BOSTON HANDEL AND HAYDN SOCIETY COLLECTION

OF

SACRED MUSIC:

CONSISTING OF

Songs, Duetts, Trios, Chorusses, Anthems, &c.

SELECTED FROM THE WORKS OF THE MOST CELEBRATED AUTHORS.

Arranged for the Organ or Piano Forte.

BY THE

HANDEL AND HAYDN SOCIETY.

Vol. II.

BOSMON'S

PUBLISHED BY THE HANDEL AND HAYDN SOCIETY.

THOMAS BADGER, JR. PRINTER.

1823.

DISTRICT CLERK'S OFFICE.

District of Massachusetts, to wit;

BE IT REMEMBERED, That on the first day of March, A. D. 1823, in the forty-seventh year of the Independence of the United States of America, JOSEPH LEWIS, as Secretary of the Handel and Hayad Society, of the said District, has deposited in this Office the title of a Book, the right whereof he claims as Proprietor in the words following, to wit. "The Boston Handel and Hayad Society Collection of Sacred Music: consisting of Songs, Duetts, Trios, Chorusses, Anthems, &c. Selected from the works of the most celebrated Authors. Arranged for the Organ or Piano Forte, by the Handel and Hayad Society. Volume II."

In conformity to the Act of the Congress of the United States, entitled "An Act for the encouragement of learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such copies, during the times therein mentioned;" and also to an Act entitled, "An Act supplimentary to an Act entitled, and Act for the encouragement of learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such copies during the times therein mentioned; and extending the benefits thereof to the arts of designing, engraving and etching historical, and other Prints."

JNO. W. DAVIS, Clerk of the District of Massachusetts.

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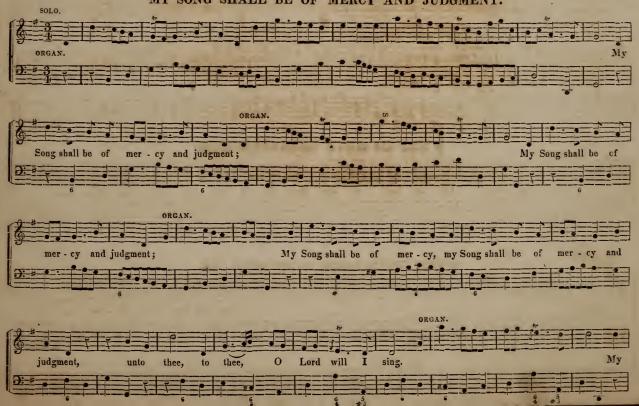
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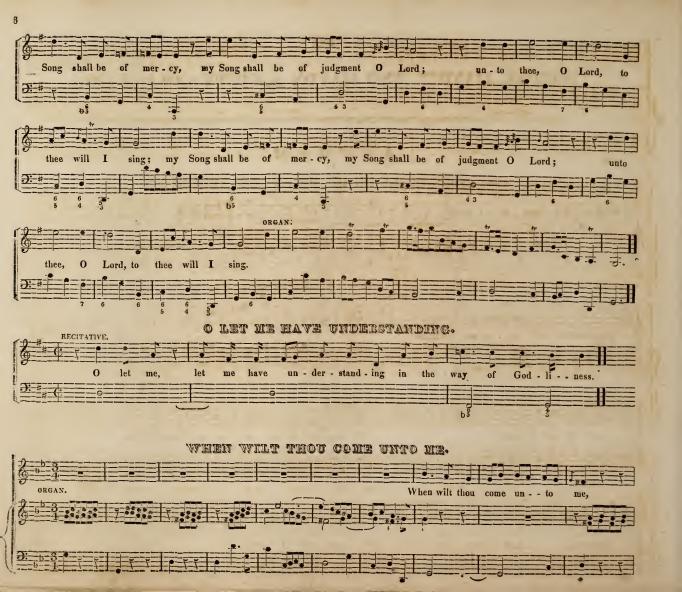
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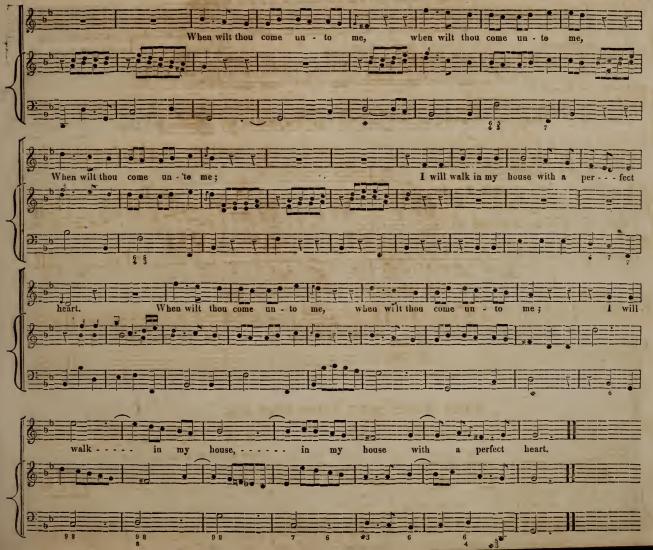
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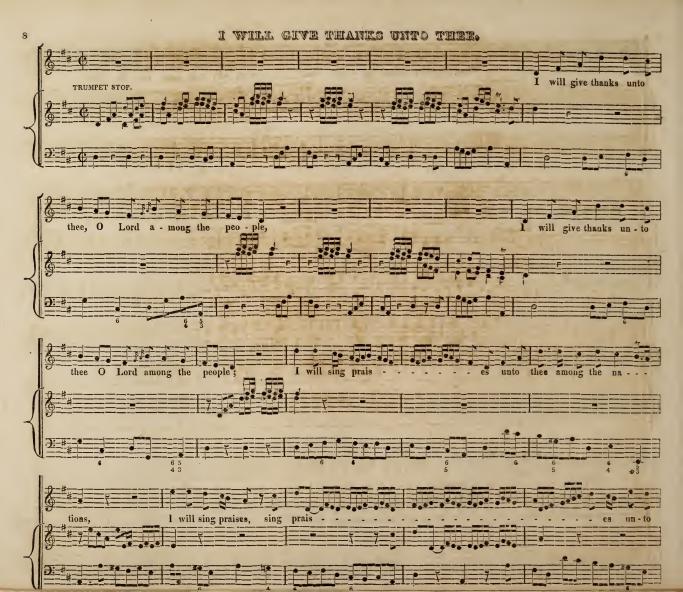
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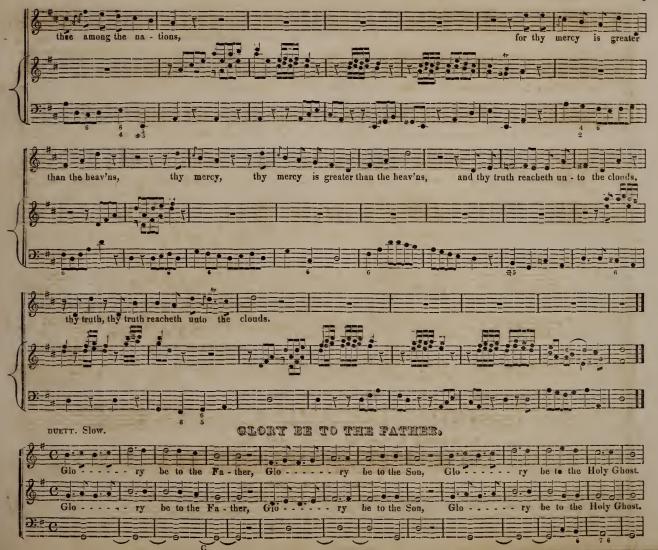


