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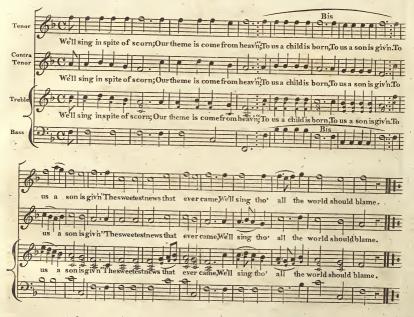
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WE'LL SING IN SPITE OF SCORN.

NATIVITY

"For unto us a child is born, unto us a son is given"

ISAIAH ix.6.



The long expected morn,
Has dawn'd upon the earth;
The Saviour Christ is born,
And angels sing his birth:
We'll join the bright seraphic throng,
We'll share their joys, and swell their song.

O'tis a lofty them
Supplied by angels tongues!
All other subjects seem
Unworthy of our songs.
This sacred theme has boundless charms,
It fills, it captivates it warms.

Now sing of peace divine, Sing of good will to man; No wisdom, Lord, but thine, Cou'd form the gracious plan: Cou'd find a way to save the lost, Thyself not ceasing to be just.

Give praise to God on high,
With angels round his throne;
Give praise to God with joy;
Give praise to God alone;
'Tis meet his saints their songs should raise,
And give the Saviour endless praise

"We have seen his star in the east, and are come to worship him".

MATTHEW ii.2.



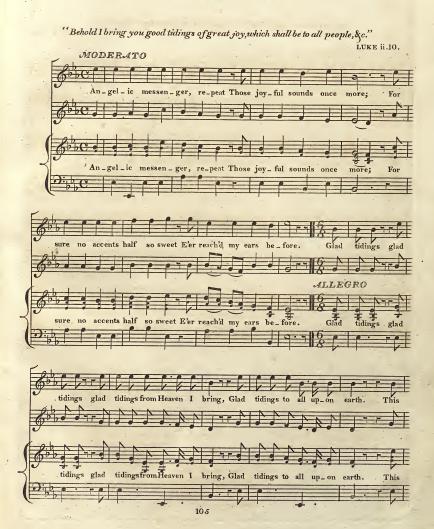


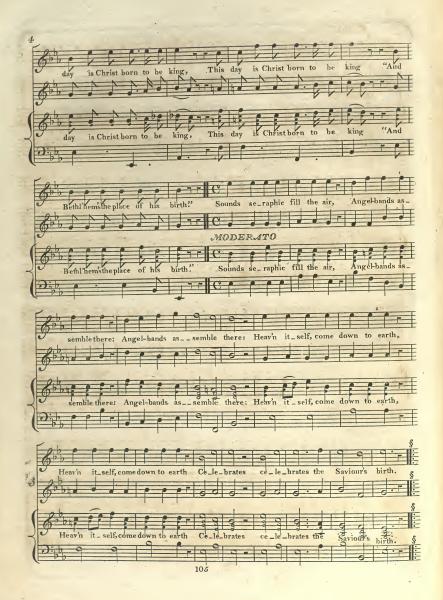
Come, ye saints, arise and sing, Glory be to God our King!
"Unto us a child is born,"
Zion is no more forlorn.

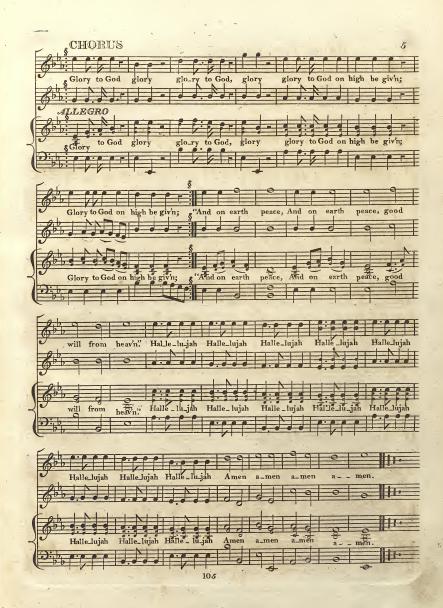
Who are these that come from far, Led by Jacob's rising star? Lo,they gather like a cloud; Or,as doves,their windows crowd. Stangers these, to Zion come,
There to seek a peaceful home.
Zion wonders at the sight:
Zion feels a strange delight.

Zion now no more shall sigh; God will raise her glory high: He will send a large increase: He will give her people peace.

Sons of Zion,sing aloud; See her sky without a cloud: God will make her joy compleat: Zions sun shall never set.







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HARK TEN THOUSAND VOICES CRY

RESURRECTION

"Death is swallowed up in victory."

1 COR. xv. 54.



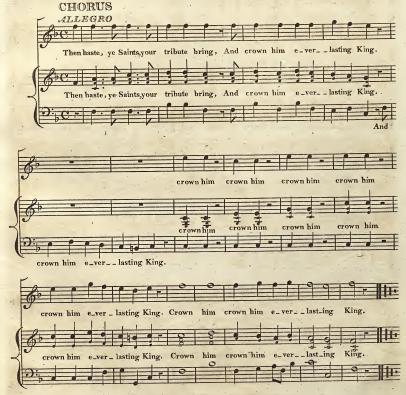
* This Tune to be repeated with the three following verses.

