1964

SEXTA VOX.

inuētus est dolus in ore eius. Deo.
bñdicñ Ego sum pastor ouiū. ego sum
et veritas. ego sū pastor bonꝰ. et cognosco
s. et cognoscūt me mee alla alla. Ozo
Deus qui in filij tui hūilitate iacen
tē mūdū erexisti. fidelibus tuis
tuā ꝺcede leticiā: vt quos ꝑpetue
tis eripuisti casibꝰ. gaudijs quoqꝫ
perfrui sem piternis. Per eundē.
cursus capī et ozatō ut i matutinis.
ra vt in octaua pasce usqꝫ ad ascē:
m. Ad vespas capī et ozatō ut in
utinis super mḡt añ Ego sum pastor
qui pasco oues meas. et pro ouibꝰ meis
animā meaꝫ alla cetera ut in octaua
e. In ferijs per hebdomadā super
ō etsup mḡt añ Ego sum pastor bo:
lla. qui pasto oues meas alla añ Pastor
s animā suam ponit pro ouibus suis alla
Mercenariꝰ est cuius nō sunt oues ꝑprie.
lupum venientem. et dimittit oues. et
. et lupus rapit et dispergit oues alla.
upus rapit et dispergit oues. mercena:
t quia mercenarius est cuius non sūt
propꝛie alla añ Sicut nouit me pater.
o agnosco patrem. et animaꝫ meam pono
uibus meis alla. phebdomadā lec:
es de apocalipsi cū ℣ de hystoria
nus es dñe. Apocalipsis. vij.
Post hec vidi quatuor āgelos stā:
tes super quatuor āgulos terre:
tes quatuor ventos terre ne flarēt
terrā. neqꝫ supra mare. neqꝫ in vllā
rem. Et vidi alterum angelū ascē:
tem ab ortu solis habentem signuꝫ
uiui. et clamauit voce magna quā:
angelis. quibus datum est no:
terre et mari dicens. Nolite nocere
e et mari neqꝫ arboribus: quoadus
signemus seruos dei nostri in fronti:
eorum. Et audiui numerum signa:
m centum quadraginta quatuor:
a signati ex omni tribu filiorum ysrl.
ribu iuda duodecim milia signati.
ribu ruben duodecī milia signati.
ribu gad duodecim milia signati.
ribu Aser duodecim milia signati.
ribu neptalim duodecī milia sigti.
ribu manasse duodecī milia sigti.
ribu Symeon duodecī milia sigti.
Ex tribu Leui duodecim milia signati.
Ex tribu ysachar duodecī milia signati
Ex tribu zabulon duodecī milia signati
Ex tribu ioseph duodeci milia signati
Ex tribu beniamin xij milia signati.
Post hec vidi turbam magnaꝫ quam
dinumerare nemo poterat. ex omnibꝰ
gentibus et tribubus et populis et lin:
guis: stantes ante thronum. et in
conspectu agni amicti stolis albis: et
palme in manibus eorum. Et clamabāt
voce magna dicētes Salus deo nostro
qui sedet super thronum et agno. Et
omnes angeli stabant in circuitu thro:
ni et seniorum. et quatuor animalium:
et ceciderunt in conspectu throni in fa
cies suas. et adorauerūt deum dicētes.
Amen. Benedictō et claritas et sapien
tia. et gratiaꝫ actō. et honor. et virtus.
et fortitudo. deo nostro in scla seculoꝫ
Et respondit vnus de senioribus. et
dixit mihi. Hi qui amicti sunt stolis al
bis qui sunt. et vnde venerunt? Et dixi
illi. Dñe mi tu scis. Et dixit mihi. Hi
sunt qui venerūt de tribulatōe magna.
et lauerunt stolas suas et dealbauerūt
eas in sanguine agni. Ideo sunt ante
thronum dei: et seruient ei die ac nocte
in templo eius: et qui sedet in throno
habitat super illos. Non esurient neqꝫ
sitient amplius: neqꝫ cadet super illos
sol. neqꝫ vllus estus. qm̄ agnus qui in
medio throni est reget illos: et deducet
illos ad vite fōtes aquaꝫ. et absterget
deꝰ omnē lachrimaꝫ ab oculis eorum.
Capī. viij. Et cū aperuisset sigillū septi
mum. factuꝫ est silentium in celo quasi
media hora Et vidi septem angelos
stantes in cōspectu dei: et date sūt illis
septem tube. Et ecce alius angelus ve
nit. et stetit ante altare habens turi
bulum aureum: et data sunt illi incen
sa multa. vt daret de orationibus san
ctorum omnium super altare aureum
quod est ante thronum dei. Et ascēdit
fumus incensorū de oratōibus sancto
rū. de manu āgeli coram deo. Et accepit
angelus turibulū et implenit illud de
igne altaris: et misit in tra. et fctā sunt
tonitrua et vōces et fulgura et tremotꝰ

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FINIS.

FINIS

SEXTVS.

MODI SACRI

SIVE CANTVS MVSICI AD ECCLESIAE CATHOLICAE VSVM,

VOCIBVS QVATERNIS, QVINIS, VI. VII. VIII.

ET PLVRIBVS, AD OMNE GENVS INSTRVMENTI MVSICI ACCOMMODATIS,

FACTI

A

CHRISTIANO ERBACH, ILLVSTRIS ET GENEROSI DOMINI, D. MARCI FVGGERI, &c. ORGANICO.

LIBER PRIMVS.



AVGVSTÆ VINDELICORVM

Apud

IOANNEM PRAETORIVM.

ANNO.

M. DC.

PERILLVSTRI, ET GENEROSO DOMINO, D. MARCO FVGGERO, LIBERO BARONI IN KIRCHBERG ET WEISSENHORN, Sæ. Cæ. Mti. SERENISSIMOQVE PRINCIPI BAVARIÆ A CONSILIIS. PRÆFECTO LANDSPERGENSI. CLEMENTI DOMINO SVO PATRONO.

HOminem, Illustris patrone, à suauitate, numerisq; Musicis abhorrentem, in quo numero ordinéue naturæ ponam, ego vehementer dubito. Inter hominum cœtus? nefas: cùm à feris quoq; excludatur, quæ vatem illum, *Mulcentem tigres & agentem carmine quercus*, posita feritate sunt secutæ. Scopulis opinor, & rupibus apponam: Atqui etiam, *Repserunt scopuli, mirandaq; silua cucurrit.*

Quæ tametsi ποιητικῶς quondam ficta dictaq; sunt, aliud tamen loquuntur, quam docent: illum nempe feris omnibus immaniorem, ipsisq; cautibus & saxis duriorem, qui concentu Musico non mansuescat. Nam ut canit Venusinus,

Siluestres homines sacer interpresq; deorum
Cædibus & victu fœdo deterruit Orpheus:
Dictus ob hoc lenire tigres, rapidosq; leones.

Tigres & leones appellantur homines feri, qui tamen ope Musica ad lenitatem dati. Atque hinc est, quod olim heroës stomachati, citharam arripuerint, irasq; gliscentes modorum lenocinio temperarint. Ita Homericus ille Achilles illam suam μῆνιν fidibus impulsis fregit, cui nihil examplissimis Eëtionis spoliis præter citharam placuit. Clinias etiã Pythagoricus quoties commoueri se grauius persensit, sensu neruorum ad sensum animi redijt. Morbis insuper corporis non paucis mederi Musicam adseruerat Theophrastus. Immo nostræ quoq; litteræ & diuinæ historiæ testantur Hebræum Saulem nescio quo malo genio agitatum furijsq; percitum ad sanitatem mentis animatâ regiâ Dauidis Barbito reuocatum. Sed, uti feri & immanes illi, qui Musicam amœnitatem & humanitatem abhorrent, ita mites semper & humani sunt habiti omnes, qui studio Musices vocumq; suaui concentu delectati feruntur, tantoq; humaniores, quantò plus ergà suauissimam hanc artem affecti tractiq;. Vnde mihi omnibusq; mortalibus de tua humanissima clementia licet existimare, qui non (ut pleriq; omnes) tantum amas & colis elegantiam Musicam, sed intra familiam tuam, extraq; alumnos Musicos munificè alis fouesq;. Qui tuus amor studiumq; aduersus hanc liberalissimam disciplinam fecit, ut ego quoq; tot jam annos tuis amplissimis beneficiis, ob rem Musicam usus, hosce sacros modos, tuo nomini jam pridem debitos, ac deuotos inscribere auderem, gauderemq;, neq; dubitarem meditationes hasce Musicas à tuo cliente, tibi munificentissimo clementissimoq; patrono modulatas, etiam gratas fore, præsertim cum hic non Dithyrambos Bacchi, modosuè ludam Ionicos, sed melioris Dei laudes & odaria hoc est, sanctas ac cœlestes velut è Iessæâ venâ harmonias, quas tu, pro tua singulari pietate, maximè ac prope solas amas adferam, offeramq; per te lucem publicam affectantes, quando verum putant illud vetus Græcorum.

Τῆς λανθανούσης μουσικῆς ἀδεὶς λόγος,
Non est honor sibi canenti Musicæ.

Tæ. beneuolentiæ clementiæq; me quamuis commendatum, iterum atq; iterum commendo. Augustæ Vindel: A. M. DC. X. April.

Illustris clementiæ Tæ.

Cliens obseruantissimus.

Christianus Erbach
Algeshaimensis.

Ta- te su- per vi as

& vi de- te ij vi de te & in terro ga-

te ij de semi tis an tiquis ij
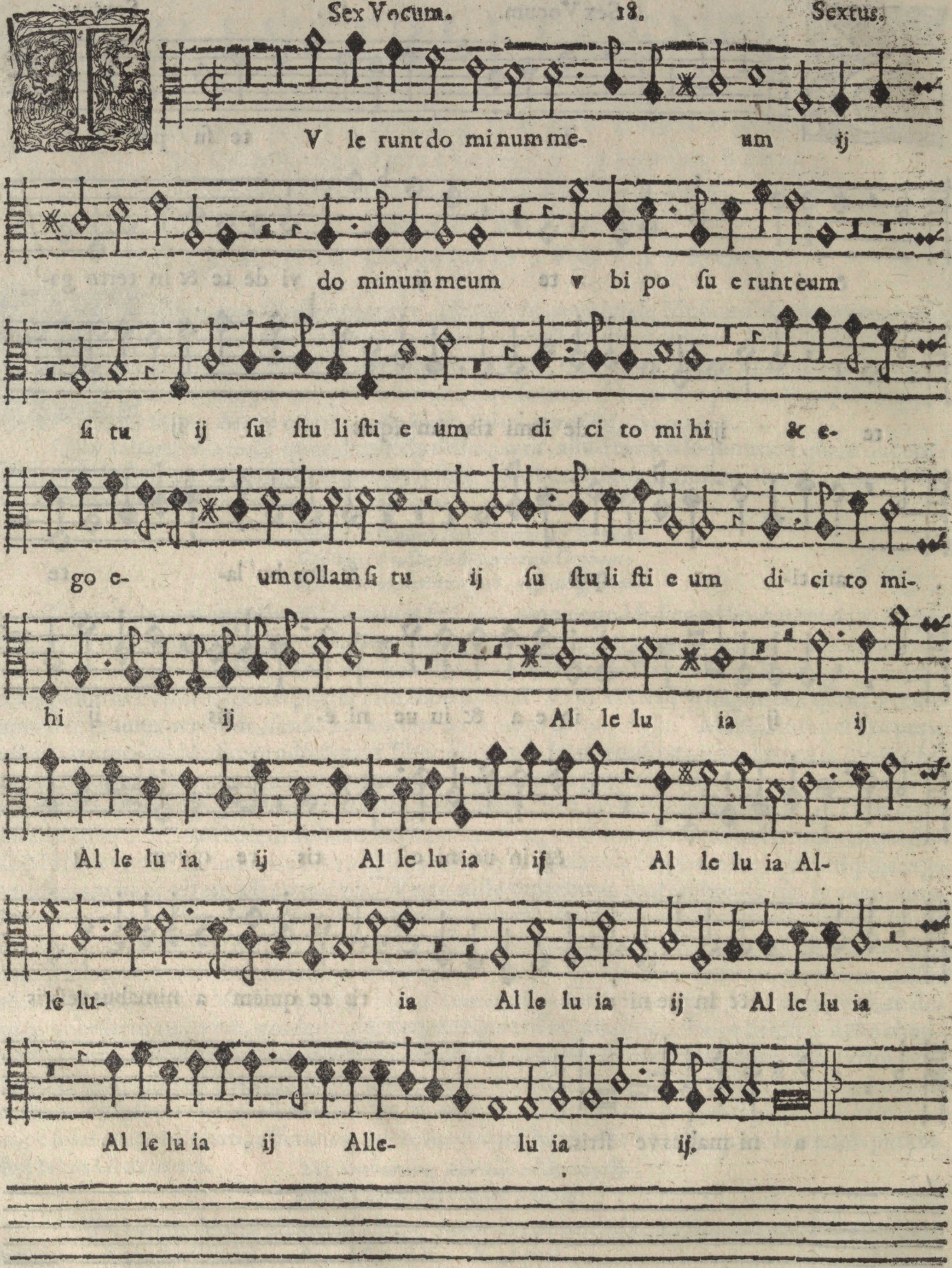
an ti- quis & am bu la- te

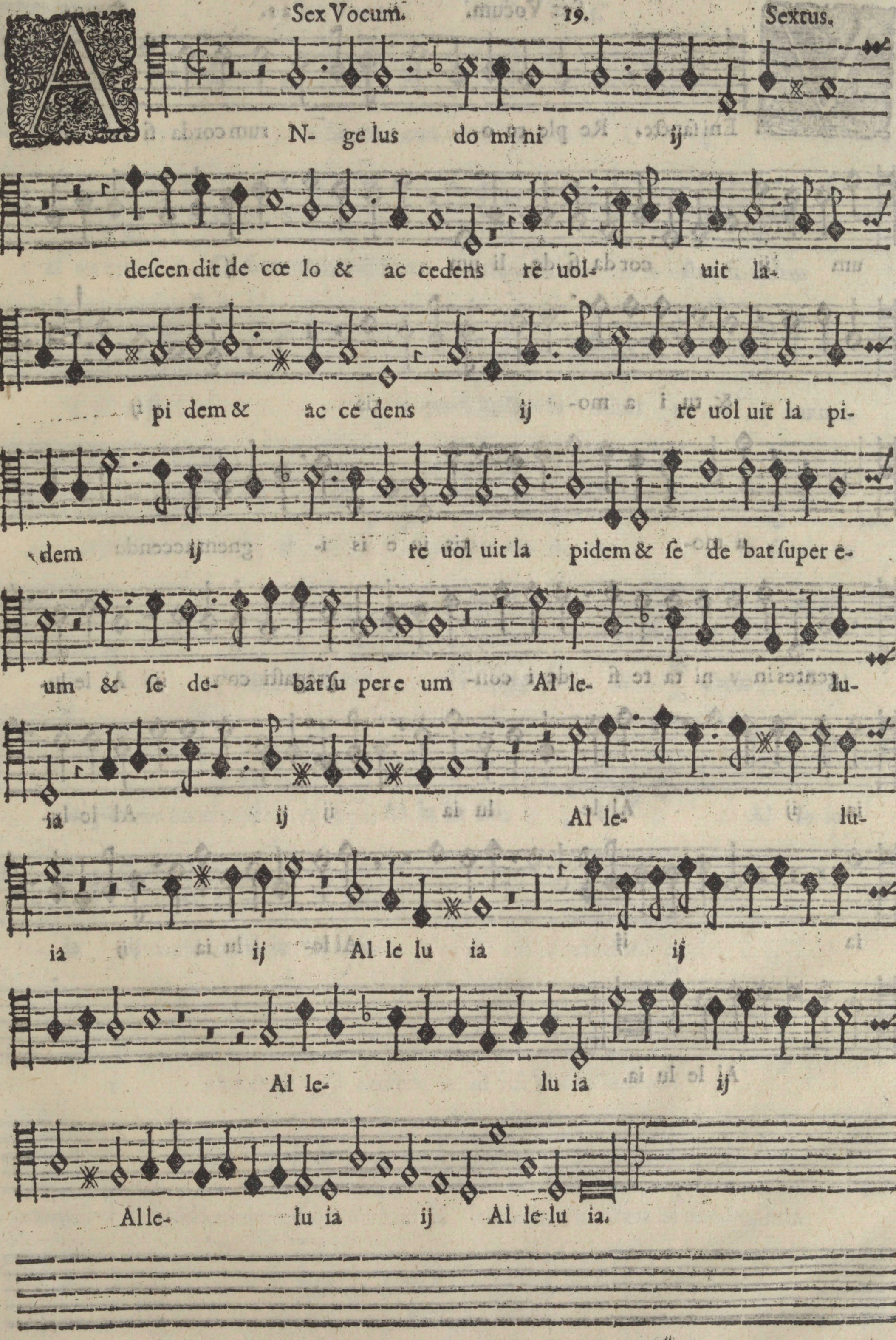
ij in e a & iu ue ni e- tis ij

& in ue ni e- tis re quiem ij

& in ue ni e- tis re quiem a nimabus vestris

a ni mabus ve stris.


