

No. 516

SUPPLEMENT

To the New

PSALM-BOOK.

Consisting of Six New ANTHEMS, and Six
New PSALM-TUNES, after a different Manner.

By JOHN BISHOP, Organist of the Col-
lege at Winchester.

L O N D O N :

Printed by William Pearson, over-against Wright's-Coffee-House, in Aldersgate-Street ; and Sold by John and Joseph Hare, at the Viol and Flute near the Royal-Exchange ; and John Walsh, at the Harp and Haut-Boy, in St. Catherine's-Street, near the Strand. And by the Author, at Winchester. MDCCXXV.

Price 1 s. 6. d.

Advertisement.

I have chose to put this in *Score*, believing it to be of great Use and Benefit to the Performers to have all the Parts before 'em, that they may see where each Part stops, and where it joyns again with the rest, by which they will know when to come in. I have also put the *Treble-Part* in the *Gsolreut-Cliff*; as being generally better known than the other.

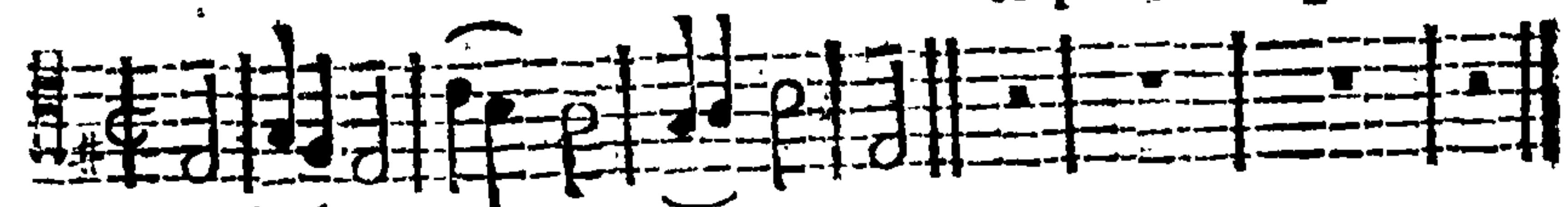
PSALM-TUNES, in Four Parts, Treble, Counter-Tenor,
Tenor and Bass.

PSALM 31 or, 92.



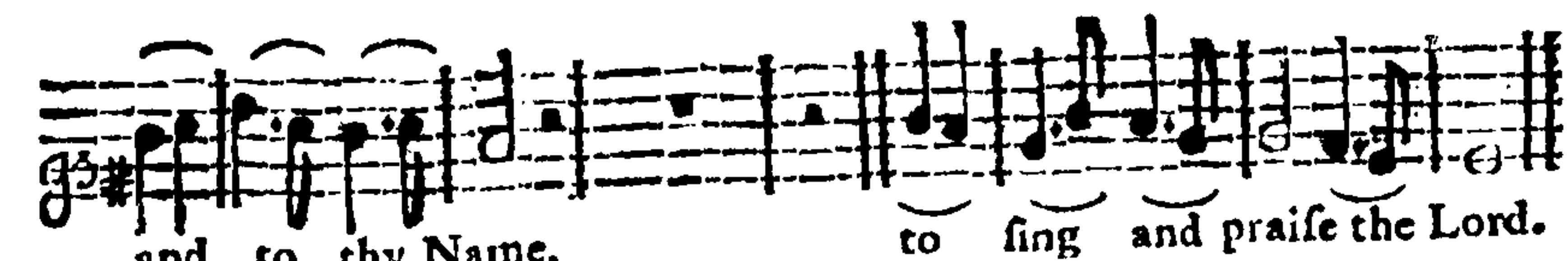
It is a thing both good and meet,

to praise the highest Lord,



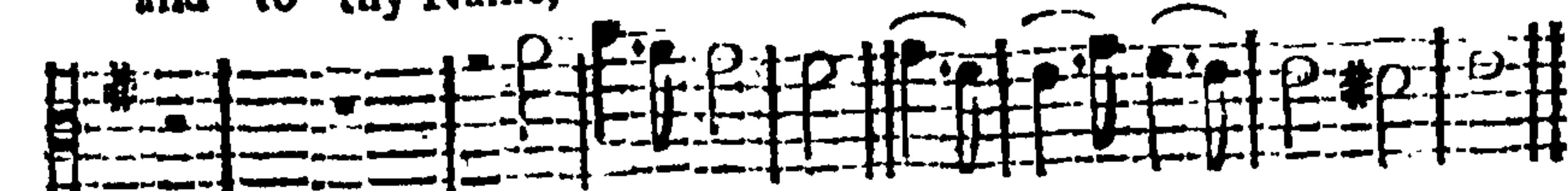
It is a thing both good and meet,

to praise the highest Lord,

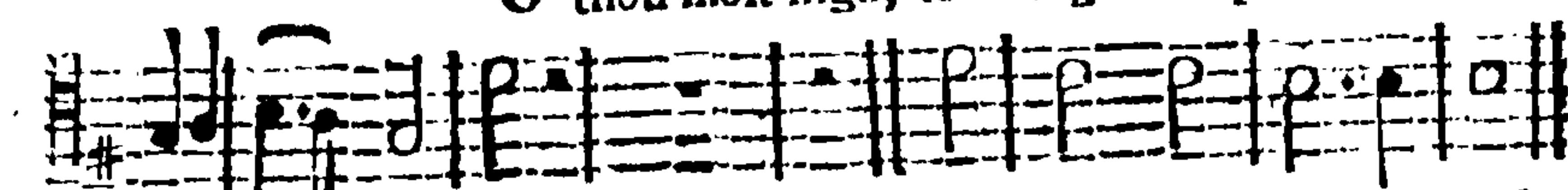


and to thy Name,

to sing and praise the Lord.

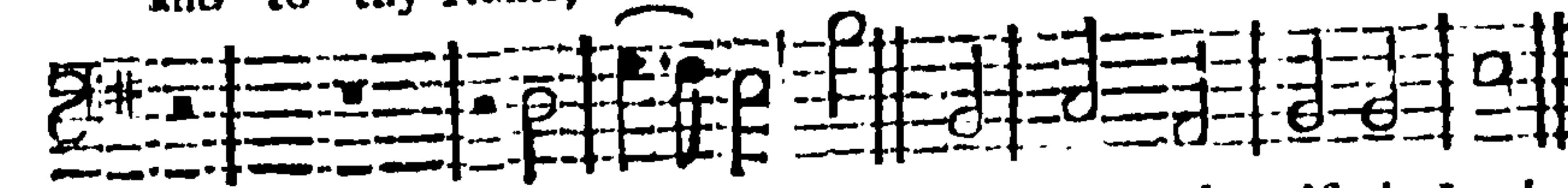


O thou most high, to sing and praise the Lord.



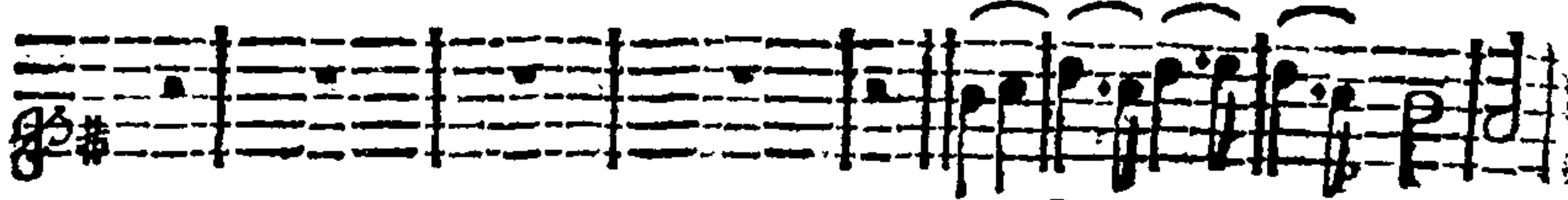
and to thy Name,

to sing and praise the Lord.

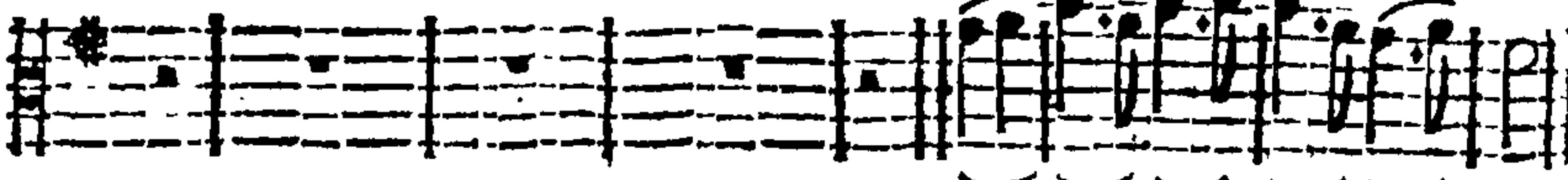


O thou most high, to sing and praise the Lord.

P S A L M 30 OR, 98.



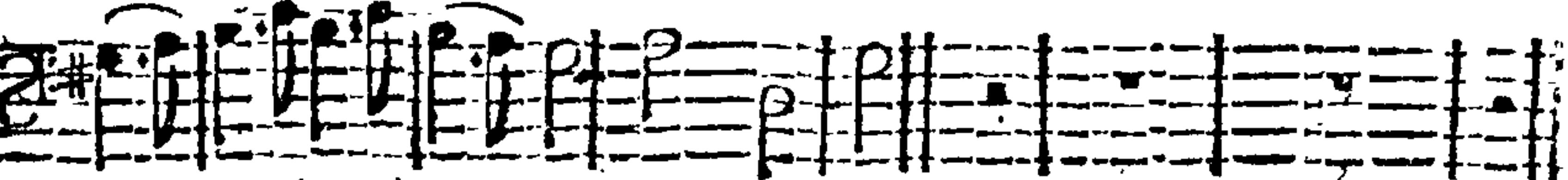
O Lord I give to thee,



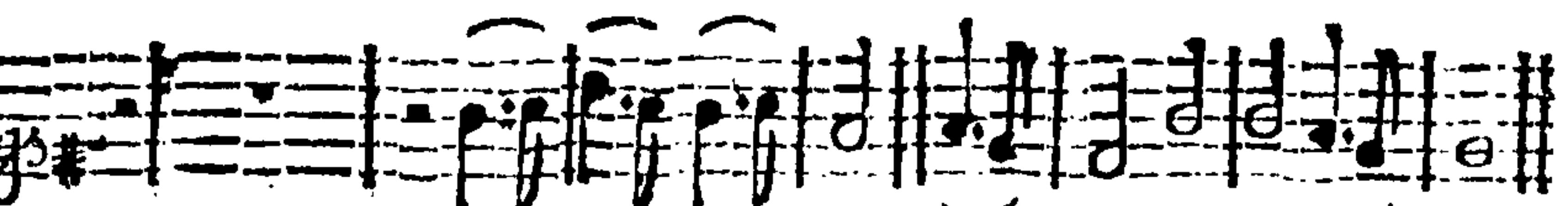
O Lord I give to thee,



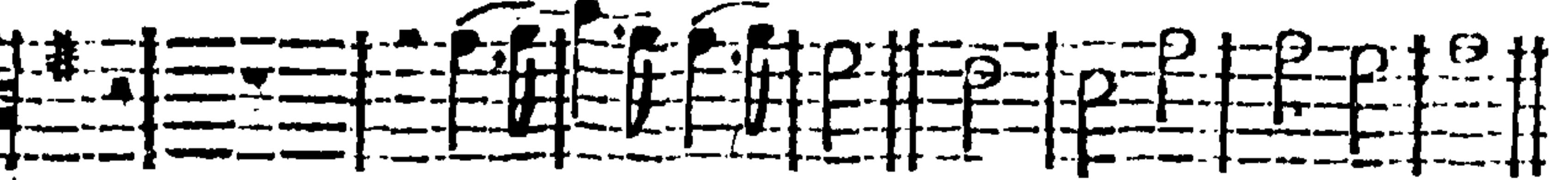
All laud and praise with heart and voice, O Lord I give to thee,



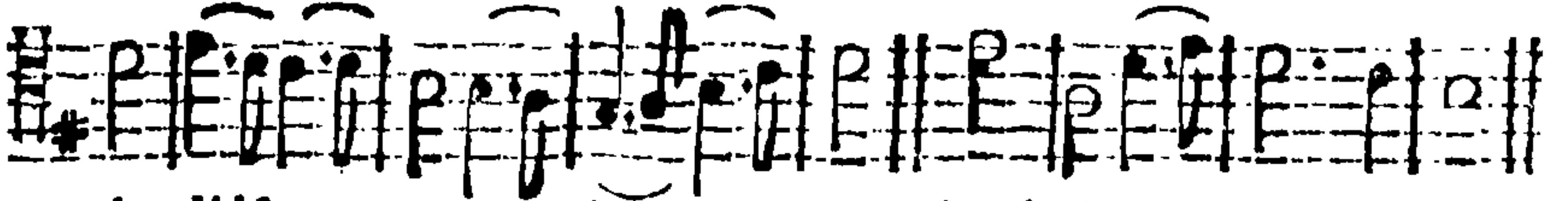
All laud and praise with heart and voice,



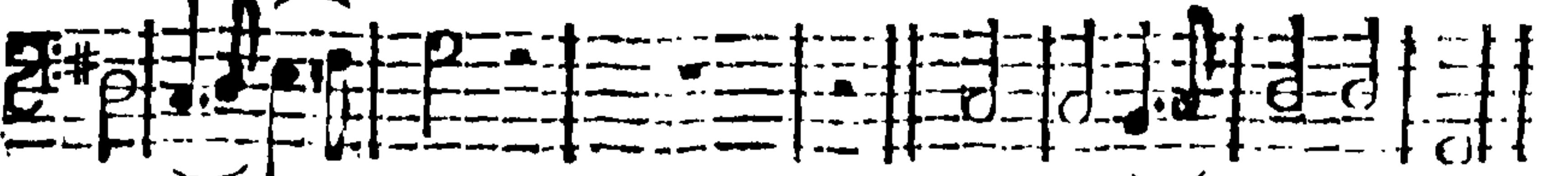
my foes re-joice, but hast ex-al-ted me.



my foes re-joice but hast ex-al-ted me.

