


# FERIA III MAJORIS HEBDOMADÆ


## AD MISSAM

Statio ad Sanctam Priscam

Intr.  
IV

**N**os au - tem \* glo - ri - á - ri o - pór - tet  
in Cru - ce Dó - mi - ni nos - tri Je - su Chris - ti: in quo est  
sa - lus, vi - ta et re - sur - réc - ti - o nos - tra: per quem  
salvá - ti et li - be - rá - ti su - mus. *Ps.* De - us  
mi - se - re - á - tur nos - tri, et be - ne - dí - cat no - bis: \* il - lú - mi - net  
vultum su - um su - per nos, et mi - se - re - á - tur nos - tri.  
Nos au - tem.

IV  
K   
 ý - ri - e, \* e - lé - i - son. iij. Chris - te, e - lé - i - son. iij.

  
 Ký - ri - e, e - lé - i - son. ij. Ký - ri - e, \* e - lé - i - son.

*Oratio*

**O**mnípotens sempitérne Deus: † da nobis ita Domínicæ passiónis sacraménta perágere; \* ut indulgéntiam percípere mereámur. Per eúndem Dóminum.

*2<sup>a</sup> contra persecutores Ecclesiæ Oratio*

**E**cclésiæ tuæ, quæsumus, Dómine, preces placátus admítte: † ut, destrúctis adversitatibus et erróribus univérsis, \* secúra tibi sérviat libertáte. Per Dóminum.

*Vel 2<sup>a</sup> pro Papa Oratio*

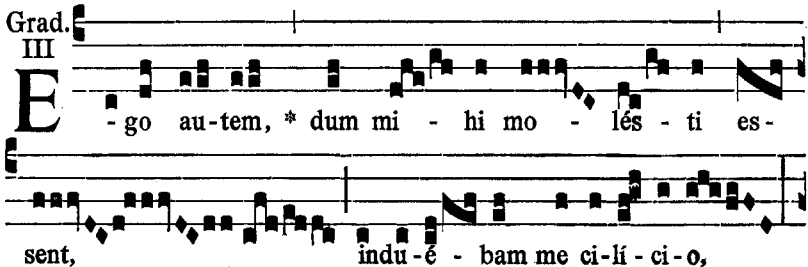
**D**eus, ómnium fidélium pastor et rector, fámulum tuum N., quem pastórem Ecclesiæ tuæ præesse voluísti, propítius réspice: † da ei, quæsumus, verbo et exémplo, quibus præest, proficere; \* ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Dóminum.

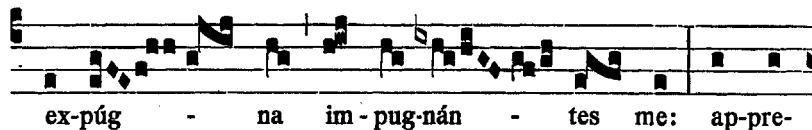
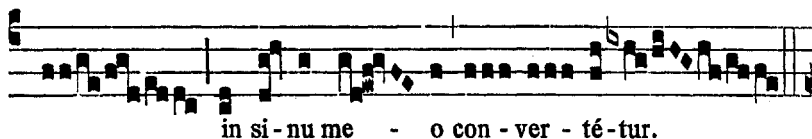
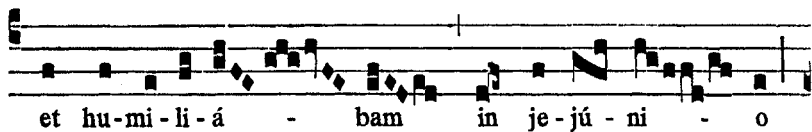
*Non dicitur tertia Oratio.*

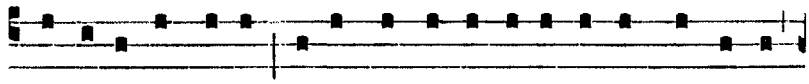
*Léctio Jeremiæ Prophætæ*

*Jerem. 11, 18-20*

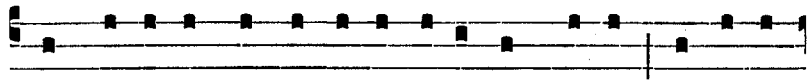
**I**n diébus illis: Dixit Jeremías: Dómine, demonstrásti mihi, et cognóvi: tunc ostendísti mihi stúdia eórum. Et ego quasi agnus mansuétus, qui portátur ad víctimam: et non cognóvi, quia cogitavérunt super me consília, dicéntes: Mittámus lignum in panem ejus, et eradámus eum de terra vivéntium, et nomen ejus non memorétur ámplius. Tu autem, Dómine Sábaoth, qui júdicas juste, et probas renes et corda, vídeam ultiónem tuam ex eis: tibi enim revelávi causam meam, Dómine, Deus meus.

Grad.  
III  
E   
 - go au - tem, \* dum mi - hi mo - lés - ti es -  
 sent, indu - e - bam me ci - lí - ci - o,

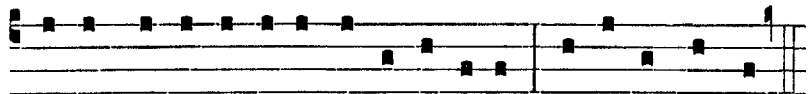




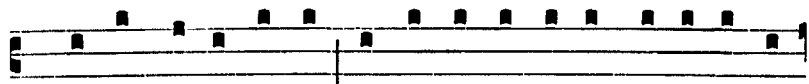
In il-lo tém-po-re: E-rat Pascha, et á-zy-ma post bí-du - um,



et quæ-ré-bant summi sa-cer-dó-tes et scri-bæ, quó-mo-do



Je-sum do-lo te-né-rent et oc-cí-de-rent. Di-cé-bant au-tem:



S. Non in di - e fes-to, ne for-te tu-múl-tus fí - e-ret in



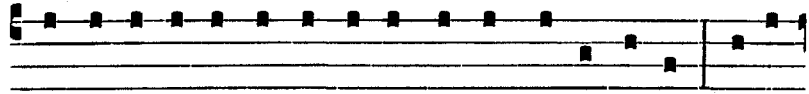
pó-pu-lo. C. Et cum es-set Je-sus Beth-á-ni - æ in do-mo



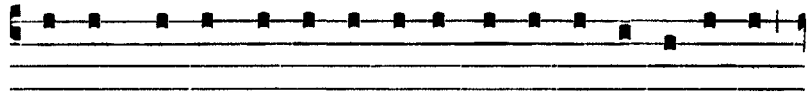
Si-mó-nis le-pró-si, et re-cúmbe-ret: ve-nit mú-li-er ha-bens



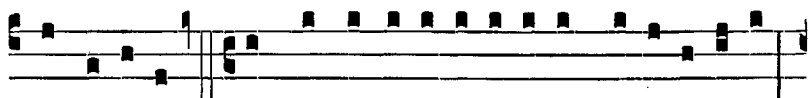
a-la-bás-trum unguén-ti nar-di spi-cá-ti pre-ti-ó-si, et,



frac-to a-la-bás-tro, ef-fú-dit su-per ca-put e-jus. E-rant



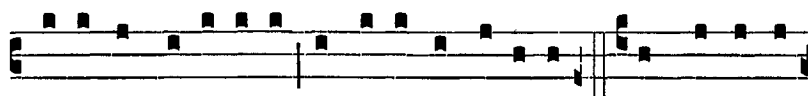
au-tem qui-dam in-díg-ne fe-rén-tes in-tra se-met-íp-sos,



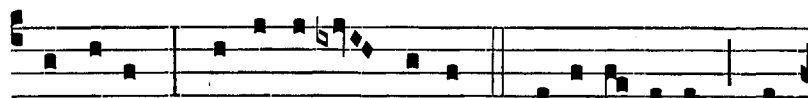
et di-cén-tes: S. Ut quid per-dí-ti - o is-ta unguén-ti fac-ta est?



Pót-e-rat e-nim unguén-tum is-tud ve-núm-da-ri plus quam



tre-cén-tis de-ná-ri - is, et da-ri pau-pé-ri-bus. C. Et fremé-bant



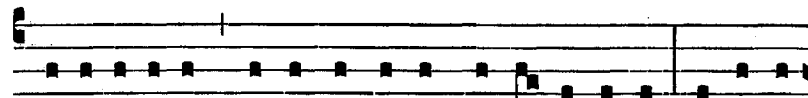
in e-am. Je-sus au-tem di-xit: ✠ Sí-ni-te e-am: quid



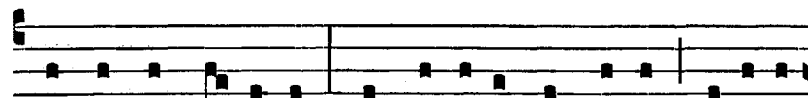
il-li mo-lés-ti es-tis? Bo-num o-pus o-pe-rá-ta est in me.



Sem-per e-nim páu-pe-res ha-bé-tis vo-bis-cum: et, cum



vo-lu-é-ri-tis, pot-és-tis il-lis be-ne-fá-ce-re: me au-tem



non semper ha-bé-tis. Quod há-bu-it hæc, fe-cit: præ-vé-nit

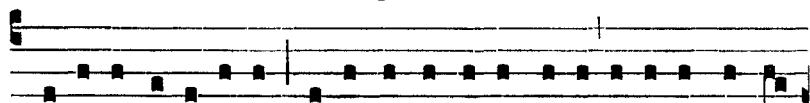


ún-ge-re corpus me-um in se-pul-tú-ram. Amen, di-co vo-bis:

U-bi-cúmque præ-di-cá-tum fú-e-rit Ev-an-gé-li-um is-tud  
in u-ni-vér-so mundo, et quod fe-cit hæc, nar-rá-bi-tur in  
me-mó-ri-am e-jus. C. Et Ju-das Is-ca-ri-ó-tes, u-nus de  
du-ó-de-cim, áb-i-it ad sum-mos sa-cer-dó-tes, ut pró-de-ret  
e-um il-lis. Qui audi-én-tes, ga-ví-si sunt: et pro-mi-sé-runt  
e-i pe-cú-ni-am se da-tú-ros. Et quæ-ré-bat, quómo-do il-lum  
oportú-ne trá-de-ret. Et pri-mo di-e a-zy-mó-rum, quando  
pascha im-mo-lá-bant, di-cunt e-i dis-cí-pu-li: S. Quo vis  
e-á-mus, et pa-ré-mus ti-bi, ut man-dú-ces pas-cha?