V le runt do mi num me- um ij
do mi num meum v bi po ſu e runt eum
ſi tu ij ſu ſtu li ſti e um di ci to mi hi & e-
go e- um tollam ſi tu ij ſu ſtu li ſti e um di ci to mi-
hi ij Al le lu ia ij
Al le lu ia ij Al le lu ia ij Al le lu ia Al-
le lu- ia Al le lu ia ij Al le lu ia
Al le lu ia ij Alle- lu ia ij.


N- ge lus do mi ni ij
descen dit de cœ lo & ac cedens re uol- uit la-
pi dem & ac ce dens ij re uol uit la pi-
dem ij re uol uit la pidem & se de bat super e-
um & se de- bat su per e um Al le- lu-
ia ij Al le-
ia ij Al le lu ia ij
Al le- lu ia
Al le- lu ia ij Al le lu ia.

Veni sancte. Re ple tu o- rum corda fi de li-

um ij cor da fi de li um ij

& tu i a mo- ris ij

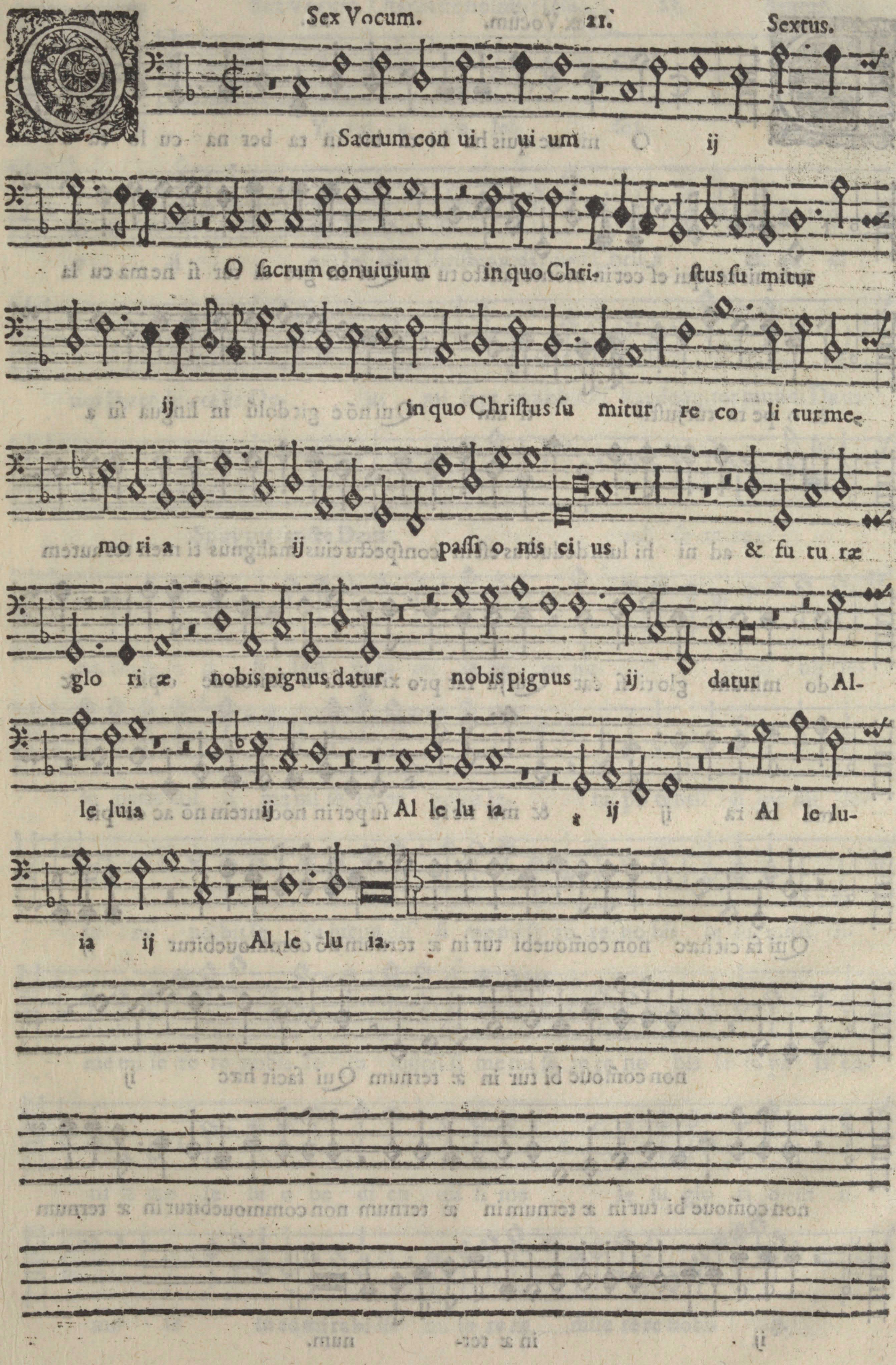
a mo- ris in e is i- gnem accende

gentes in v ni ta te fi de i con- gregasti con: ij Al le lu-

ia ij Al le- lu ia ij Al le lu-

ia ij Al le- lu ja ij

Al le lu ia.



Sacrum con ui ui um ij

O sacrum conuiuium in quo Chri- stus su mitur

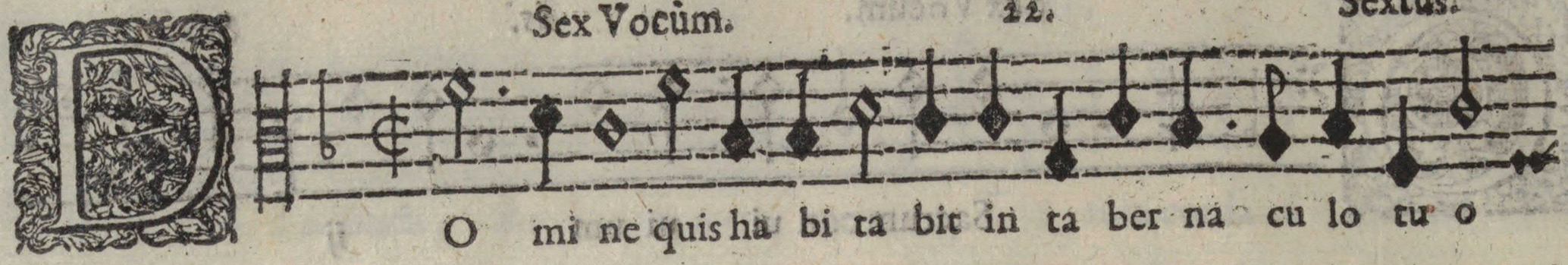
ij in quo Christus su mitur re co li tur me-

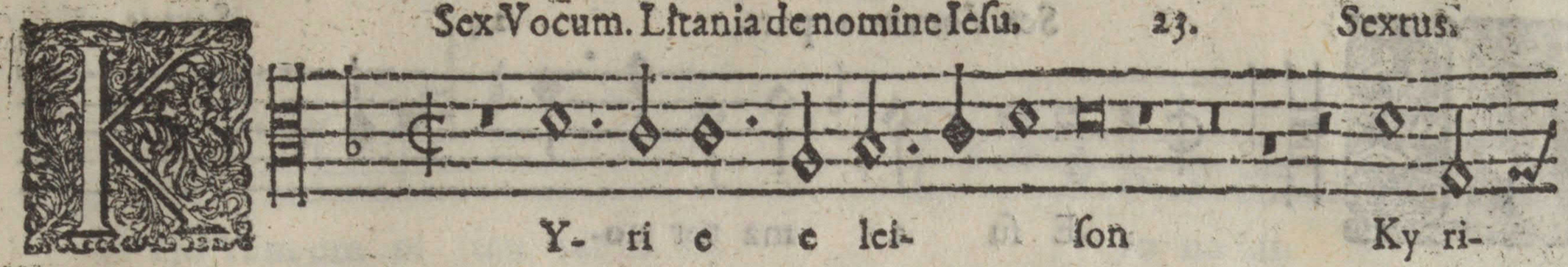
mo ri a ij passi o nis ei us & fu tu ræ

glo ri æ nobis pignus datur nobis pignus ij datur Al-

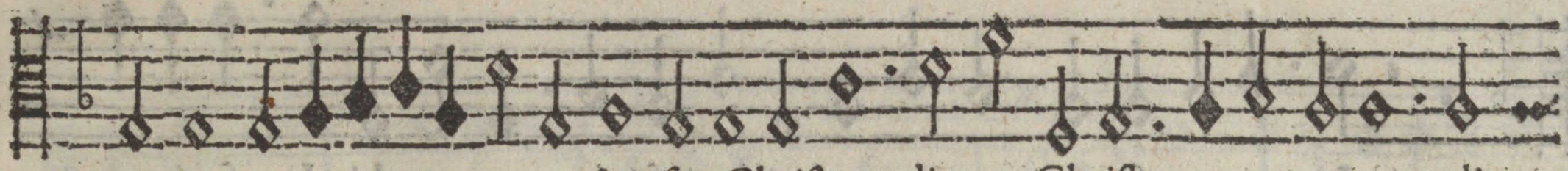
le luia ij Al le lu ia ij Al le lu-

ia ij Al le lu ia.
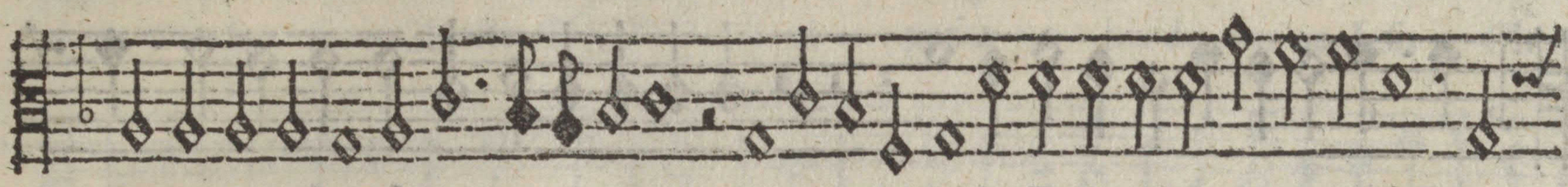

O mi ne quis ha bi ta bit in ta ber na cu lo tu o
aut quis re qui es cet in monte sancto tu o Qui in gre di tur si nema cu la
& o pe ra tur justi- ti am Qui nõ e git dolũ in lingua su a
ad ni hi lum deductus est in conspectu eius malignus ti meh tes autem
do minum glo ri fi cat Qui ju rat pro ximo su o & non de cipit &
mu he ra ij & mu ne ra super in nocentem nõ ac ce pit
Qui fa cit hæc non comouebi tur in æ ternum nõ commouebitur ij
non comoue bi tur in æ ternum Qui facit hæc ij
non comoue bi tur in æ ternum in æ ternum non commouebitur in æ ternum
ij in æ ter- num.
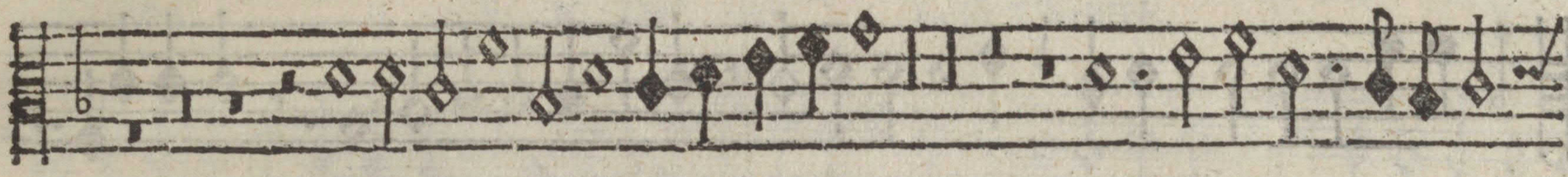


Y- ri e e lei- son Ky ri-
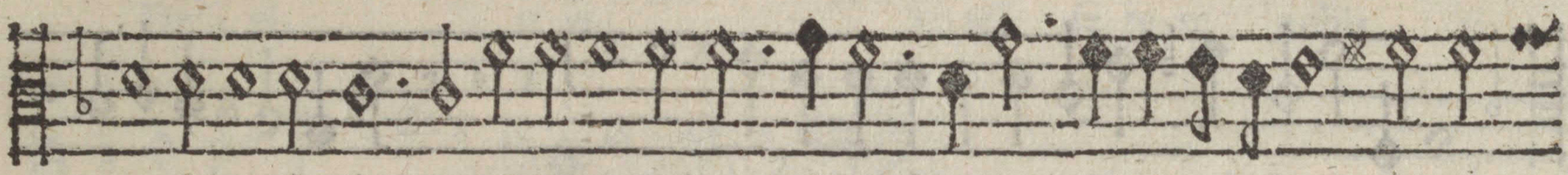


e ij e lei son Christe au di nos Christe ex au di
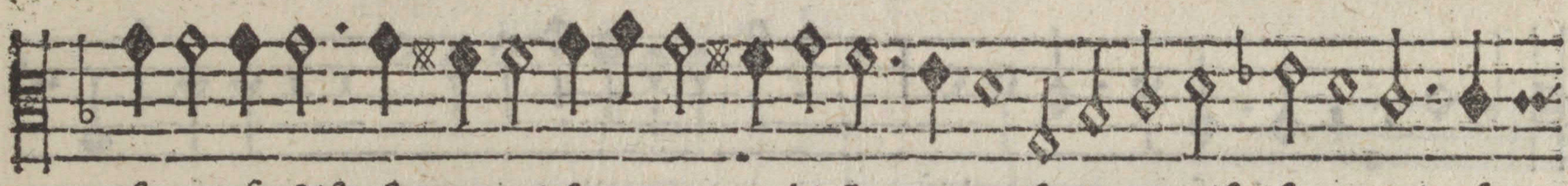


nos Pater de cœlis De- us mi se re re nobis Fi li redemptor mundi De us
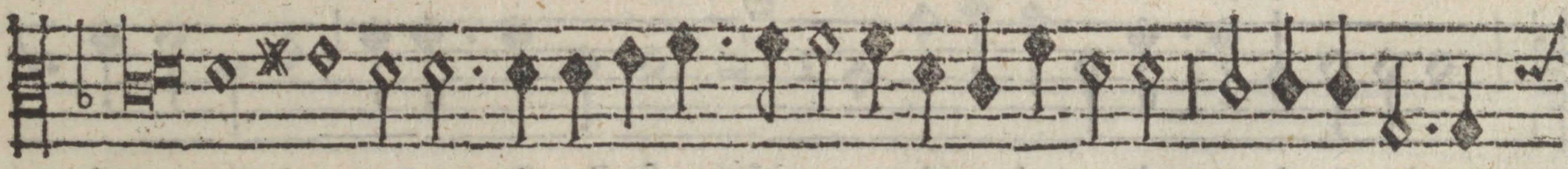