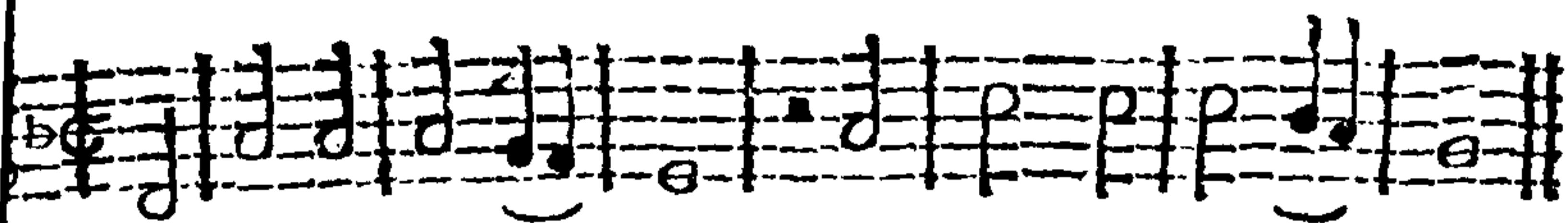


who didst not make my foes re-joice, but hast ex-al-ted me.

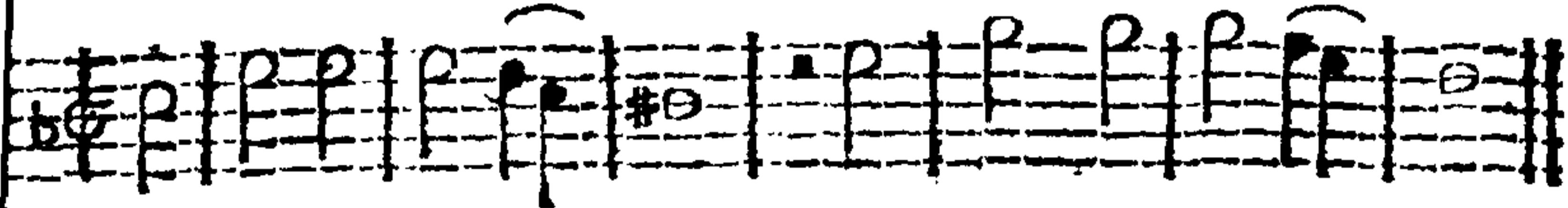


who didst not make, but hast ex-al-ted me.

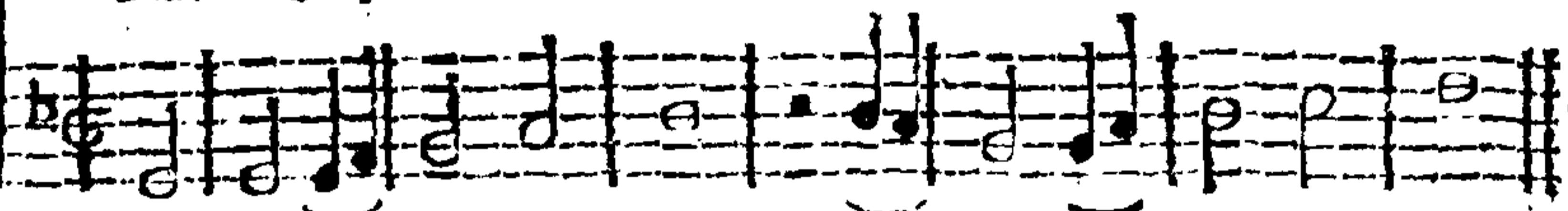
PSALM 67.



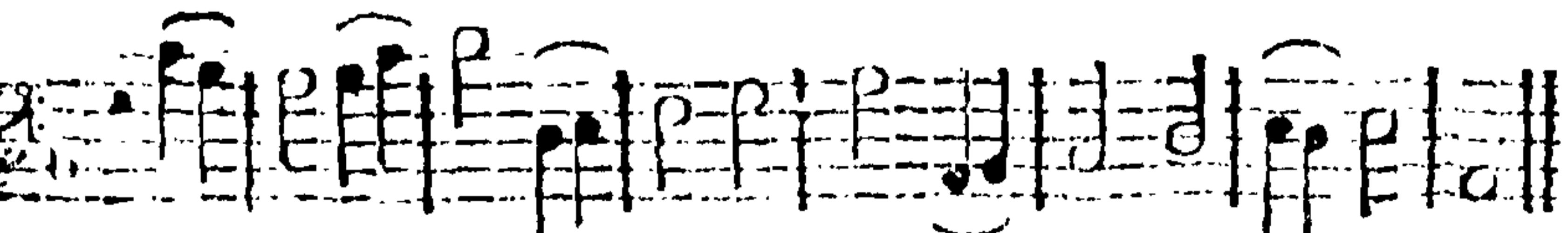
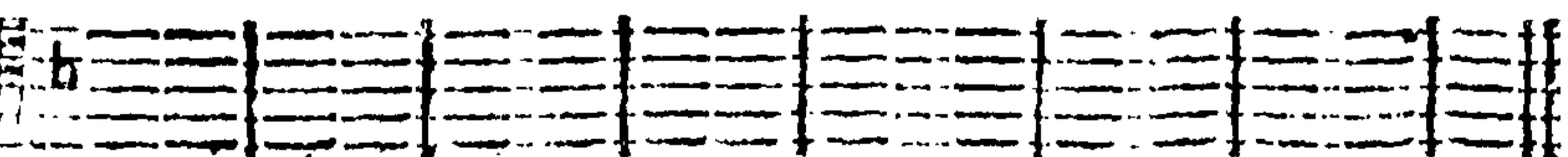
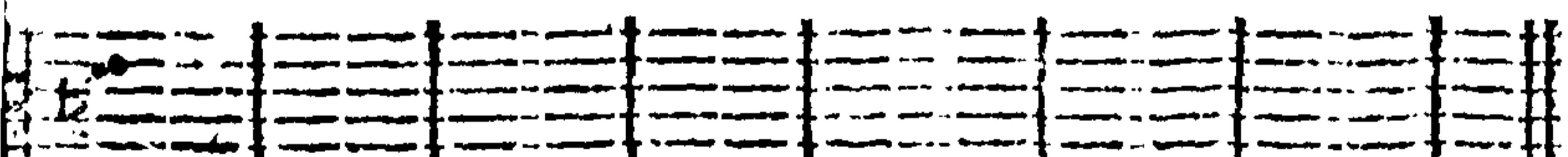
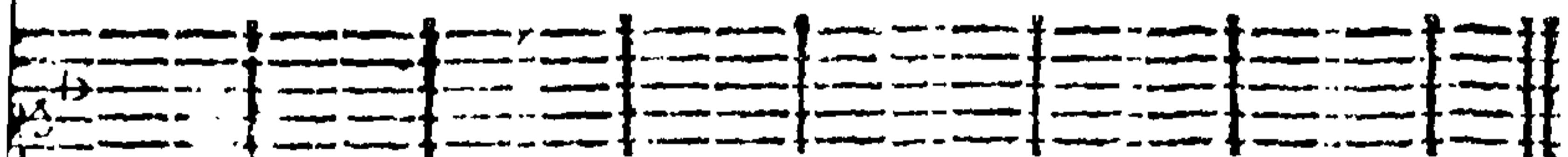
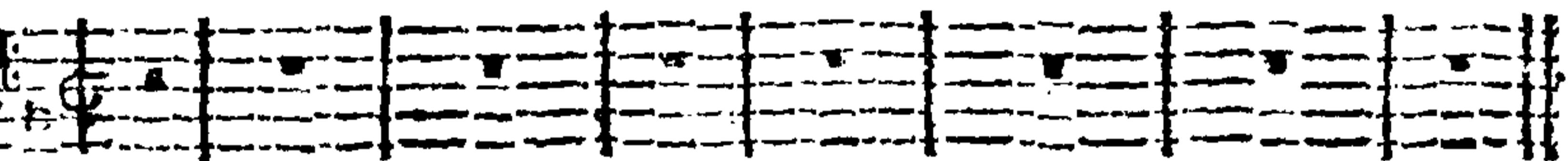
Have mercy on us Lord, and grant to us thy grace,



Have mercy &c.

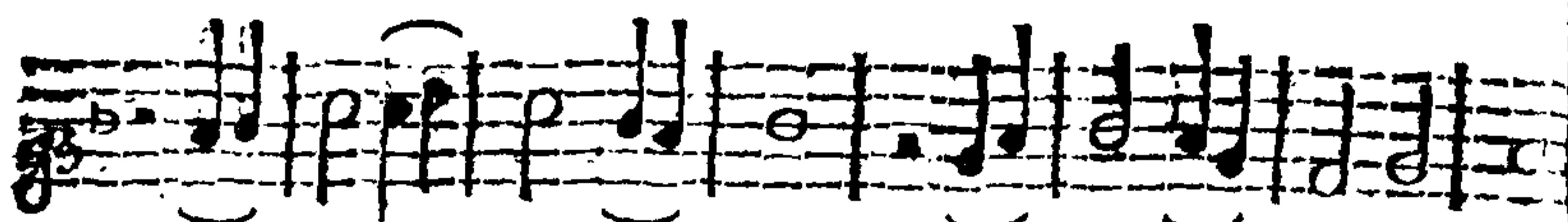


Have mercy on us Lord, and grant to us thy grace,

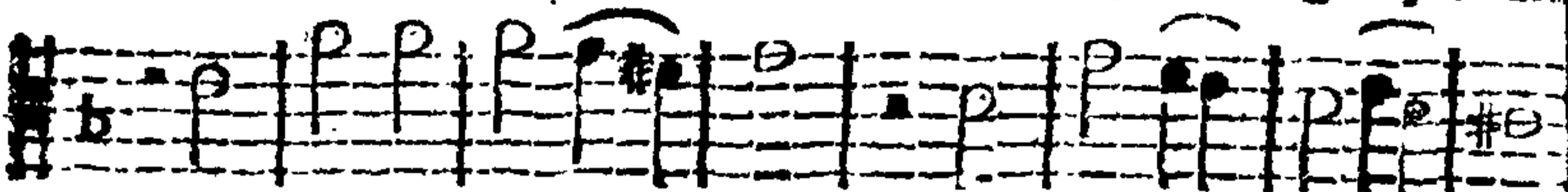


to show to us do thou accord the brightness of thy face

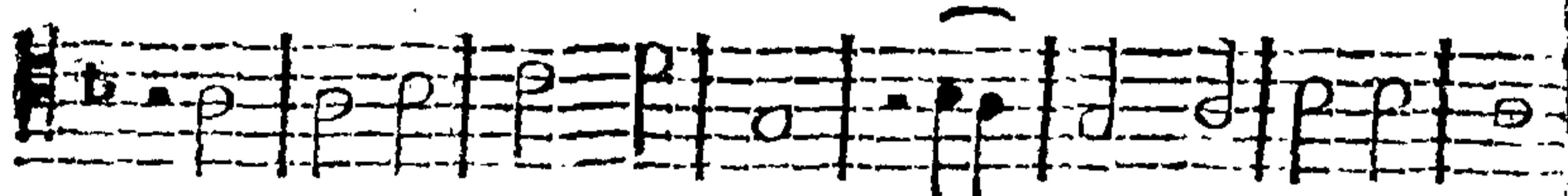
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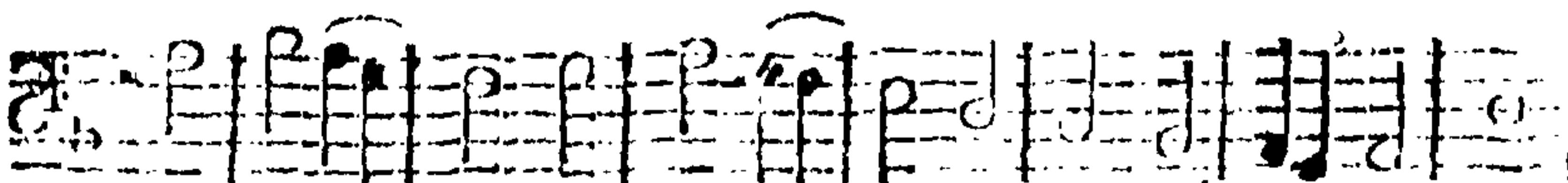
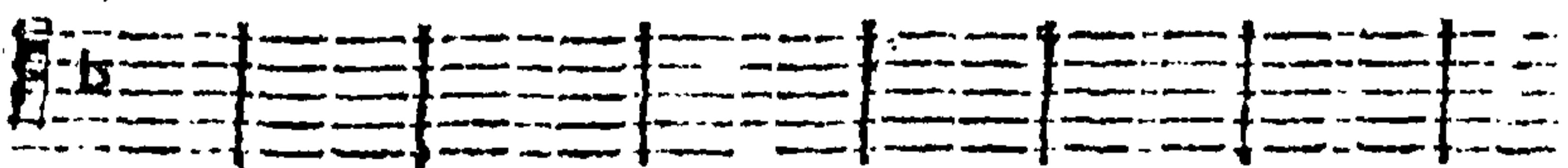
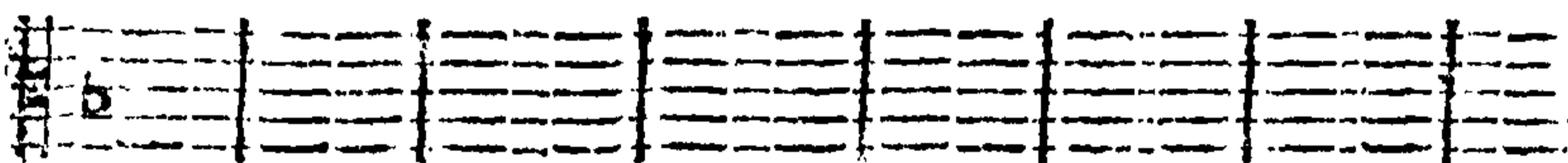
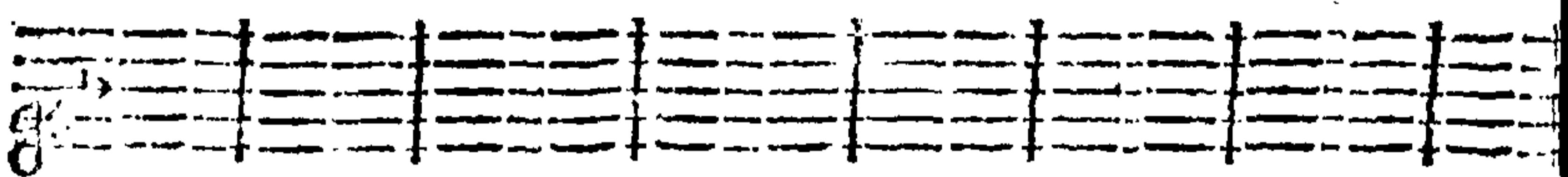
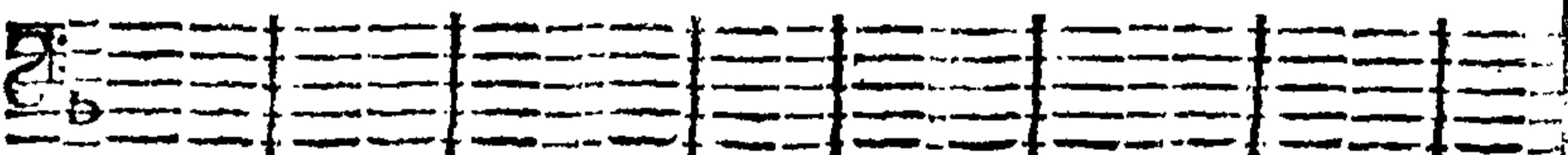
That all the world may know, the way to godly weal-



That all the &c.