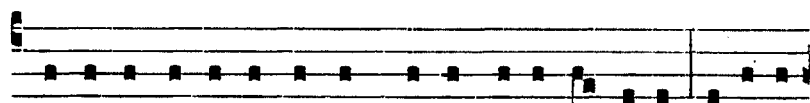
C. Et mit-tit du - os ex dis-cí-pu - lis su - is, et di - cit e - is:



✠ I - te in ci - vi - tá - tem: et occúr - ret vo - bis homo la - gé - nam aquæ



bá - ju - lans, sequí - mi - ni e - um: et, quo - cúm - que in - tro - í - e - rit,



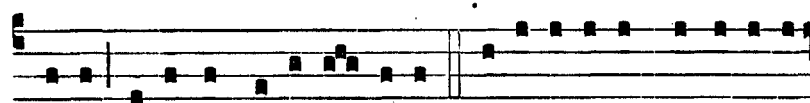
dí - ci - te dó - mi - no do - mus, qui - a Ma - gís - ter di - cit: U - bi est



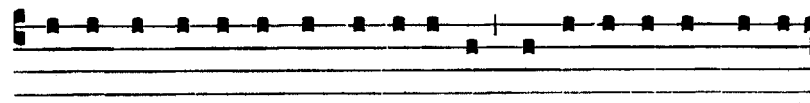
re - féc - ti - o me - a, u - bi pas - cha cum dis - cí - pu - lis me - is



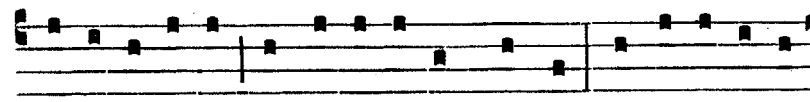
mandú - cem? Et ip - se vo - bis de - monstrá - bit ce - ná - cu - lum grande,



stra - tum: et il - lic pa - rá - te no - bis. C. Et ab - i - é - runt dis - cí - pu - li



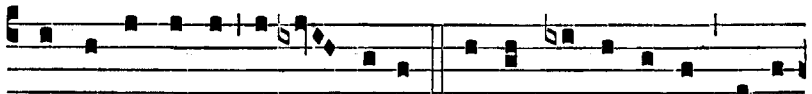
e - jus, et ve - né - runt in ci - vi - tá - tem: et inve - né - runt, sic - ut



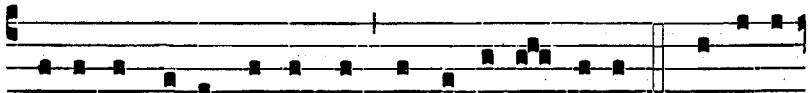
dí - xe - rat il - lis, et pa - ra - vé - runt pascha. Vés - pe - re au - tem



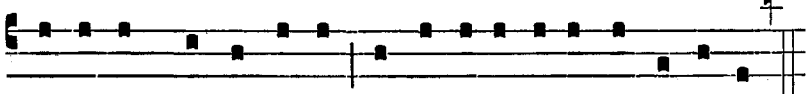
fac-to, ve-nit cum du-ó-de-cim. Et dis-cumbén-ti-bus e-is et



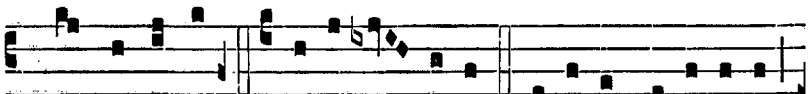
mandu-cán-ti-bus, a-it Je-sus: ✠ Amen, di-co vo-bis, qui-a



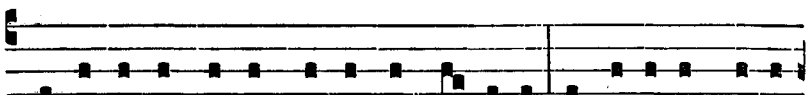
u-nus ex vo-bis tra-det me, qui mandú-cat me-cum. C. At il-li



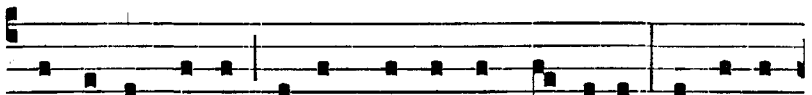
coe-pé-runt contris-tá-ri, et dí-ce-re e-i sin-gu-lá-tim:



S. Numquid e-go? C. Qui a-it il-lis: ✠ Unus ex du-ó-de-cim,



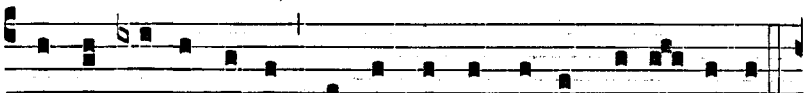
qui in-tín-git me-cum ma-num in ca-tí-no. Et Fí-li-us qui-dem



hó-mi-nis va-dit, sic-ut scrip-tum est de e-o: væ au-tem

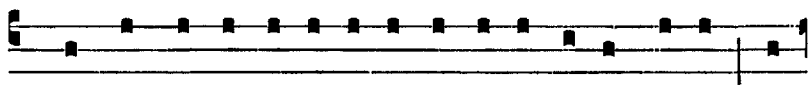


hó-mi-ni il-li, per quem Fí-li-us hó-mi-nis tra-dé-tur.

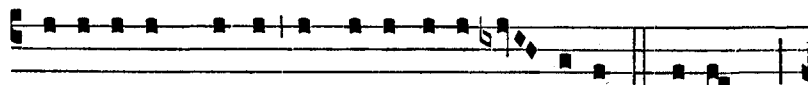


Bo-num e-rat e-i, si non es-set na-tus ho-mo il-le.





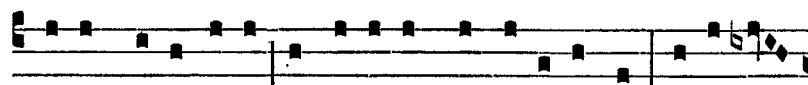
C. Et man-du-cán-ti-bus il-lis, ac-cé-pit Je-sus pa-nem: et



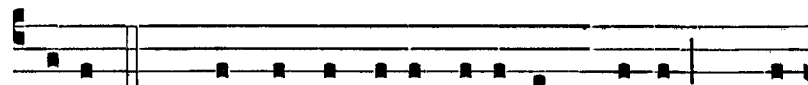
be-ne-dí-cens fre-git, et de-dit e-is, et a-it: ✠ Sú-mi-te,



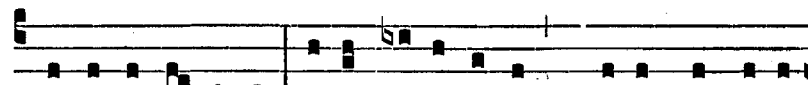
hoc est corpus me-um. C. Et ac-cép-to cá-li-ce, grá-ti-as



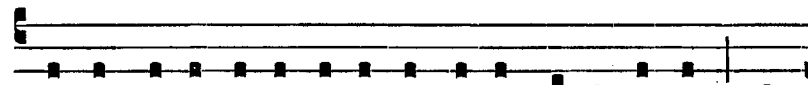
a-gens de-dit e-is: et bi-bé-runt ex il-lo omnes. Et a-it



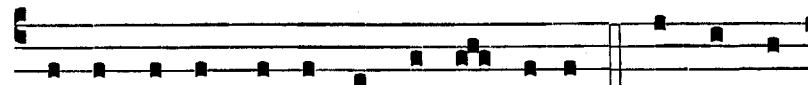
il-lis: ✠ Hic est sanguis me-us no-vi Tes-ta-mén-ti, qui pro



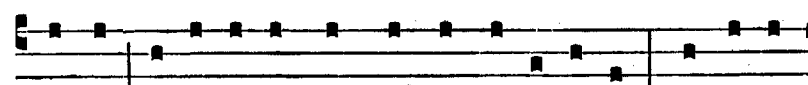
mul-tis ef-fundé-tur. Amen, di-co vo-bis, qui-a jam non bi-bam