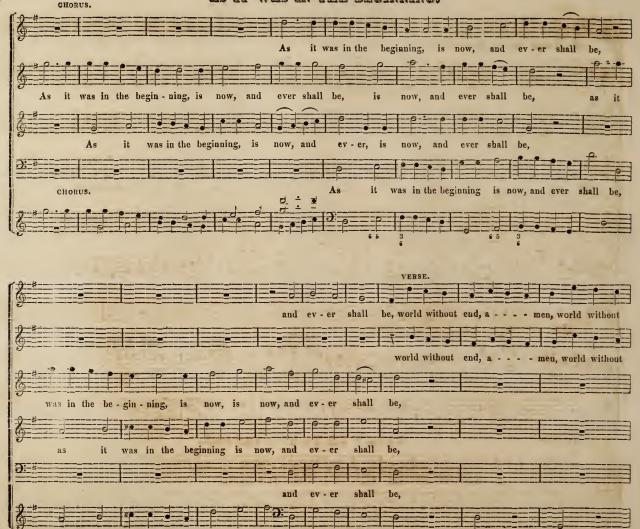


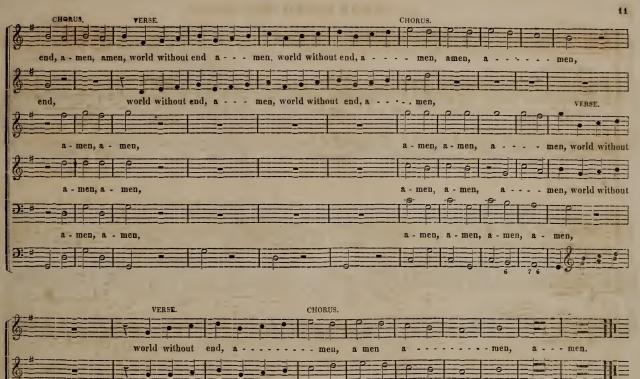


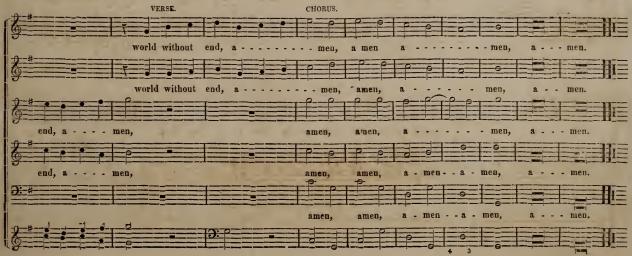








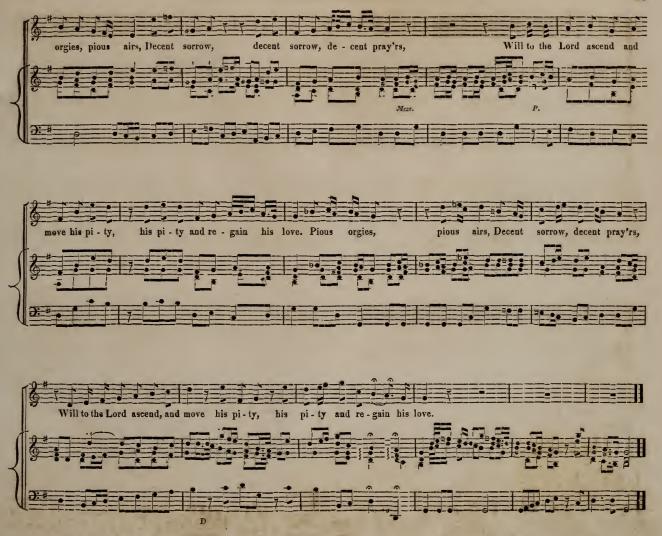


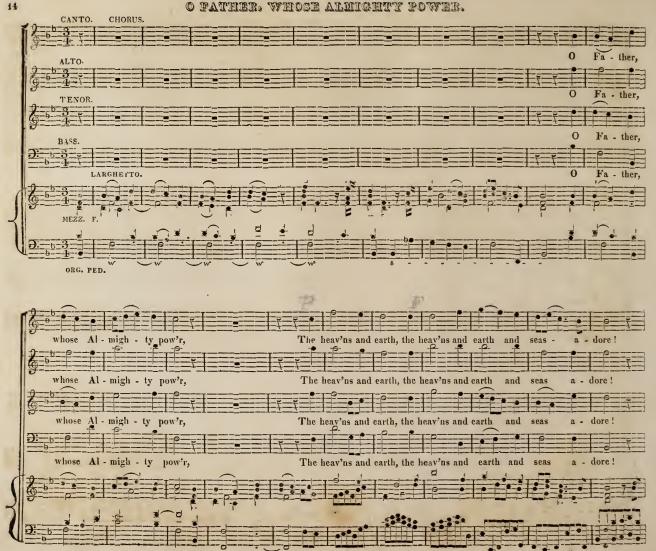


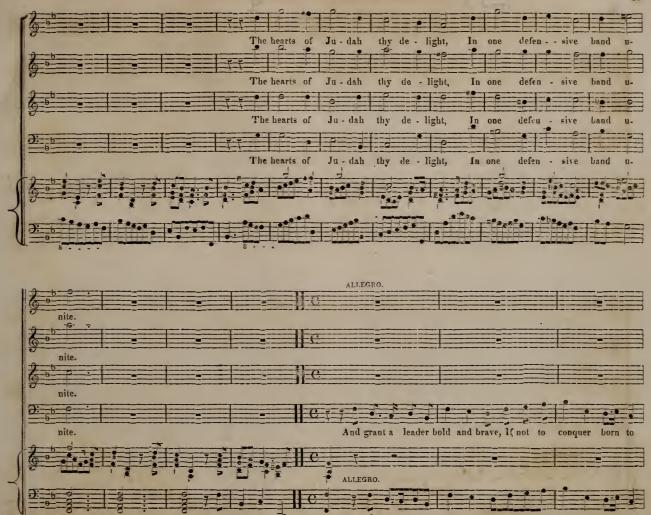


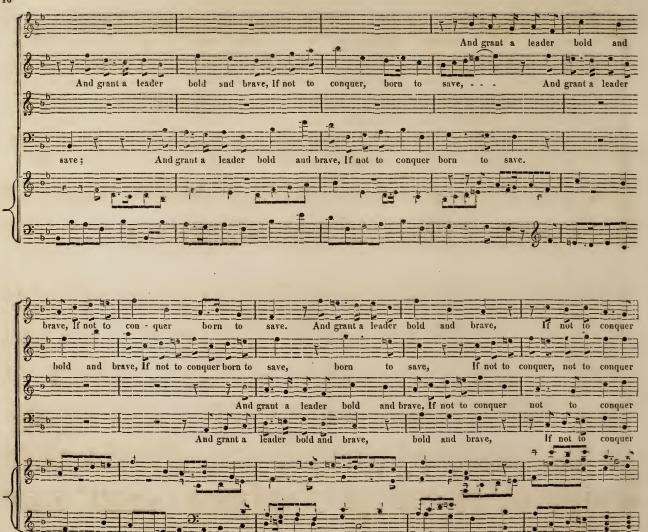




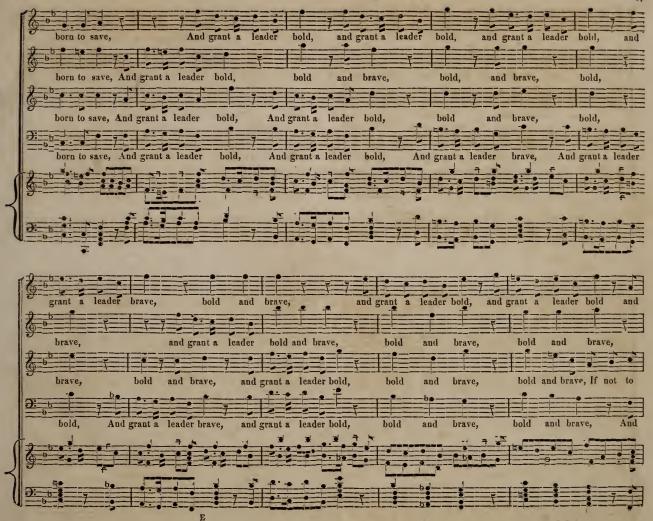


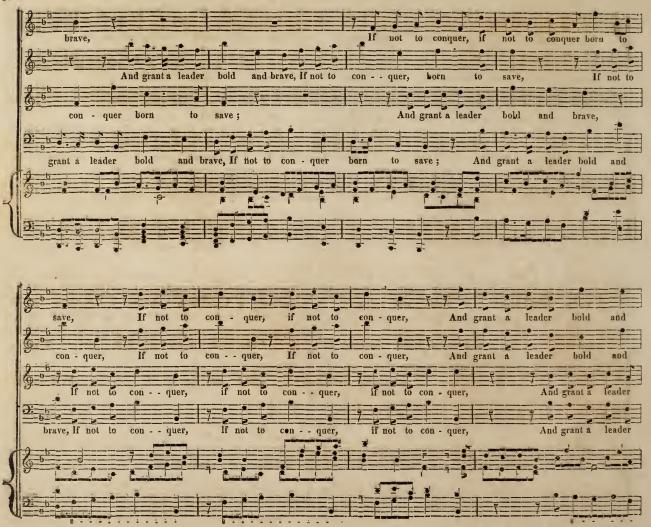


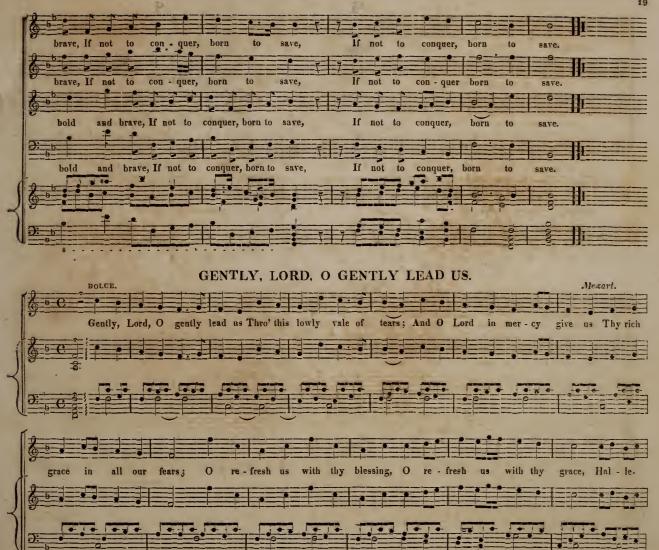


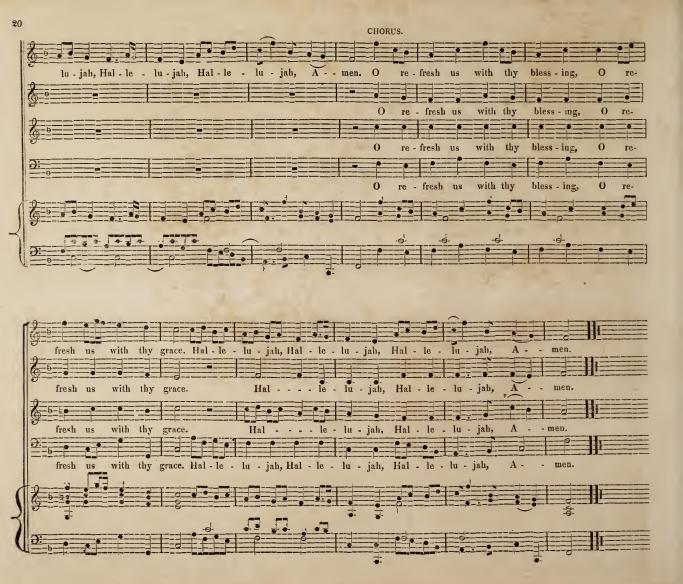




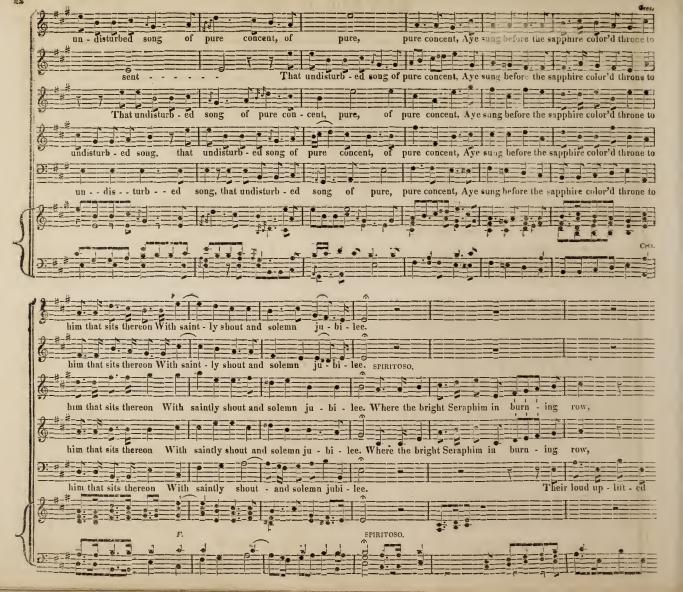




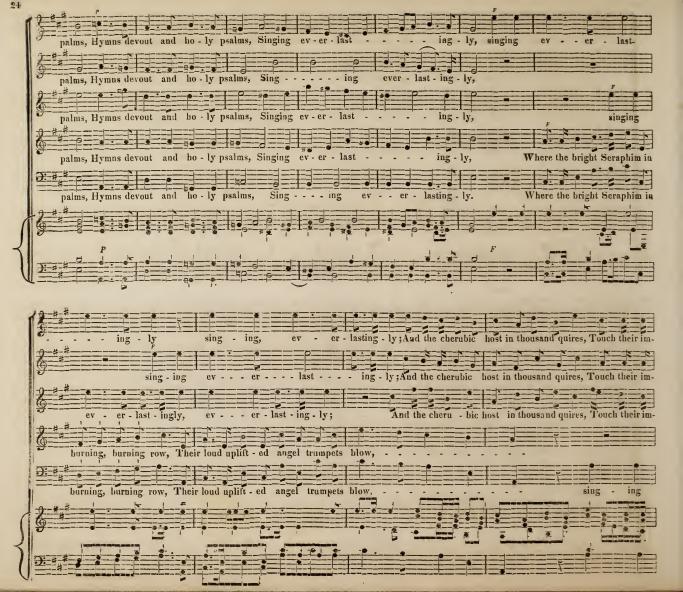


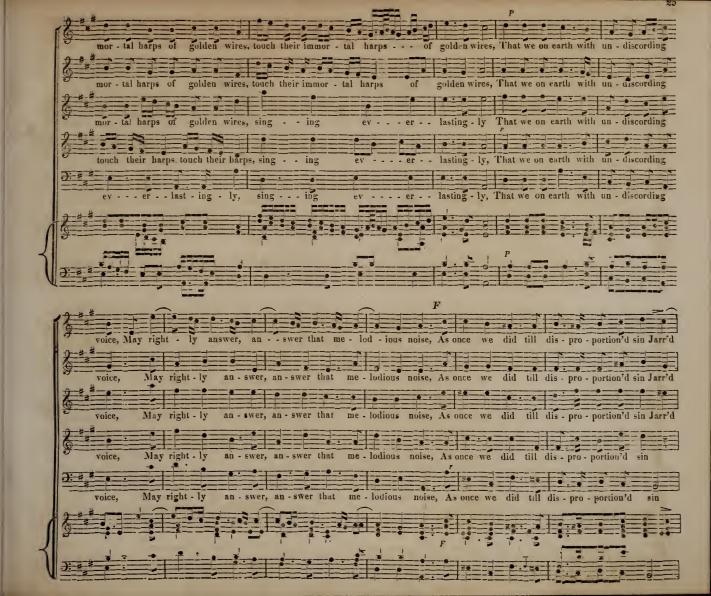


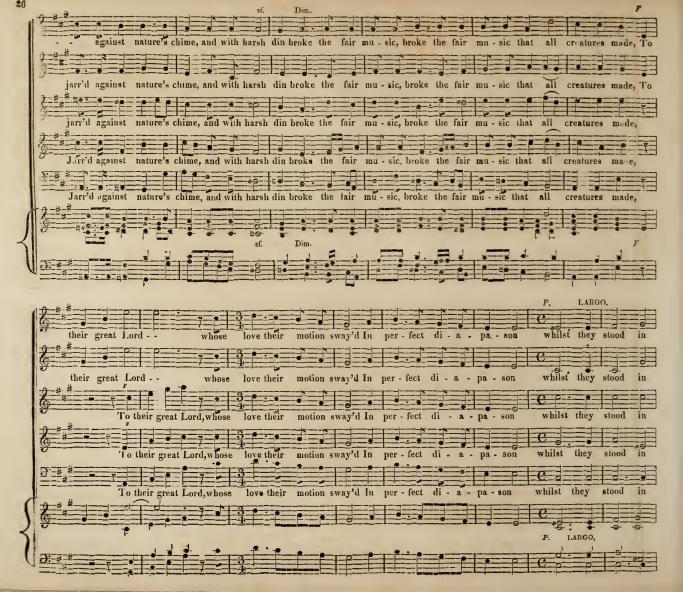


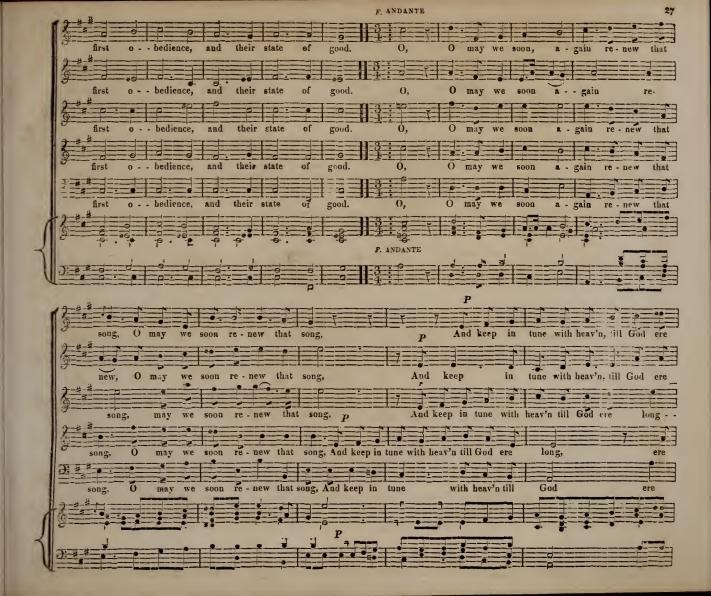








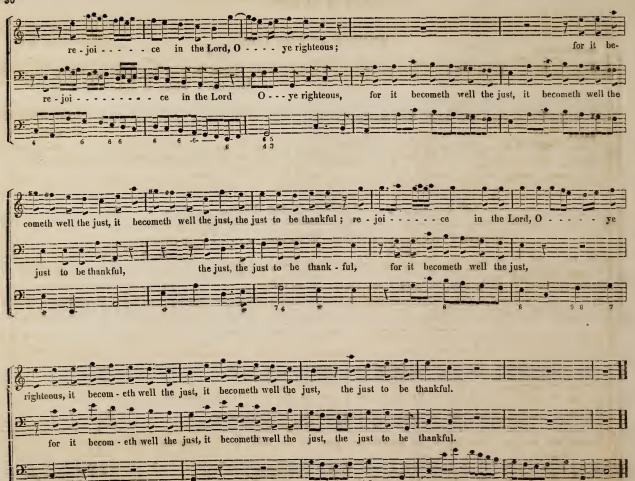


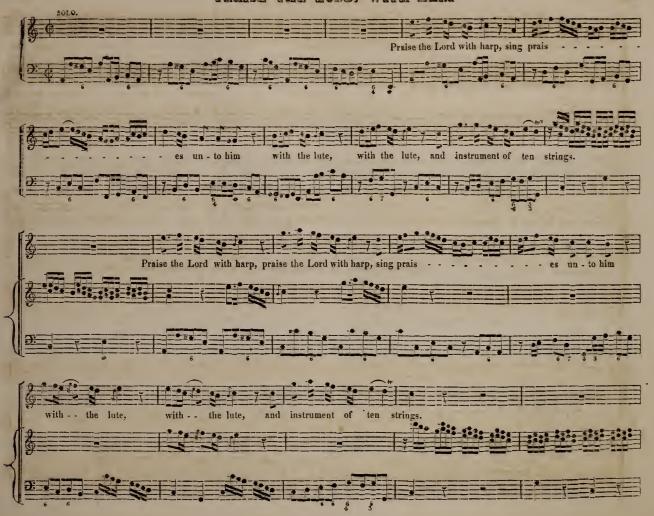


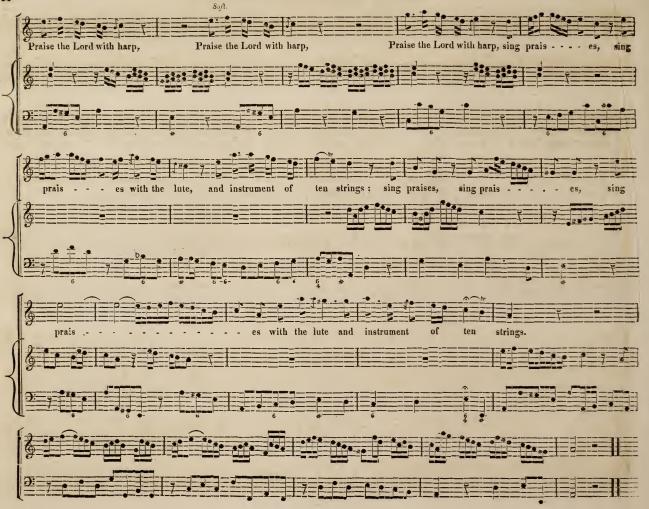


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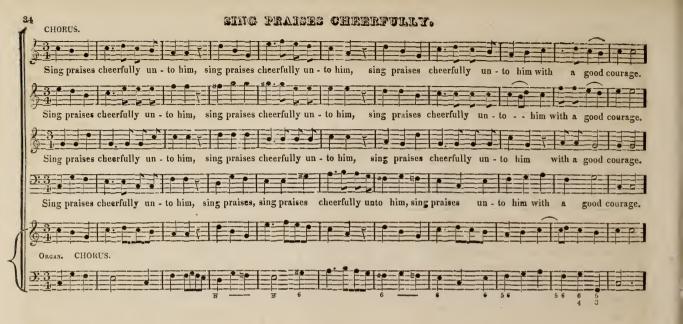


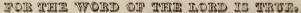