Spiri tus sancte Deus mi se re re
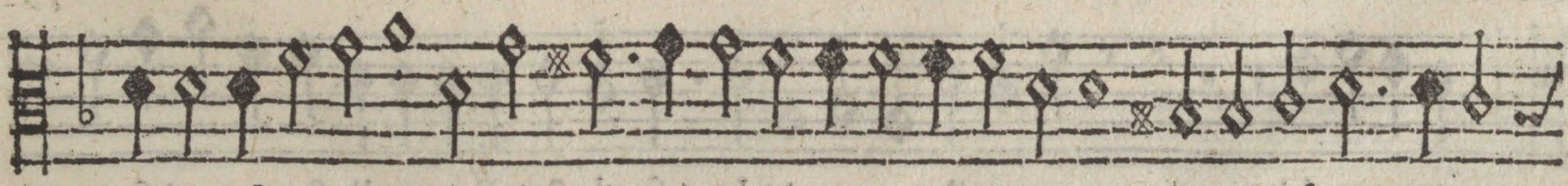


no bis Ie su fi li Dei vi ui mi se re re no- bis Ie-



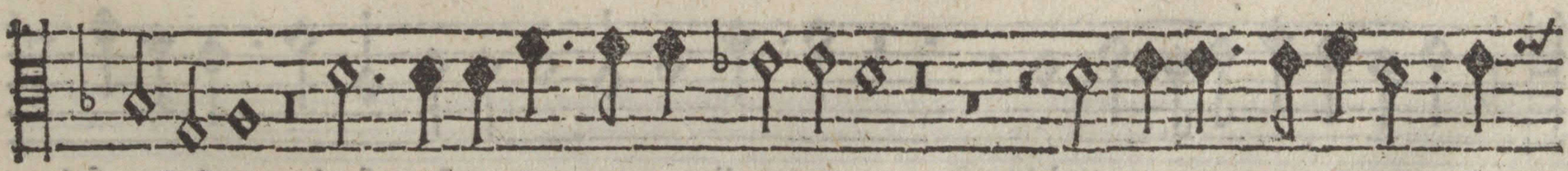
su perfe ctis si me mi se re re nobis Ie- su po tentis si me mi se-
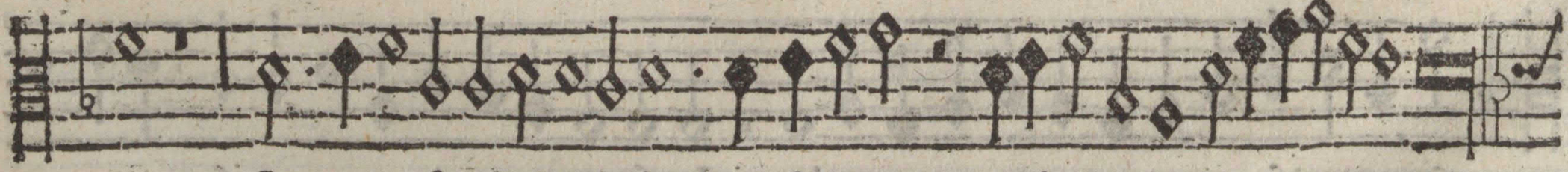


re re no bis Ie su jucun dis si me mi se re re no bis Ie su mitis si-
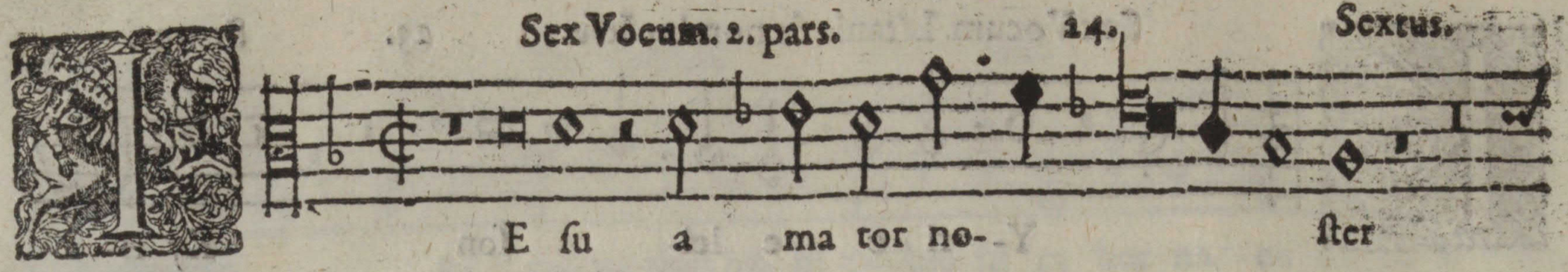


me mi se re re nobis Ie su dulcis si me mi se re re no bis Ie su pa ti en-
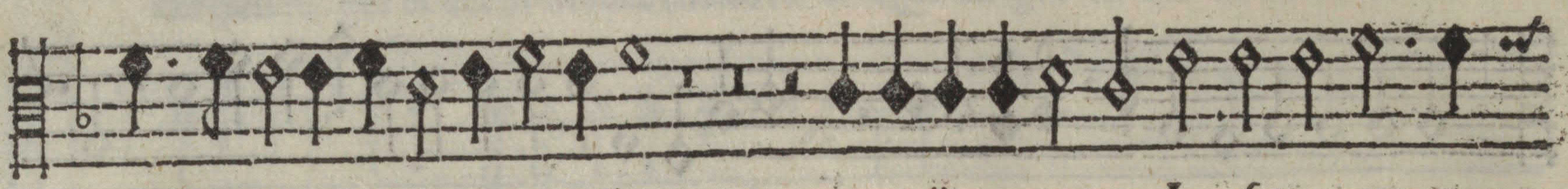


tis si me Ie su o be di en dis si me Ie su glo ri o sis si-



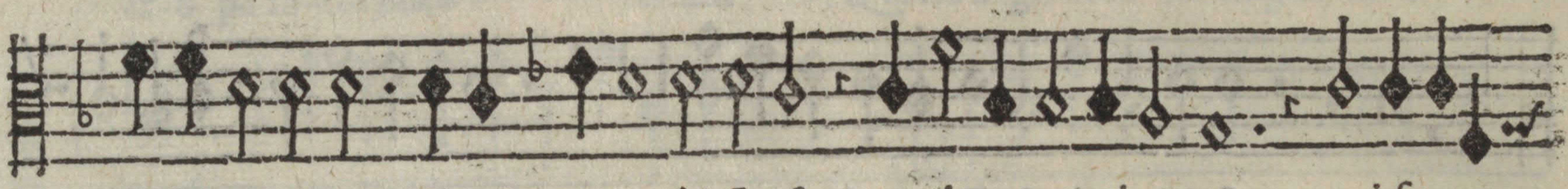
me Ie su admirabi lis mi se re re mise re re nobis ij.
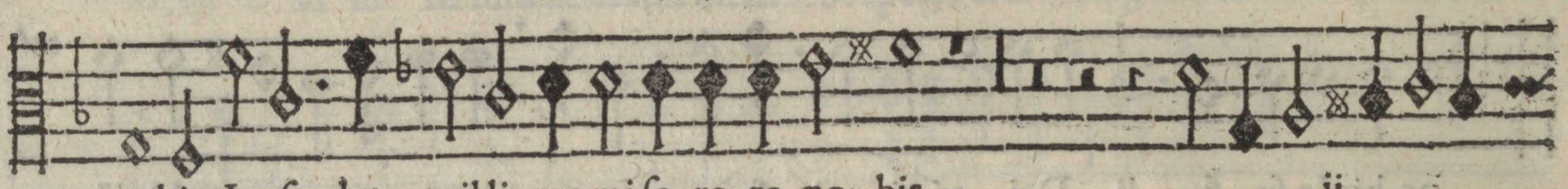


E ſu a ma tor no- ſter Ie- ſu a ma tor pa cis mi ſe re re no bis Ie ſu jucun-
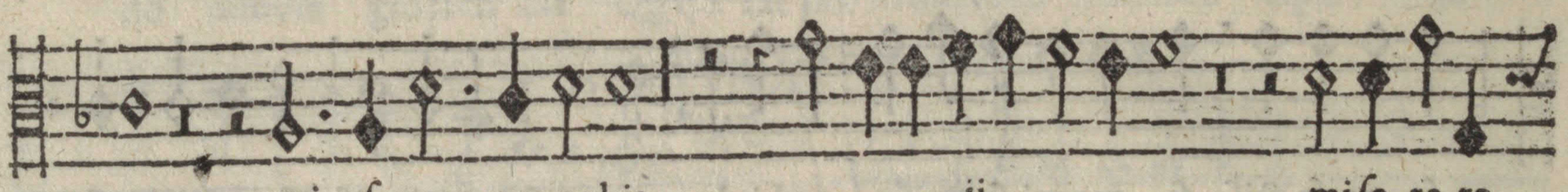


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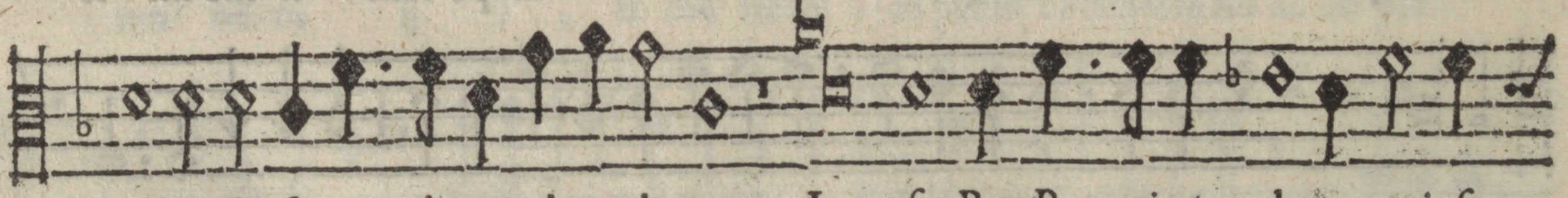


ca ſti ta tis mi ſe re re nobis Ie ſu ze la tor a ni marum mi ſe re re



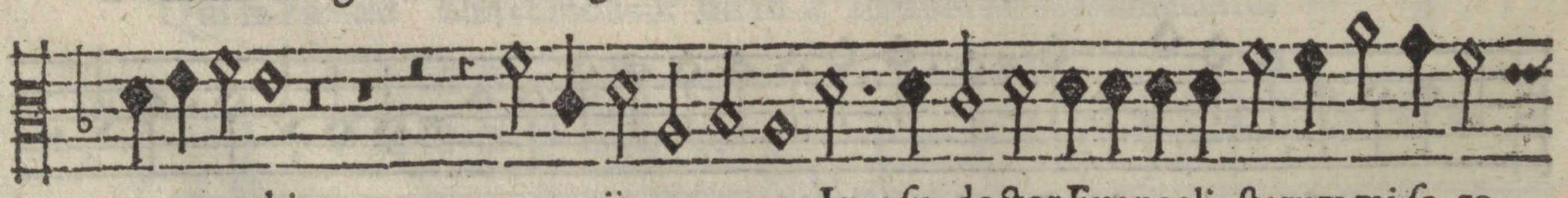
nobis Ie ſu hu mil li me miſe re re no bis ij
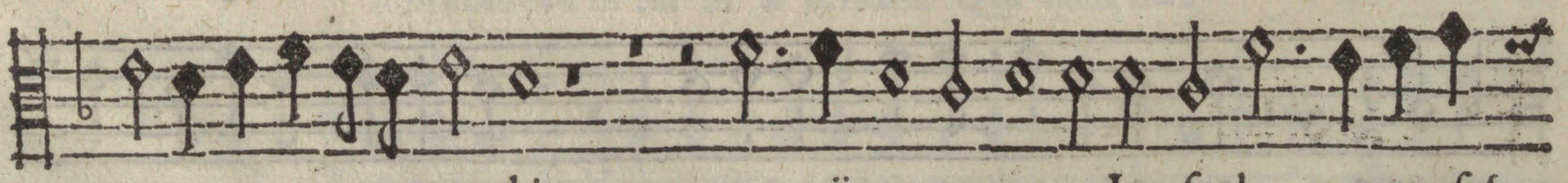


mi ſe re re nobis ij mi ſe re re
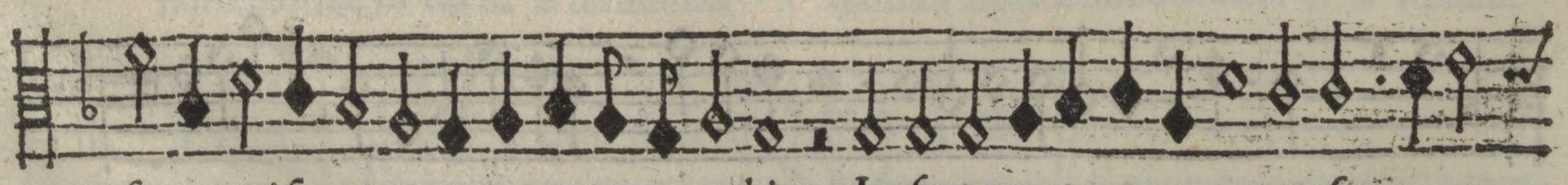


nobis Ie ſu gau di um Ange lo rum Ie ſu Rex Pa tri ar charum mi ſe-



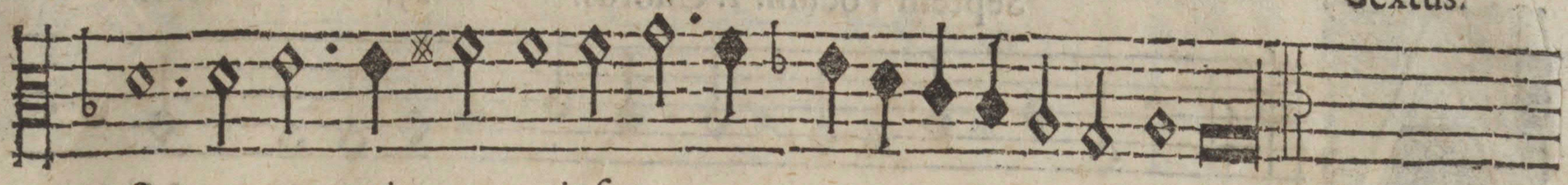
re re nobis ij Ie ſu doctor Euangeli ſtarum mi ſe re-
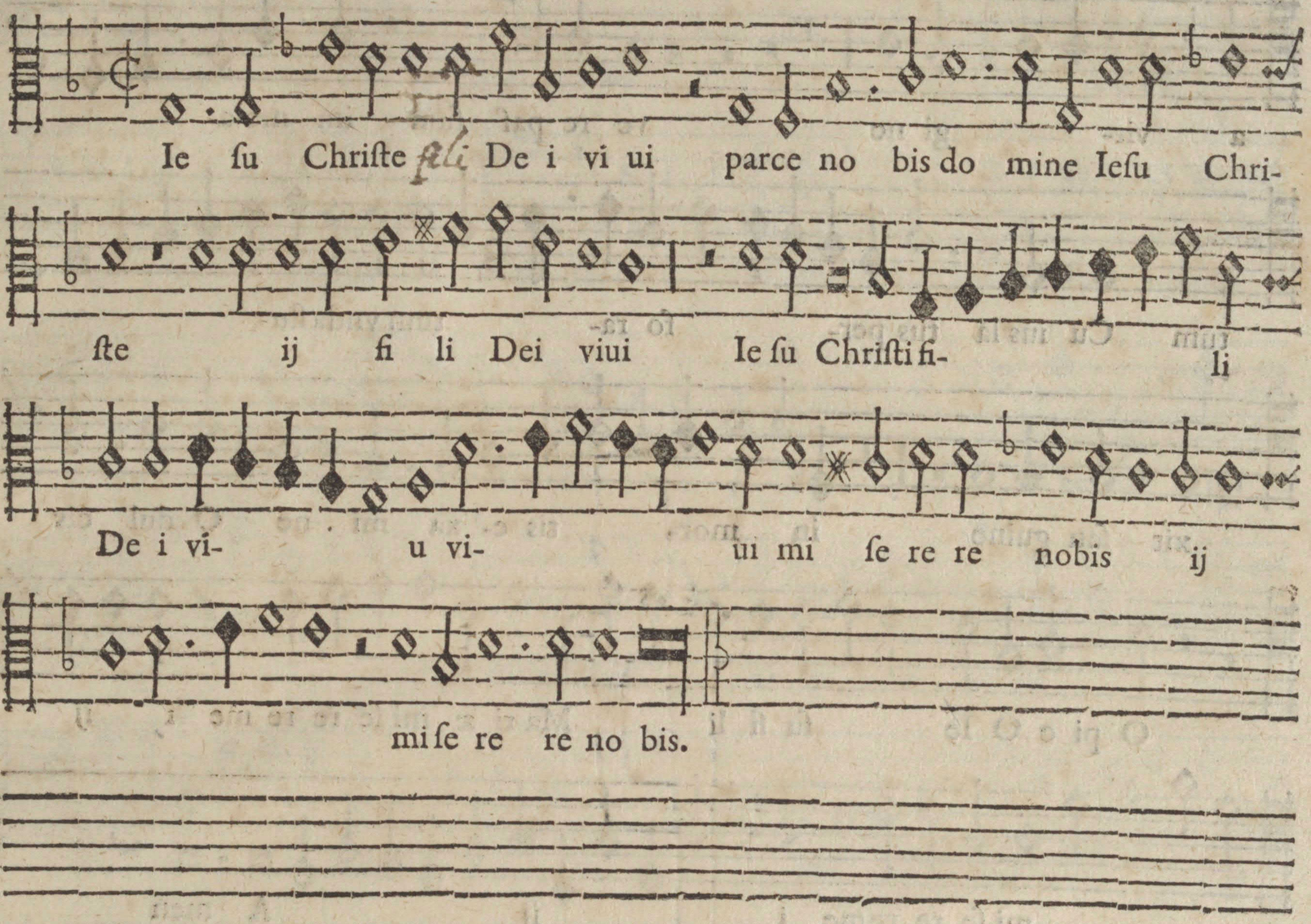