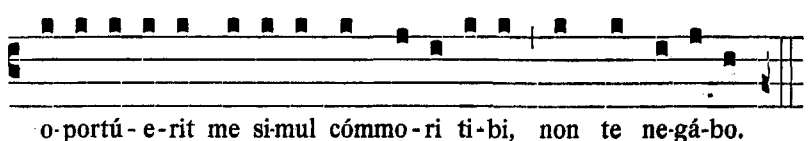
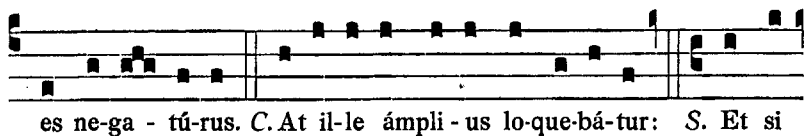
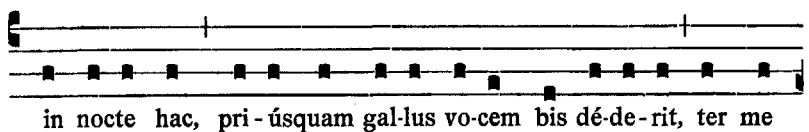
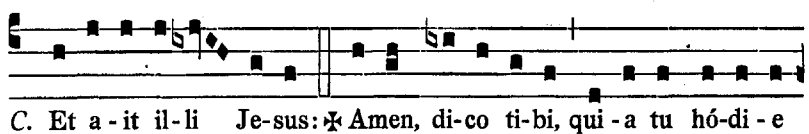
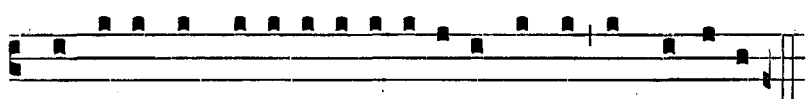
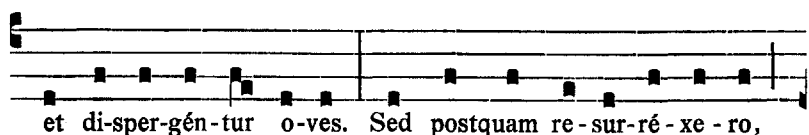
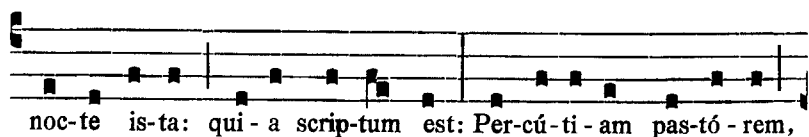
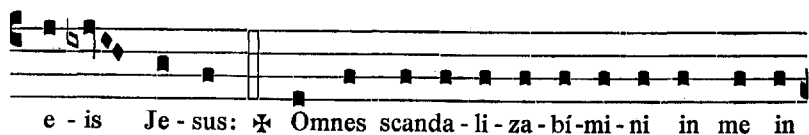
de hoc ge-ní-mi-ne vi-tis, usque in di-em il-lum, cum



il-lud bi-bam no-vum in reg-no De-i. C. Et hym-no

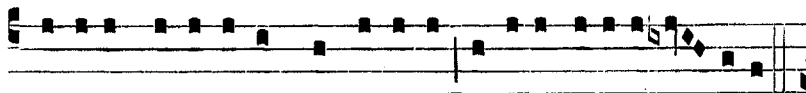


dic-to, ex-i-é-runt in mon-tem O-li-vá-rum. Et a-it





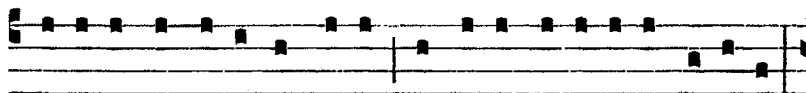
C. Si-mi-li-ter au-tem et omnes di-cé-bant. Et vé-ni-unt in



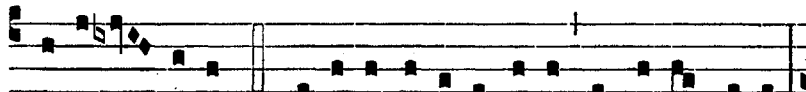
præ-di-um, cu-i nomen Gethsé-ma-ni. Et a-it disci-pu-lis su-is:



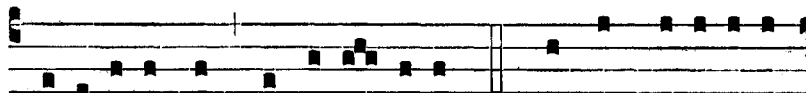
✠ Se-dé-te hic, do-nec o-rem. C. Et as-sú-mit Petrum et



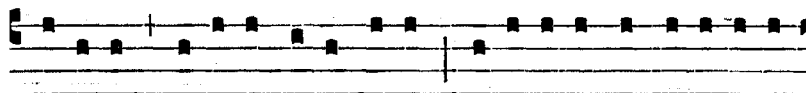
Ja-có-bum et Jo-ánnem se-cum: et cœ-pit pa-vé-re et tæ-dé-re.



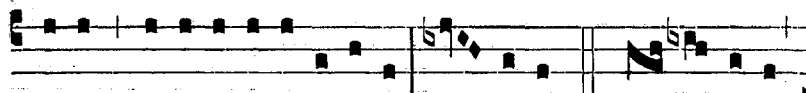
Et a-it il-lis: ✠ Tris-tis est á-ni-ma me-a usque ad mor-tem:



sus-ti-né-te hic et vi-gi-lá-te. C. Et cum pro-cessís-set



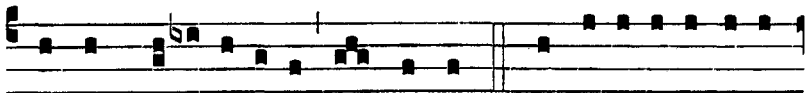
páu-lu-lum, pró-ci-dit su-per ter-ram: et o-rá-bat, ut, si fi-e-ri



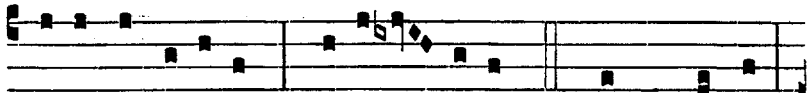
posset, transí-ret ab e-o ho-ra: et di-xit: ✠ Ab-ba, Pa-ter,



ómni-a ti-bi pos-si-bí-li-a sunt, transfer cá-li-cem hunc a me:



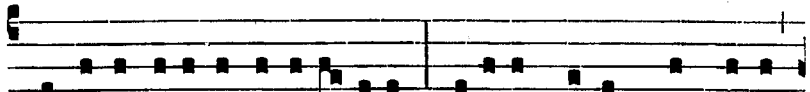
sed non quod e-go vo-lo, sed quod tu. C. Et ve-nit et in-vé-nit



e - os dor-mi - éntes. Et a - it Pe-tro: ✕ Si-mon, dor-mis?



non po-tu - ís-ti u-na ho-ra vi-gi-lá-re? Vi-gi-lá-te et o-rá-te,



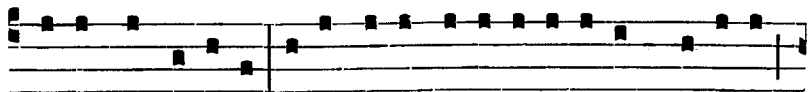
ut non intré-tis in tenta-ti - ó-nem. Spí-ri-tus qui-dem promptus est,



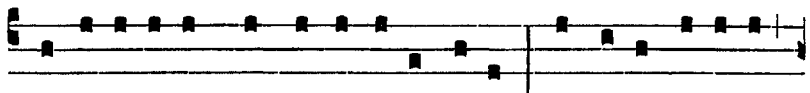
ca-ro ve-ro in - fír-ma. C. Et í - te-rum áb-i - ens o-rá-vit



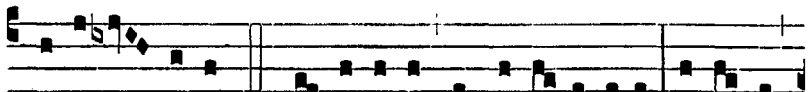
e - úndem ser-mó-nem di-cens. Et re-vérsus dé-nu - o in-vé-nit



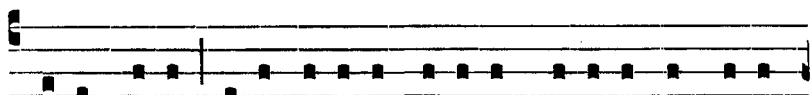
e - os dor-mi - éntes (e-rant e-nim ó-cu-li e - ó-rum gra-vá-ti)



et igno-rá-bant, quid respondé-rent e - i. Et ve-nit tér-ti - o,



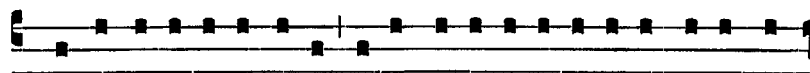
et a - it il-lis: ✕ Dor-mi-te jam et requi - és-ci-te. Súf-fi - cit:



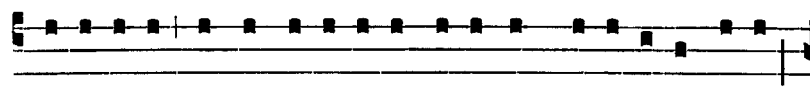
ve-nit ho-ra: ecce, Fí-li-us hó-mi-nis tra-dé-tur in ma-nus



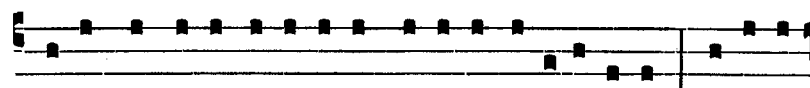
pecca-tó-rum. Súrgi-te, e-á-mus: ecce, qui me tra-det, pro-pe est.



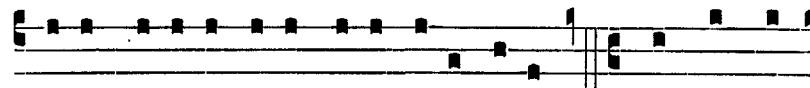
C. Et adhuc e-o loquente, ve-nit Ju-das Isca-ri-ó-tes, u-nus de



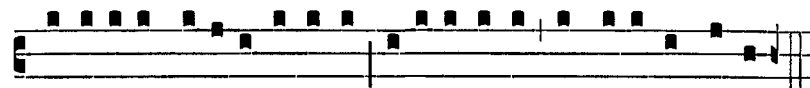
du-ó-de-cim, et cum e-o turba multa cum glá-di-is et lignis,



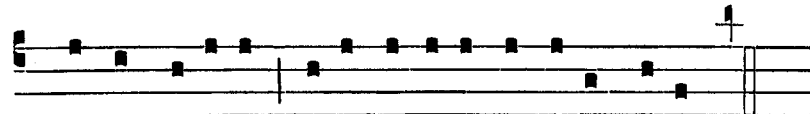
a summis sa-cerdó-ti-bus et scri-bis et se-ni-ó-ri-bus. Dé-de-rat



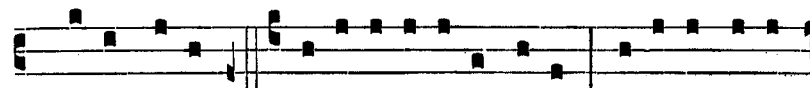
autem trá-di-tor e-jus signum e-is, di-cens: S. Quemcúmque



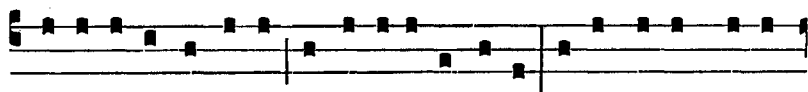
oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um et dú-ci-te cau-te.