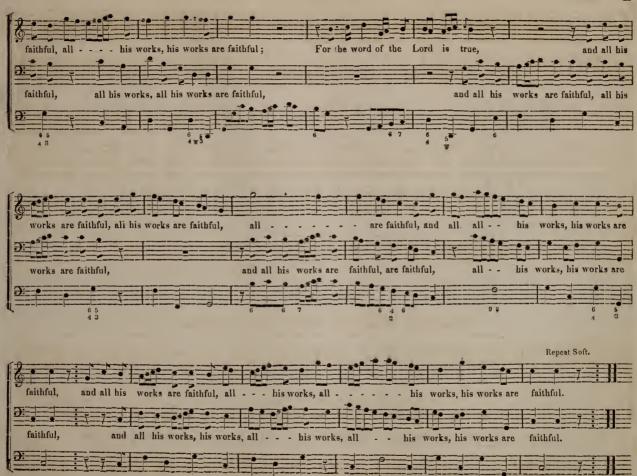


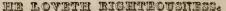






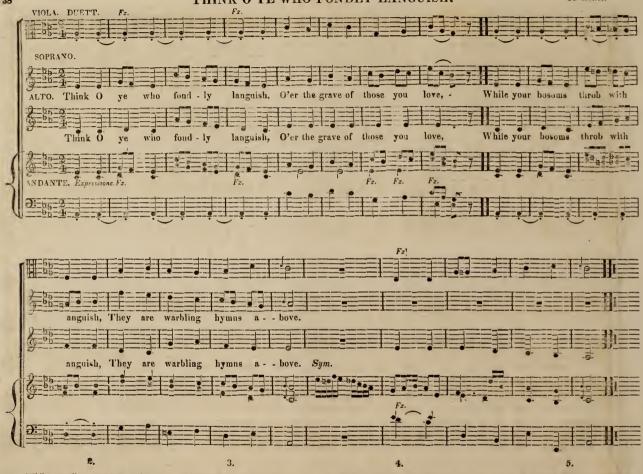






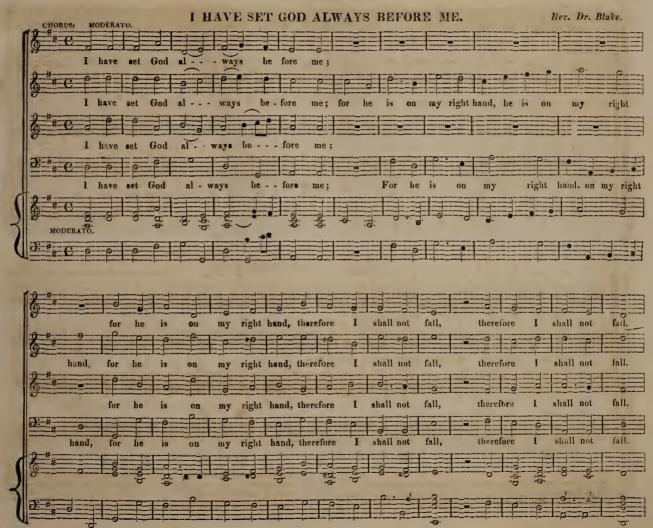


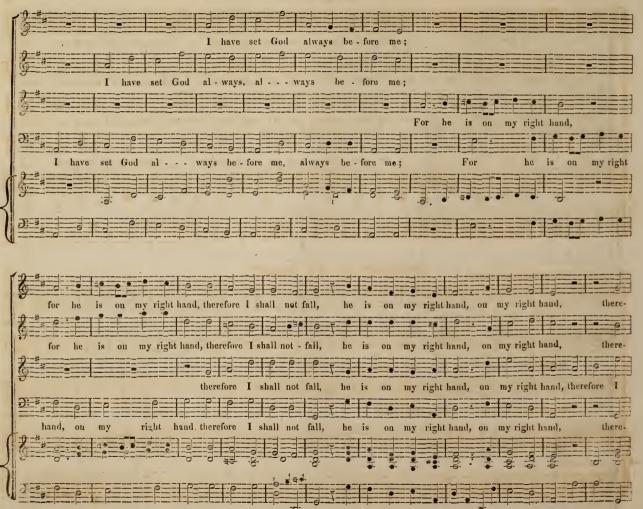


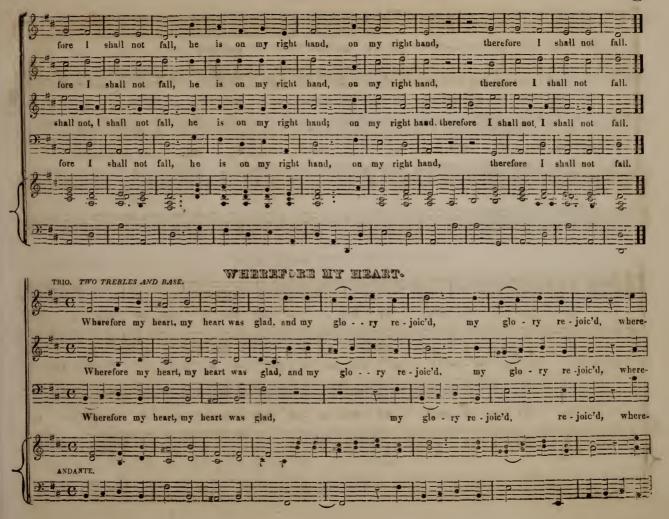


While your silent steps are straying Lonely through night's deepening shade, Glery's brightest beams are playing, Round the happy Christian's head. There the sun's inferior lustre, Never sheds a feeble ray; There no envious shadows cluster, Blotting out the cheerful day. Endless pleasure pain excluding, Sickness there no more can come; There no fear of woe intruding, Sheds o'er heaven a moment's gloom. Cease then mourner, cease to languish O'er the Grave of those you love, Pain and Death, and Night, and Anguish, Enter not the world above.

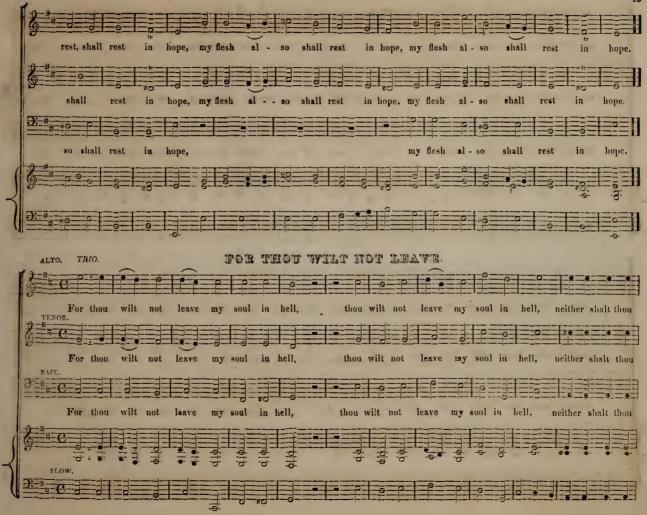
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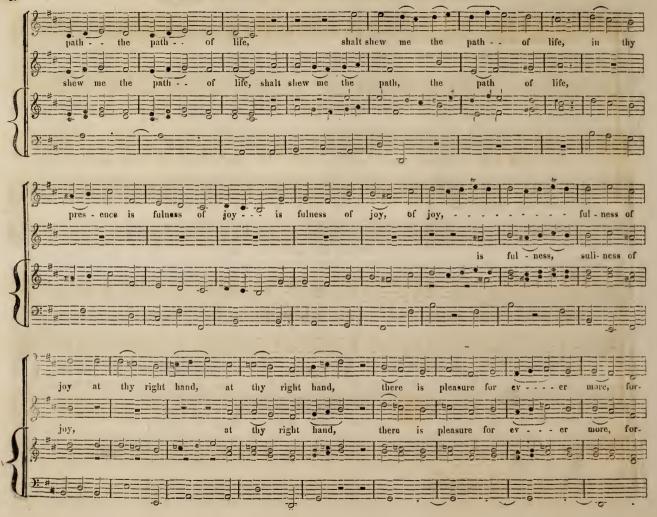


