

Sacred Octavo Series No.130.

Price 12 Cts.

Venite Exultemus

in B flat major.

Solo and Quartette.

G. W. MARSTON.

Allegro moderato.

SOPRANO.

0

ALTO.

TENOR.

0

BASS.

Allegro moderato.

ORGAN.

Pedal.

hear-ti-ly re-joice, let us hear-ti-ly re-joice in the strength of our sal-

hear-ti-ly re-joice, let us hear-ti-ly re-joice in the strength of our sal-

va-tion. Let us come be-fore his pres-ence with thanks-giv-ing, and

va-tion. Let us come be-fore his pres-ence with thanks-giv-ing, and

shew ourselves glad in him with psalms.

shew ourselves glad in him with psalms. For the Lord is a great—

God, and a great King a - bove all Gods. In his hand are all the

corners of the earth, in his hand are all the corners of the earth.

And the strength of the hills, and the strength of the hills is his, is

The sea is his, the sea is his al - so. The sea is his, and he made it, the sea is

p *meno mosso*

and his hands pre - par - ed the dry land. O come, let us worship and fall

his, and he made it and his hands

his, and he made it and his hands pre - par - ed the dry land. O come, let us worship and fall

p

Pedal.

down — and kneel be - fore the Lord our maker. For he is the Lord our

down, fall down and kneel be - fore

down, fall down and kneel be - fore the Lord our maker. For he is the Lord our

down, and kneel be - fore

God, and we are the people of his pasture, and the

God, and we are the people of his pasture, and the

God, the Lord our God, we are the people of his pasture, his past - ure, and — the

sheep — of his hand, — and the sheep of his hand.

sheep of his hand, and the sheep of his hand. Solo.

0

worship the Lord in the beauty of ho-liness. Let the whole earth stand in awe of

him. For he cometh, he cometh to judge the earth, and with righteousness to

judge the world and the peo - ple with his truth.

Gloria.

Glo - ry, Glo-ry be to the Father and to the Son and to the Ho-ly

Glo - ry, Glo-ry be to the Father and to the Son and to the Ho-ly

Ghost. As it was in the be - gin - ning, is now and ev-er shall be

Ghost. As it was in the be - gin - ning, is now and ev-er shall be

world with-out end, world with-out end. A - men. A - men.

world with-out end, world with-out end. A - men. A - men.