C. Et cum ve-nís-set, sta-tim accé-dens ad e-um, a-it:



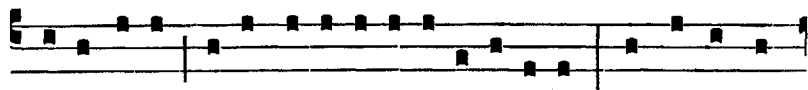
S. A-ve, Rabbi. C. Et oscu-lá-tus est e-um. At il-li ma-nus



in-je-cé-runt in e-um, et te-nu-é-runt e-um. Unus au-tem quidam



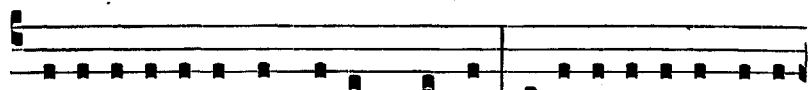
de circumstán-ti-bus, e-dú-cens glá-di-um, percússit servum summi



sa-cer-dó-tis: et ampu-tá-vit il-li au-rí-cu-lam. Et respón-dens



Je-sus, a - it il - lis: ✠ Tamquam ad latró-nem ex-ís-tis cum



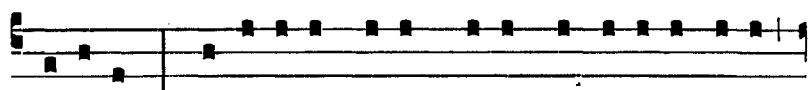
glá-di - is et lignis compre-hénde-re me? co - tí-di - e e-ram a-pud



vos in templo do-cens, et non me te-nu - ís-tis. Sed ut imple - ántur



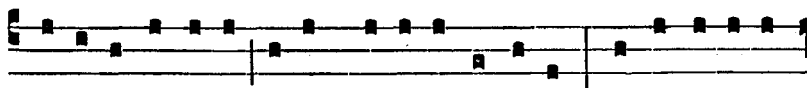
Scip - tú-ræ. C. Tunc discí-pu - li e - jus re - linquéntes e - um, omnes



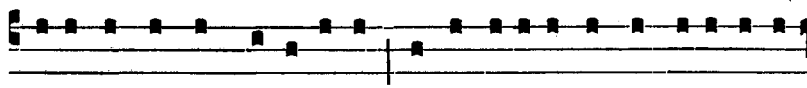
fu-gé-runt. Ad-u-léscens au-tem qui-dam se-que-bá-tur e - um



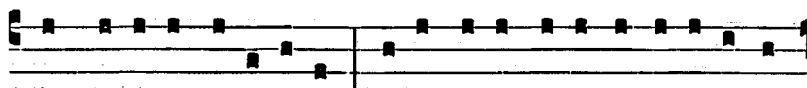
a-míctus síndo-ne su-per nu-do: et te-nu - é-runt e - um. At il-le,



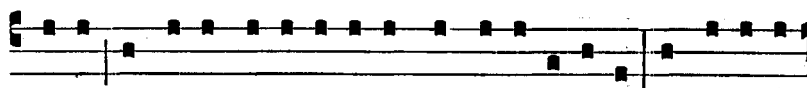
re-jécta síndo-ne, nu-dus pro-fú-git ab e-is. Et addu-xé-runt



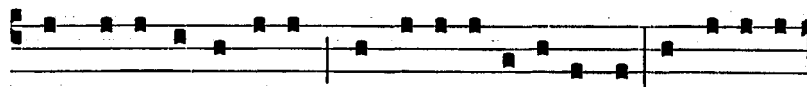
Je-sum ad summum sa-cerdó-tem: et convené-runt omnes sa-cerdó-tes



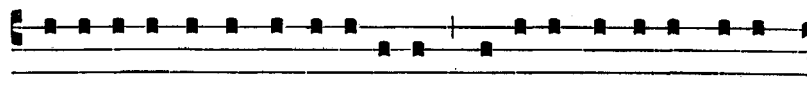
et scri-bæ et se-ni-ó-res. Petrus autem a longe se-cú-tus est



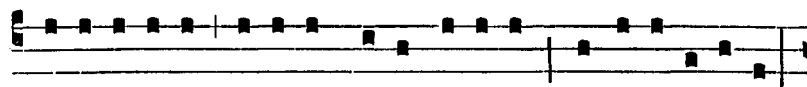
e-um usque intro in á-tri-um summi sa-cerdó-tis: et se-dé-bat



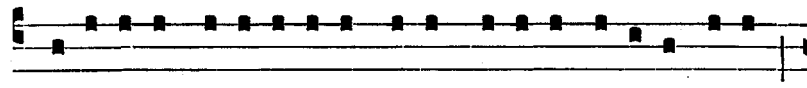
cum mi-nís-tris ad ignem, et ca-le-fa-ci-é-bat se. Summi ve-ro



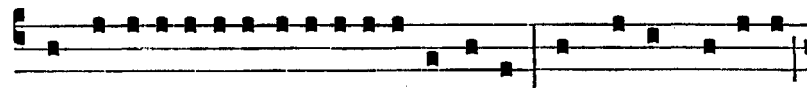
sa-cerdó-tes et omne concí-li-um quæ-ré-bant advérsus Je-sum



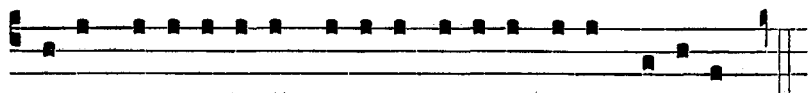
tes-timó-ni-um, ut e-um morti trá-de-rent, nec inve-ni-é-bant.



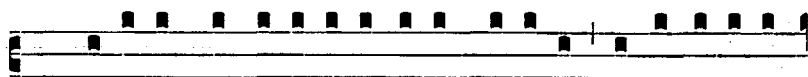
Mul-ti e-nim tes-ti-mó-ni-um falsum di-cé-bant advérsus e-um:



et conve-ni-é-nti-a testimó-ni-a non e-rant. Et qui-dam surgé-tes,



falsum tes-ti-mó-ni-um fe-ré-bant advérsus e-um, di-céntes:



S. Quó-ni-am nos au-dí-vi-mus e-um di-céntem: E-go dissólvam



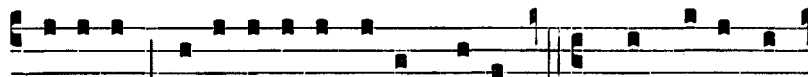
templum hoc ma-nu-fáctum, et per trí-du-um á-li-ud non



ma-nu-fáctum æ-di-fi-cá-bo. C. Et non e-rat convé-ni-ens



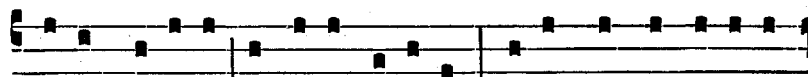
tes-ti-mó-ni-um il-ló-rum. Et exsúrgens summus sa-cérdos in



mé-di-um, in-ter-ro-gá-vit Je-sum, di-cens: S. Non respóndes



quidquam ad e-a, quæ ti-bi ob-ji-ci-úntur ab his? C. Il-le



autem ta-cé-bat, et ni-hil respóndit. Rursum summus sa-cérdos



in-ter-ro-gá-bat e-um, et di-xit e-i: S. Tu es Christus,





Fí-li-us De-i be-ne-díc-ti? C. Je-sus au-tem di-xit il-li:



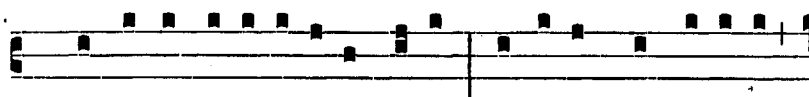
✠ E-go sum: et vi-dé-bi-tis Fí-li-um hó-mi-nis se-déntem a



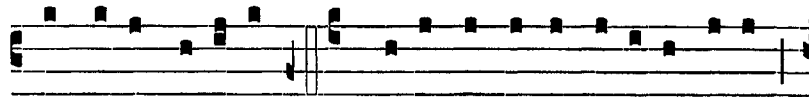
dex-tris vir-tú-tis De-i, et ve-ni-éntem cum nú-bi-bus cæ-li.