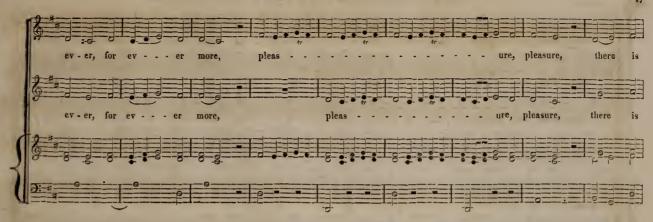


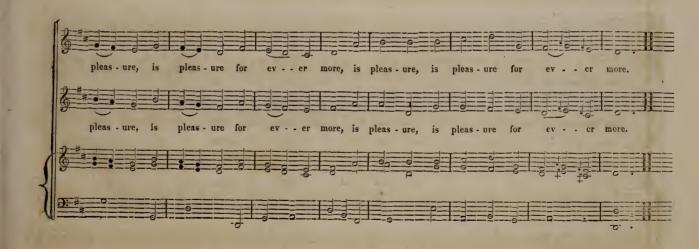


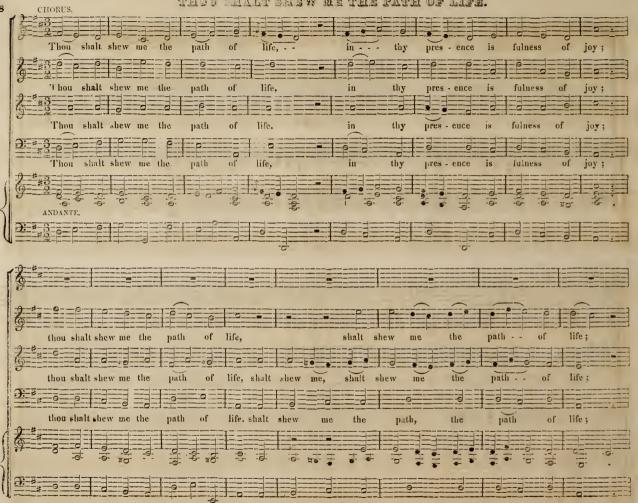


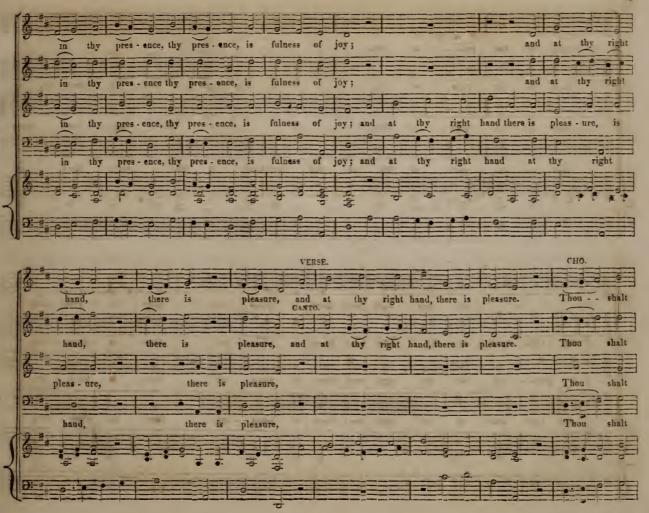


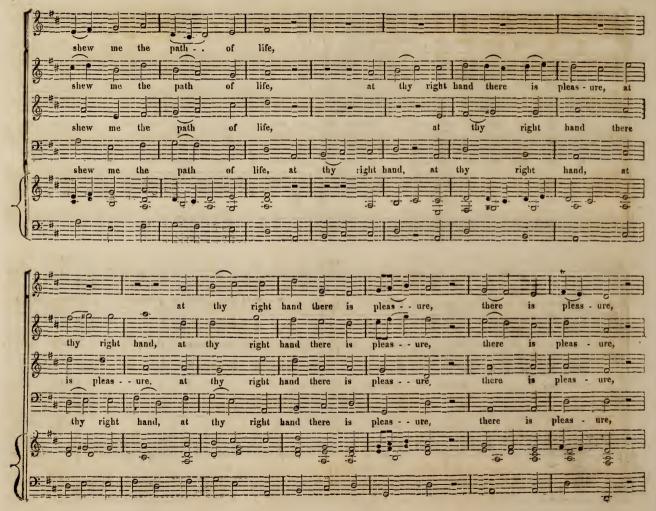


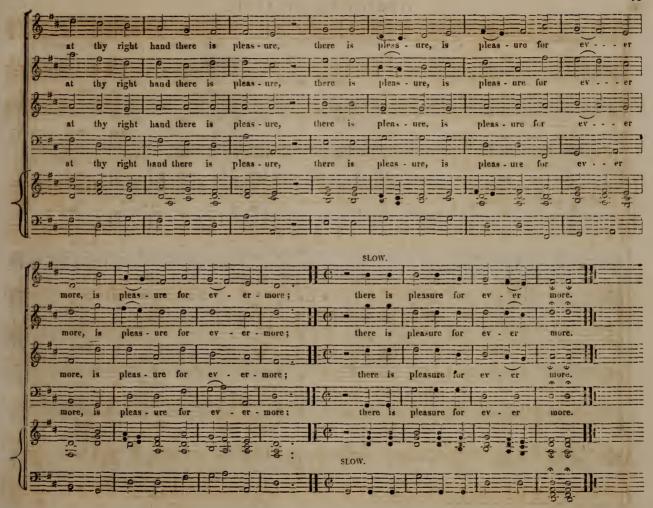


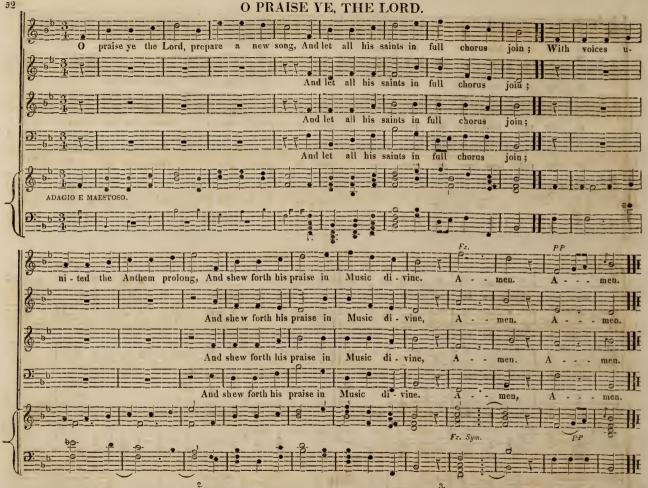












Be joyful ye saints, rejoice in his name, Let each grateful heart be glad in its King: The God whom we worship our songs will attend, And view with delight the off'ring we bring.

O Praise ye the Lord, prepare a new song, And let all his saints in full concert join; With voices united the Anthem prolong, And shew forth his Praise in Music divine.

The Symphony may be sung with an Amen, with the last verse.

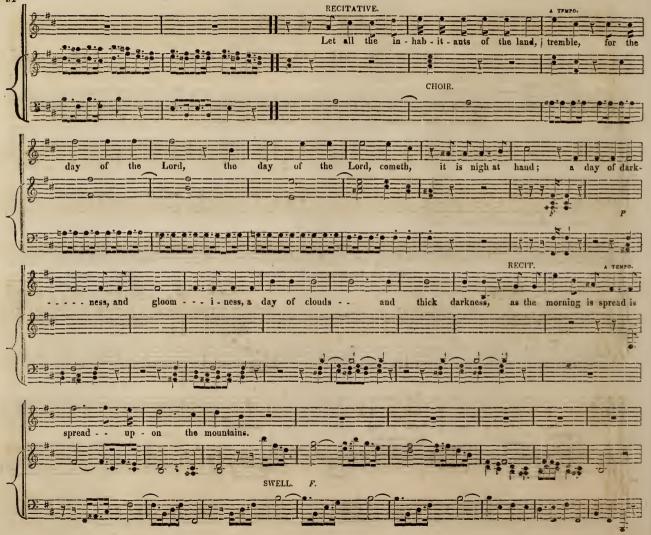
ANTHEM.

BLOW YE THE TRUMPET IN ZION.

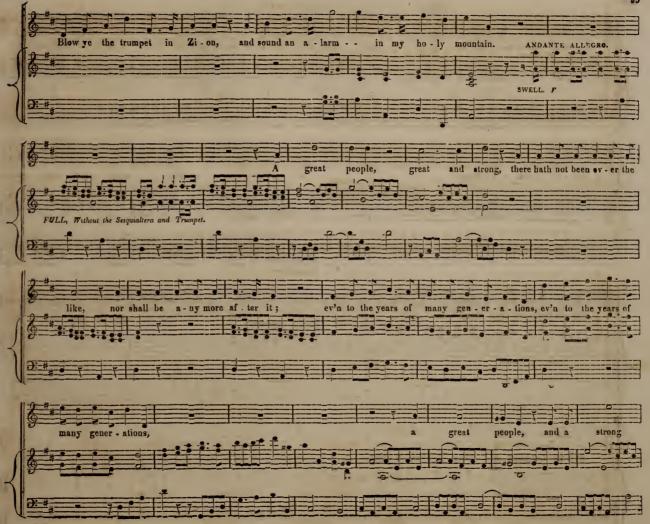
William Jackson.

