to wit ;
BE IT REMEMBERED, That on the first day of March, A. D. 1823, in the forty-seventh year of the Independence of the United States of America, Joseph Lewis, as Secretary of the Handel and Haydn Society, of the said District, has deposited in this Ofice the title of a Book, the right whereof he claims as Proprietor in the words following, to wit: " The Boston Handel and Haydn Society Collection of Sacred Music: consisting of Songs, Duetts, Trios, Chorusses, Anthems, \&:c. Selected from the works of the most celebrated Authors. Arraaged for the Organ or Piano Forte, by the Handel and Haydn Society. Volnme II."

In conformity to the Act of the. Congress of the United States, entilted "An Act for the encouragement of learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such copies, during the times therein mentioned ;" and also to an Act entitled. "An Act supplimentary to an Act entitled, an Act for the encouragement of learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such copies during the times therein mentioned; and extending the benefits thereof to the arts of designing, engraving and etching historical, and other Prints."

JNO. W. DAVIS, Clerk of the District of Massachusetts.

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CHORUS.

ANTHEM.

And Israel saw the great work. Arise, 0 Judah.

Blest pair of Sirens,
Blow ye the trumpet in Zion.
Blessed is he who cometh.

Come ever smiling Liberty, $\}$
Lead on, lead on,

Day of Judgment.

Eteraal God, almighty power,

Father of mercies,
Father we adore thee.


Gently, Lord, O, gently lead us.
Gloria in excelsis.
Glory be to God on high.

Holy, Lord God of Hosts.
Hallelujah.
How excellent thy name, $\bar{O}$ Lord.
Hallelujah.
Holy, Lord God of Sabaoth.
-
CHORUS.
CANON.

## BOSTON HANDEL AND HAYDN SOCIETY COLLECTION.

## A N THEM.

> MY SONG SHALL BE OF MERCY AND JUDGMENT.

8



 J!









 QLOBT BT TO THT TATHBT





## verse.




VERSE.
chorus.










## GENTLY, LORD, O GENTLY LEAD US.



















CHORUS.

Sing praises cheerfully un - to him, sing praises cheerfully un - to him, sing praises cheerfully un - to him with a good courage. Sing praises cheerfully un - to him, sing praises cheerfully un - to him, sing praises cheerfully un - to - - him with a good courage.
 Sing praises cheerfully un - to him, sing praises cheerfully un - to him, sing praises cheerfully un - to him with a good courage. Sing praises cheerfully un - to him, sins praises, sing praises cheerfully unto him, sing praises un - to him with a good courage. (9) Organ. CholuUs.


## MOI Mr Tr MVOMD OT Mr





(0) 0 пва. CHokus.
Ko
2- 900 -
full of the gyodness the goodness of the Lord; the earth is full of the gowiness, the gwodness of the
full of the goollness. the goodness of the Lord; the earth is full of the groducs, the goodne... of the

the earth is full of the good - ness, is full of the goodness, the goodness of the




R.

While your silent steps are straying Lonely through night's deepening shade, Glory's brightest beams are playing, Round the happy Christian's head.

## 3.

There the sun's inferior lustre, Never shedé a feeble ray; There no envicus shadows cluster, Blotting out the cheerful day.
4.

Endless pleasure pain excluding,
Sickness there no more can come;
There no fear of woe intruding,
Sheds o'er heaven a moment's gloom.

## 5.

Cease then mourner, cease to languish
O'er the Grave of those you love, Pain and Death, and Night, and Anguish, Enter not the world abore.




## 







 ANDANTE:
Ј:


 (9) me the path . of life, shals shew me the path, the path of life,
 2:-

方:



## ม円上





Thou shalt shew me the path of life. in thy pres - euce is fulness of joy; D:




VERSE.
CHO.












## ANTHEM.

BLOW YE THE TRUMPET IN ZION.
William Jackson.


















## LaRGO. $P$







TUTTI.







ETERNAL GOD ALMIGHTY POWER.*


From the Oratorio of Judah.





## GLORIA IN EXCELSIS.*



 $\begin{array}{ll}4 \\ 4 \\ 4 & - \text { ty. }\end{array}$
























mighty Je - ho - vah, be - fore thee we fall; We praise thee and bless thee as God o-ver all.
 ج..



## LORD FOR THY TENDER MERCIES' SAKE

## Farrant.



Lord, for thy tender mer - cies' sake, lay not our sins to our charge; but for - give tbat is past, and give us grace to a-


Lörd, for thy tender mer - ciss' sake, lay not our sins to our charge; but for - give that is past, asd give us grace to a-


Lord, for thy tender mep - cies' sake, lay not our sins to our charge ; but for - give that is past, and give us grace to a-

largo.





DAY OF JUDGMENT.














Lord, will I praise the Lord, yea, as long as I have my being; I will sing prais



es, will I sing praises un - to my God, will I sing praises un - to my God.














DUETT. Two Tretles.

;
 (20)


 $2=0$ CHOR.
 FULL.

 Hal - le - lu - jah, hal

$$
\text { le }- \text { lu - jah, hal - le - lu . . . jah, }
$$

(9)
 D: $\frac{2}{}$
(ब)-



COME EVER SMILING LIBERTY.
Handel. $*$



with whom e - ter - nal pleas - ures reign.


DTAD OT ITAMD OTi












## GLORY BE TO GOD ON HIGH.

ALLEGKO. $F$
Adap!ed to Eoglish worda for the Handel and Haydn Socie!y, by Lowell Mason, Eiq. Member of said Society.











## Tuitr. Forte.



## LORD, WHAT IS MAN.

Handel.



HOW EXCELLENT THY NAME O LORD.

## Handel.












Adagio.







 G:-


$$
P . \quad F
$$

P0-6-0













$\left[\begin{array}{l}\text { O-2 } \\ \text { growned in the red sea, } \\ \text { in the red sea, in the red sea. }\end{array}\right.$
 drowned in the red sea, in the red sea, in the red sea.
 drowned ir the red sea, in the red sea, in the red sea. Nowned in the red sea, in the red sea, in the red sea.




## HOLY LORD GOD OF SABAOTH.





## BLESSED IS HE.








name of the Lord, blessed is he, who com e eth, in the name, in the name of the Lord, who cometh. who




## AND ISRAEL SAW THE GREAT WORK.

## RECITATIVE



## ASISTB O JUDATF

Haydn.
ciorus.
VIVACE.













LET THEIR* CELESTIAL CONCER'TS ALL UNITE.








## NON NOBIS DOMINE. I Canon Composed by W. Bird, in 1590.