re no- bis ij Ie ſu lu men confeſ-



ſorum miſe re re no- bis Ie ſu co ro- na ſan-



cto rum om ni um mi se re- re no bis.
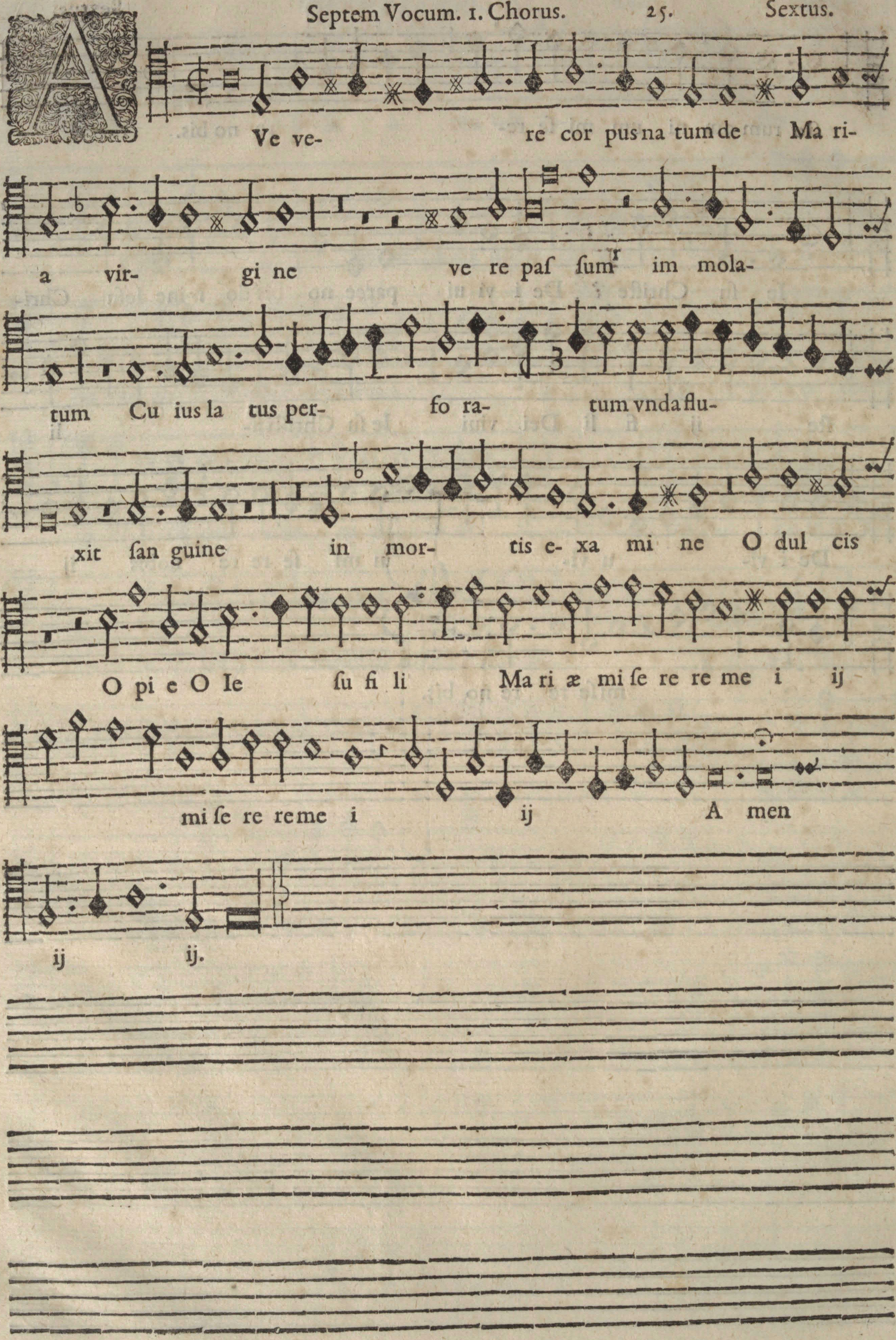


Ie su Christe fili De i vi ui parce no bis do mine Ieſu Chri-

ſte ij ſi li Dei viui Ie ſu Chriſti fi- li

De i vi- u vi- ui mi ſe re re nobis ij

mi ſe re re no bis.


Ve ve- re cor pus na tum de Ma ri-
a vir- gi ne ve re paſ ſum im mola-
tum Cu ius la tus per- fo ra- tum vnda flu-
xit ſan guine in mor- tis e- xa mi ne O dul cis
O pi e O Ie ſu fi li Ma ri æ mi ſe re re me i ij
mi ſe re reme i ij A men
ij ij.

Sextus.

Sa pi en- ti a ij

quæ ex o- re al- tiſ ſi mi pro di i-

ſti at tin gens à fi ne vſ que ad finem for ti ter

ſua- ui terque diſponens omni a ij ve ni ij

ve- ni ad do cendum nos ve ni ij ve ni ad
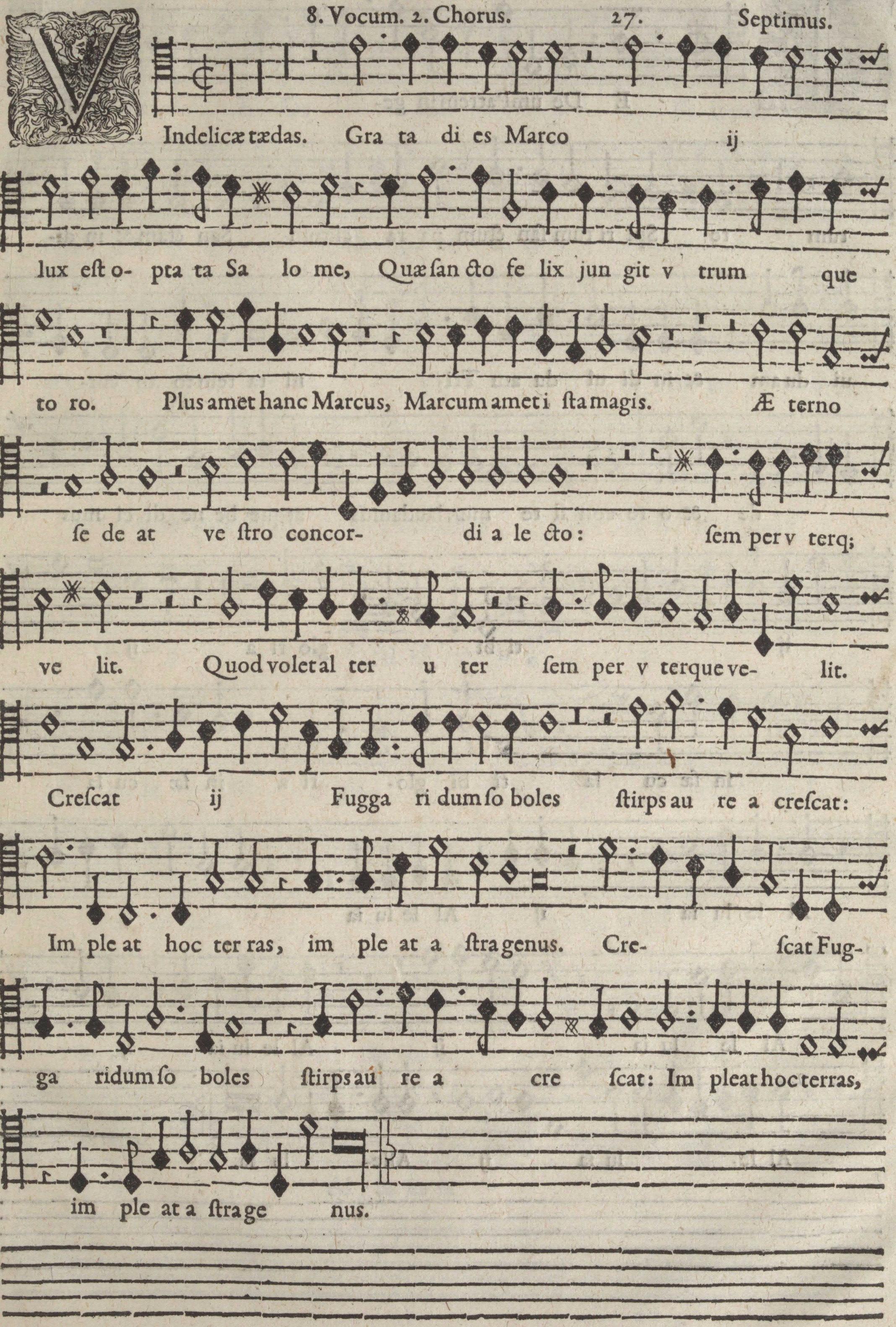
do cen- dum nos ij vi- am

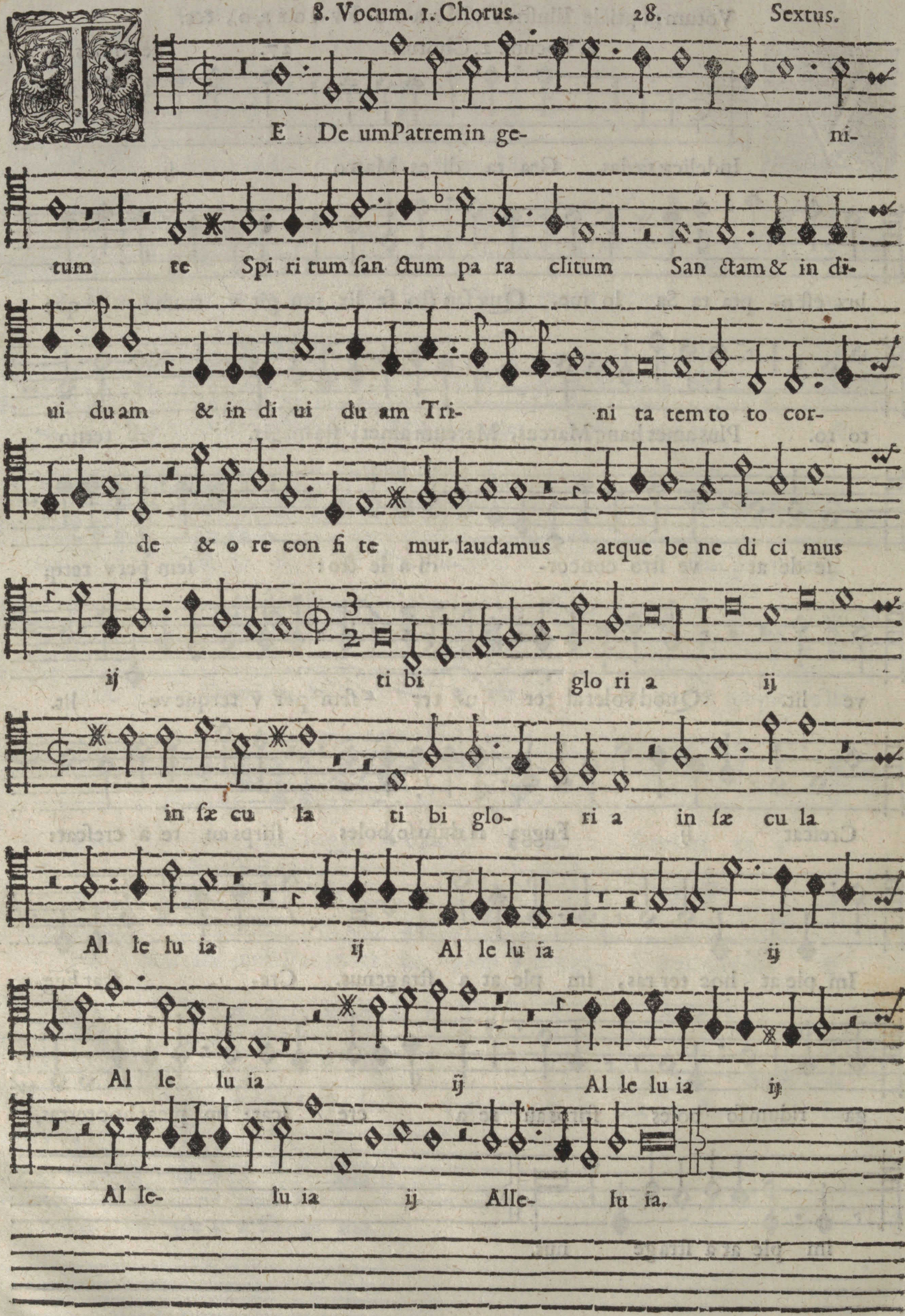
pruden- ti a ij vi- am

ij prudenti ę vi- am pruden- ti æ.

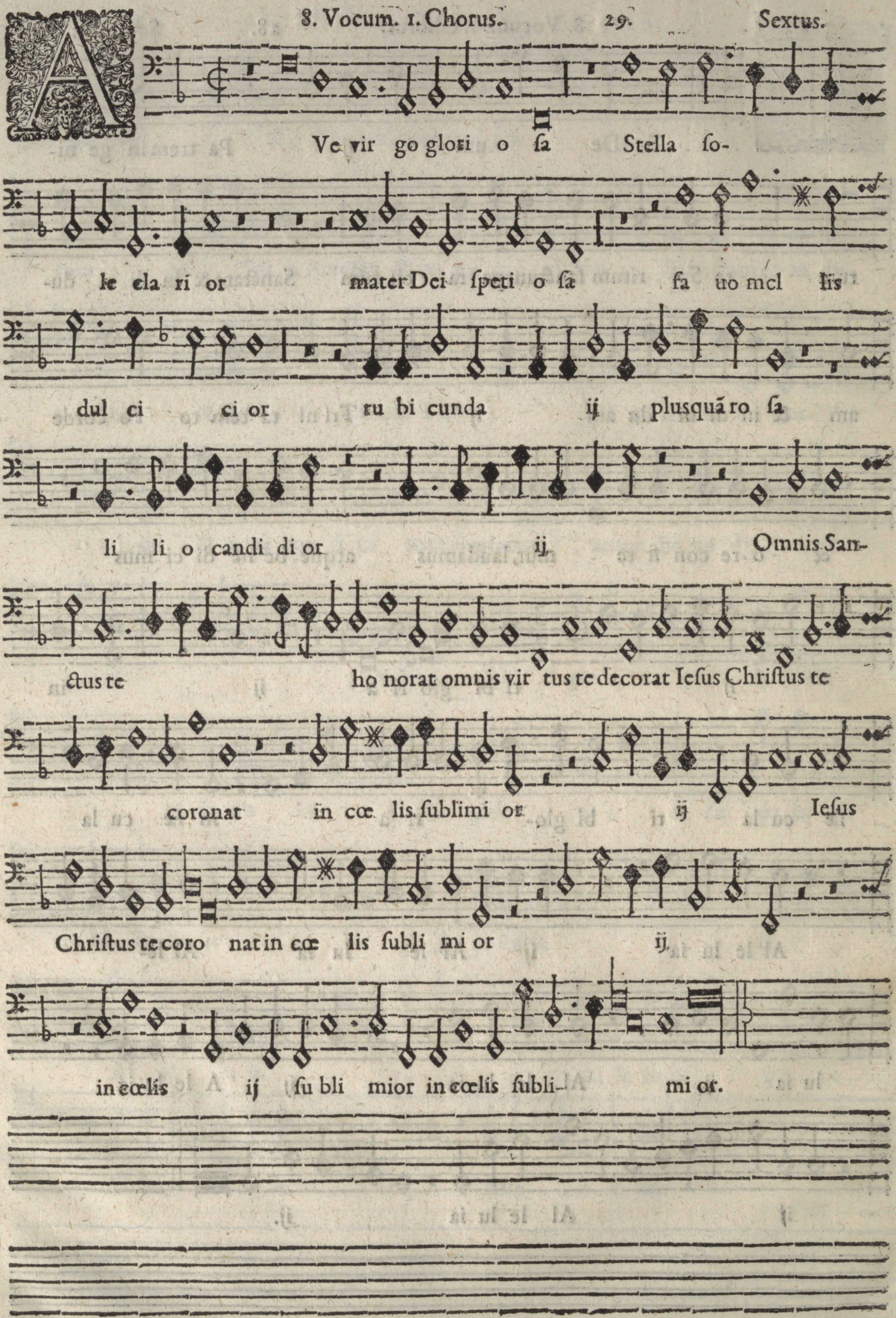
8. Vocum. 2. Chorus. 27. Sextus.