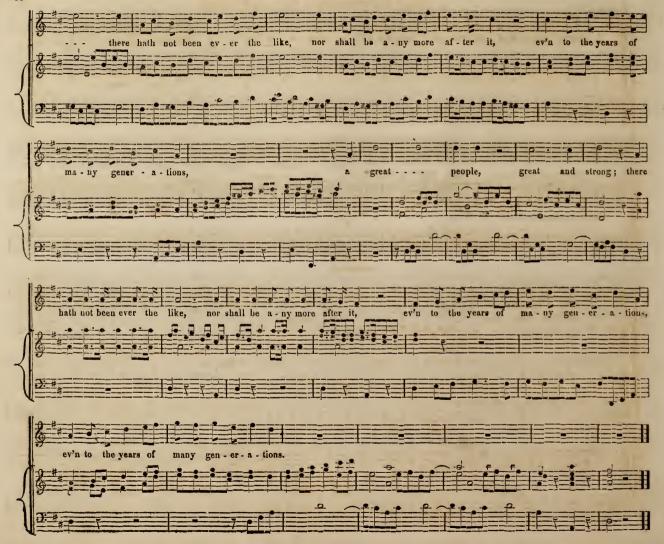


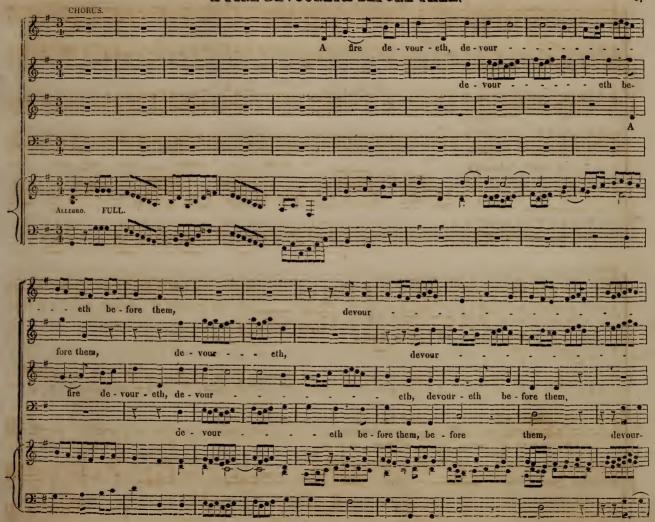


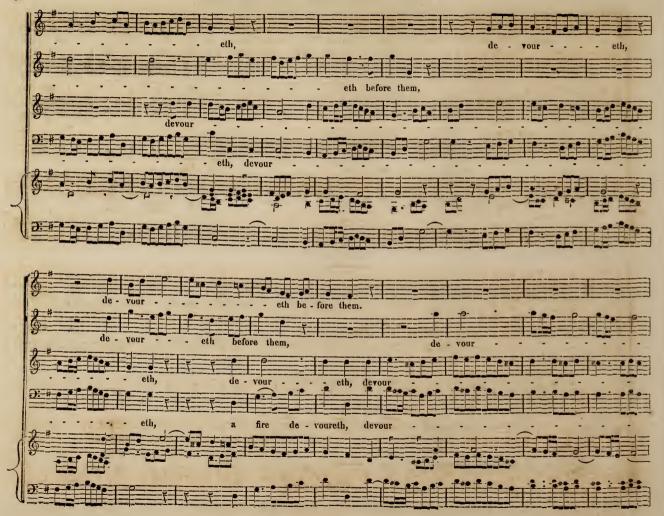


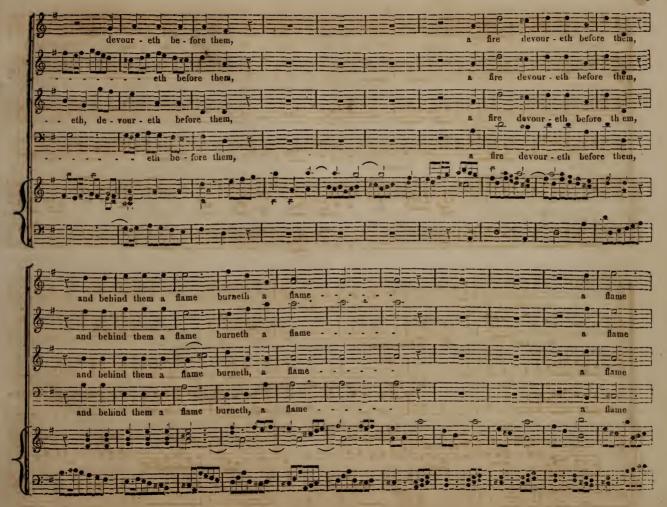


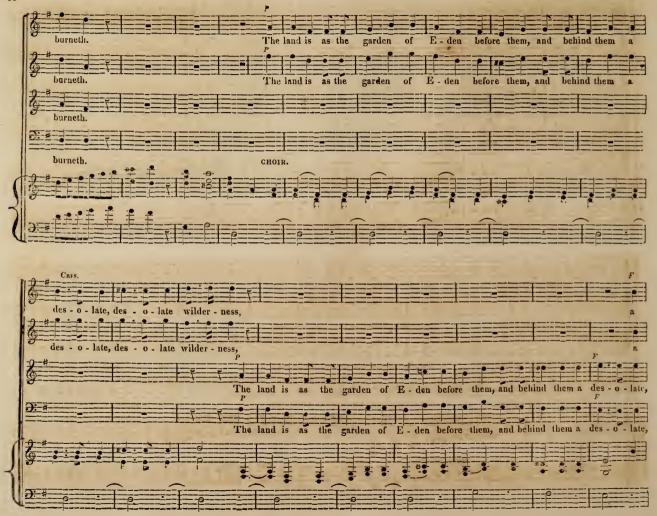


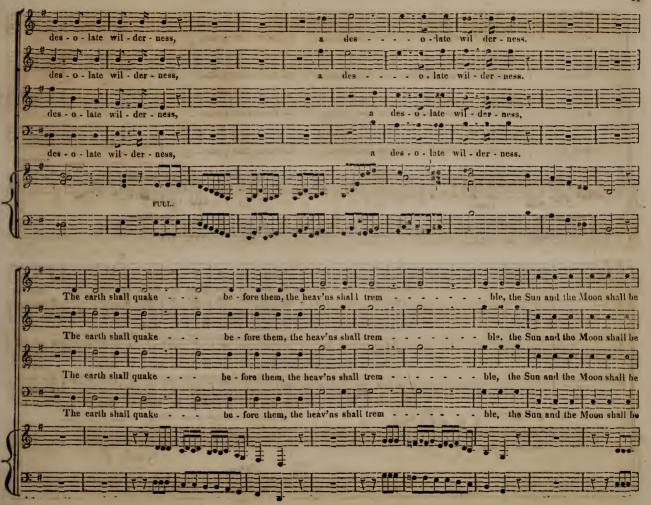




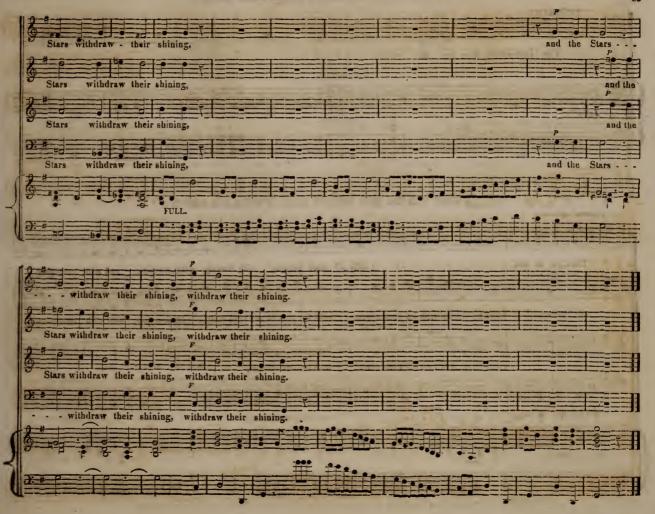






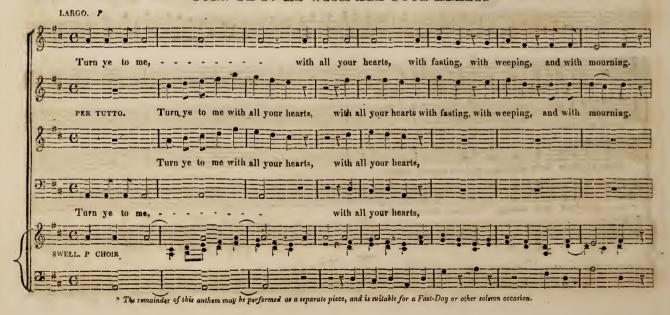








TURN YE TO ME WITH ALL YOUR HEARTS.

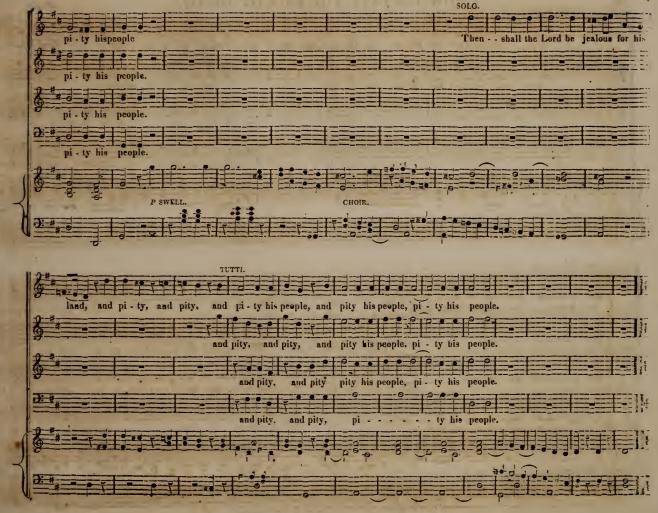






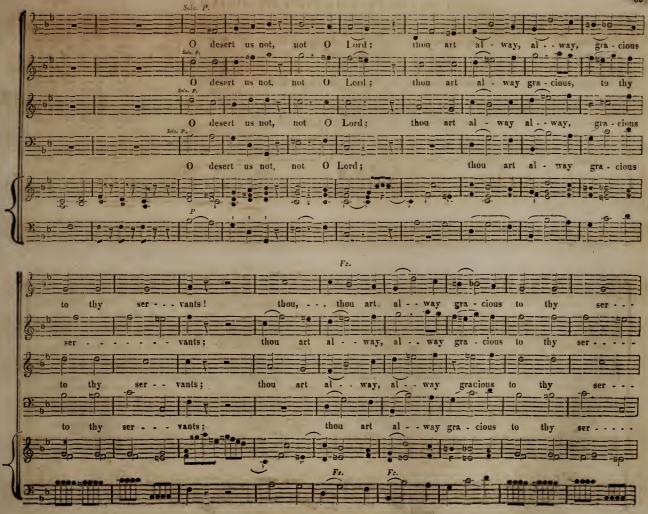










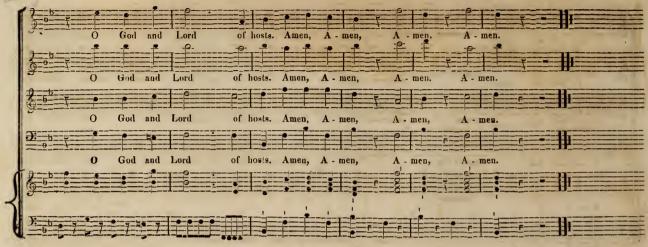










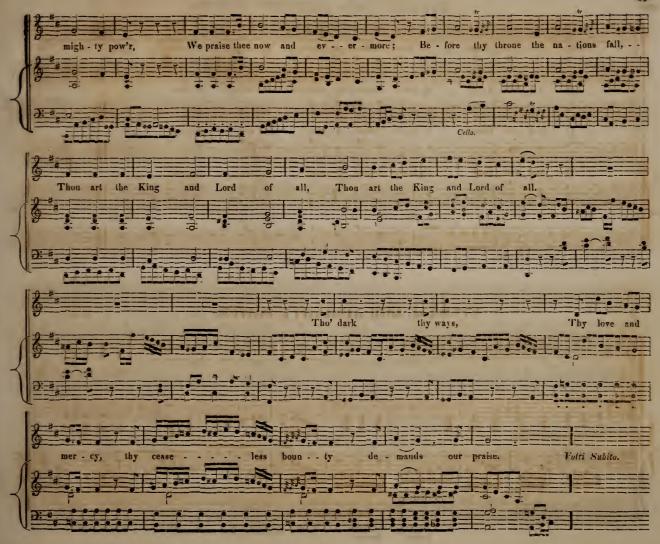


ETERNAL GOD ALMIGHTY POWER.*

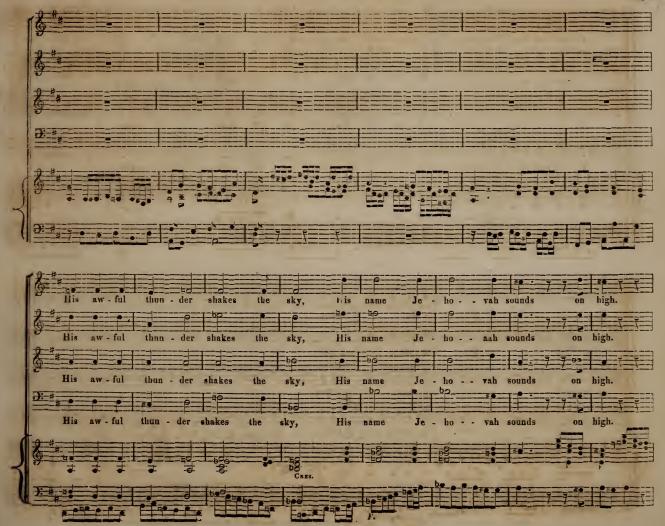
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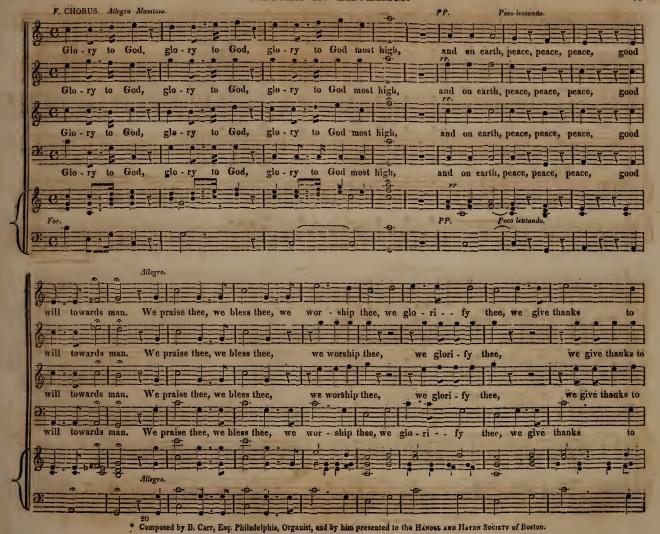
From the Oratorio of Judah.