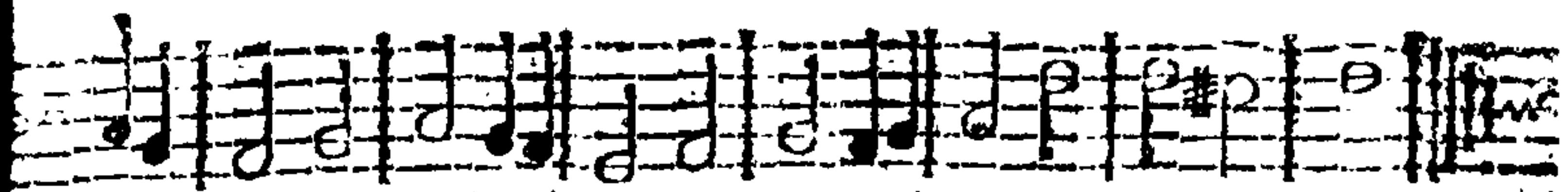


That all the world may know, the way to godly weal-

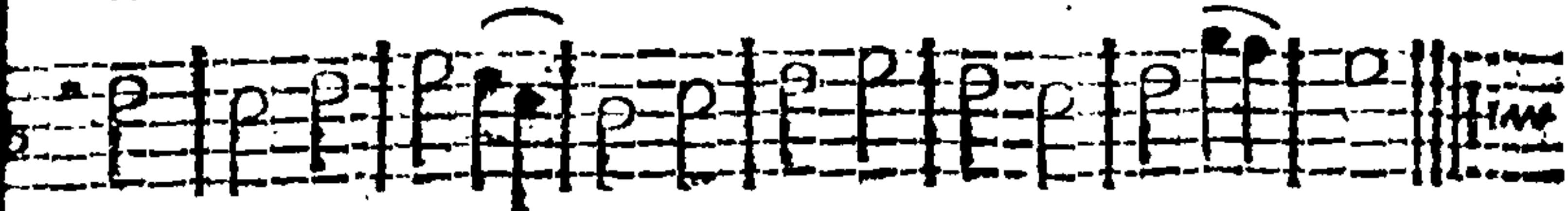


and all the nations here below may see thy saving health

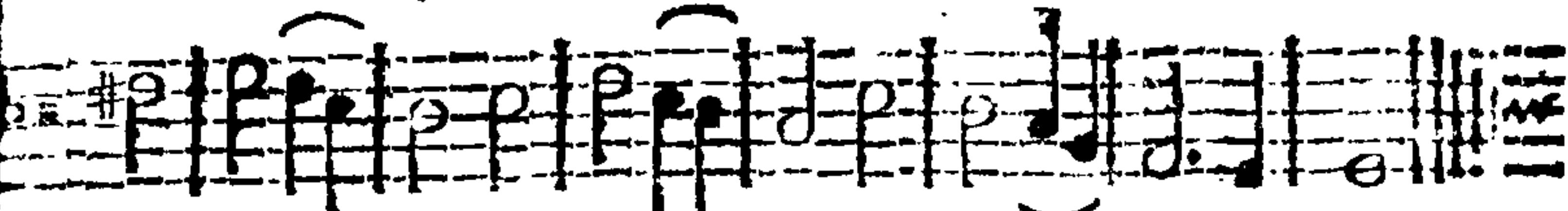
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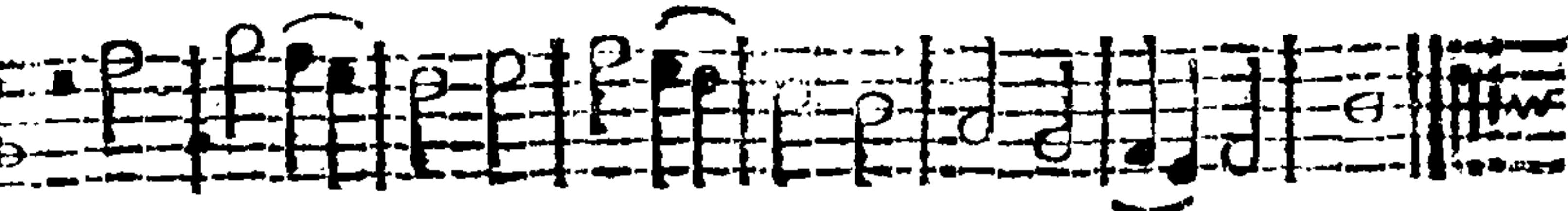
and all the nations here below may see thy saving health.



and all the &c.

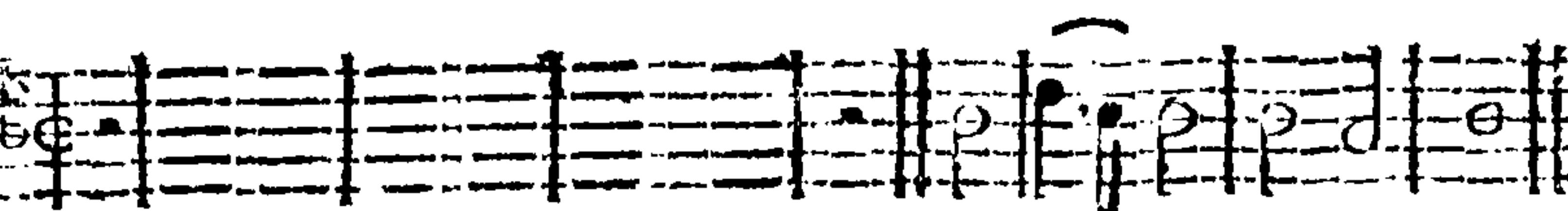


and all the nations here below may see thy saving health.

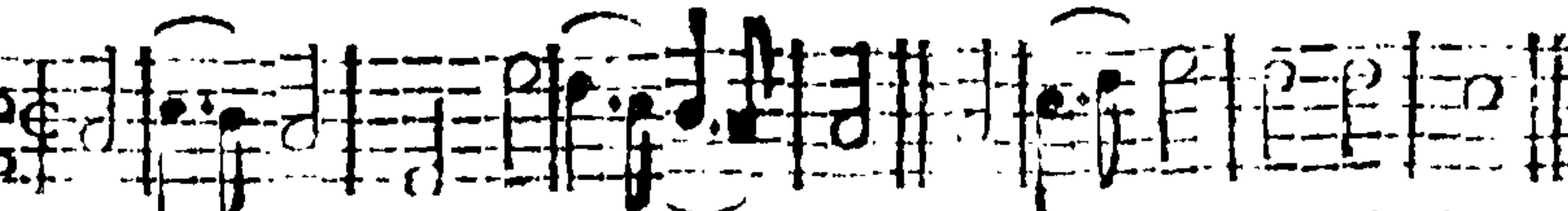
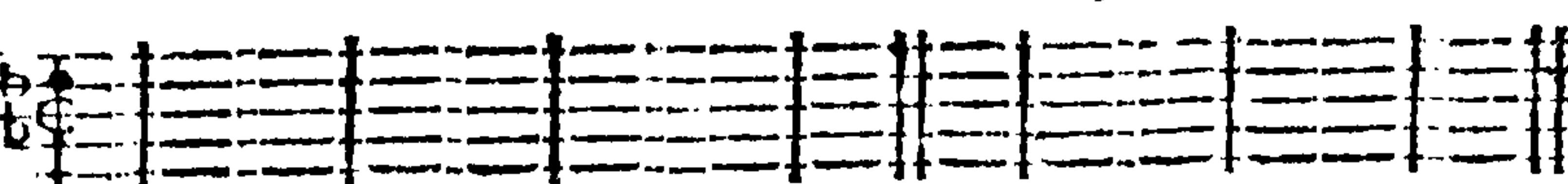


and all the, &c.

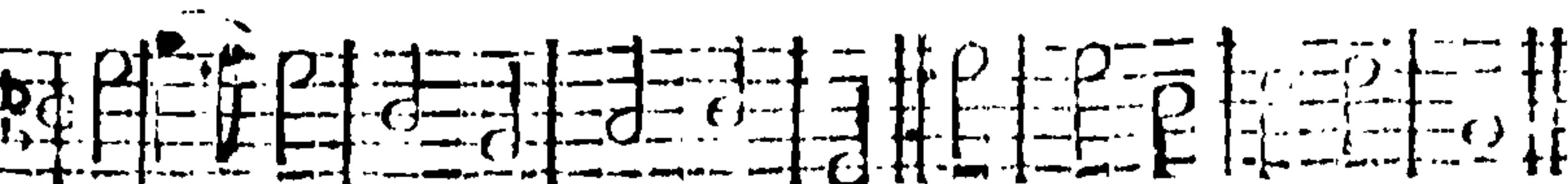
P S A L M 119, The 3th. Part:



of thy statutes Divine,

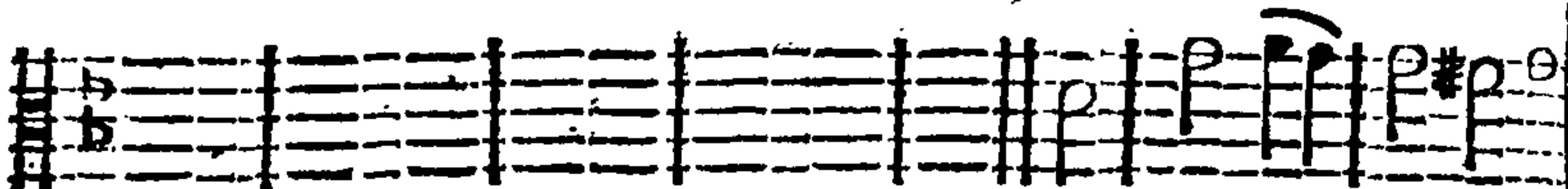
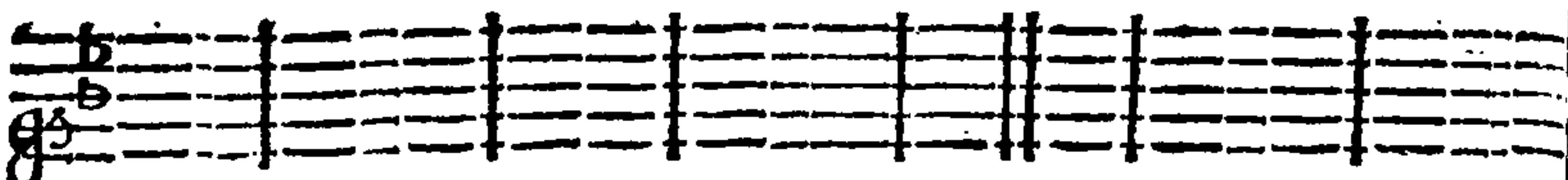


Direct me Lord in the right way, of thy statutes Divine,

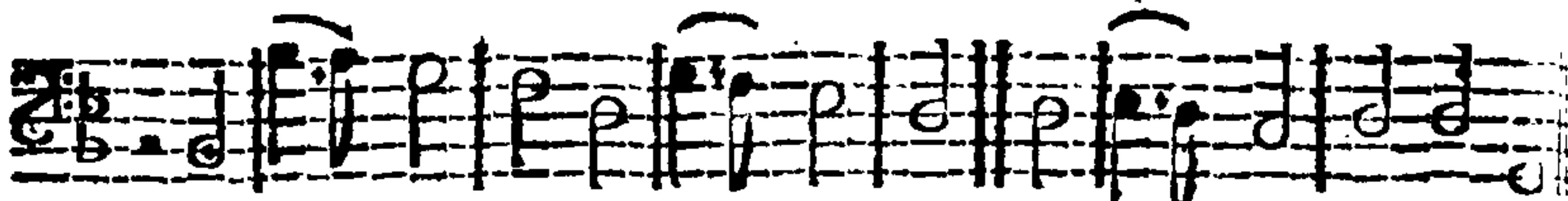
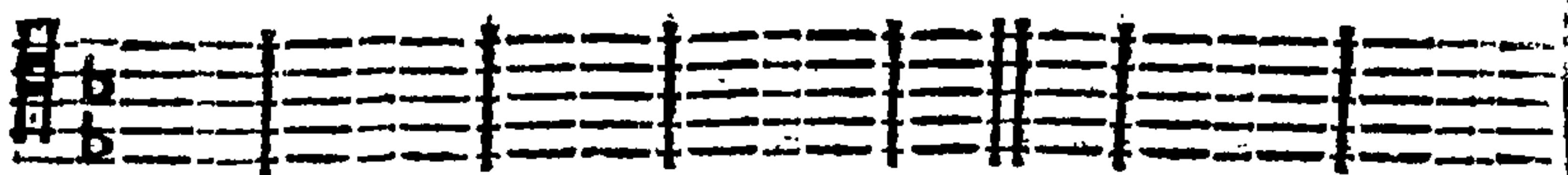


Dir^c me, &c.