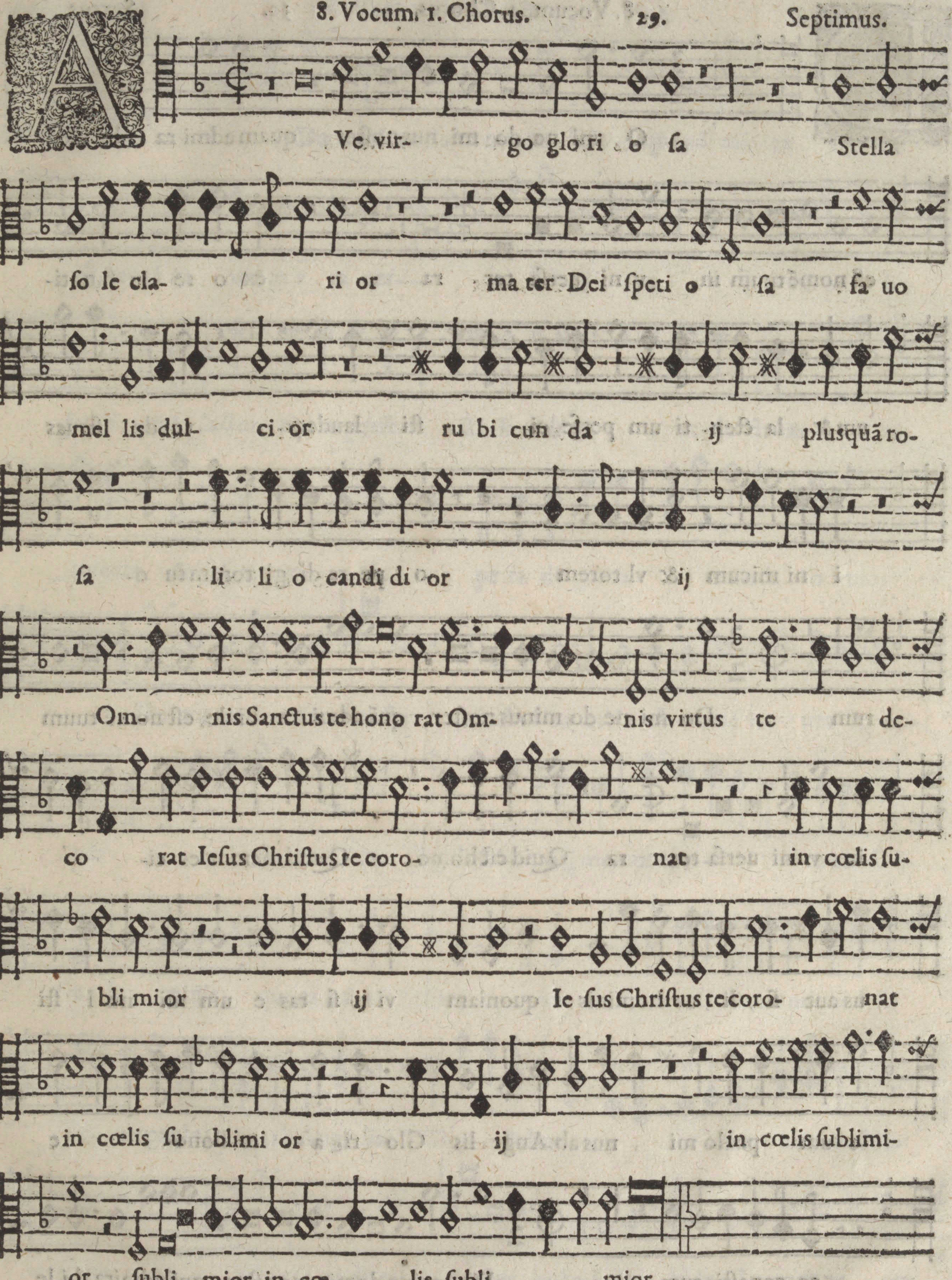
8. Vocum. 2. Chorus. 27. Septimus.
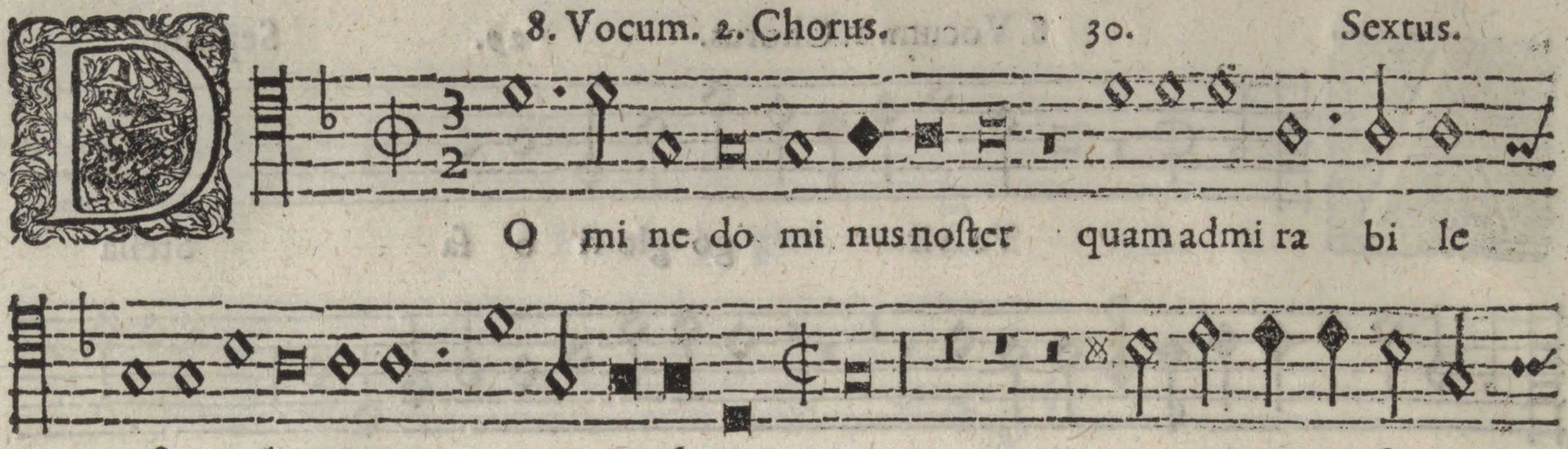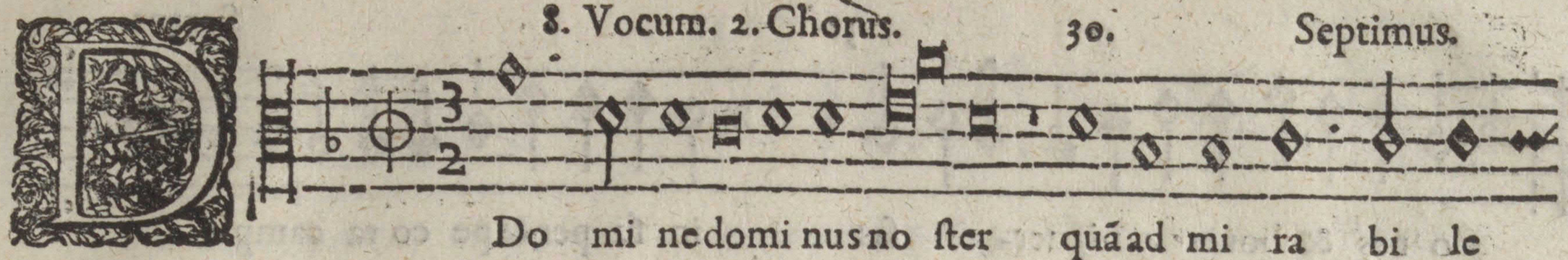



E De umPatremin ge- ni-
tum te Spi ri tum san ctum pa ra clitum San ctam & in di-
ui du am & in di ui du am Tri- ni ta tem to to cor-
de & o re con fi te mur, laudamus atque be ne di ci mus
ij ti bi glo ri a ij
in sæ cu la ti bi glo- ri a in sæ cu la
Al le lu ia ij Al le lu ia ij
Al le lu ia ij Al le lu ia ij
Al le- lu ia ij Alle- lu ia.

E De um ij Pa trem in ge ni-
tum te Spi ritum ſanctum pa ra cli tum Sanctam & in di ui du-
am & in di ui du am ij Tri ni ta tem to to corde
& ó re con fi te mur, laudamus atqne be ne di ci mus
ij ti bi glo ri a ij in
ſæ cu la ti bi glo- ri a in ſæ cu la
Al le lu ia ij Al le lu ia Al le-
lu ia ij Al le lu ia ij A le lu ia
ij Al le lu ia ij.
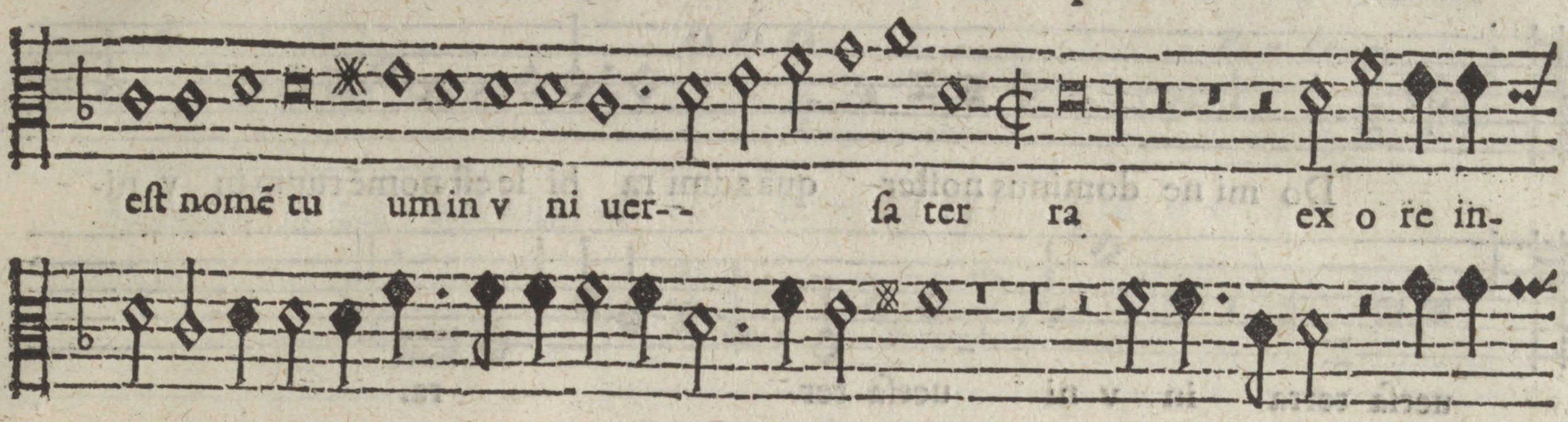

Ve vir go glori o sa Stella so-
le cla ri or mater Dei speti o sa fa uo mel lis
dul ci ci or ru bi cunda ij plusquã ro sa
li li o candi di or ij Omnis San-
ctus te ho norat omnis vir tus te decorat Iesus Christus te
coronat in cœ lis sublimi or ij Iesus
Christus te coro nat in cœ lis subli mi or ij
in cœlis ij su bli mior in cœlis subli- mi or.


Ve vir- go glo ri o sa Stella
so le cla- ri or ma ter Dei speti o sa sa uo
mel lis dul- ci or ru bi cun da ij plusquã ro-
sa li li o candi di or ij
Om- nis Sanctus te hono rat Om- nis virtus te de-
co rat Iesus Christus te coro- nat in cœlis su-
bli mi or ij Ie sus Christus te coro- nat
in cœlis su blimi or ij in cœlis sublimi-
or subli mior in cœ lis subli- mior.


DO mi ne do mi nus noſter quam admi ra bi le
eſt nomẽ tuum in v ni uerſa ter ra ex o re in fan ti-
um & la ẽten ti um perfe ci ſti laudem vt de. ſtruas
i ni micum & vl torem o pe ra di gi torum tu o-
rum Do mi ne do minus noſter quã admi ra bi le eſt nomẽ tuum
in v ni uerſa ter ra Quid eſt homo Quod memor es ei-
us aut fi li us hominis quoniam vi ſi tas e um mi nu i ſti
e um paulo mi nus ab Ange lis Glo ri a & hono- re
co ronaſti eum Do mine dominus noſter quã admira bi le
eſt nomẽ tuum in v niuerſa ter ra Omni a ſubie ci ſti ſub pe dibus eius
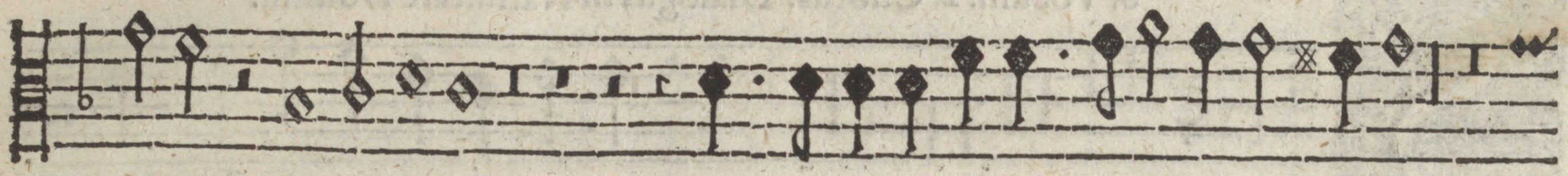