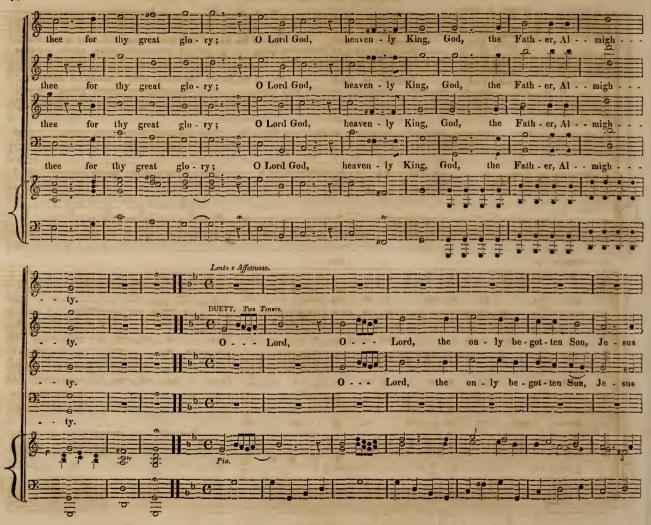


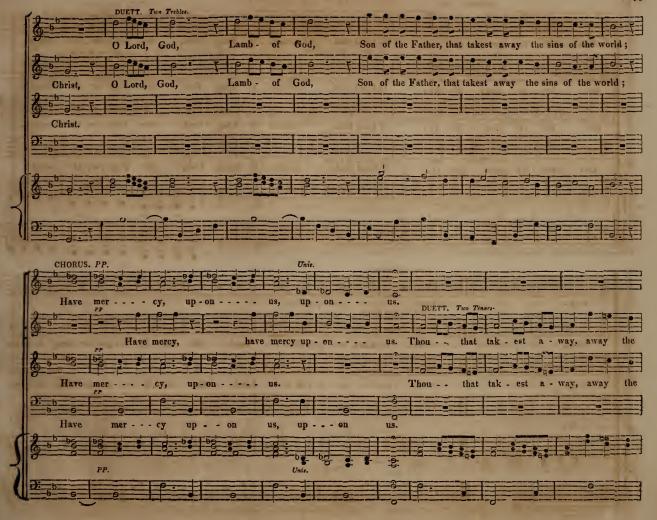




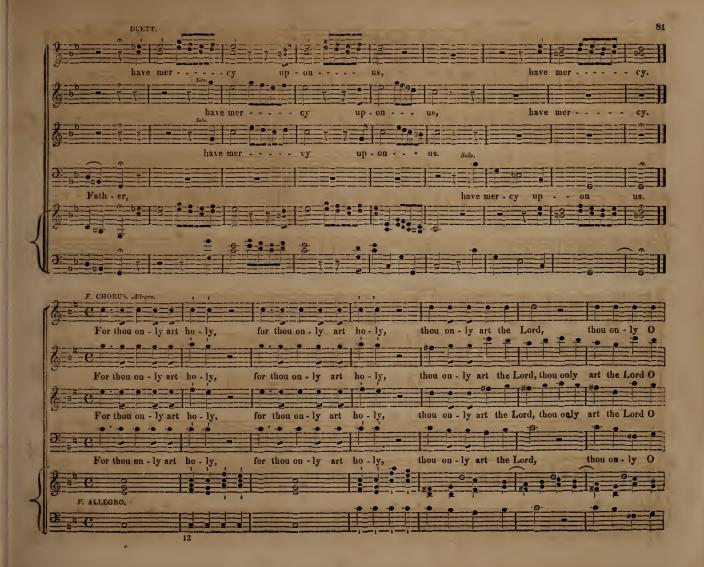


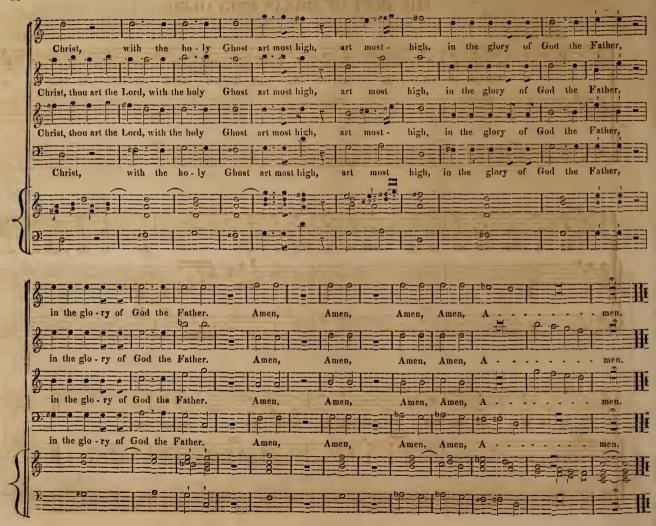










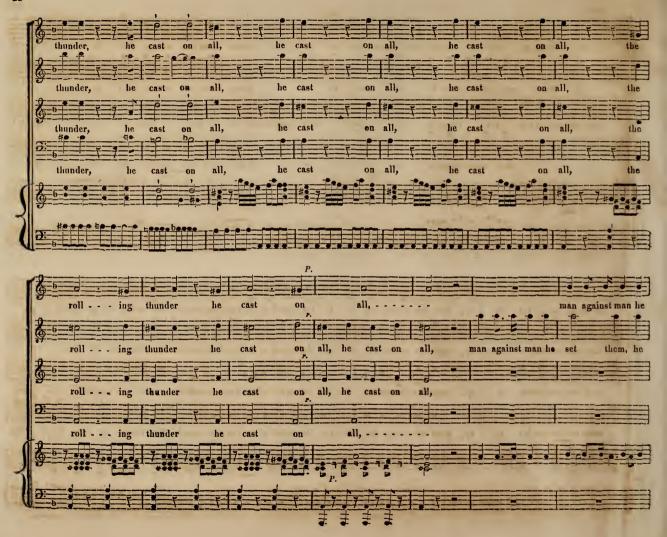


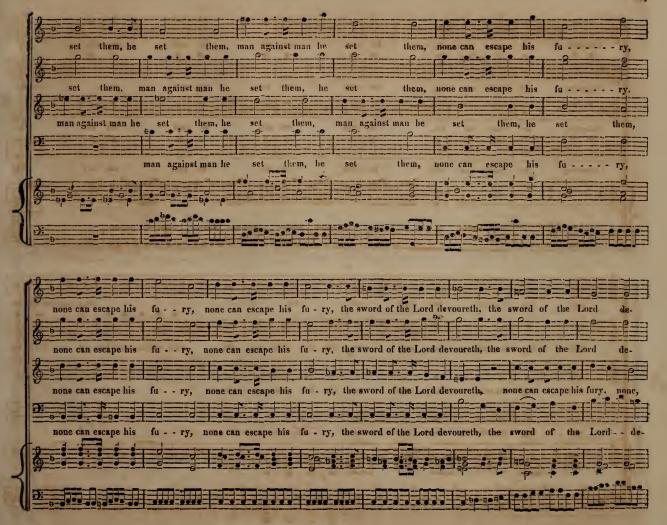
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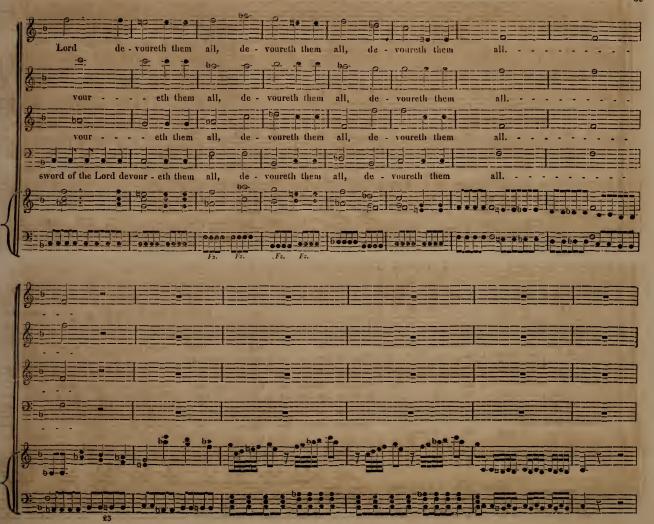