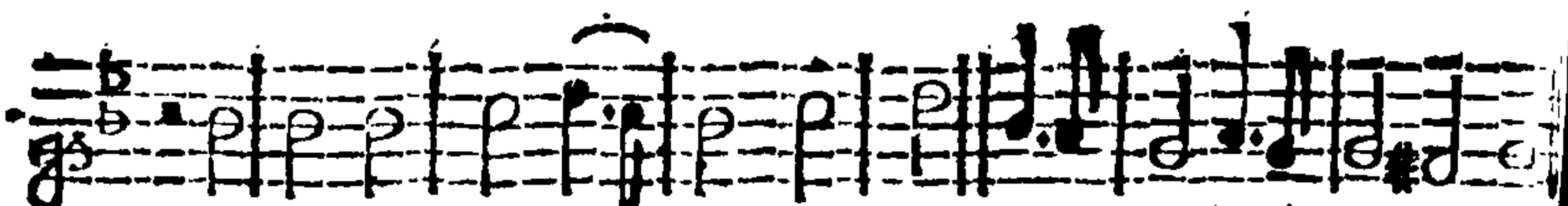
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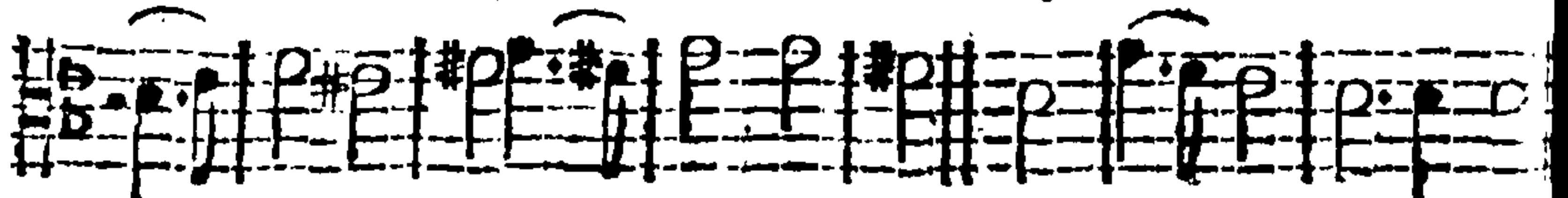
My heart will I incline,



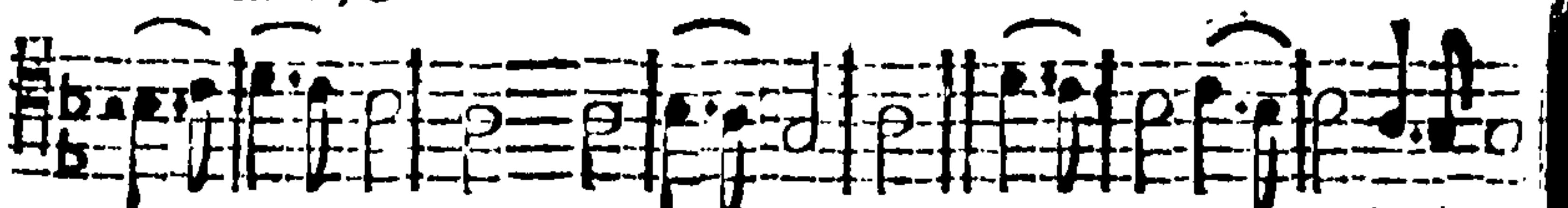
and them to keep un-to the end, my heart will I incline,



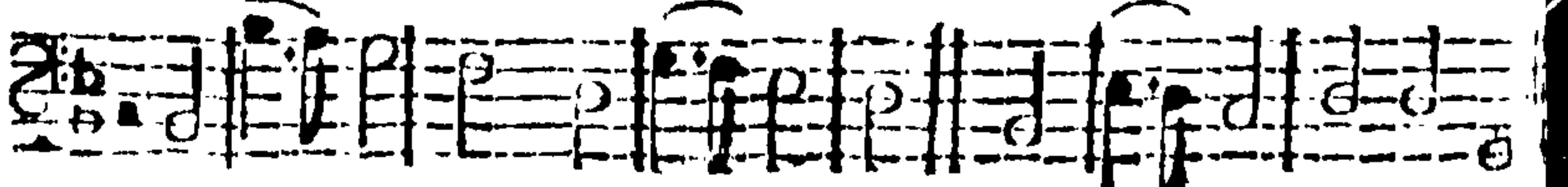
and them to keep un-to the end, my heart will I incline,



and them, &c.



and them to keep un-to the end, my heart will I incline



and them to keep, &c.

PSALM-TUNES.

Psalm the 100th:

All Peo-ple that on earth do dwell,

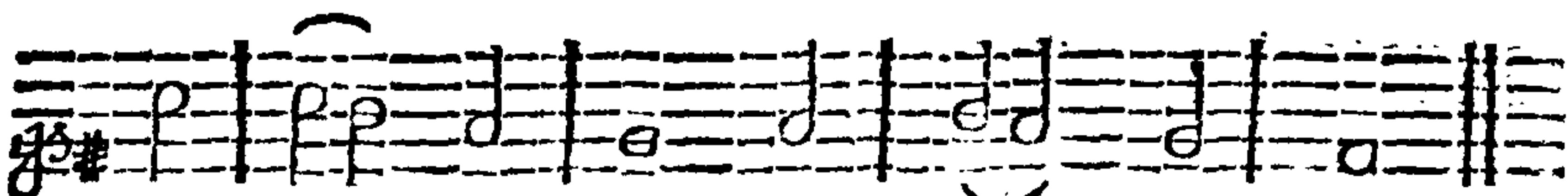
All Peo-ple, &c.

All Peo-ple that on earth do dwell,

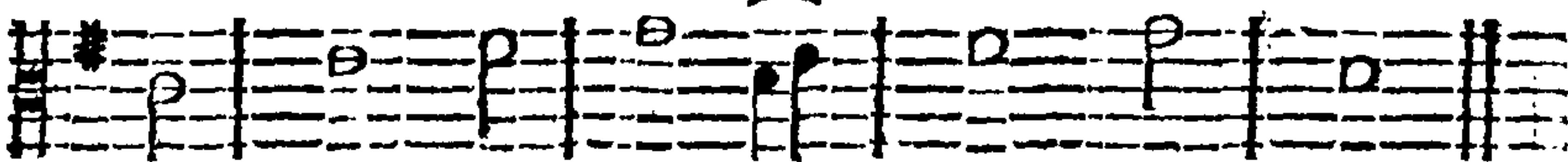
Sing to the Lord with cheer-ful voice;

Sing to &c.

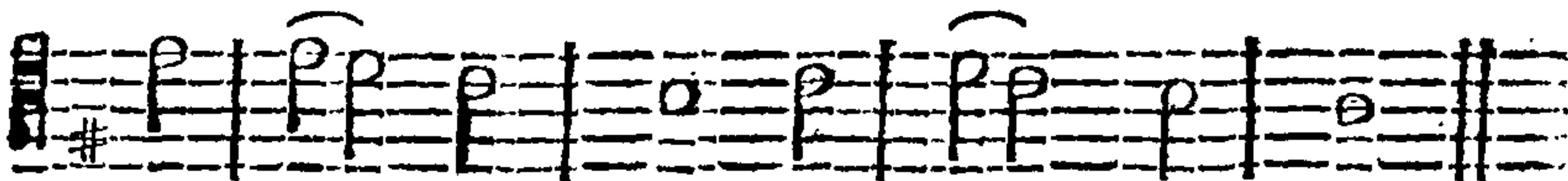
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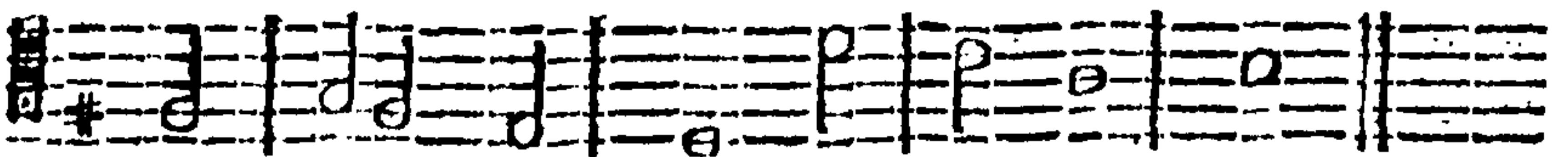
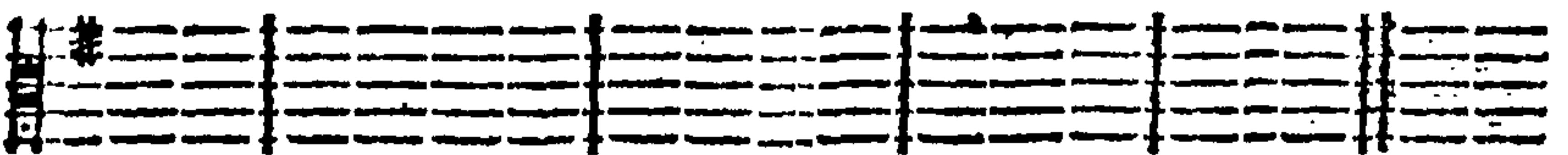
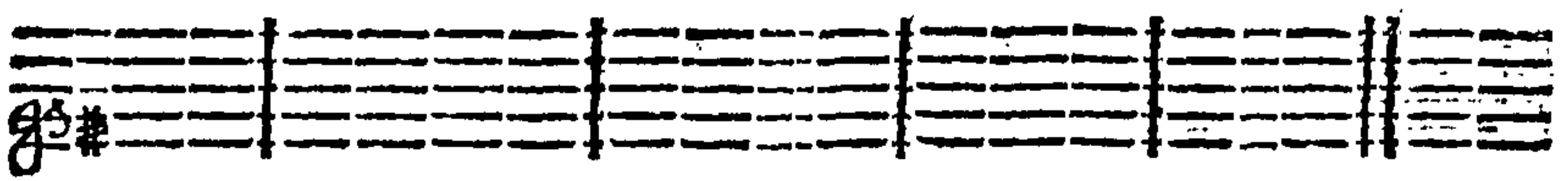
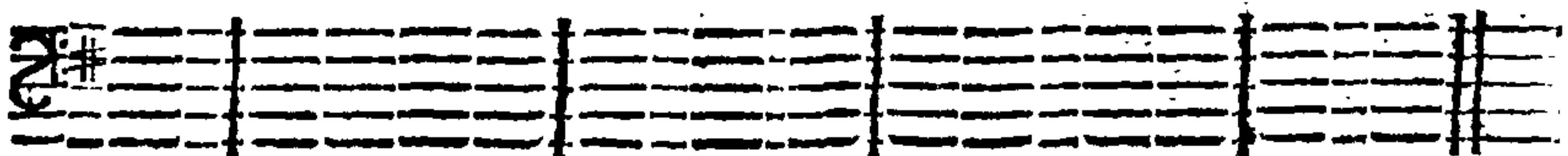
Him serve with fear his praise forth tell,



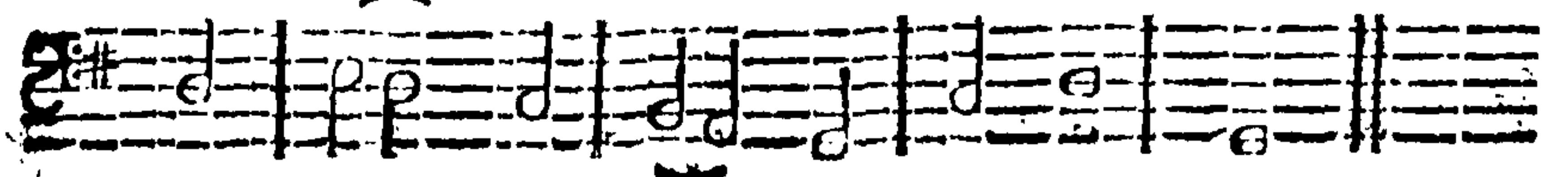
Him serve, &c.



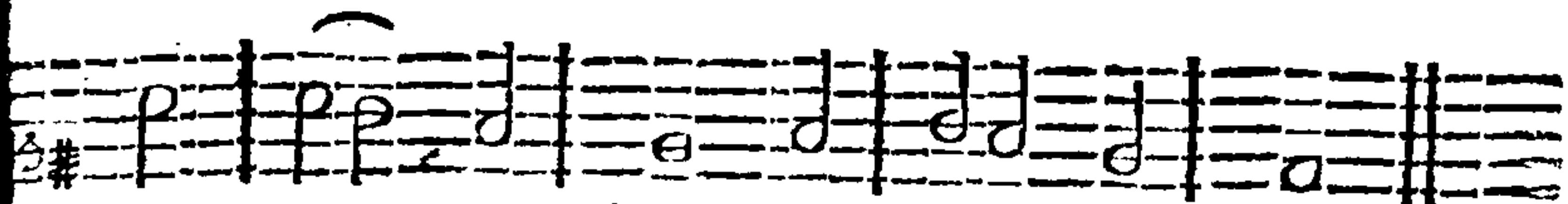
Him serve with fear his praise forth tell,



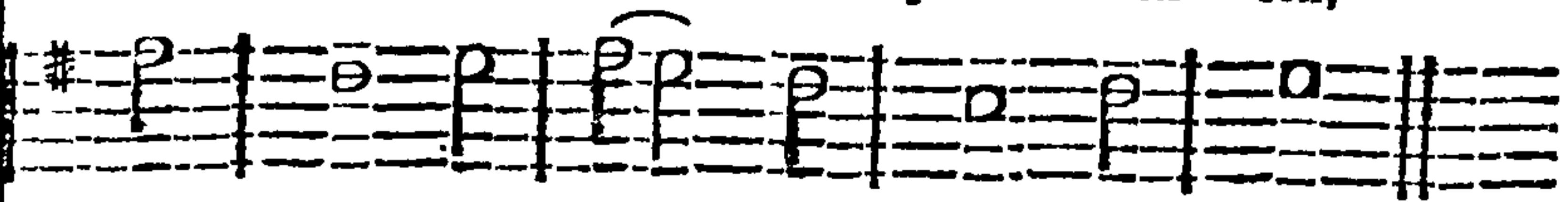
come ye be—fore him and re—joice.