Do mi ne domi nus no ſter quã ad mi ra bi le

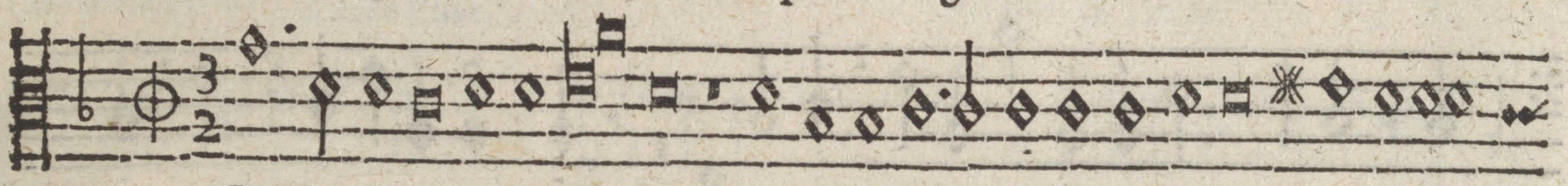


eſt nomẽ tu um in v ni uer-- ſa ter ra ex o re in-
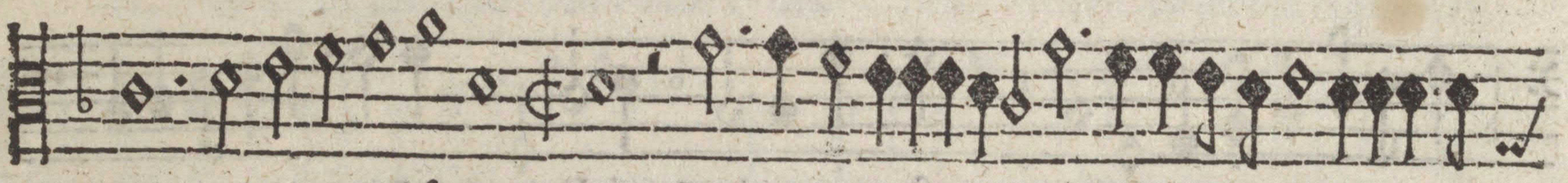
fan ti um & lacten ti um perfe ci ſti lau dem vt de ſtruas i ni-
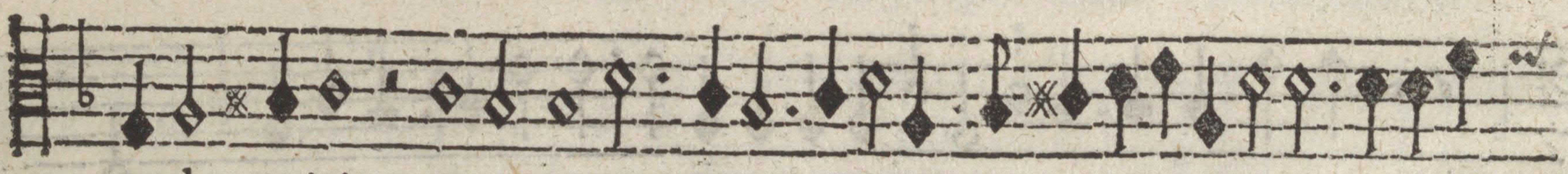


micum & vl torem o pe ra di gi to rum tu o rum
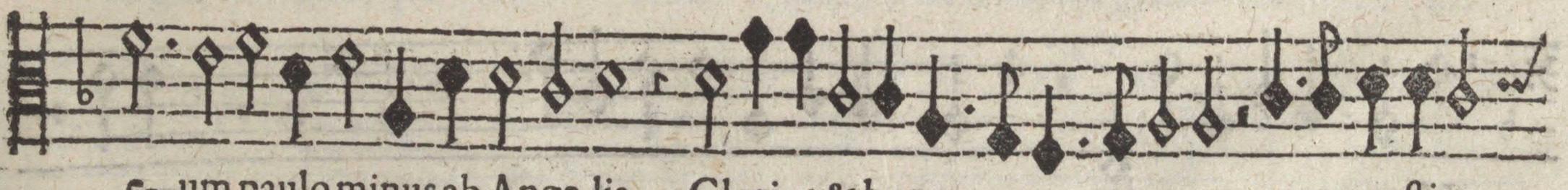


Do mi ne dominus no ſter quã admi ra bi le eſt nomẽ tu -- um in vni-



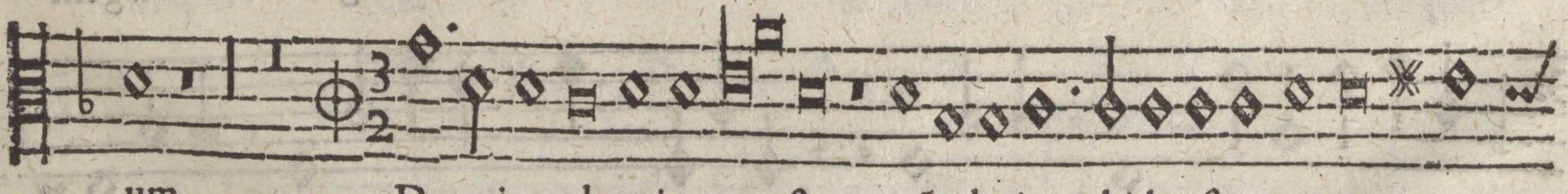
uer- ſa ter ra Quid eſt homo q̃ memor es ei- us aut fi li-
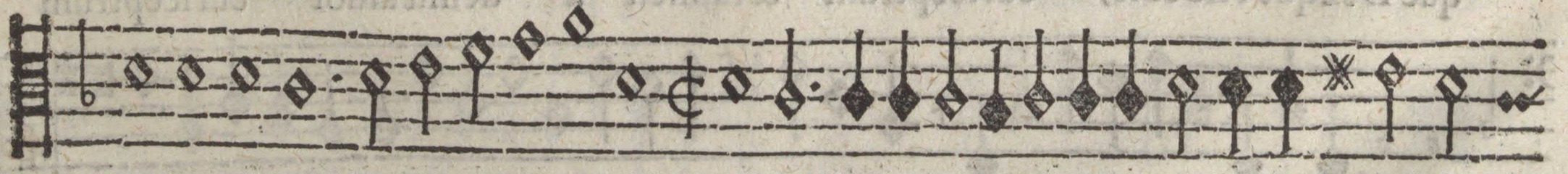


us ho minis quoni am vi ſitas e- um mi nui ſti



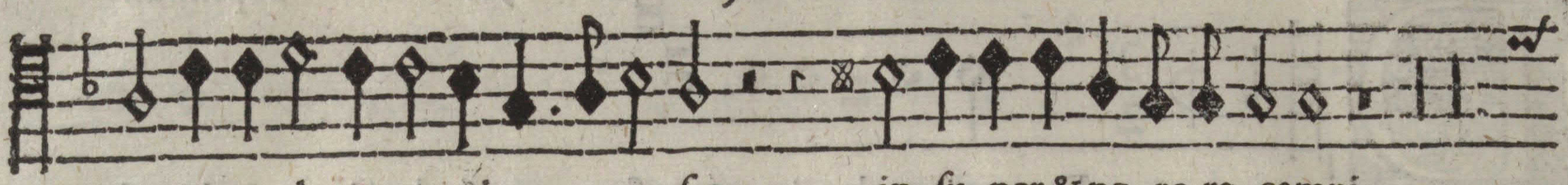
e- um paulo minus ab Ange lis Glori a & hono- re coro naſti e-



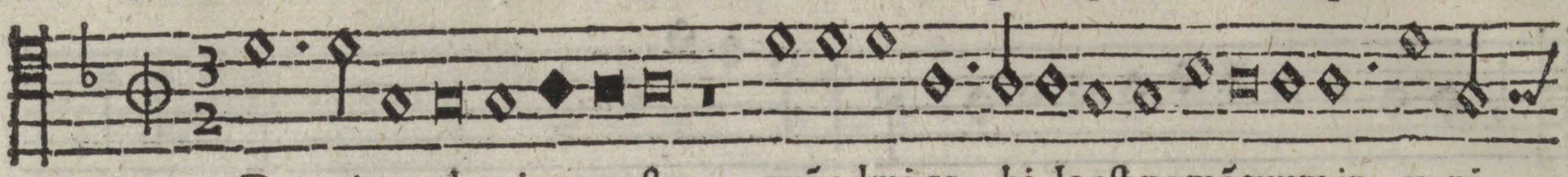
um Do mi ne do minus no ſter quã admira bi le eſt nomen tu um



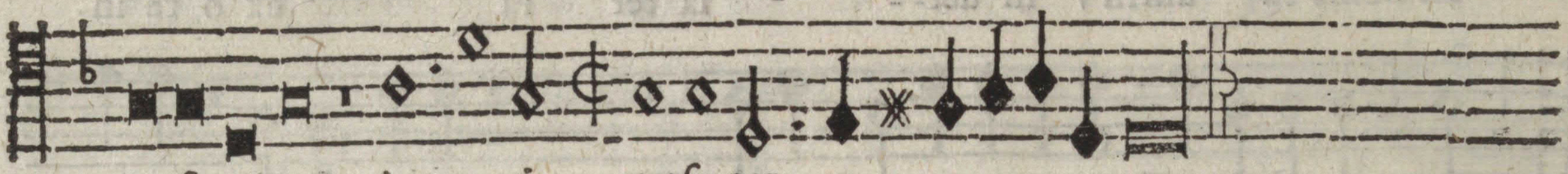
in v ni uer- ſa ter ra Omni a ſubiecciſti ſub pe di bus ei us



o ues & boues v ni uer- sas in ſu per & pe co ra campi

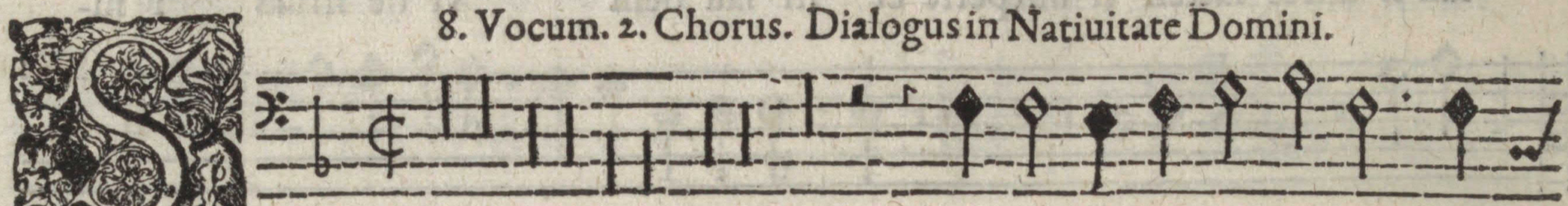


Do mi ne dominus noſter quã admi ra bi le eſt nomẽ tuum in v ni-
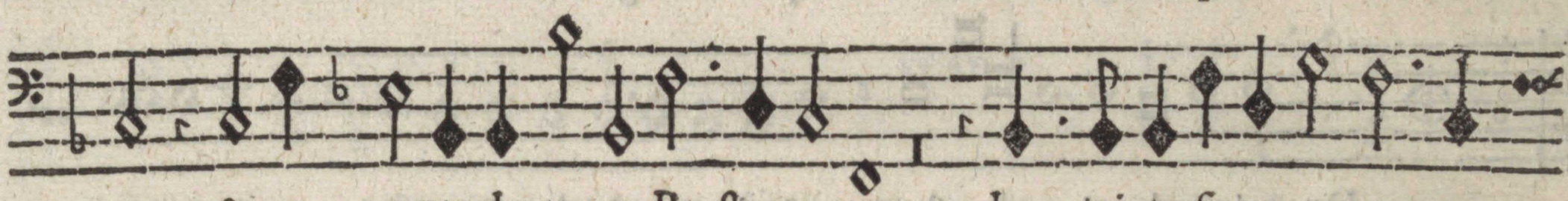


uerſa terra in v ni uerſa ter- ra.
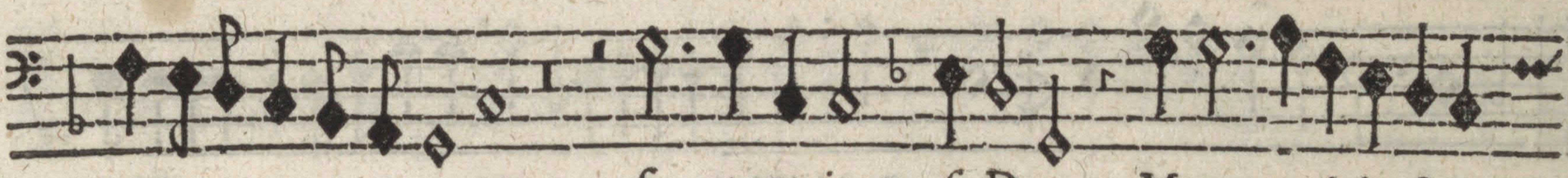
8. Vocum. 2. Chorus. Dialogus in Natiuitate Domini.
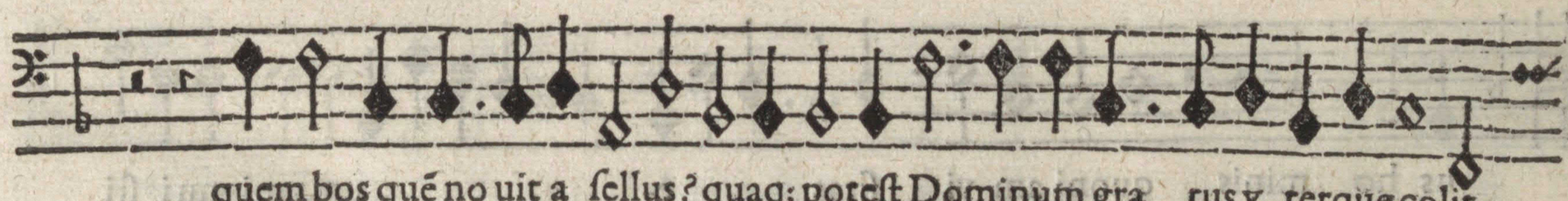


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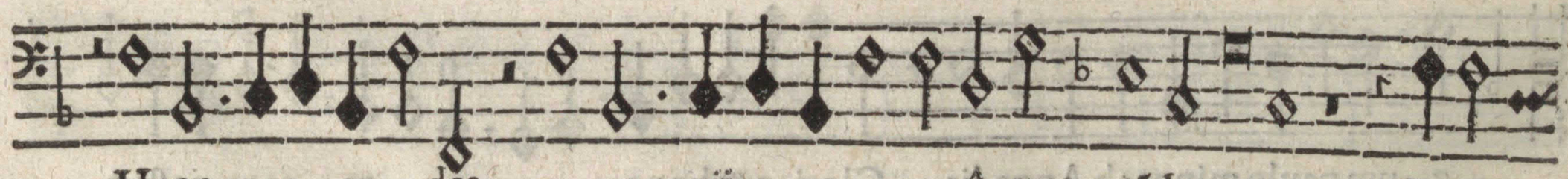


ta, & er rantes huc voco Pa ſtor o ues. ho mi ne ſi ne mente va-
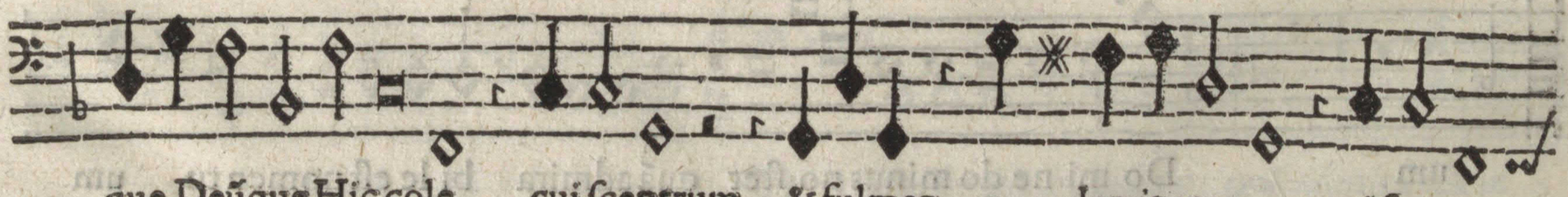


tes fi at vt ip ſe Deus Me tamen il le fugit,
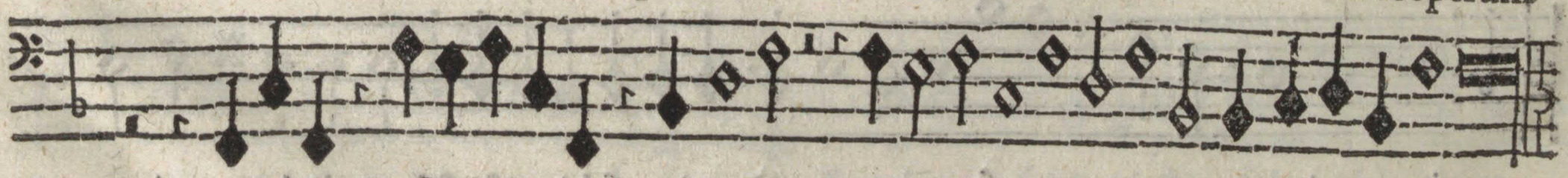


quem bos quẽ no uit a ſellus? quaq; poteſt Dominum gra tus v terque colit.
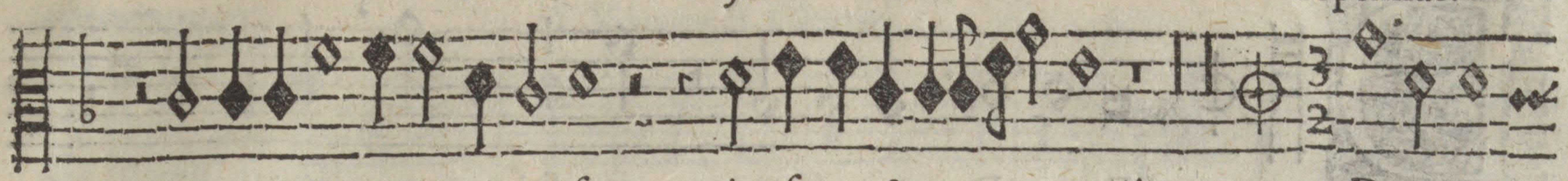