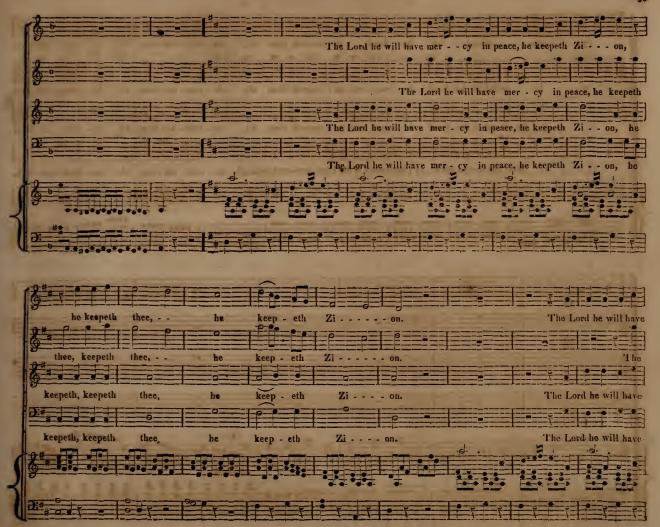




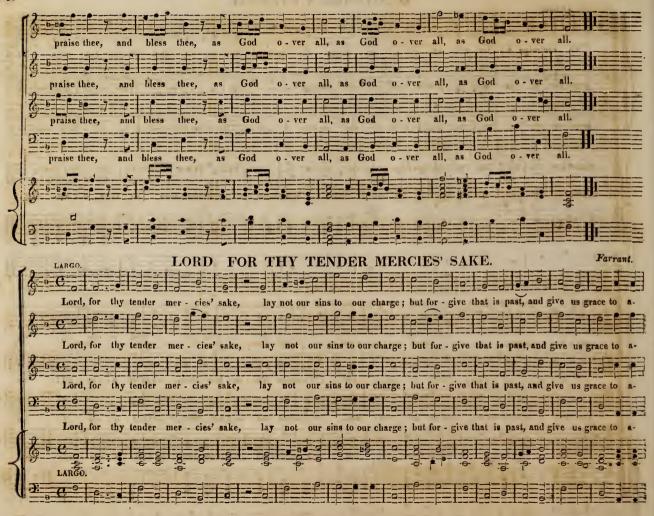


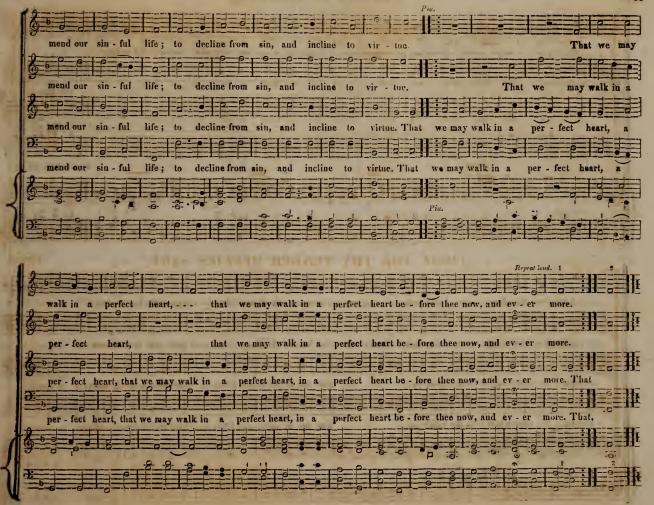


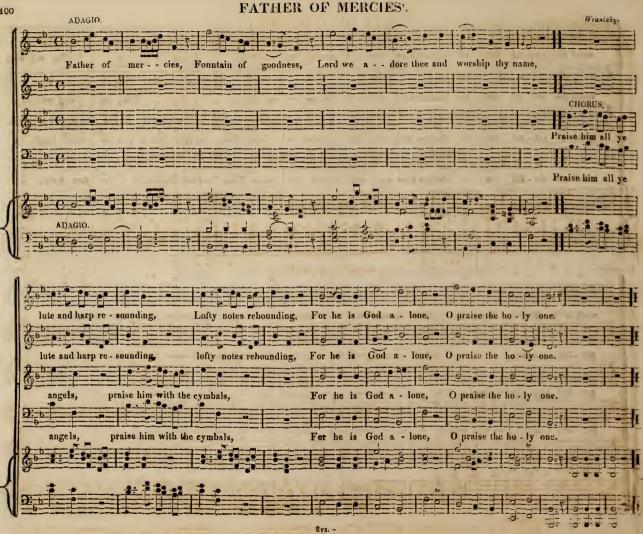


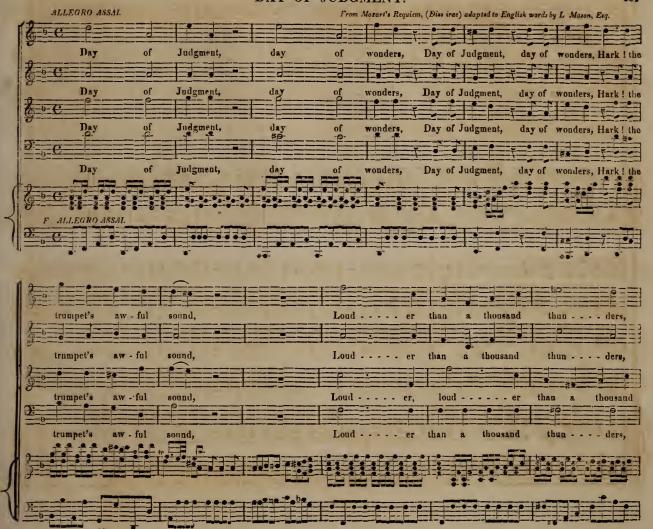






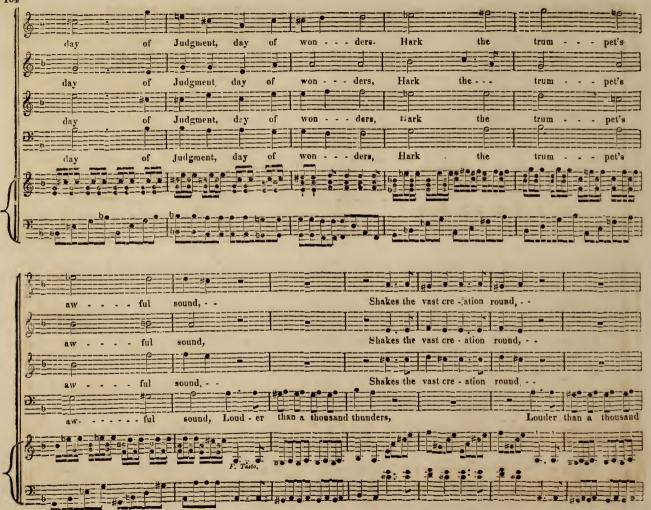




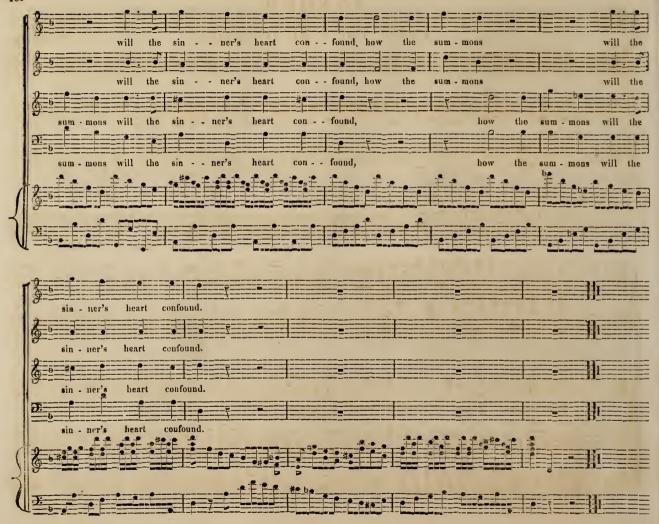




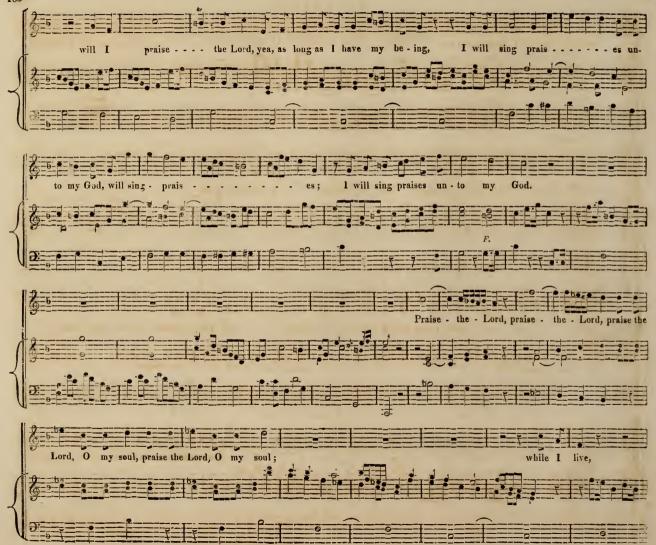


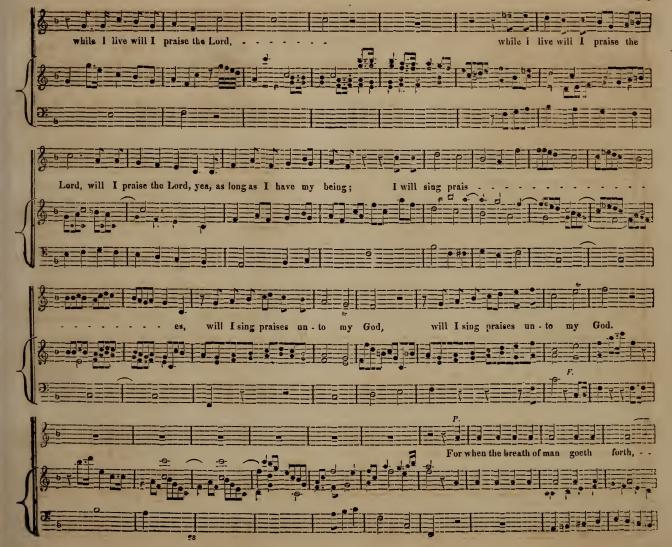


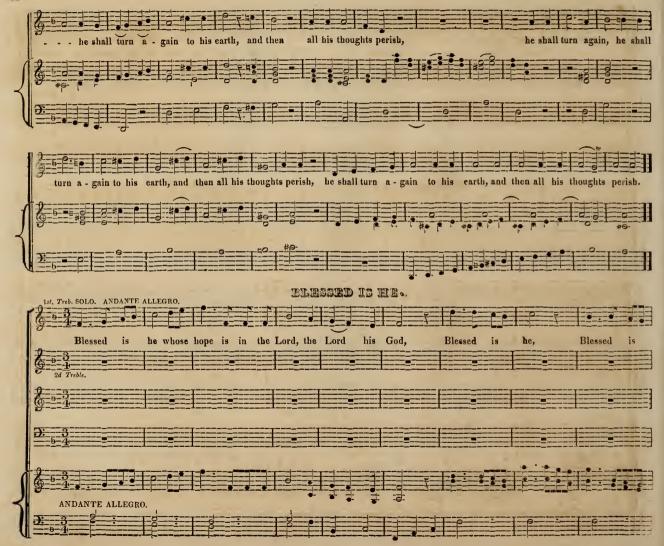


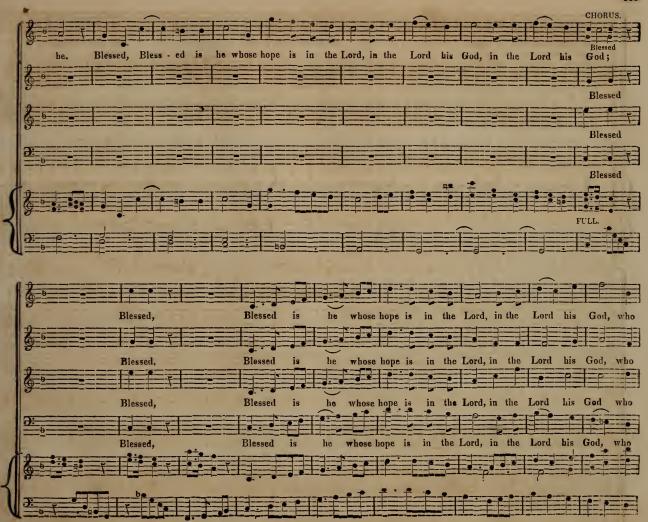




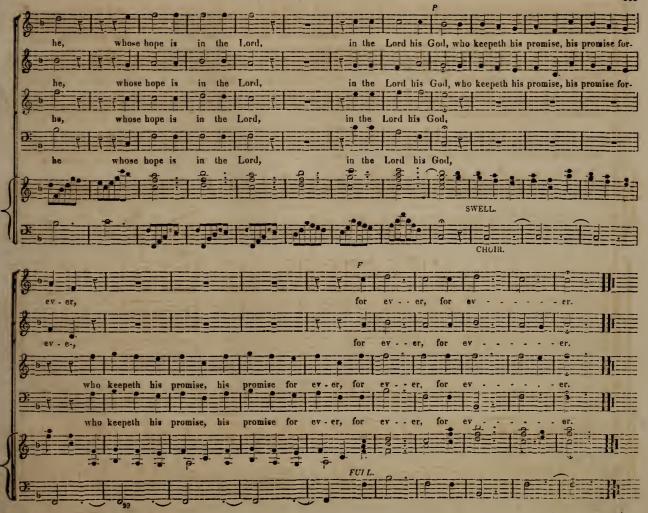










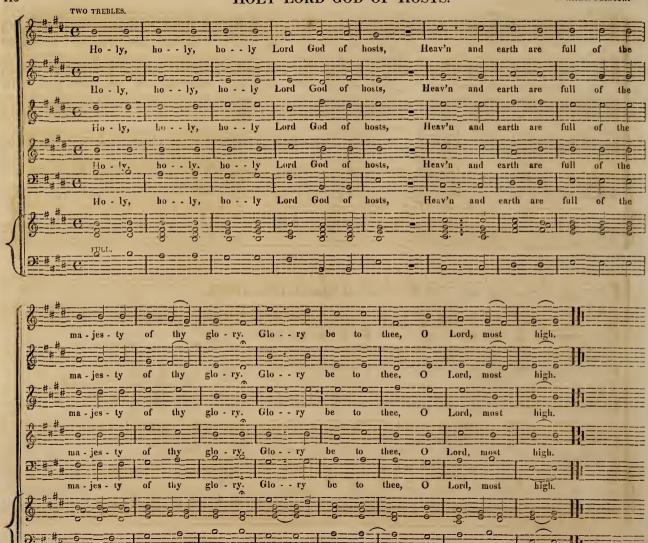


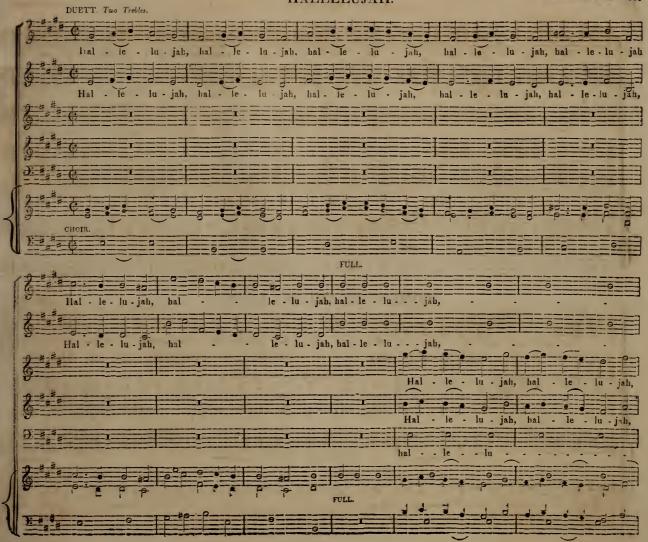


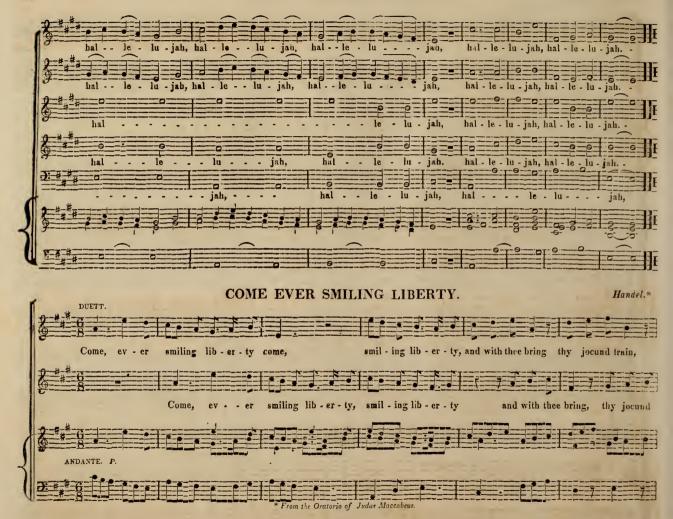


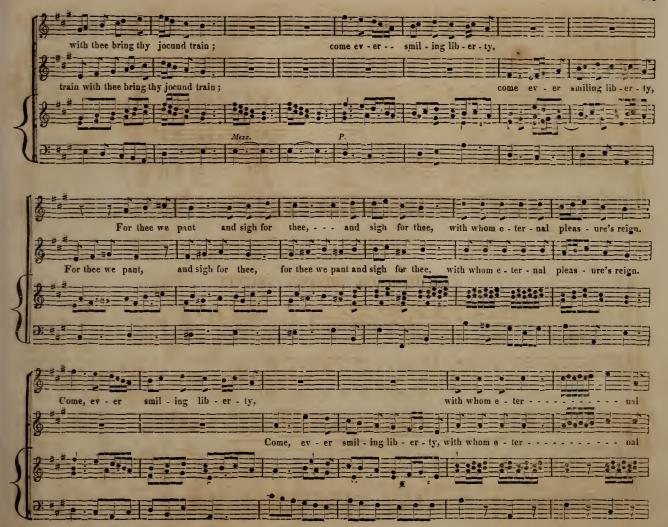






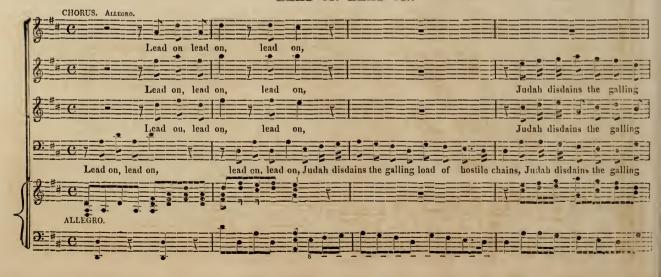


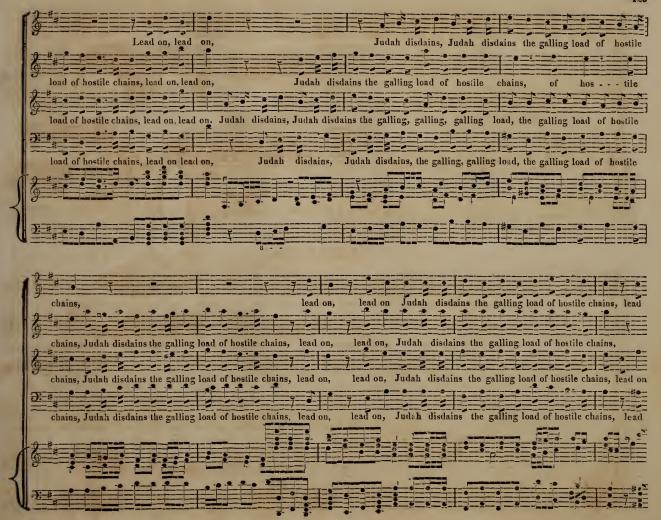


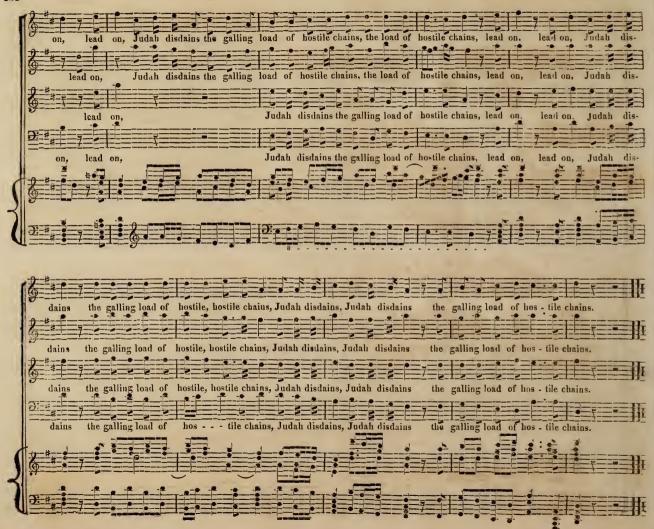




LEAD ON LEAD ON.