O what honours now await him! Friends and foes shall hear his voice. Tremble, tremble, ye that hate him;

Ye who love his name, rejoice.

Yonder throne for him erected, Now becomes the victor's seat: Lo, the man on earth rejected! Angels worship at his feet.

Day and night they cry before him, "Holy, holy, holy Lord!" All the pow'rs of heav'n adore him: All obey his sov'reign word.



THE LORD IS RISEN INDEED.

"The Lord is risen indeed."

LUKE xxiv. 34.





2

8

"The Lord is ris'n indeed,"
Then Justice asks no more;
Mercy and Truth are now agreed,
Who stood oppos'd before.

"The Lord is ris'n indeed,"
Then is his work perform'd;
The captive surety now is freed,
And death, our foe disarm'd.

"The Lord is risn indeed,"
Then hell has lost his prey:
With him is risn the ransomd seed,
To reign in endless day.

95.

"The Lord is ris'n indeed,"
He lives to die no more:
He lives the sinners cause to plead,
Whose curse and shame he bore.

"The Lord is ris'n indeed;"
This yields my soul a plea:
He bore the punishment decreed,
And satisfied for me.

"The Lord is risn indeed,"
Attending angels hear;
Up to the courts of heav'n, with speed,
The joyful tidings bear

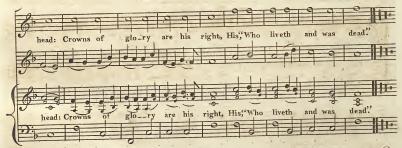
Then take your golden lyres,
And strike each cheerful chord,
Join all the bright celestial choirs,
To sing our risen Lord.

CROWNS OF GLORY EVER BRIGHT.

"I am he that liveth and was dead."







2

Jesus fought, and won the day;
Such a day was never fought:
Well his people now may say,
See what God, our God has wrought.

He subdued the pow'rs of hell; In the fight he stood alone, All his foes before him fell, By his single arm o'erthrown. They have fall'n to rise no more:
Final is the foe's defeat:
Jusus triumph'd by his pow'r,
And his triumph is compleat.

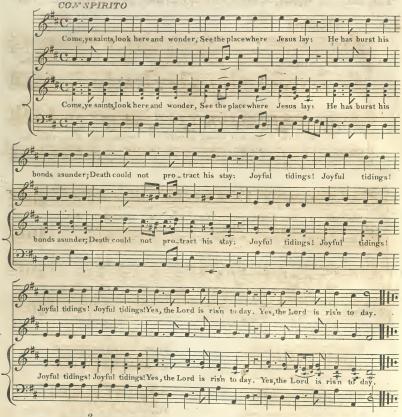
His the fight, the arduous toil;
His the honours of the day;
His the glory and the spoil;
Jesus bears them all away!

Now proclaim his deeds afar: Fill the world with his renown: His alone the victor's car: His the everlasting crown.

COME, YE SAINTS, LOOK HERE

"Behold the place where they laid him."

MARK xvi.6.



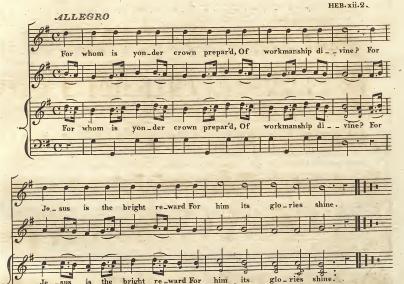
Jesus triumphs !sing ye praises:
By his death he overcame:
Thus the Lord his glory raises;
Thus he fills his foes with shame:
Sing ye praises!
Praises to the victors name.

Jesus triumphs!countless legions
Come from heav'n to meet their king:
Soon, in yonder blessed regions.
They shall join his praise to sing.
Yes, their praises
Shall through heav'n's high arches ring.

FOR WHOM IS YONDER CROWN PREPAR'D.

EXALTATION OF CHRIST.

"Endured the cross, despising the shame, and is set down at the right hand of the throne of God."



Beneath the earth awhile he lies, A pris'ner with the dead: A victor soon the Lord will rise, And glory wreathe his head.

He saw the cross, despis'd its shame, And bow'd beneath its weight; For this he bears the greatest name, And gains the highest seat. To him shall ev'ry knee be bow'd:
His claim shall angels own:
Around the rising victor crowd,
And bear him to his throne.

Methinks I see the glorious king
By hosts angelic crown'd:
They shout, and heav ins high arches ring
With the triumphant sound.

Let saints on earth their tribute bring
And echo back the sound:
For he who saves them is the king
By hosts angelic crown'd.

HARK, THE NOTES OF ANGELS SINGING.

"Worthy is the Lamb."

REV. v. 12.





2

Ye for whom his life was given, Sacred themes to you belong: Come assist the choir of heaven; Join the everlasting song.

Saints and angels thus united,
Songs imperfect still must raise;
Tho despis'd on earth and slighted,
Jesus is above all praise.

See, th'angelic hosts have crown'd him, Jesus fills the throne on high: Countless myriads hov'ring round him, With his praises rend the sky.

Fill'd with holy emulation,

Let us vie with those above:

Sweet the theme — a free salvation!

Fruit of everlasting love.

Endless life in him possessing, Let us praise his precious name: Glory, honour, power and blessing, Be for ever to the Lamb.