Huc a- des, ij ô mor tã le genus, Regem-



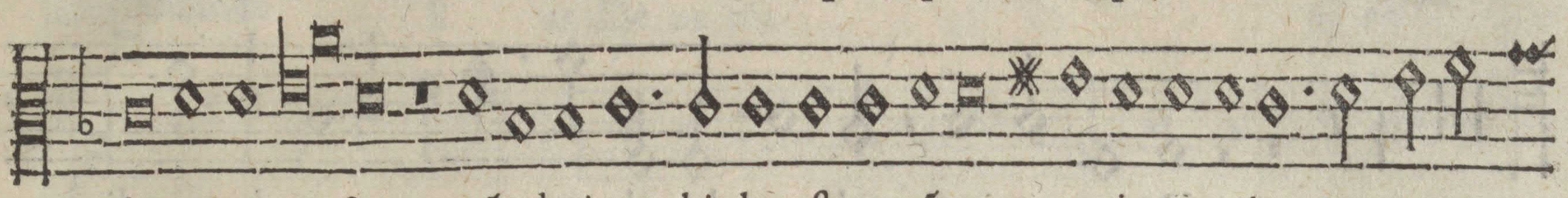
que Deũque Hic cole, cui ſceptrum & fulmen a demit amor cui ſceptrum
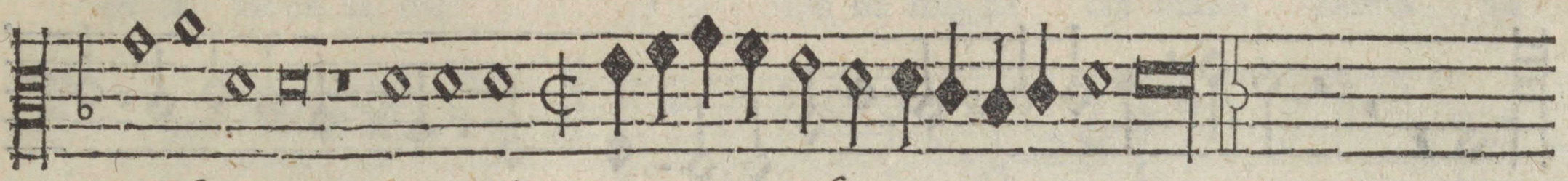


& fulmen ademit amor & fulmen ademit amor



o ues & boues v ni uerſas in ſu per & pecora campi Domine

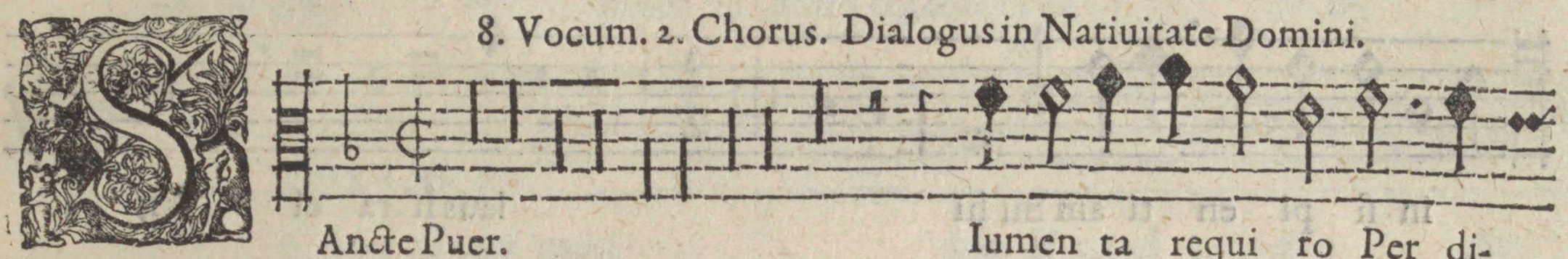


dominus no ſter quã admi ra bi le eſt nomẽ tu um in v niuer-
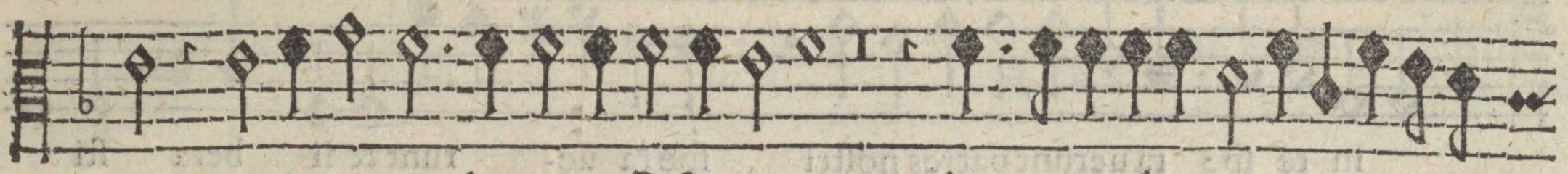


ſa terra in v ni uer- ſa ter- ra.
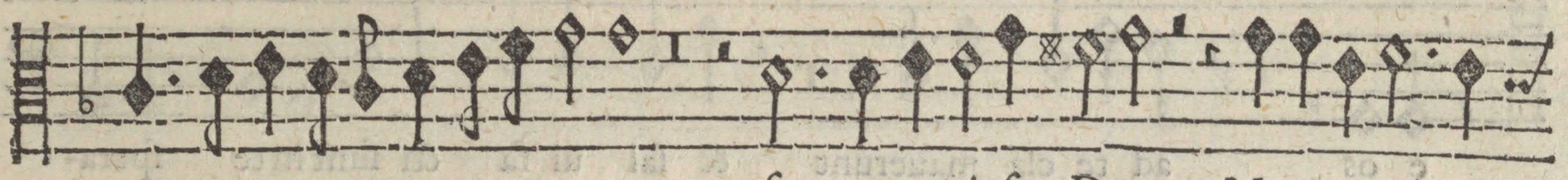
8. Vocum. 2. Chorus. Dialogus in Natiuitate Domini.
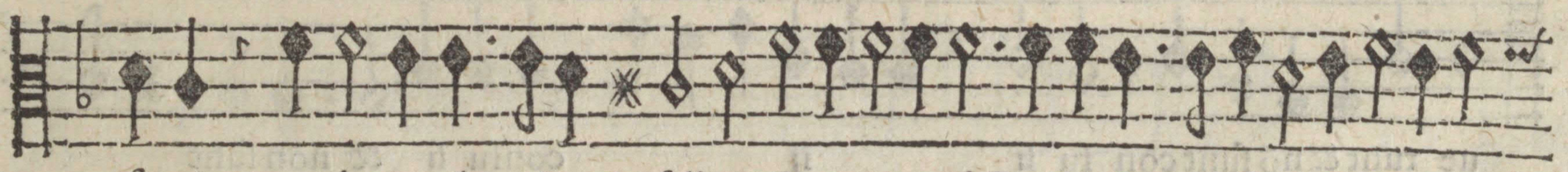


Anᵭe Puer. Iumen ta requi ro Per di-
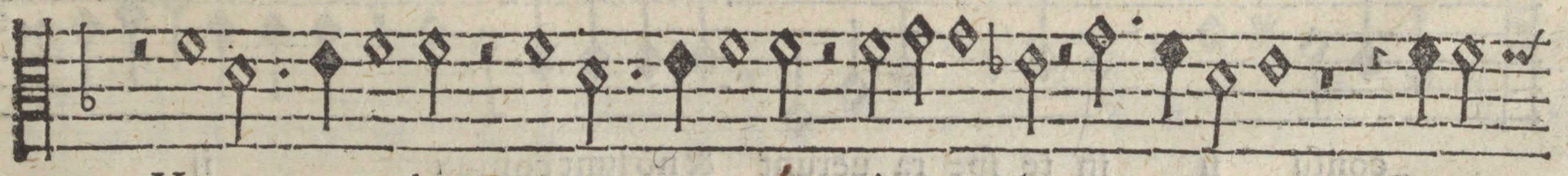


ta, & erran tes huc voco Paſtor o ues. ho mines ſi ne mente vagan-
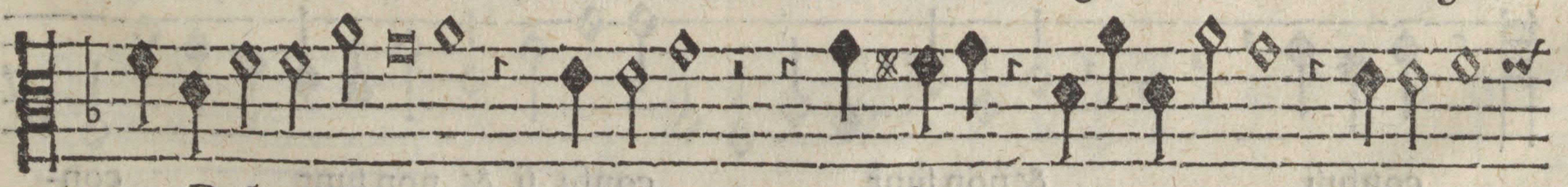


tes ſi at vt ipſe Deus Me tamen il le
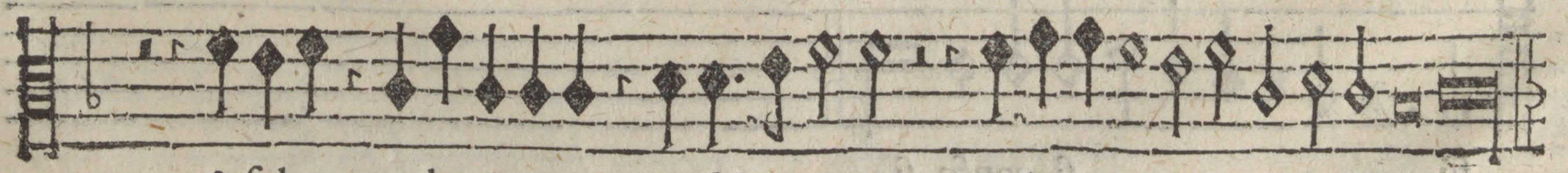


fu git, quem bos quẽ nouit a ſellus? Quaq; poteſt Dominũ gratus vterque co lit.
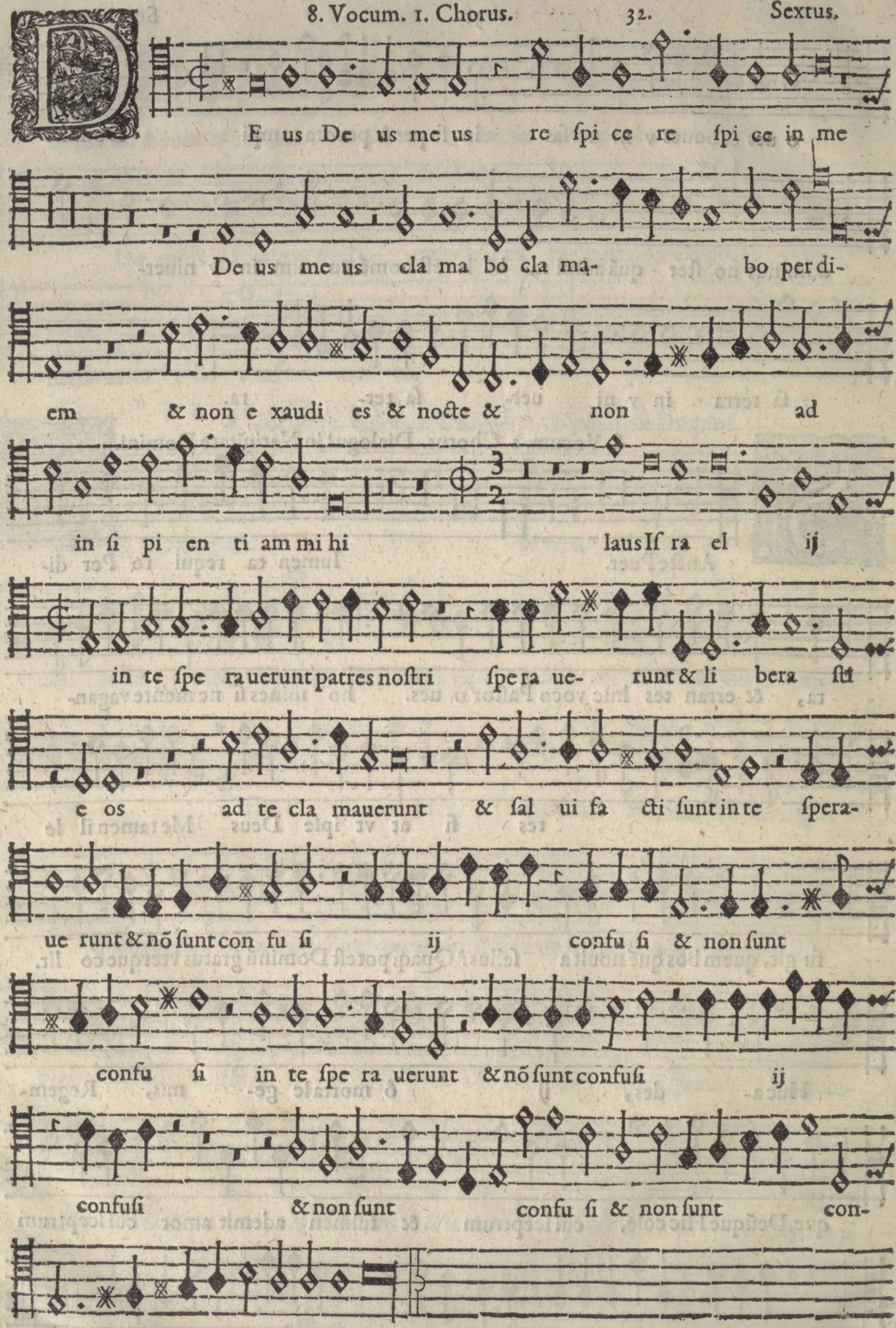


Huc a- des, ij ô mortale ge- nus, Regem-



que, Deũque Hic cole, cui ſceptrum & fulmen ademit amor cui ſceptrum



& fulmen a demit amor & ful men a demit a mor ij.



Deus Deus meus respice respice in me

Deus meus clamabo clama- bo per di-

em & non exaudies & nocte & non ad

insipientiam mihi laus Israel ij

in te speraverunt patres nostri speraverunt & liberasti

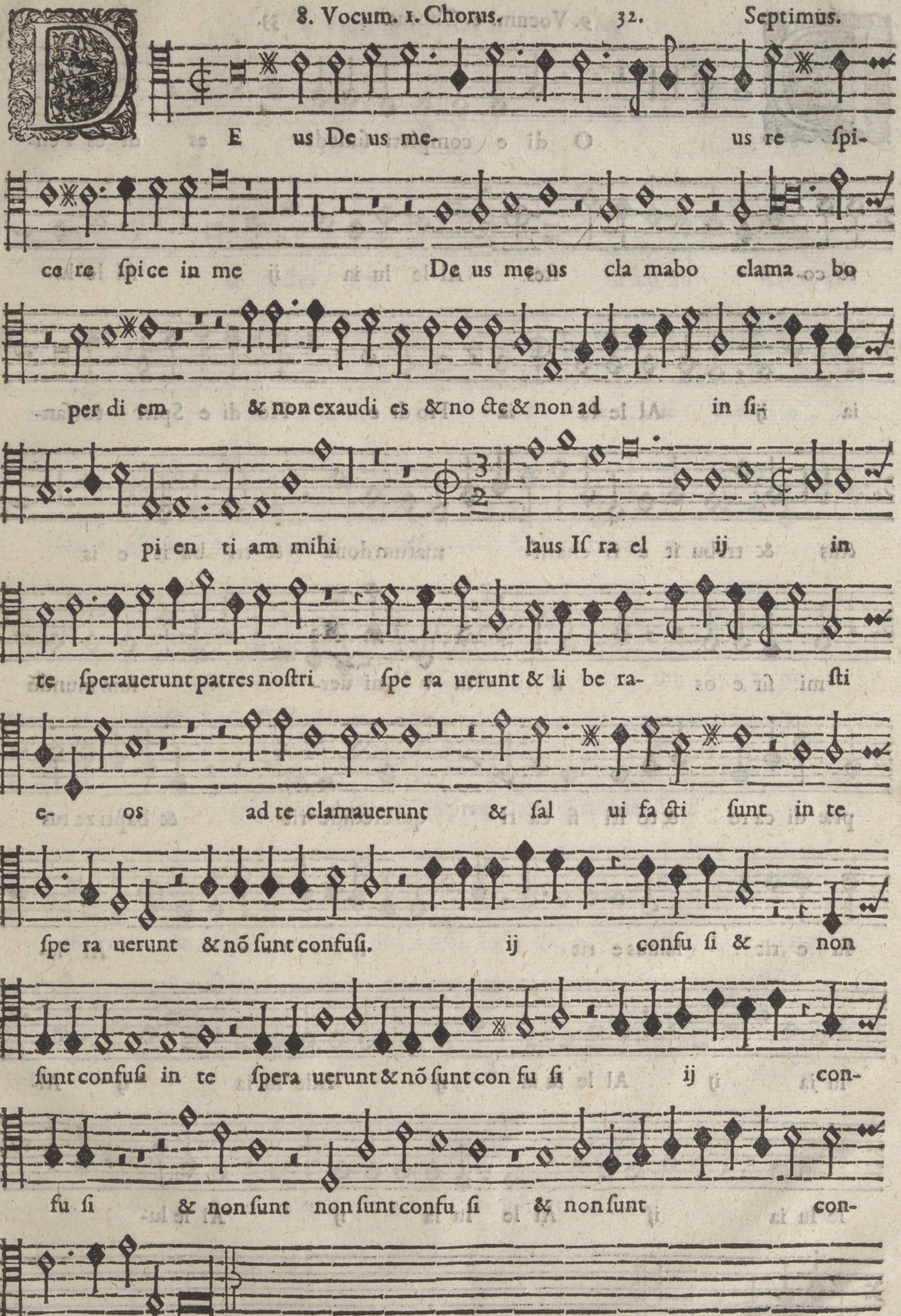
eos ad te clamaverunt & salvi facti sunt in te speravе-

runt & nõ sunt confusi ij confusi & non sunt

confusi in te speraverunt & nõ sunt confusi ij

confusi & non sunt confusi & non sunt con-

fu- si confusi.