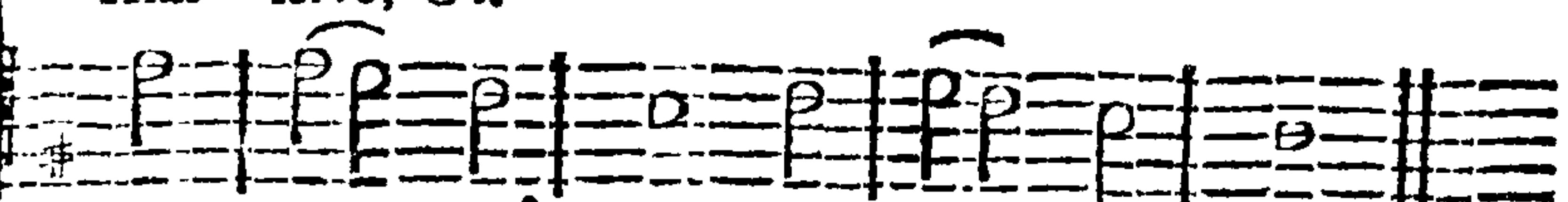
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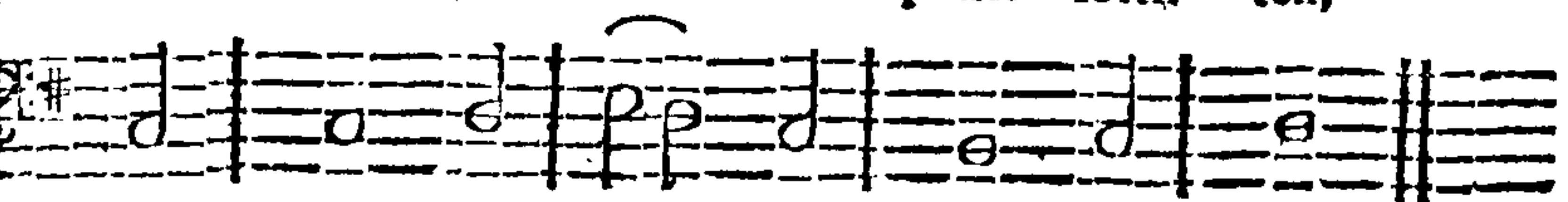
Him serve with fear his praise forth tell,



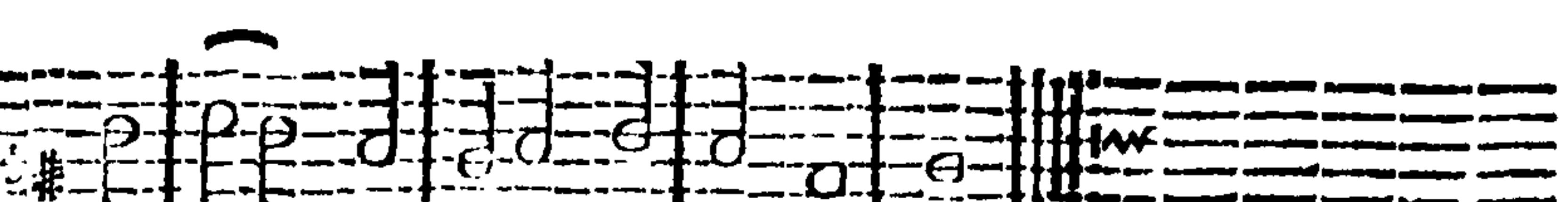
Him serve, &c.



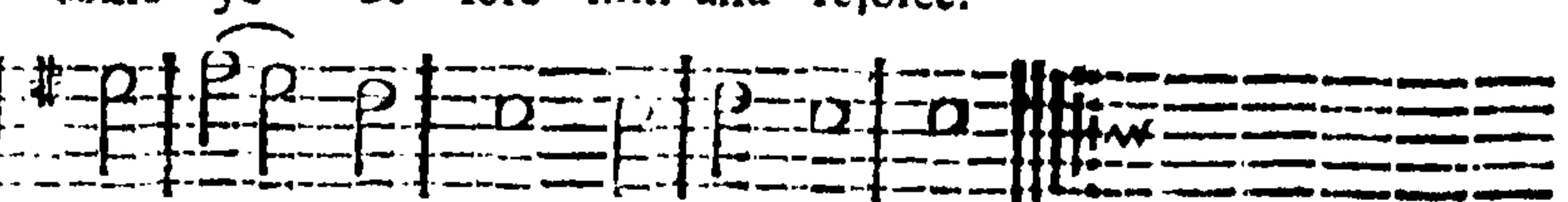
Him serve with fear his praise forth tell,



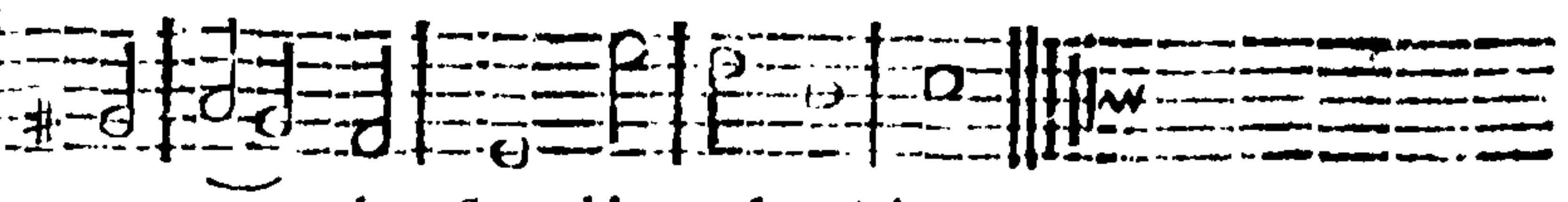
Him serve, &c.



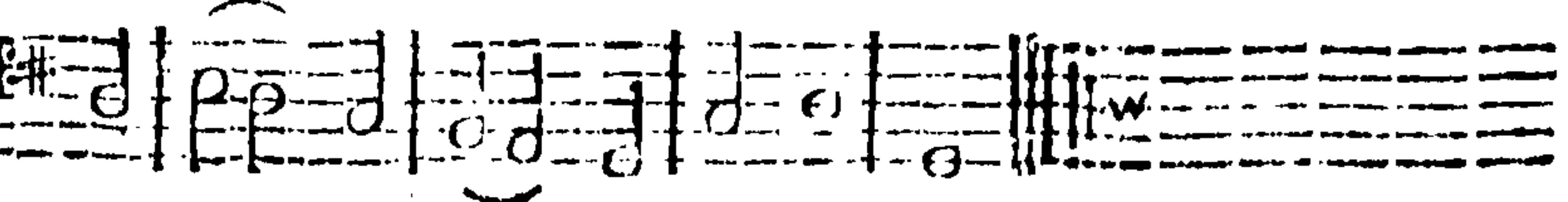
come ye before him and rejoice.



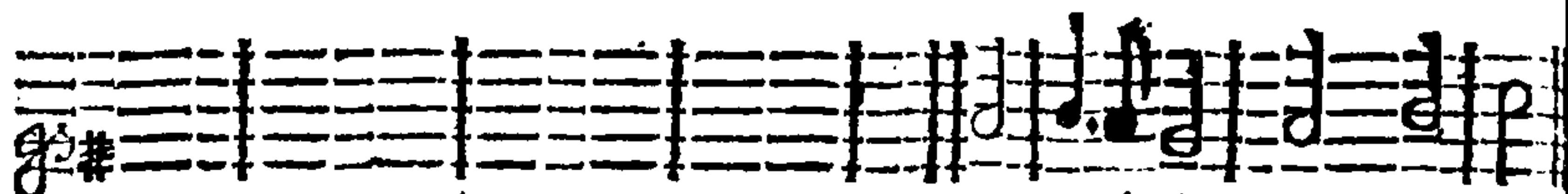
come ye, &c.



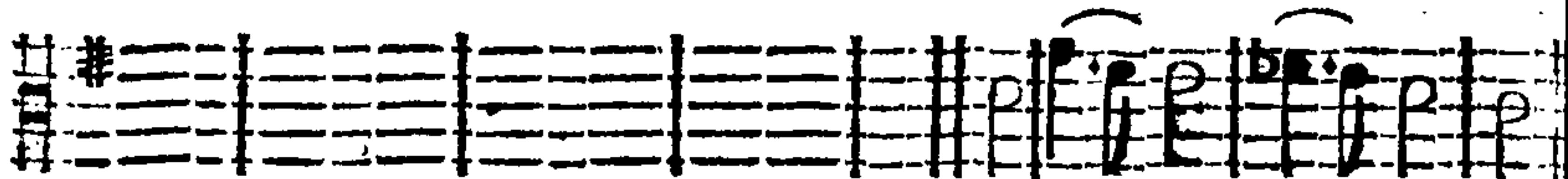
come ye before him and rejoice.



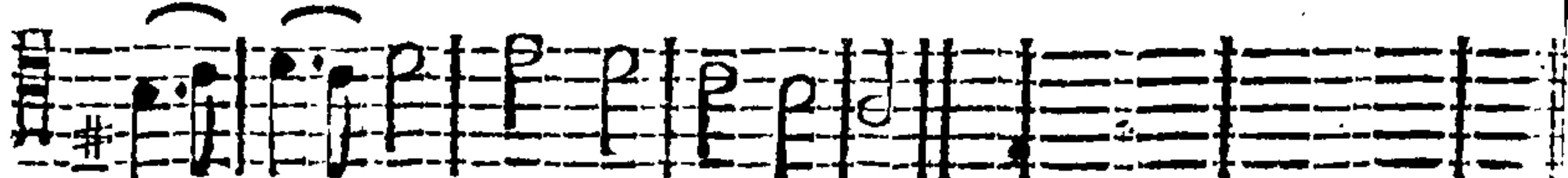
P S A L M 118. The 3d. Part.



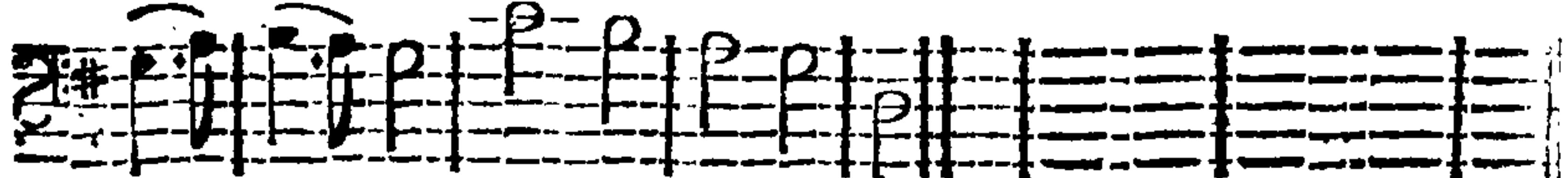
Because thou hast hear'd me,



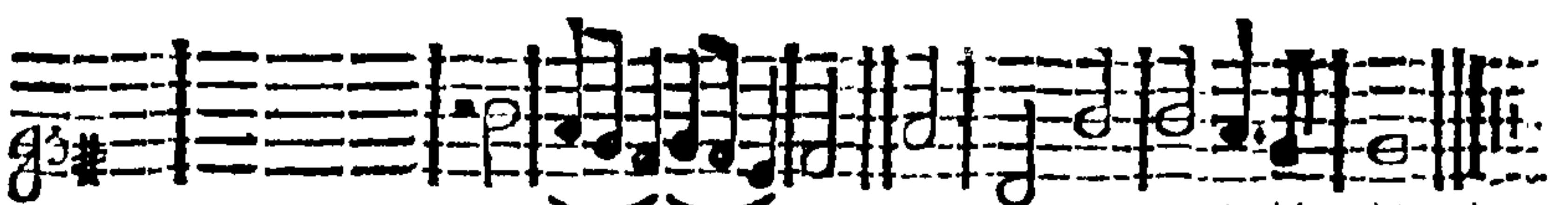
Because thou hast hear'd me,



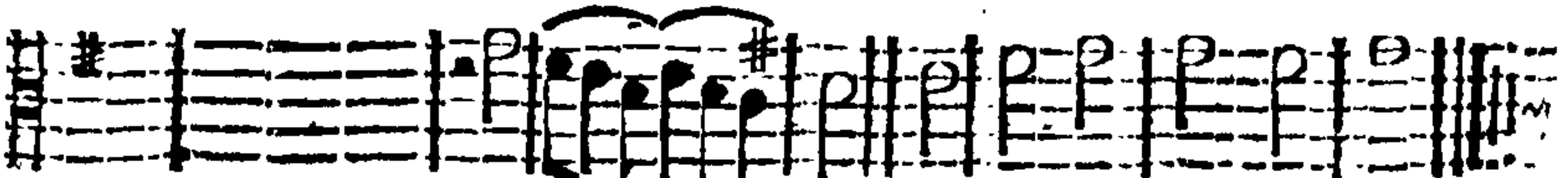
I will give thanks to thee O Lord,



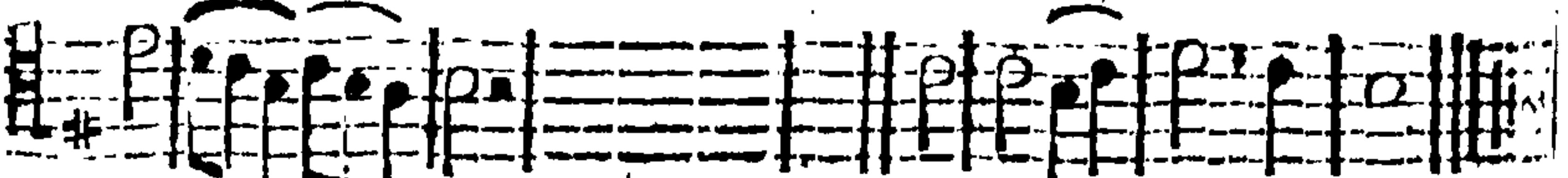
I will give thanks to thee O Lord,



Most lo—ving-ly a saviour un-to me.

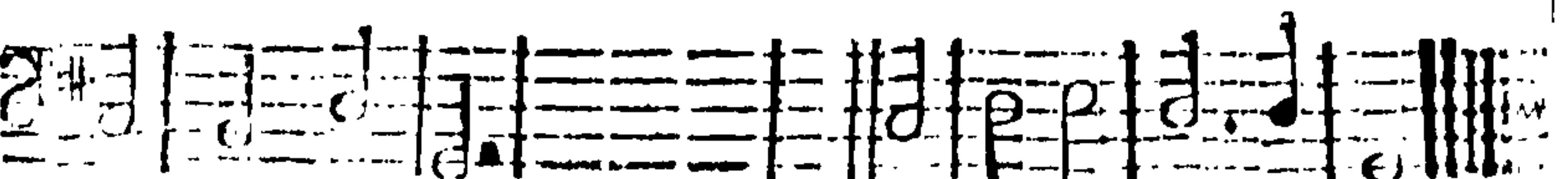


Most lo—ving-ly a saviour un-to me.



and art become,

a saviour un—to me.



and art become,

a saviour un—to me.

N T H E M S in Four Parts, Treble, Counter-Tenor,
Tenor and Bass.