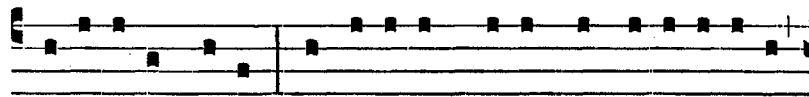
C. Summus autem sa-cér-dos scindens vesti-ménta su-a, a-it:



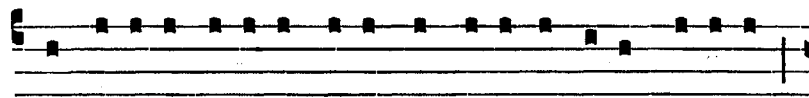
S. Quid adhuc de-si-de-rá-mus testes? Audís-tis blas-phé-mi-am:



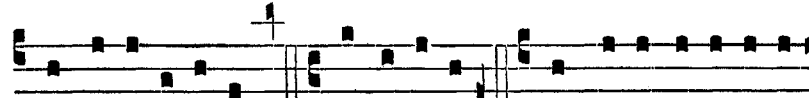
quid vo-bis vi-dé-tur? C. Qui omnes condemna-vé-runt e-um



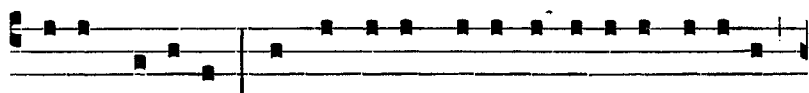
esse re-um mortis. Et cœpé-runt qui-dam conspú-e-re e-um,



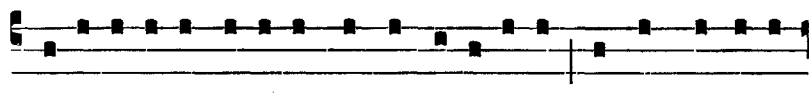
et ve-lá-re fá-ci-em e-jus, et có-la-phís e-um cæ-de-re,



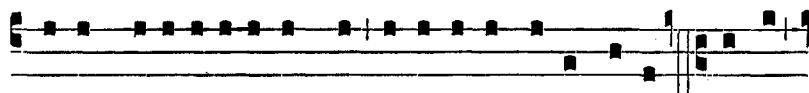
et dí-ce-re e-i: S. Prop-he-tí-za. C. Et mi-níst-ri á-la-phís



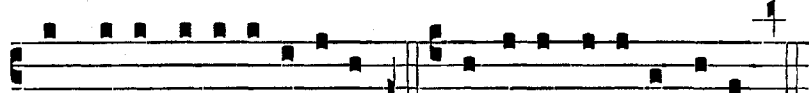
e - um cæ-dé-bant. Et cum esset Petrus in á-tri-o de-órsum,



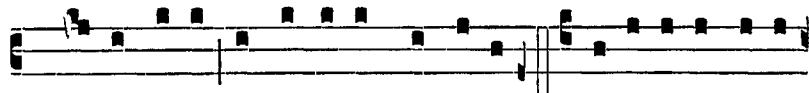
ve-nit u-na ex ancíl-lis summi sa-cerdó-tis: et cum vi-dísset



Petrum ca-le-fa-ci-éntem se, aspí-ci-ens il-lum, a-it: S. Et tu



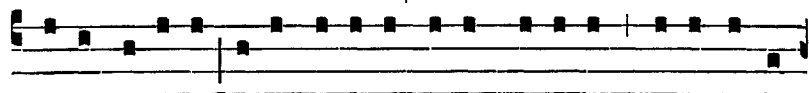
cum Je-su Na-za-ré-no e-ras. C. At il-le ne-gá-vit, di-cens:



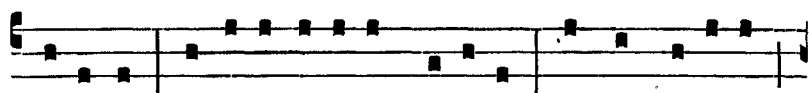
S. Neque sci-o ne-que no-vi, quid di-cas. C. Et éx-i-it fo-ras



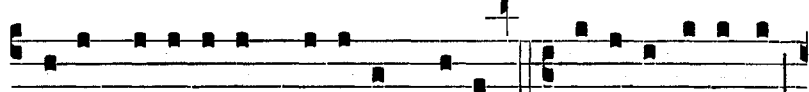
ante á-tri-um, et gal-lus cantá-vit. Rursus autem cum vi-dísset



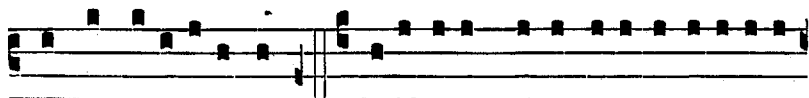
il-lum ancíl-la, cœ-pit dí-ce-re cir-cumstá-nti-bus: Qui - a hic ex



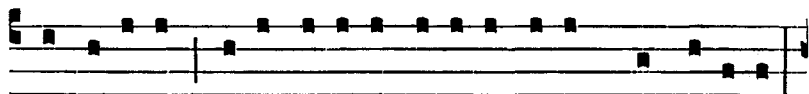
il-lis est. At il-le í-te-rum ne-gá-vit. Et post pu-síl-lum



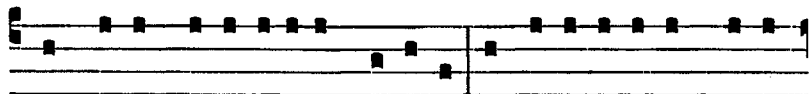
rursus qui astá-bant, di-cé-bant Petro: S. Ve-re ex il-lis es:



nam et Ga-li-læ-us es. C. Ille autem cœ-pit ana-thema-ti-zá-re



et ju-rá-re: Qui - a né-sci - o hó-mi-nem istum, quem dí-ci - tis.



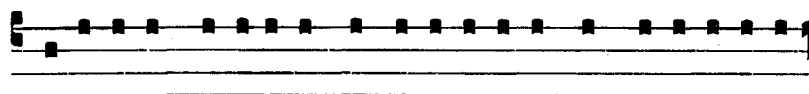
Et sta-tim gal-lus í-te-rum cantá-vit. Et re-cordá-tus est Petrus



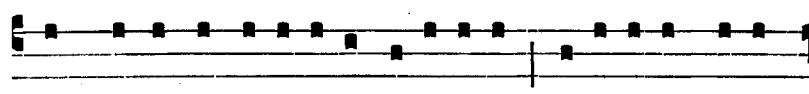
verbi, quod dí-xe-rat e - i Je-sus: Pri-úsquam gal-lus cantet bis,



ter me né-gá-bis. Et cœ-pit fle-re. Et confés-tim ma-ne



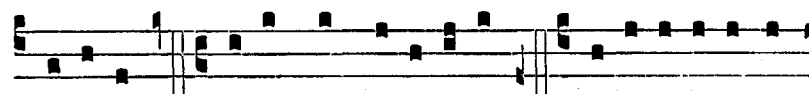
con-sí-li - um fa-ci - éntes summi sa-cerdó-tes cum se-ni - ó-ri-bus



et scri-bis et u-ni-vér-so concí-li - o, vinci - éntes Je-sum,



du-xé-runt et tra-di-dé-runt Pi-lá-to. Et in-ter-ro-gá-vit e - um



Pi-lá-tus: S. Tu es Rex Ju-dæ - ó-rum? C. At il-le respóndens,



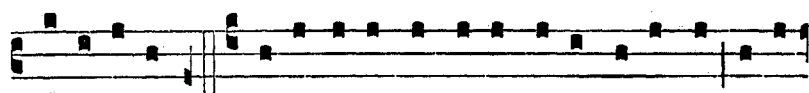
a - it il - li: ✠ Tu di - cis. C. Et accu - sá - bant e - um summi



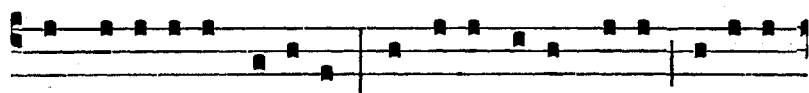
sa - cerdó - tes in mul - tis. Pi - lá - tus autem rursus interro - gá - vit



e - um, di - cens: S. Non respóndes quidquam? vi - de, in quantis



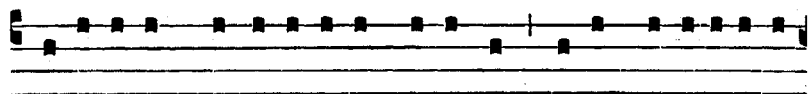
te accú - sant. C. Je - sus autem ámpli - us ni - hil respón - dit, i - ta



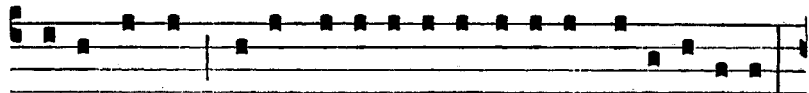
ut mi - ra - ré - tur Pi - lá - tus. Per di - em au - tem festum so - lé - bat



di - mít - te - re il - lis u - num ex vinctis, quem - cúm - que pe - ti - í - sent.



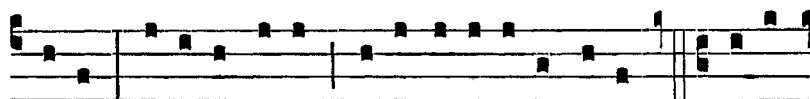
E - rat autem qui di - ce - bá - tur Bar - áb - bas, qui cum se - di - ti - ó - sis



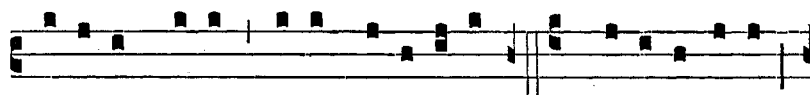
e - rat vinctus, qui in se - di - ti - ó - ne fé - ce - rat ho - mi - cí - di - um.