E us De us me- us re spi-
ce re spice in me De us me us cla mabo clama bo
per di em & non exaudi es & no cte & non ad in si-
pi en ti am mihi laus Is ra el ij in
te sperauerunt patres nostri spe ra uerunt & li be ra- sti
e- os ad te clamauerunt & sal ui fa cti sunt in te
spe ra uerunt & nõ sunt confusi. ij confu si & non
sunt confusi in te spera uerunt & nõ sunt con fu si ij con-
fu si & non sunt non sunt confu si & non sunt con-
fu- si.

DO di e completi sunt di- es di es Pen-

te co- stes Al le lu ia ij Al le lu-

ia ij Al le lu ia Ho di e Ho di e Spiri tus san-

ctus & tri bu it e is charif- matum dona & tri bu it e is

mi sir e os ij in v ni uer- sum mundũ

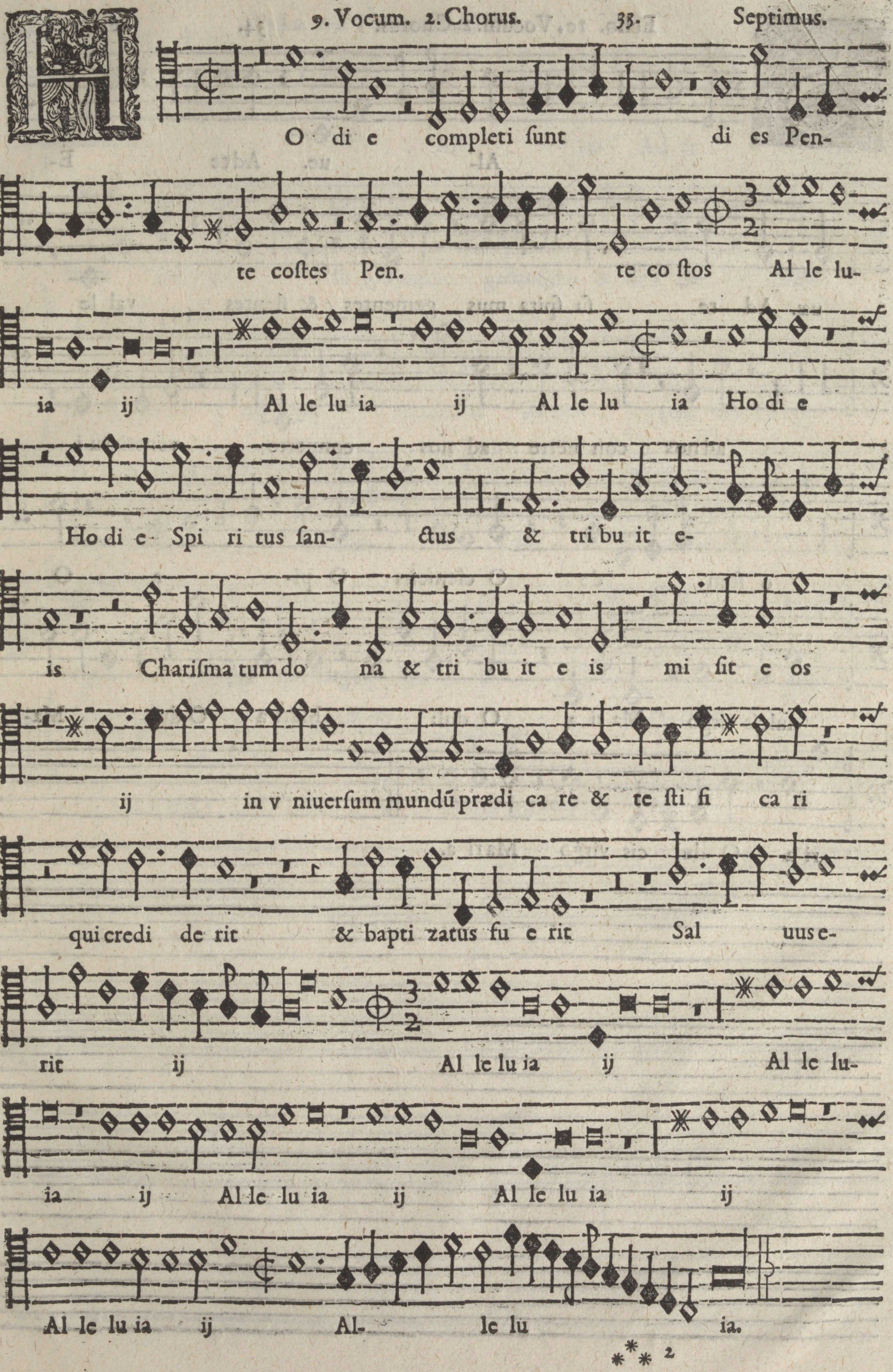
præ di ca re & te sti fi ca ri qui credide rit & bapti za tus

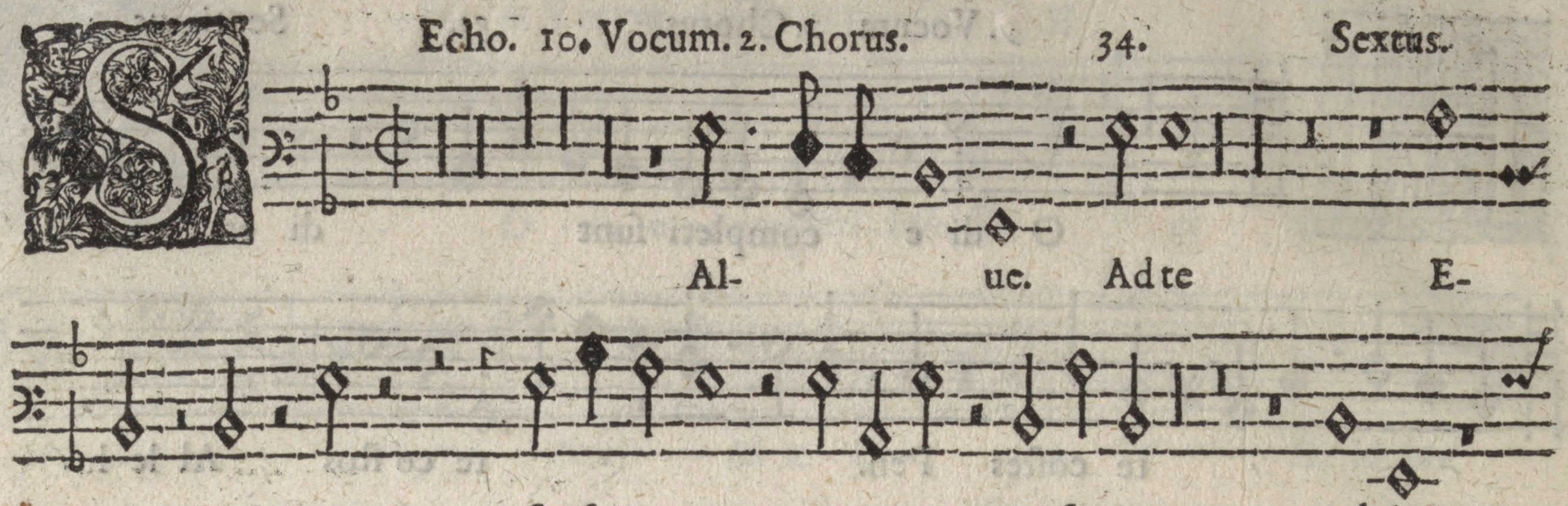
fu e rit saluus e rit ij Al le-

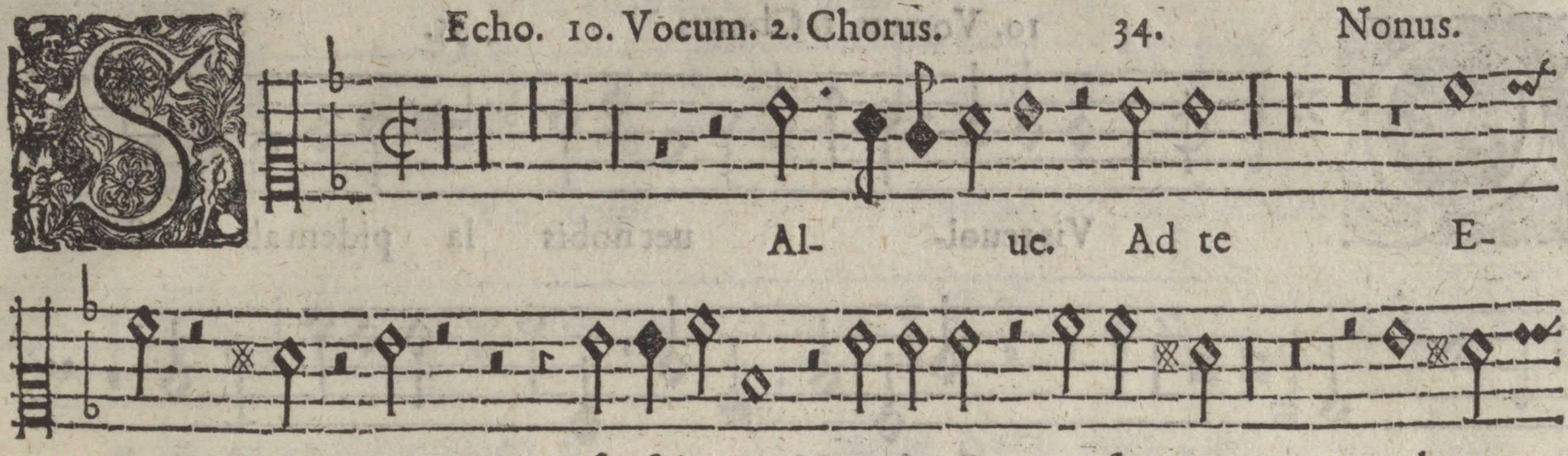
lu ia ij Al le lu ia ij Alle lu ia ij Al-

le lu ia ij Al le lu ia ij Al le lu-

ia.


O di e completi sunt di es Pen-
te costes Pen. te co stos Al le lu-
ia ij Al le lu ia ij Al le lu ia Ho di e
Ho di e Spi ri tus san- ctus & tri bu it e-
is Charisma tum do na & tri bu it e is mi sit e os
ij in v niuersum mundū prædi ca re & te sti fi ca ri
qui credi de rit & bapti zatus fu e rit Sal uus e-
rit ij Al le lu ia ij Al le lu-
ia ij Al le lu ia ij Al le lu ia ij
Al le lu ia ij Al- le lu ia.


Al- uc. Ad te E-
uæ. Ad te su spira mus gementes & flentes val le
ad nos con uerte ad nos conuerte ventris tu i
o sten- de O clemens O pi- a O
dulcis virgo Ma ri a O dul: Mari a O dul: Ma-
ri a O dul cis virgo Mari a.


Al- ue. Ad te E-
uæ. Ad te ſu ſpiramus gementes & flen tes val-
le ad nos conuer te ad nos con uer te
ven tris tu i o ſten- de O cle mens O
pi a O dul cis virgo Ma ri a O dul: Mari a
O dul: Mari a O dul cis virgo Mari a.

Vis reuol- uet nobis la pidem ab o sti-

o monumen ti Ie sum Na za re num cruci fi xum

O cœ li co læ ij i te ij

nunci a te quia sur rexit de sepulchro ve ni- te

& vi de te locum v bi positus e rat do minus Al le lu ia

ij Al le- lu ia ij

Surre xit do minus ij de sepul- chro

qui pro no bis pependit in li gno Al le lu ia ij

Alle luia. ij Al le lu ia ij Alle lu ia.

Quis reuol- uet no bis la pidem ab o sti-
o monumenti monumen ti Iesum Nazarenum cruci fi xum
ô cœ li co læ ij i- te
nunci a te qui a sur rexit de se pul- chro veni-
te ij & vi de te lo cum v bi posi tus e rat dominus
do minus Al le lu ia ij Al le lu ia ij
Al le lu ia ij Sur re xit do mi - nus ij
de sepul- chro qui pro nobis pependit in li gno Alle lu-
ia ij Al le lu ia ij Al le lu ia ij Al-
le lu ia ij Al le lu ia ij.

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FINIS.

bis. Possumus etiam per duos ange: los. duo testamenta cognoscere: vnum prius. et aliud sequens. Qui videlicet angeli per locum dominici corporis si: bimet sūt cōiuncti. quia nimirum vtra: q3 testamenta. dum pari sensu incarna tum et mortuu3 ac resurrexisse dominū nunciant: quasi testamentum prius ad caput. et testamentum posterius ad pe des sedet Ad landō añ Gāuisi sunt. sup bñō añ Maria stabat ad monumentum plo rans. vidit duos angelos in albis sedentes. et sudariū quod fuerat super corp̄ ihesu alla Oeus qui diuersitatem gen Oratō tium in confessione tui nominis adunasti. da: ut renatis fonte baptis: matis vna sit fides mentium: et pietas actōnum. Per Ad veō sup pō añ Tule rūt dominū meu3 et nescio vbi posuerunt eu3. si tu sustulisti eum dicito mihi alla. vbi posui: sti eu3 et ego eu3 tollam alla Gr. Hec dies ℣ Benedictus qui venit in nomine domini deus dominus et illuxit nobis. Alla ℣ In die resurrectōnis mee. dicit dominus p̄cedam vos in galileam. Sr mgt añ Ardens est cor meum. desidero videre dominum meum. quero et non inuenio vbi posuerūt eum alla. Ad fontem sup mgt añ Venit maria nun cians discipulis quia vidi dominum alla In reditu añ Recordami Feria sexta pa: sce ad māt pō Celi enar. pō Exaudiat et pō Dñe in virtute ℣ Noli flere maria.

Secundum matheum Cap̄. xxviij.

In illo tēpore. Undecim discipuli abierunt in galileam in montē. vbi constituerat illis ihūs. Et vidētes eum adorauerunt: quidā autem dubi: tauerūt. Et rel Homel venk Bede

Planum est et dulce fratres karis simi ad audiēdū pijs. q3 discipuli abierunt in galileam. in montem vbi cō stituerat illis ihūs. et videntes eū ado rauerunt. Sed non vacat a mysterio. q3 domin9 i galilea post resurrectōez. vel q3 in mōte discipulis apparuit. In monte eteñ apparuit: vt significaret. quia corpus quod de cōmuni humani generis terra nascendo susceperat. re: surgendo iam super terrena omnia sub leuatū celesti virtute induerit In mōte