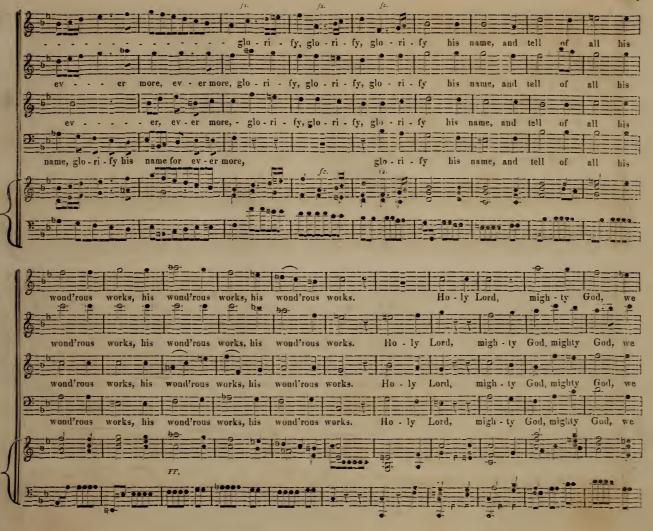








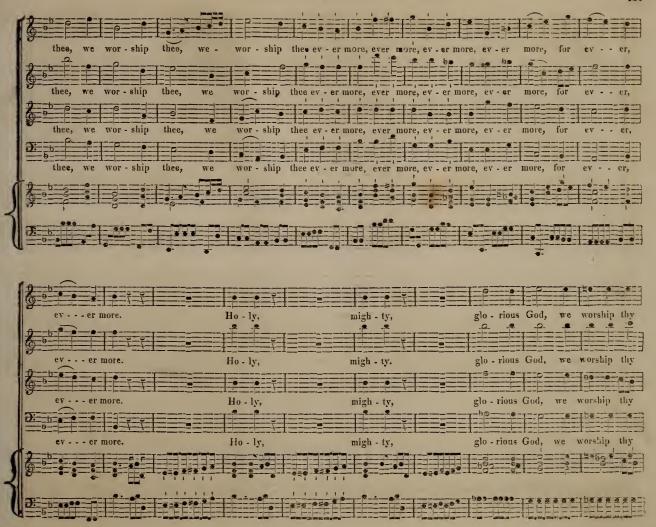




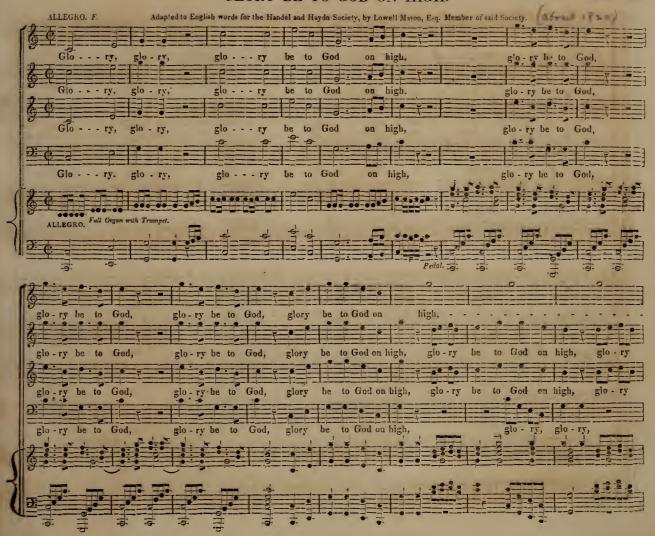


















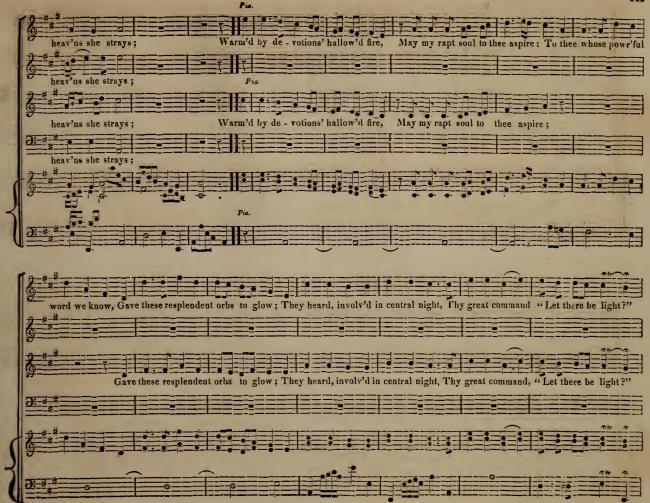


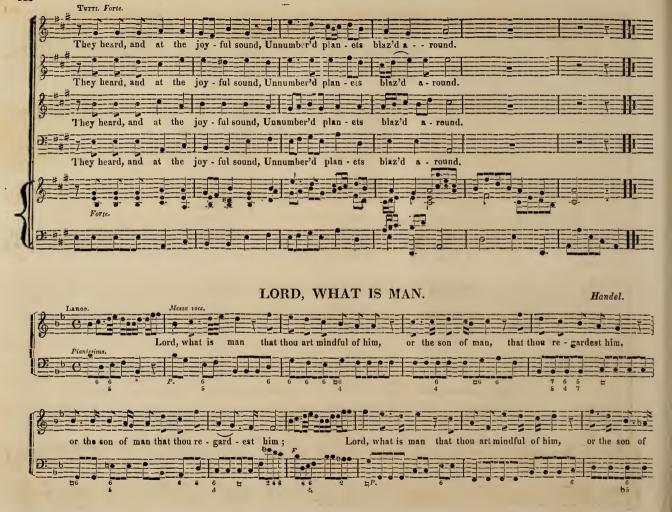


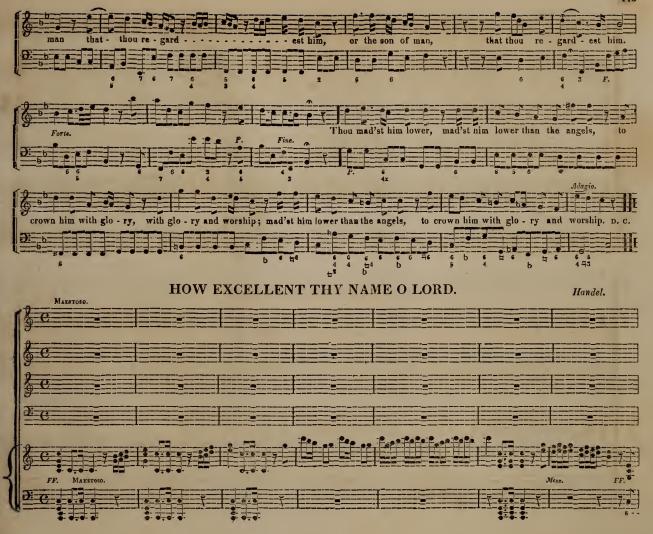






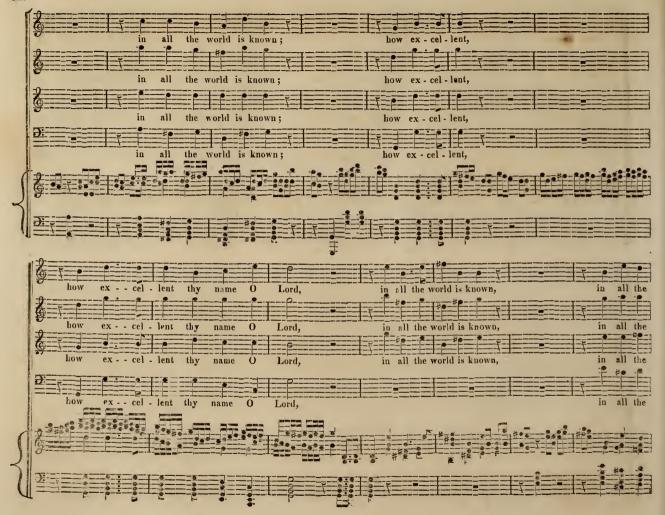


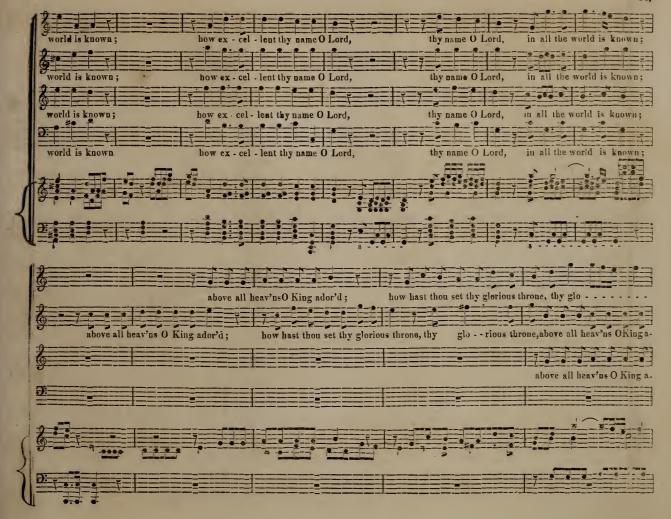
















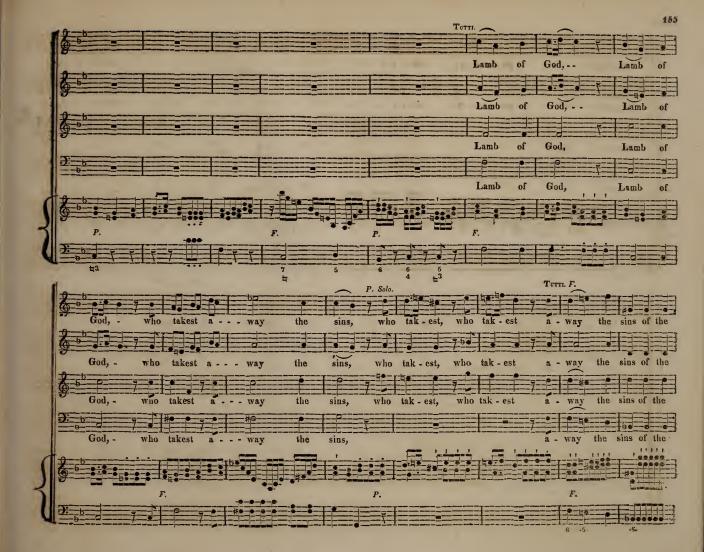






















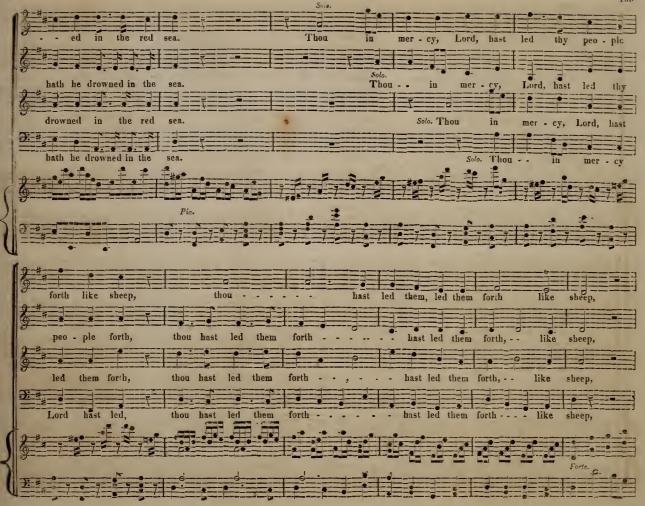
*From the Ocatorio of Judah.













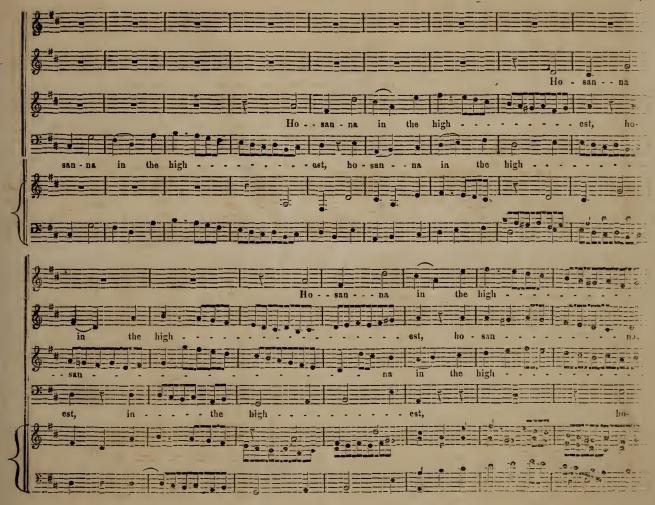




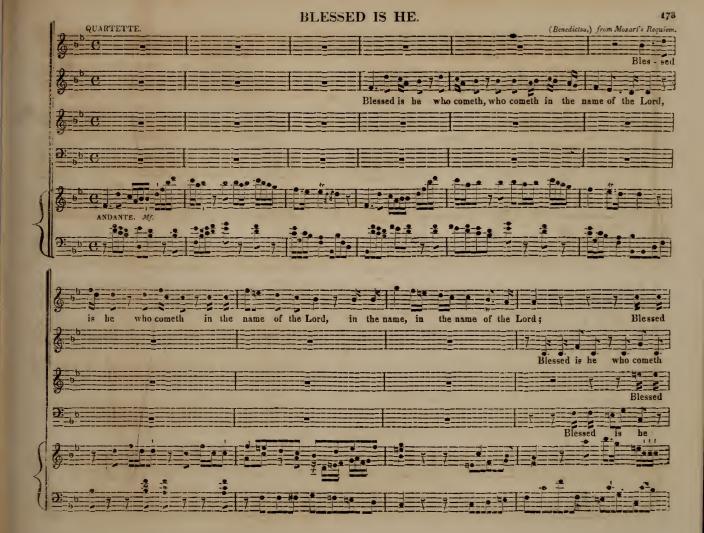


HOLY LORD GOD OF SABAOTH.







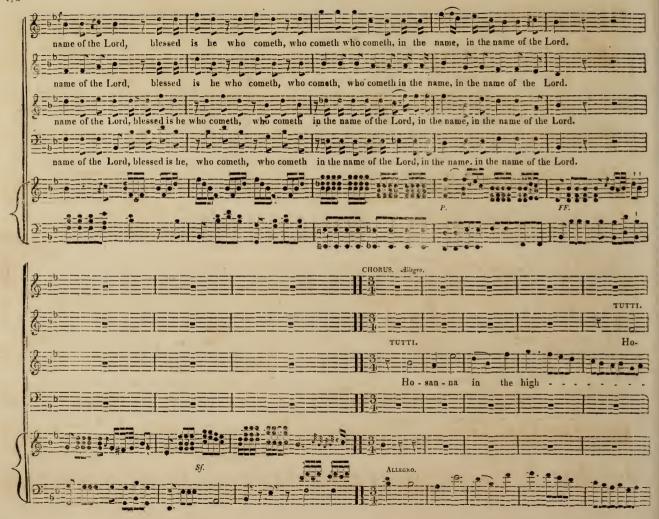




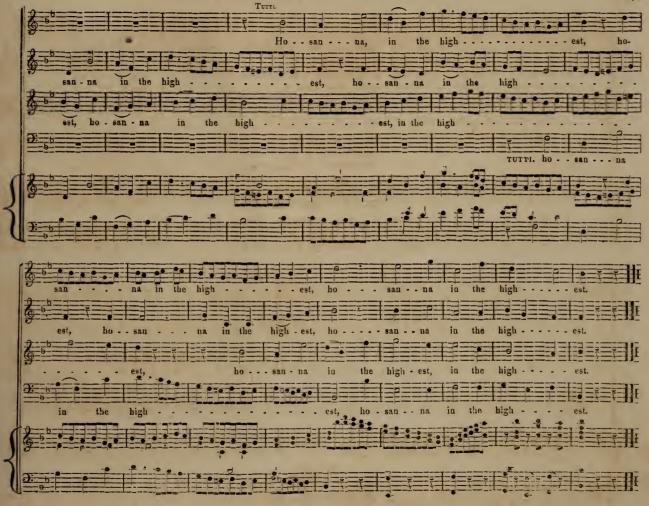












RECITATIVE.