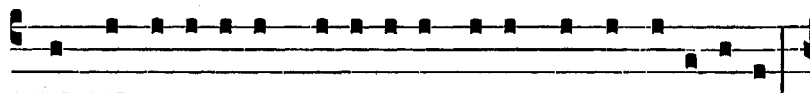
Et cum ascendisset turba, cœpit rogá - re, sic - ut semper fa - ci - ébat



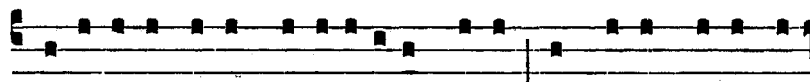
il-lis. Pi-lá-tus autem respóndit e-is et di-xit: S. Vul-tis,



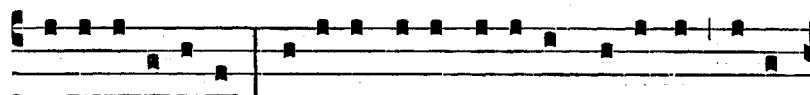
di-mít-tam vo-bis Re-gem Ju-dæ-ó-rum? C. Sci-é-bat e-nim,



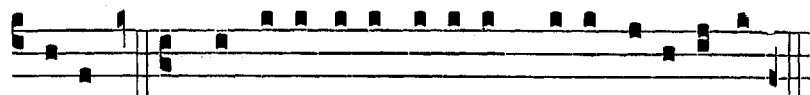
quod per inví-di-am tra-di-dí-sent e-um summi sa-cerdó-tes.



Pontí-fi-ces autem conci-ta-vé-runt turbam, ut ma-gis Bar-á-bbam



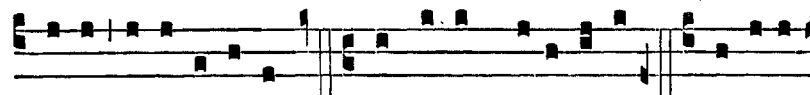
di-mít-te-ret e-is. Pi-lá-tus au-tem í-te-rum respóndens, a-it



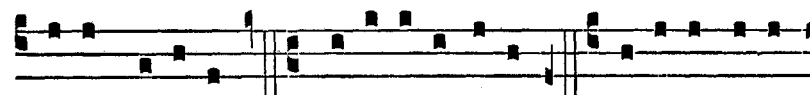
il-lis: S. Quid ergo vul-tis fá-ci-am Re-gi Ju-dæ-ó-rum?



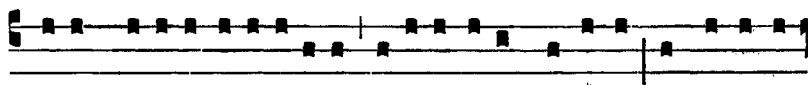
C. At il-li í-te-rum cla-ma-vé-runt: S. Cru-ci-ff-ge e-um. C. Pi-lá-tus



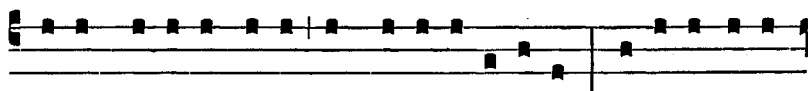
ve-ro di-cé-bat il-lis: S. Quid e-nim ma-li fe-cit? C. At il-li



ma-gis clamá-bant: S. Cru-ci-ff-ge e-um. C. Pi-lá-tus autem



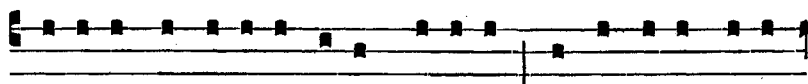
vo-lens pópu-lo sa-tisfá-cere, dimí-sit il-lis Bar-ábbam, et trá-di-dit



Je-sum fla-gél-lis cæ-sum, ut cru-ci-fi-ge-ré-tur. Mí-li-tes autem



du-xé-runt e - um in á-tri - um præ-tó-ri - i, et cónvo-cant to-tam



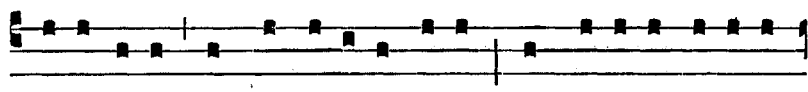
co-hórtem, et índu-unt e - um púrpu-ra, et impó-nunt e - i



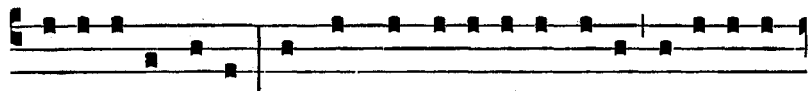
plecténtes spí-ne-am co-ró-nam. Et cœpé-runt sa-lu-tá-re e - um:



A - ve, Rex Ju-dæ - ó - rum. Et per-cu - ti - é - bant ca - put e - jus



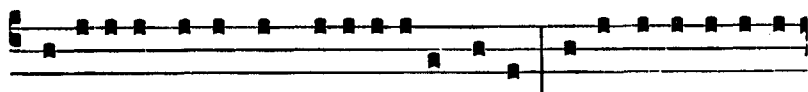
a-rúndi-ne: et conspu-é-bant e - um et, po-néntes gé-nu - a,



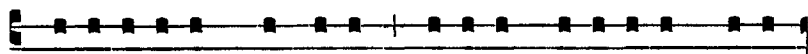
ad-o-rá-bant e - um. Et postquam il-lu-sé-runt e - i, ex-u-é-runt



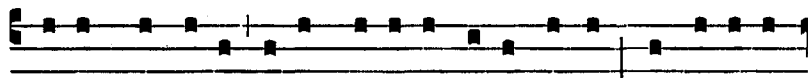
il-lum púrpu-ra, et in-du - é - runt e - um ves-ti-mén-tis su - is:



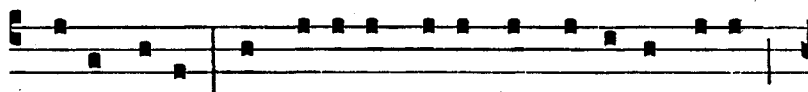
et edú-cunt il-lum, ut cru-ci-fi-ge-rent e - um. Et anga-ri - a-vé-runt



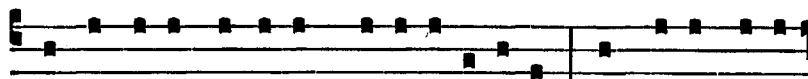
præ-ter-e - úntem quém-pi - am, Simó-nem Cy-re-ná-um, ve-ni-



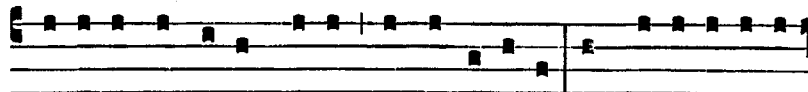
éntem de vil-la, patrem A-lex-ándri et Ru-fi, ut tól-le-ret



Cru-cem e-jus. Et perdú-cunt il-lum in Gól-go-tha lo-cum,



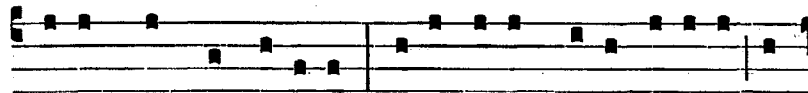
quod est in-ter-pre-tá-tum Calvá-ri - æ lo-cus. Et da-bant e - i



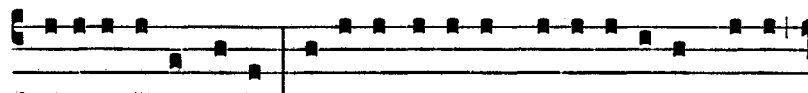
bí-be-re myrrhá-tum vi-num: et non accé-pit. Et cru-ci-fi-géntes



e - um, di-vi-sé-runt ves-timénta e-jus, mitténtes sortem super



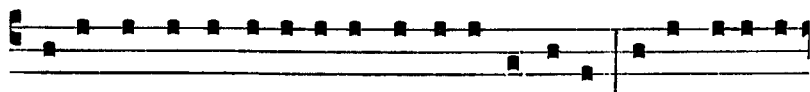
e - is, quis quid tól-le-ret. E-rat autem ho-ra tér-ti - a: et



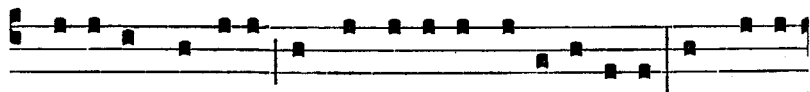
cru-ci-fi-xé-runt e - um. Et e-rat tí-tu-lus causæ e-jus in-scríptus:



Rex Ju-dæ-ó-rum. Et cum e-o cru-ci-fi-gunt du-os latró-nes:



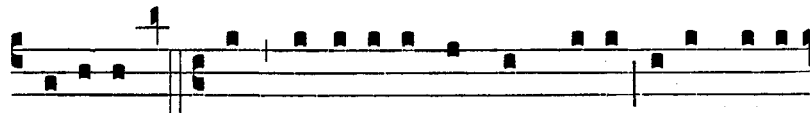
u-num a dextris et á-li-um a si-ní-stris e-jus. Et implé-ta est



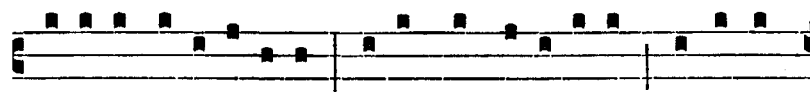
Scriptú-ra, quæ di-cit: Et cum in-í-quis re-pu-tá-tus est. Et præ-ter-



e-úntes blasphe-má-bant e-um, mo-véntes cá-pi-ta su-a et



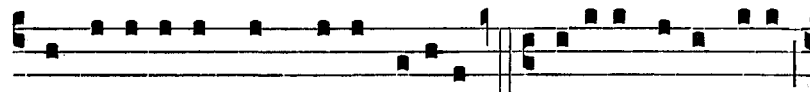
di-céntes: S. Vah, qui dé-stru-is templum De-i et in tri-bus