ANTHEM I. Psalm 66. O be joyful.

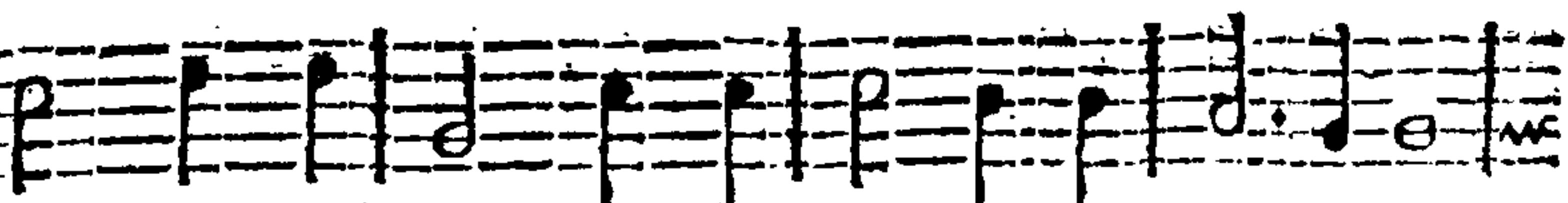
O be joyful, O be joyful, be joy—ful in
 O be joyful, O be joy—ful in
 O be joyful, O be joyful, be joy—
 O be joyful, O be joyful, be joy—

ind, all ye lands; sing prai—ses, sing
 God, all ye lands; sing prai—ses,
 ful in God all ye lands; be joy—ful,
 ful in God all ye lands; be joy—ful,

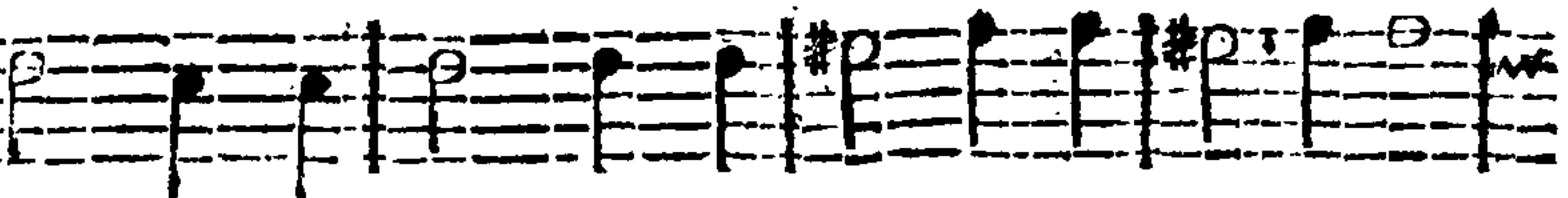
Continued.

prai— ses, sing. prai— ses,
 sing prai— ses, sing prai— ses,
 be joy— ful, be joyful,
 be joy— ful, be joyful,
 sing praises un— to the honour of his
 sing prai— ses un— to the honour of his
 prai— ses un— to the honour of his
 prai— ses, un— to the honour of his

Continued.



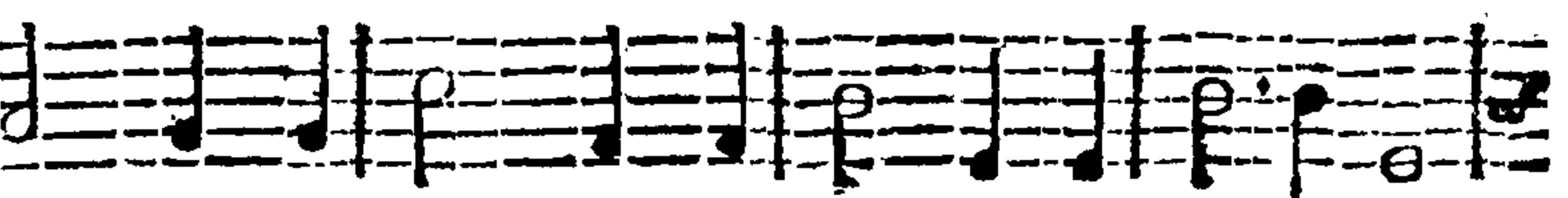
Name; make his praise, make his praise to be glo—rious:



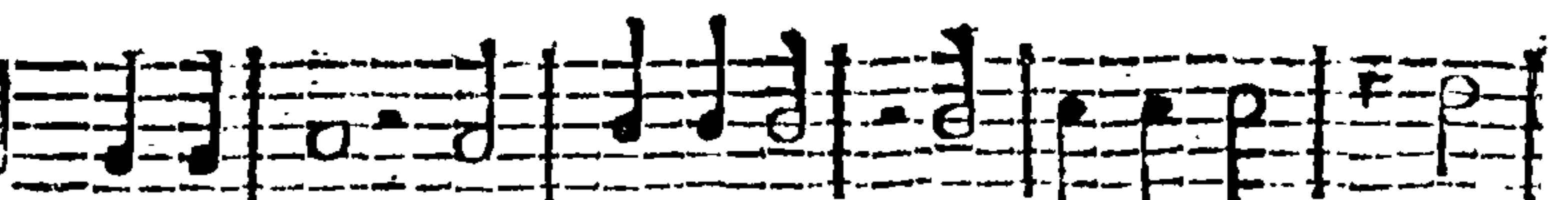
Name; make his, &c.



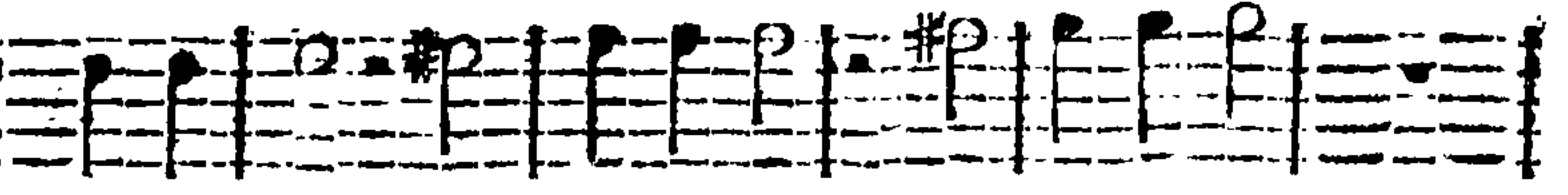
Name; make his praise, make his praise to be glo—rious:



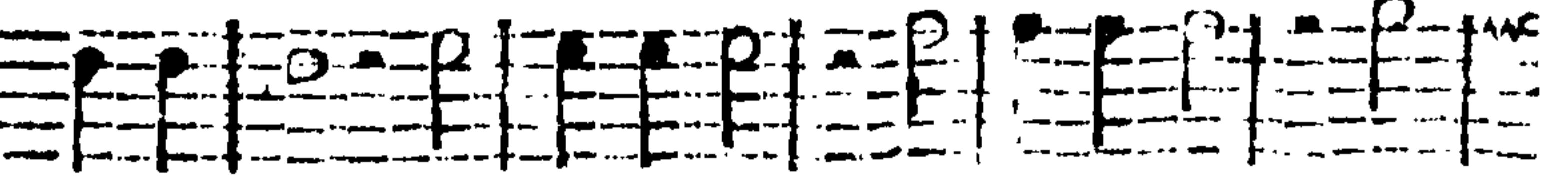
Name; make his, &c.



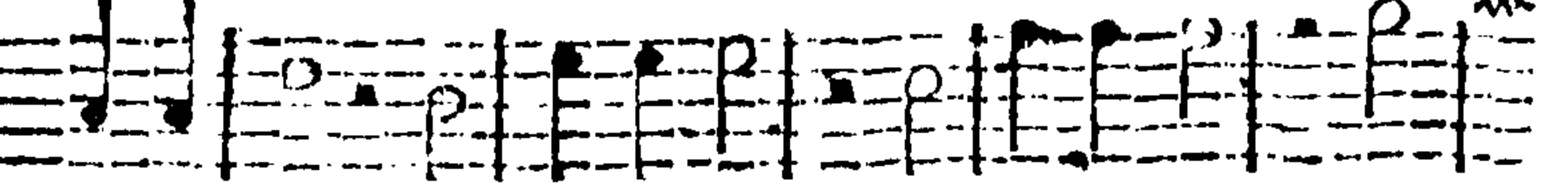
Say unto God, how wonderful, how wonderful, how



Say unto, &c.

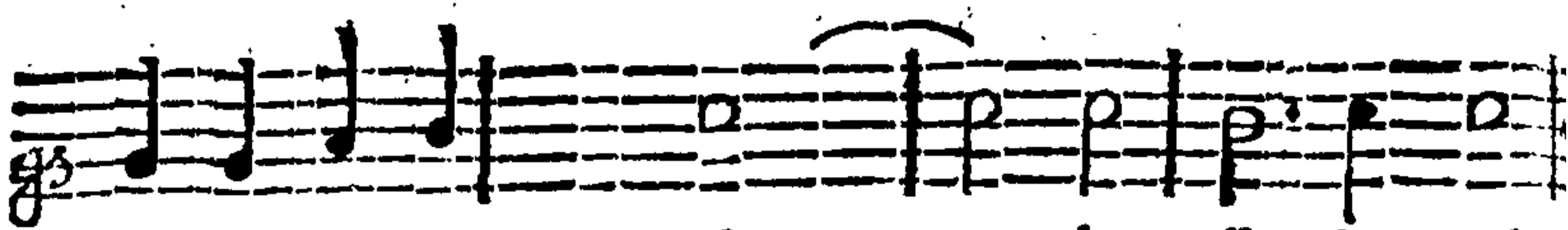


Say unto God, how wonderful, how wonderful, how

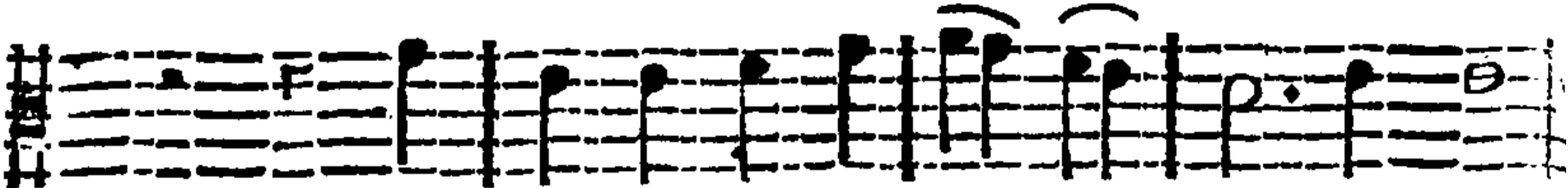


Say unto God, &c.

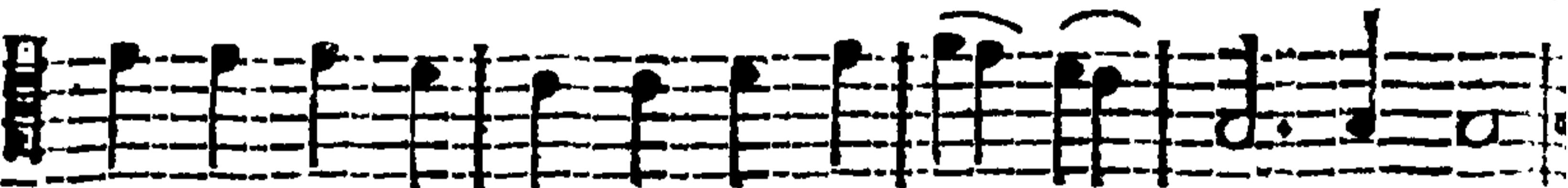
Continued.



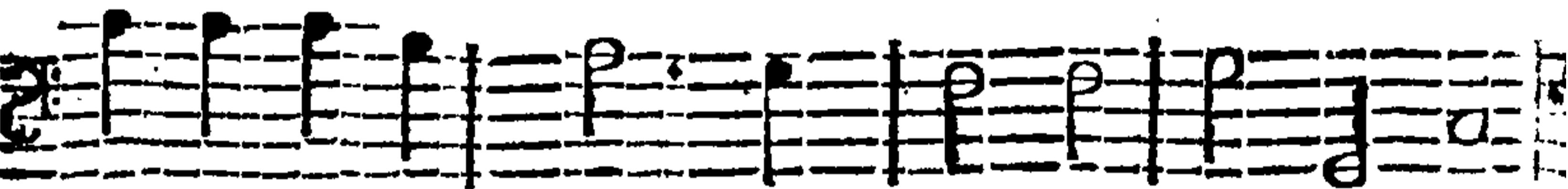
wonderful art thou in all thy works;



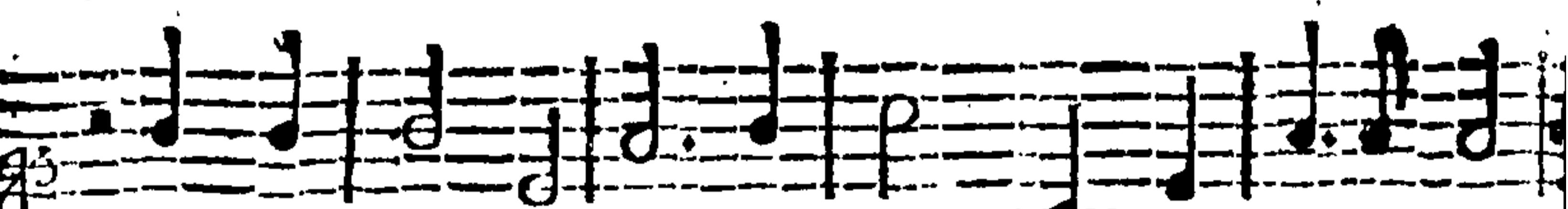
how wonderful art thou in all thy works;



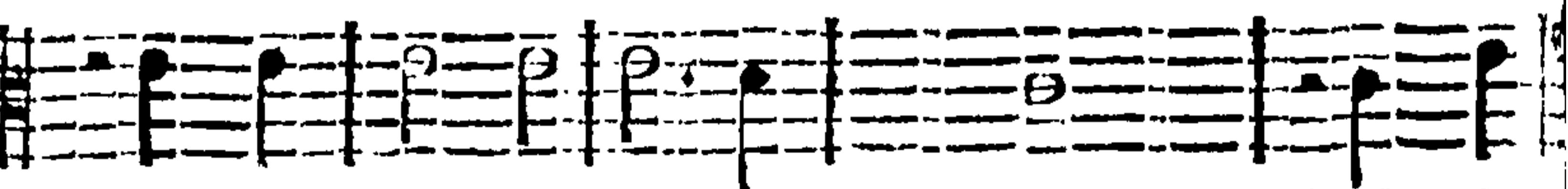
wonderful, how wonderful art thou in all thy works;