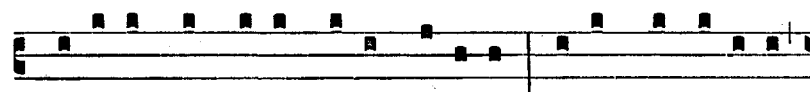
di-é-bus re-æ-dí-fi-cas: salvum fac te-met-í-psum: de-scéndens



de cru-ce. C. Si-mí-li-ter et summi sa-cerdó-tes il-lu-déntes,

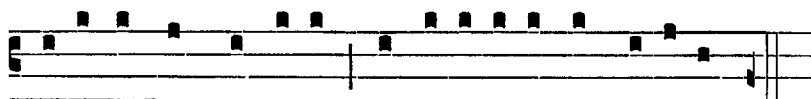


ad altér-utrum cum scri-bis di-cébant: S. A-li-os salvos fe-cit,

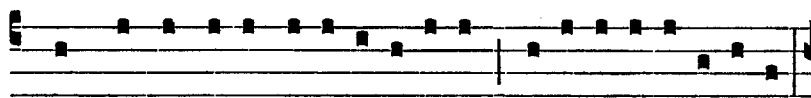


se-í-psum non pot-est salvum fá-ce-re. Christus, Rex Isra-el,

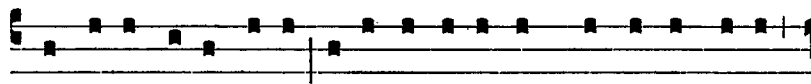




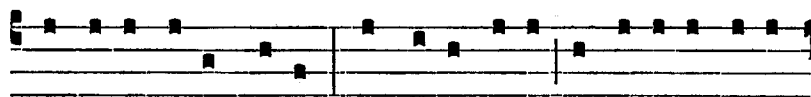
descéndat nunc de cru-ce, ut vi-de-á-mus et cre-dámus.



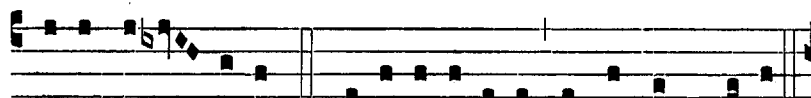
C. Et qui cum e-o cru-ci-fi-xi e-rant, convi-ci-a-bántur e-i.



Et fac-ta ho-ra sexta, té-nebræ factæ sunt per to-tam terram,



usque in ho-ram no-nam. Et ho-ra no-na exclamá-vit Je-sus



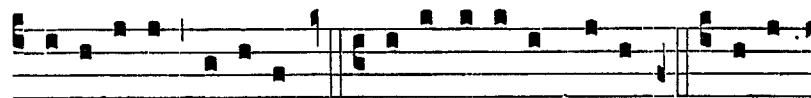
vo-ce magna, di-cens: ✕ E-lo-i, E-lo-i, lamma sa-bachhá-ni?



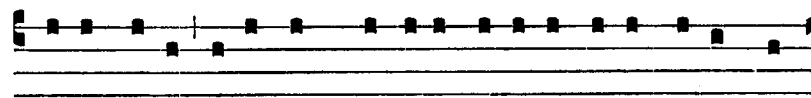
C. Quod est in-ter-pre-tá-tum: ✕ De-us me-us, De-us me-us,



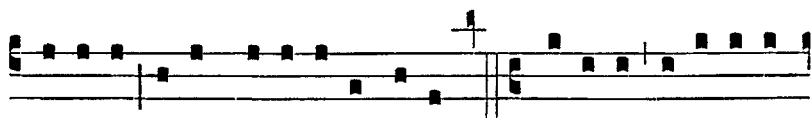
ut quid de-re-liqui-ti me? C. Et qui-dam de circumstán-ti-bus



audi-éntes, di-cé-bant: S. Ecce, E-lí-am vo-cat. C. Currens



autem u-nus, et implens spóngi-am a-cé-to cir-cumpo-nénsque

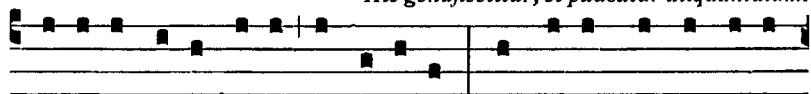


cá-lamo, po-tum da-bat e-i, di-cens: S. Sí-ni-te, vi-de-ámus,

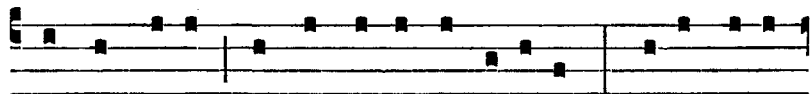


si vé-ni-at E-lí-as ad de-po-néndum e-um. C. Je-sus au-tem

*Hic genuflectitur, et pausatúr aliquantulum.*



e-míssa vo-ce magna exspi-rá-vit. Et ve-lum templi scissum



est in du-o, a summo usque de-órsum. Vi-dens autem



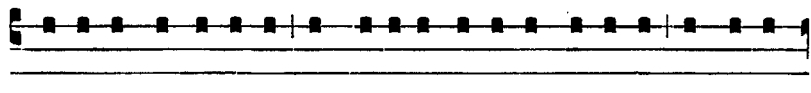
centú-ri-o, qui ex advérso sta-bat, qui-a sic clamans exspi-



rásset, a-it: S. Ve-re hic homo Fí-li-us De-i e-rat. C. E-rant



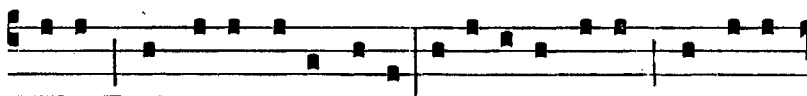
autem et mu-lí-e-res de longe aspi-ci-éntes: in-ter quas e-rat



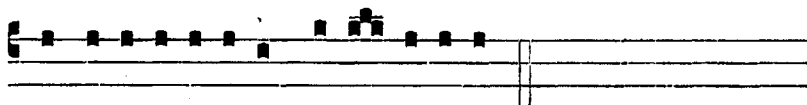
Ma-rí-a Magda-lé-ne, et Ma-rí-a Ja-có-bi mi-nó-ris, et Jo-seph



ma-ter, et Sa-ló-me: et cum esset in Ga-li-læ-a, seque-bántur



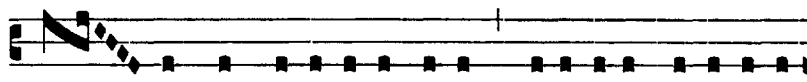
e - um, et mi-nis-trá-bant e - i, et á-li-æ multæ, quæ si-mul



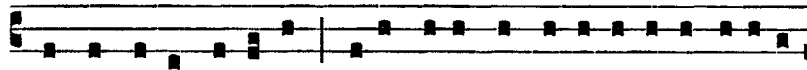
cum e - o ascénde-rant Je-ro - só-ly-mam.

*Quod sequitur, cantatur in tono Evangelii: et alla fiunt ut supra in Dominica (pag. 70).*

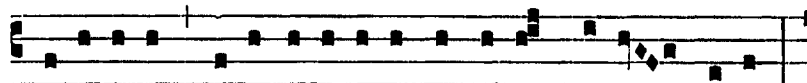
*Tonus Evangelii, ad libitum.*



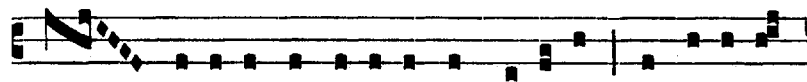
Et cum jam se-ro esset factum (qui-a e-rat Pa-rascé-ve,



quod est ante Sá-bba-tum) ve-nit Joseph ab A-ri-mathæ-a, nó-bi-lis



de-cú-ri-o, qui et ipse e-rat expéctans regnum De-i,



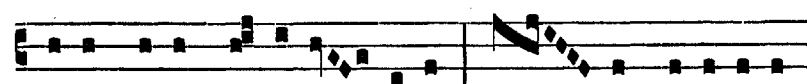
et audácter in-tro-í-vit ad Pi-lá-tum, et pé-ti-it



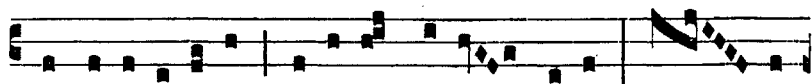
corpus Je-su. Pi - lá-tus au-tem mi-ra-bá-tur, si jam



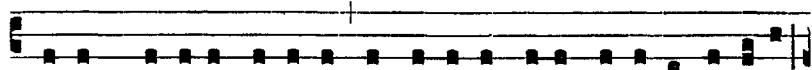
ob-i - ísset. Et accer-sí-to centu-ri-ó-ne, interro-gá-vit



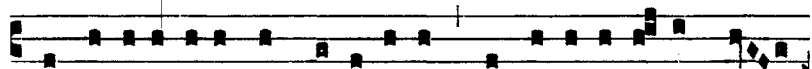
e - um, si jam mór-tu-us esset. Et cum cogno-visset



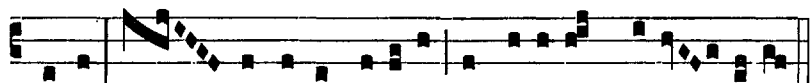
a centu-ri-ó-ne, do-ná-vit corpus Je-su. Jo - seph



autem mercá-tus síndo-nem, et de-pó-nens e-um invólvit síndone,



et pó-su-it e-um in mo-numénto, quod e-rat exci-sum de

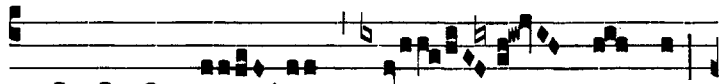


pe-tra, et advól-vit lá-pi-dem ad ósti-um monu - ménti.

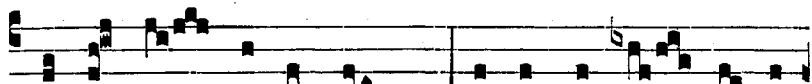
Offert.

I

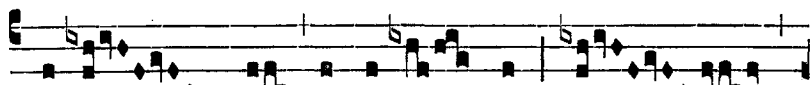
C



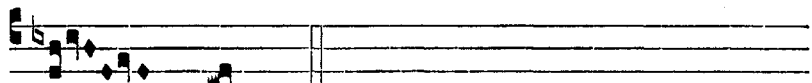
us-tó-di me, \* Dó - - mi - ne,



de ma - nu pec-ca - tó - ris: et ab ho - mí - ni - bus



in - i - quis é - ri - pe me, Dó - -



- - mi - ne.

*Secreta*

**S**acrificia nos, quæsumus, Dómine, propénsius ista restáurent: quæ medicínálibus sunt institúta jejúniis. Per Dóminum.

2<sup>a</sup> contra persecutores Ecclesiæ      *Secreta*

**P**rotege nos, Dómine, tuis mystériis serviéntes: ut, divinis rebus inhæréntes, et córpore tibi famulémur et mente. Per Dóminum.

Vel 2<sup>a</sup> pro Papa      *Secreta*

**O**blátis, quæsumus, Dómine, placáre munéribus: et fámulum tuum *N.*, quem pastórem Ecclesiæ tuæ præesse voluísti, assídua protec-tióne gubérna. Per Dóminum.

**P**er ómni - a sæ-cu-la sæ-cu-ló - rum. *R.* Amen. *Ψ.* Dó-mi-nus

vo-bis-cum. *R.* Et cum spí-ri-tu tu-o. *Ψ.* Sur-sum corda.

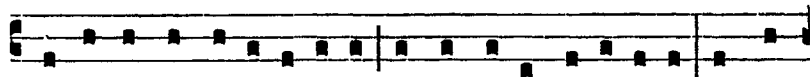
*R.* Ha-bé-mus ad Dó-mi-num. *Ψ.* Grá-ti-as a-gá-mus Dó-mi-no,

De-o nostro. *R.* Dignum et justum est. Ve-re dignum et justum est,

æquum et sa-lu-tá-re, nos ti-bi semper et u-bíque grá-ti-as

á-ge-re: Dó-mi-ne sancte, Pa-ter omní-po-tens, æ-térne De-us:

Qui sa-lú-tem humá-ni gé-ne-ris in ligno Cru-cis con-sti-tu - ís-ti:



ut, unde mors o-ri-e-bá-tur, in-de vi-ta re-súrge-ret: et, qui



in lig-no vincé-bat, in ligno quoque vince-ré-tur: per Christum,



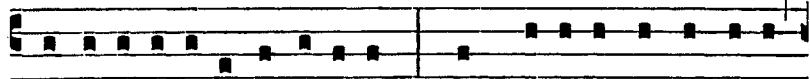
Dó-mi-num nostrum. Per quem ma-jes-tá-tem tu-am lau-dant



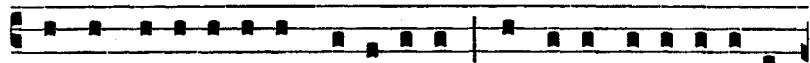
Ange-li, ad-ó-rant Do-mi-na-ti-ó-nes, tre-munt Po-testá-tes.



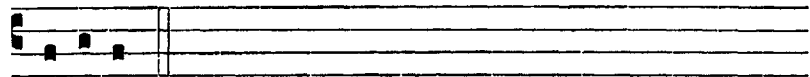
Cæ-li cæ-lo-rúm-que Vir-tú-tes ac be-á-ta Sé-ra-phim só-ci-a



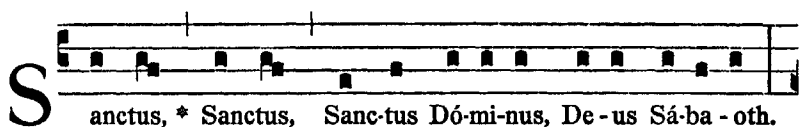
ex-sulta-ti-ó-ne con-cé-lebrant. Cum qui-bus et nostras vo-ces



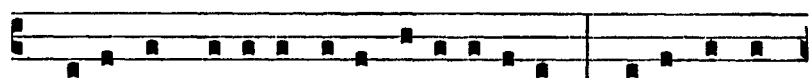
ut ad-mít-ti jú-be-as, de-pre-cá-mur, súppli-ci confes-si-ó-ne



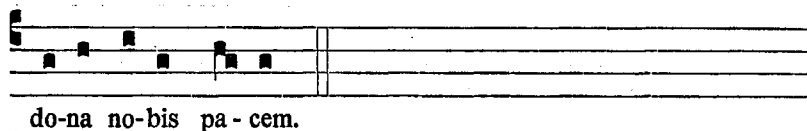
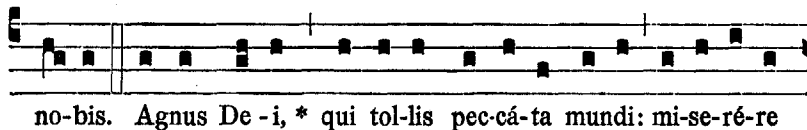
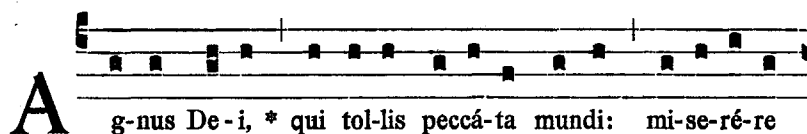
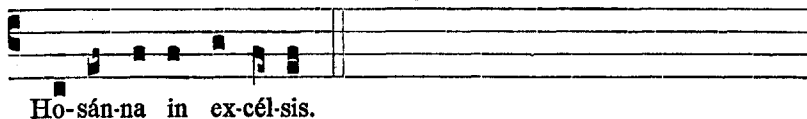
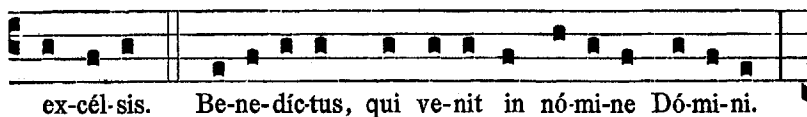
di-céntes:



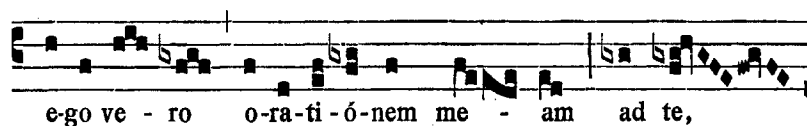
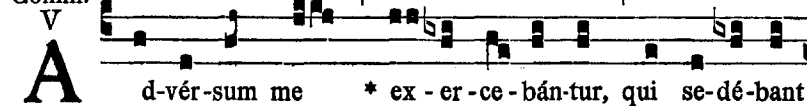
**S**anctus, \* Sanctus, Sanc-tus Dó-mi-nus, De-us Sá-ba-oth.

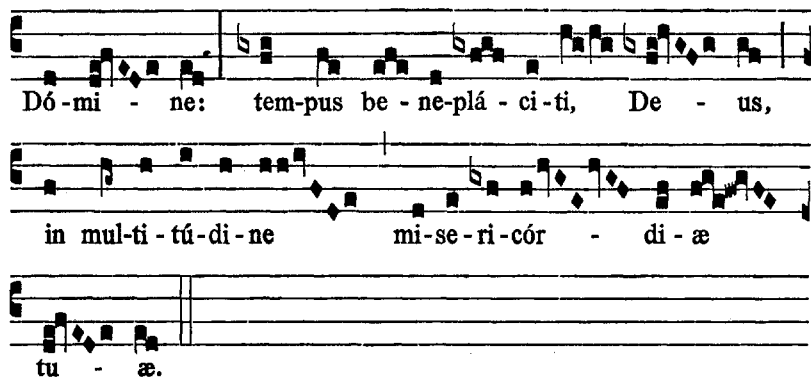


Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sán-na in



Comm.





Dó - mi - ne: tem - pus be - ne - plá - ci - ti, De - us,  
 in mul - tí - tú - di - ne mi - se - ri - cór - di - æ  
 tu - æ.

*Postcommunio*

**S**anctificatióibus tuis, omnipotens Deus: † et vítia nostra curéntur, \*  
 et remédia nobis sempitérna provéniant. Per Dóminum.

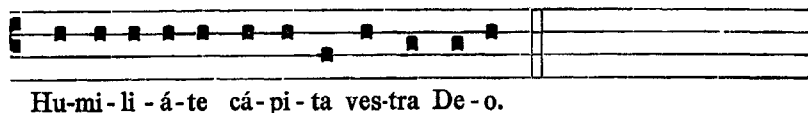
*2ª contra persecutores Ecclesiæ**Postcommunio*

**Q**uæsumus, Dómine, Deus noster: † ut, quos divína tríbuis partici -  
 pátióne gaudére, \* humanis non sinas subjacére periculis. Per  
 Dóminum.

*Vel 2ª pro Papa**Postcommunio*

**H**æc nos, quæsumus, Dómine, divíni sacraménti percéptio prótegat:  
 † et fámulum tuum N., quem pastórem Ecclesiæ tuæ præesse  
 voluísti; \* una cum commisso sibi grege, salvet semper et múniat.  
 Per Dóminum.

*Deinde Sacerdos absolute dicit Orémus. Et Diaconus versus ad popu -  
 lum, junctis manibus, dicit:*



Hu - mi - li - á - te cá - pi - ta ves - tra De - o.

*Oratio*

**T**ua nos misericórdia, Deus, et ab omni subreptiόne vetustátis  
 expúrget, \* et capaces sanctæ novitátis efficiat. Per Dóminum.



V. Be - ne - di - cá - mus Dó - mi - no. R. De - o grá - ti - as.