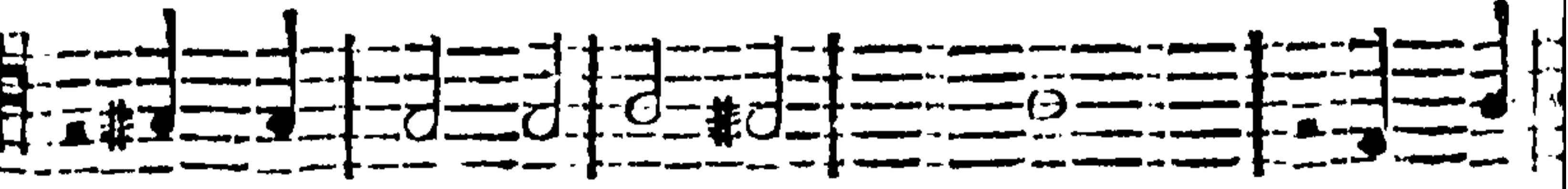
wonderful art thou, art thou in all thy works;



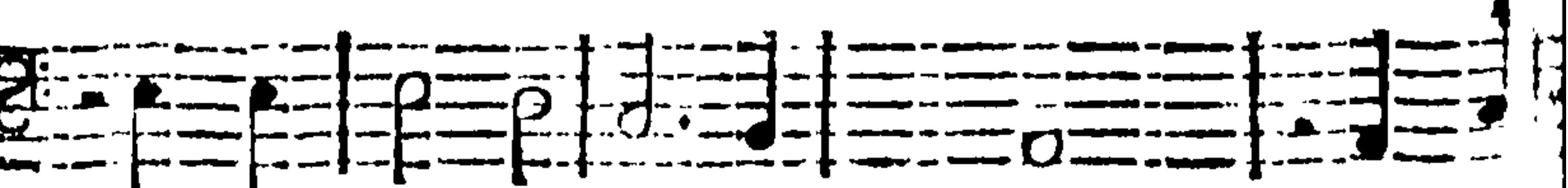
through the greatness of thy Pow'r shall thine e--nemies,



through the greatness of thy Pow'r shall thine e--nemies,

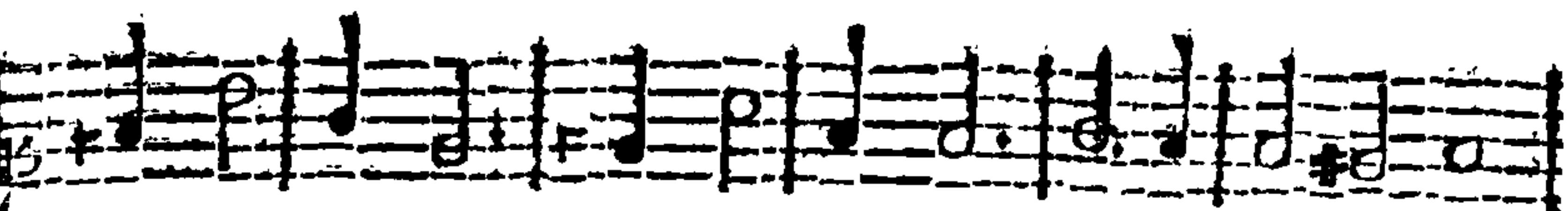


through the greatness of thy Pow'r shall thine e--nemies,

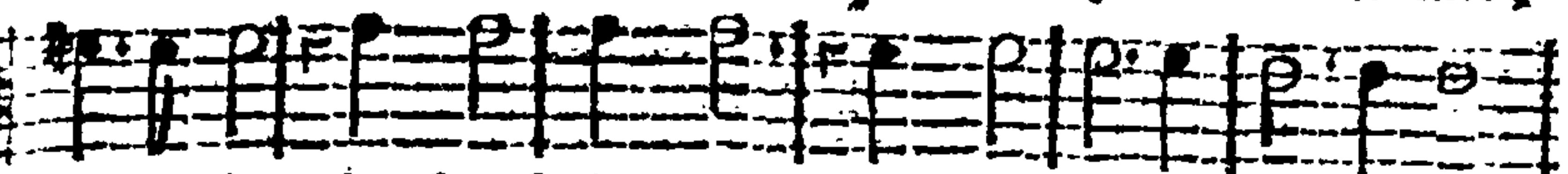


through the greatness of thy Pow'r shall thine e--nemies,

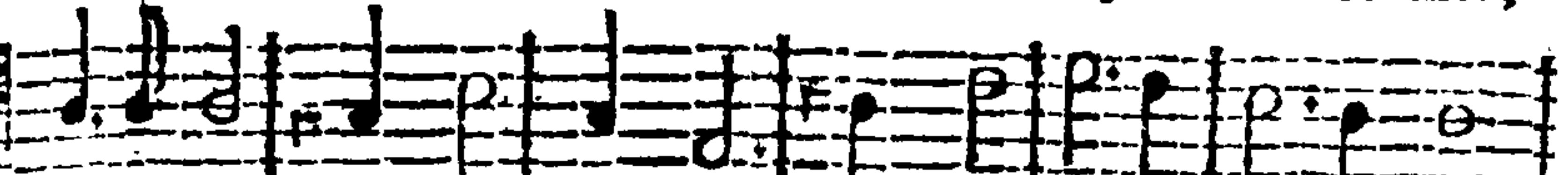
Continued.



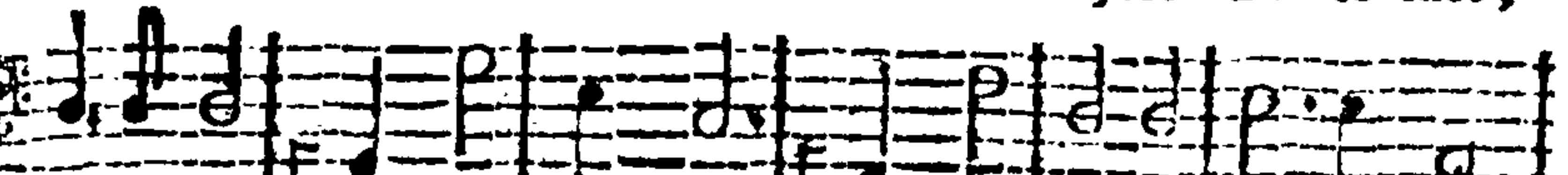
be found ly—cts, be found ly—ers, lyers un—to thee;



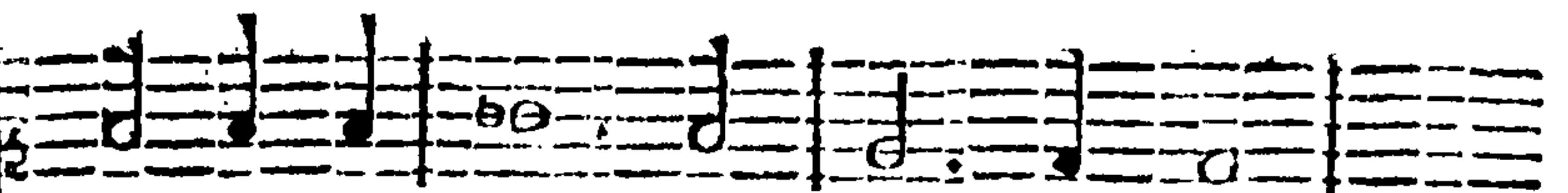
e—nemis be found ly—ers, be fotnd lyers un—to thee;



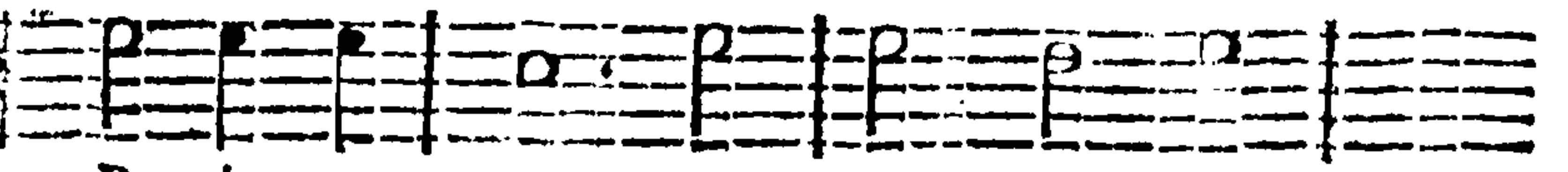
e—nemis be found ly—ers, be found lyers un—to thee;



enemies be, &c.



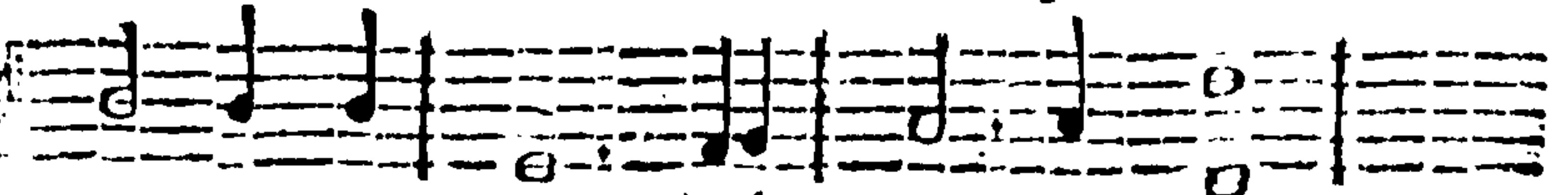
For all the world doth wor—ship thee.



For, &c.

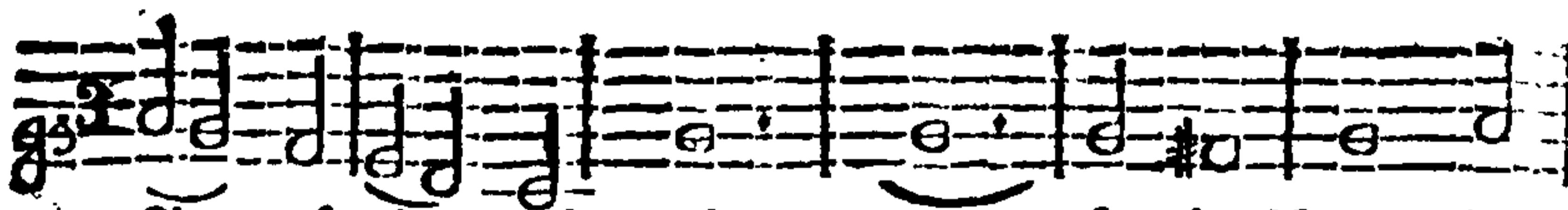


For all the world doth worship thee.



For all, &c.

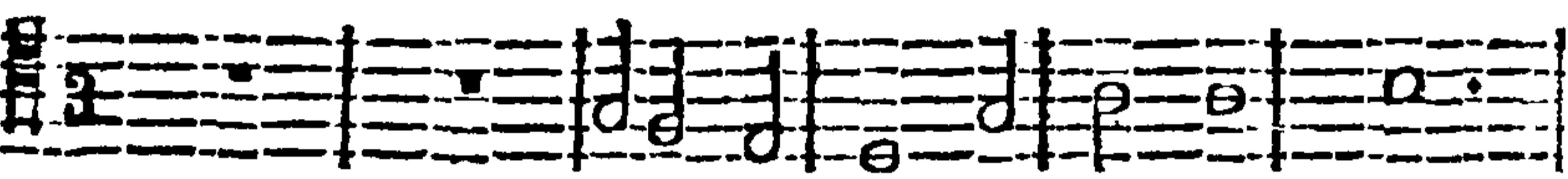
Continued.



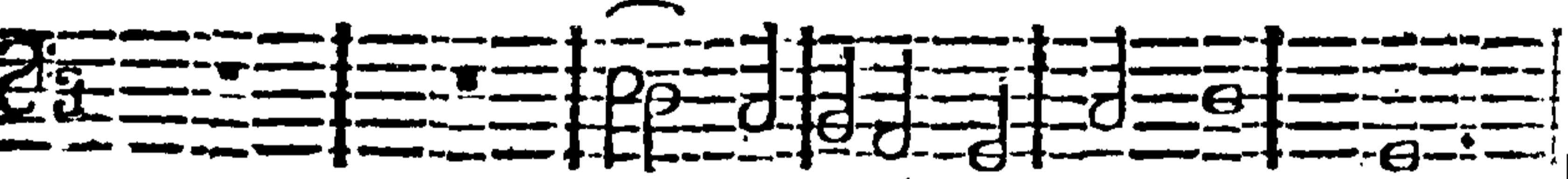
Sing of thee, and praise thy Name, for



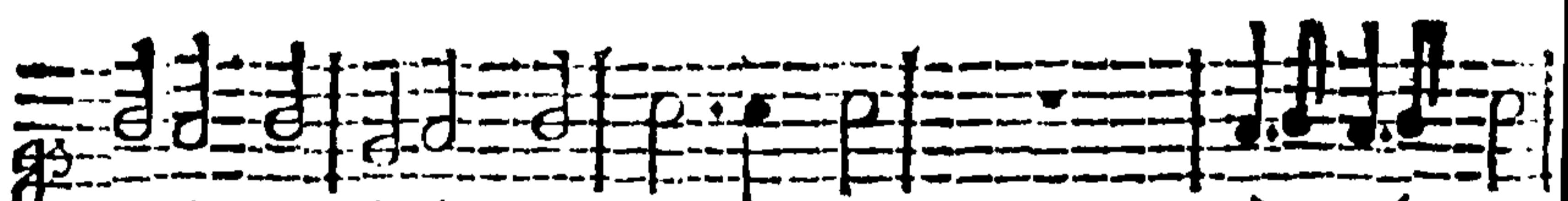
Sing of thee, shall sing of thee, and praise thy Name, for



Sing of thee, and praise thy Name,

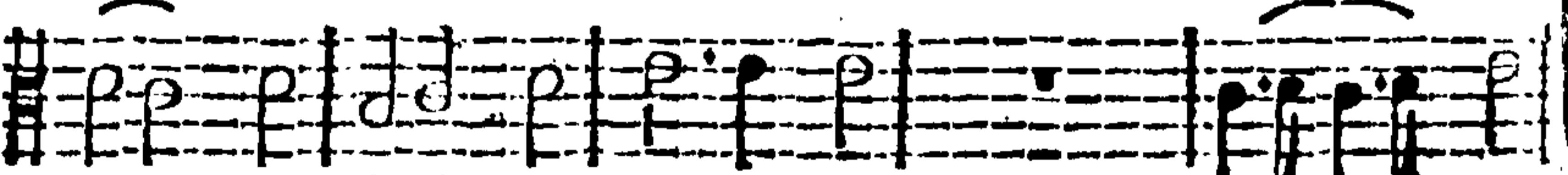


Sing of thee, and praise thy Name,

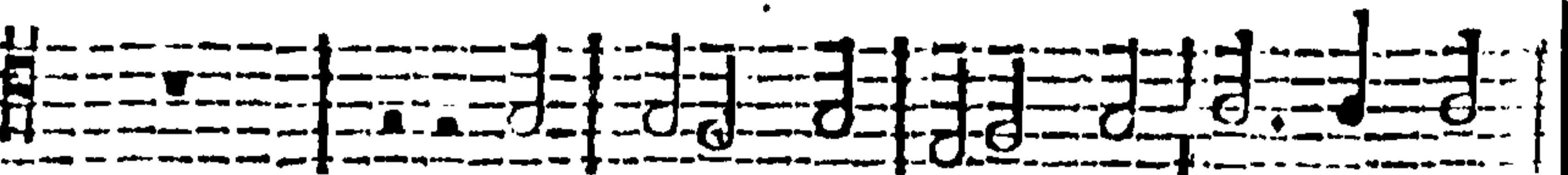


all the world doth worship thee ;

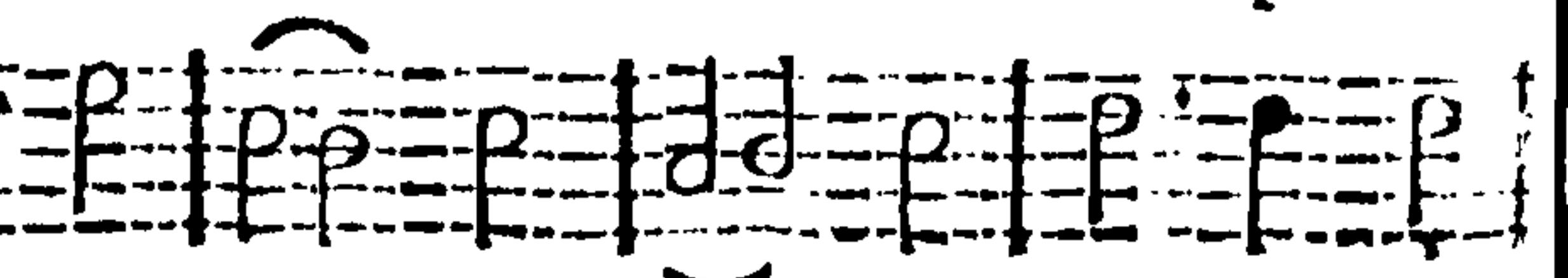
sing of



all the, &c.



for all the world doth worship thee :



for all, &c.

Continued.

thee, sing of thee, of thee, and praise thy Name.

thee, sing, &c.

sing of thee, sing of thee, and praise thy Name.

sing of thee, &c.

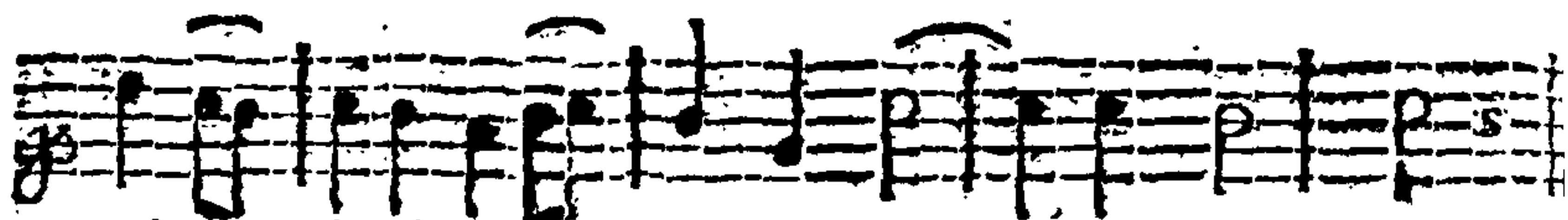
Halle-lujah, Halle-lu-jah, Halle-lu-jah,

Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah,

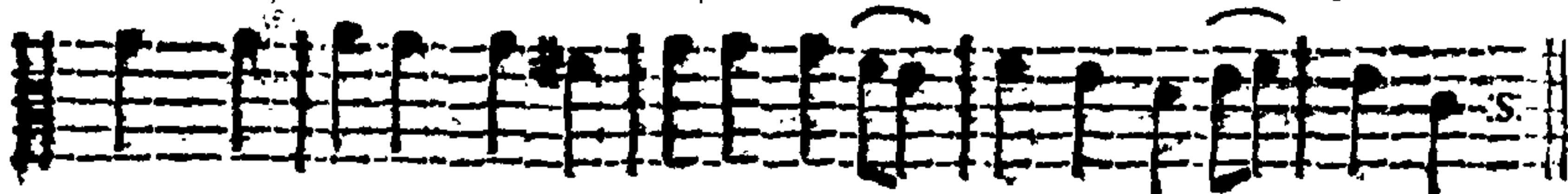
Halle-lujah, Halle-lujah, Halle-lujah, Halle-lujah,

Halle-lujah, Halle-lujah,

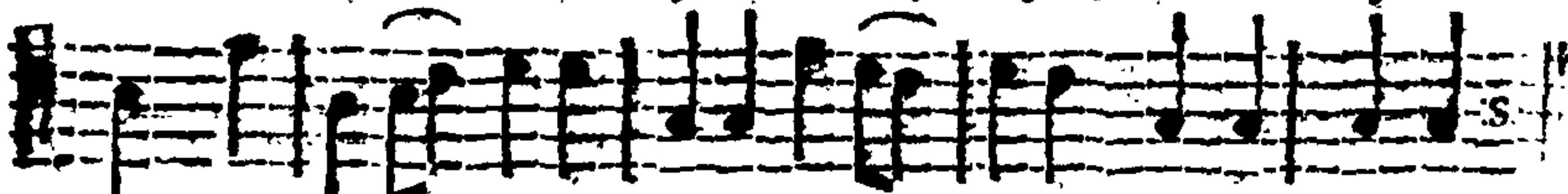
Continued.



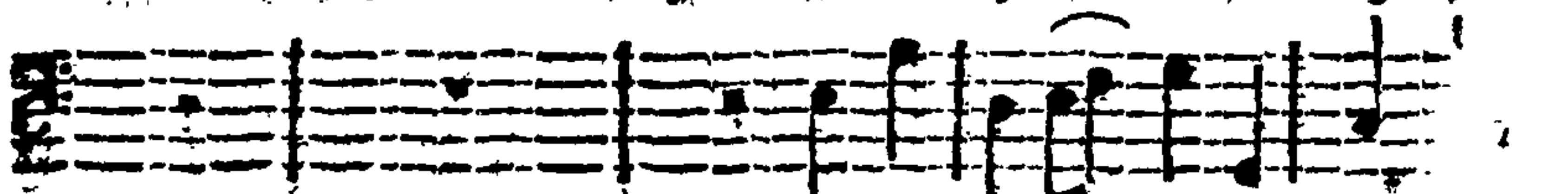
Halle—lujab Halle—lujab, Halle—lujab.



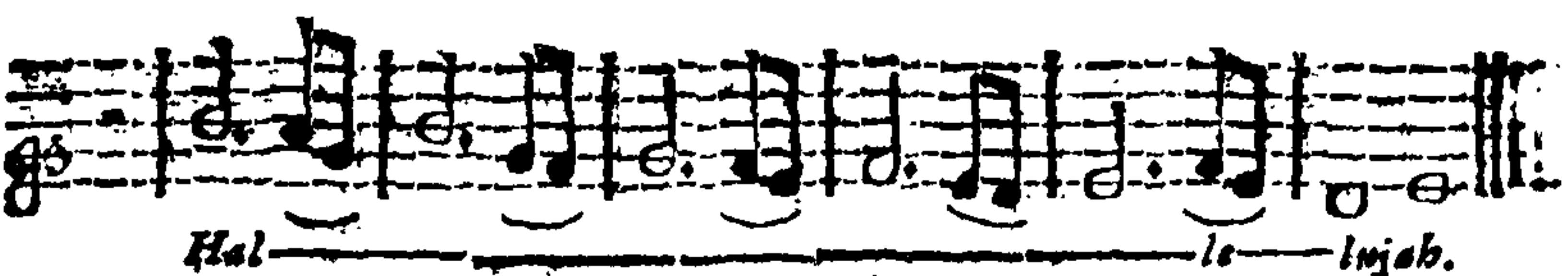
Halle—lujab, Halle—lujab, Halle—lujab, Halle—lujab.



Halle—lujab, Halle—lujab, Halle—lujab, Halle—lujab,



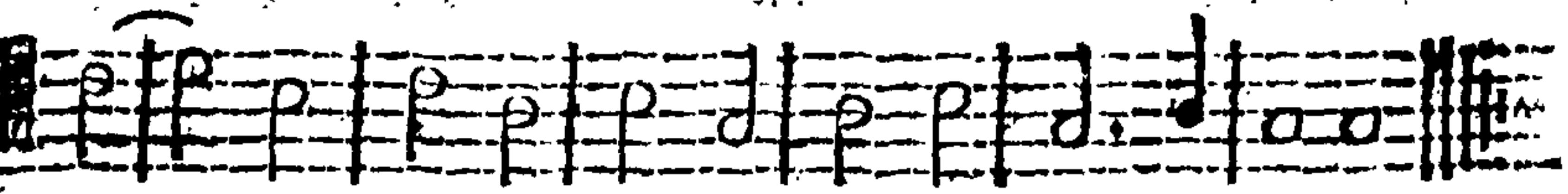
Halle—lujab, Halle—lujab,



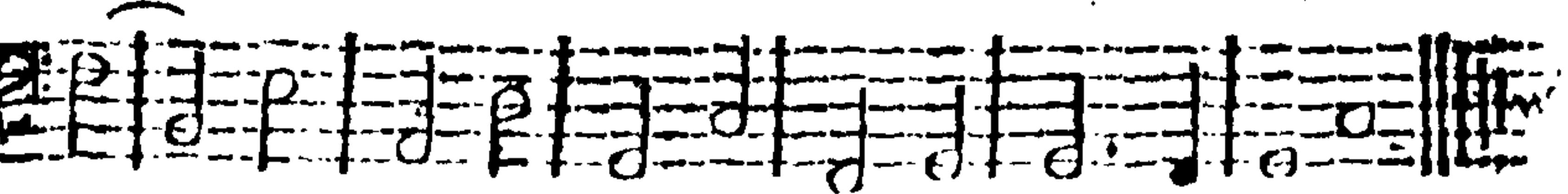
Halle—lujab, Halle—lujab.



Halle—lujab, Halle—lujab.



Halle—lujab, Halle—lujab, Halle—lujab.

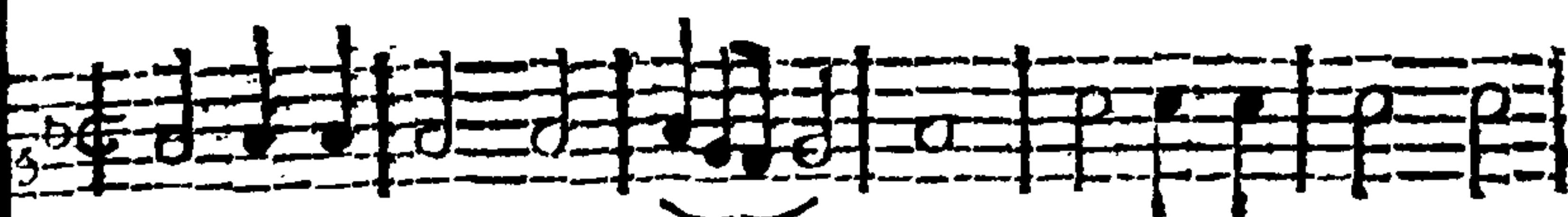


Halle—lujab, Halle—lujab, Halle—lujab.

ANTHEMS.

21

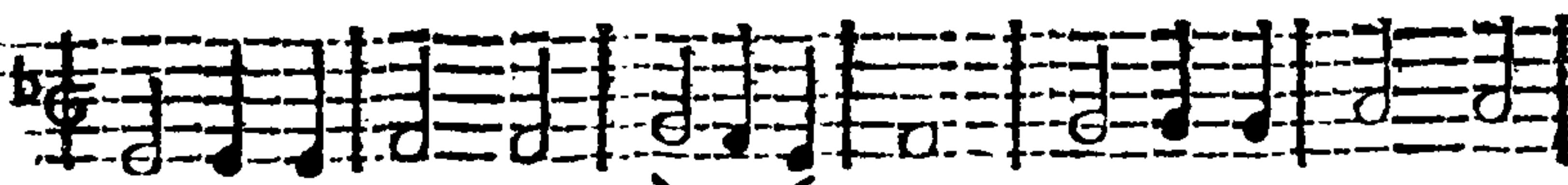
ANTHEM II. Psalm 25, V. 5. Call to remembrance.



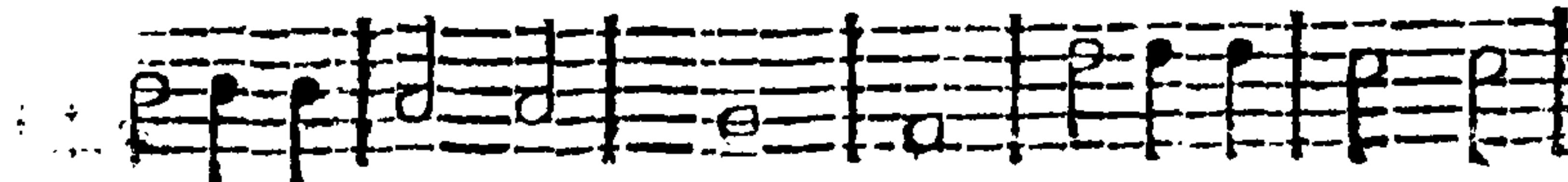
Call to remembrance, O Lord, call to remembrance,



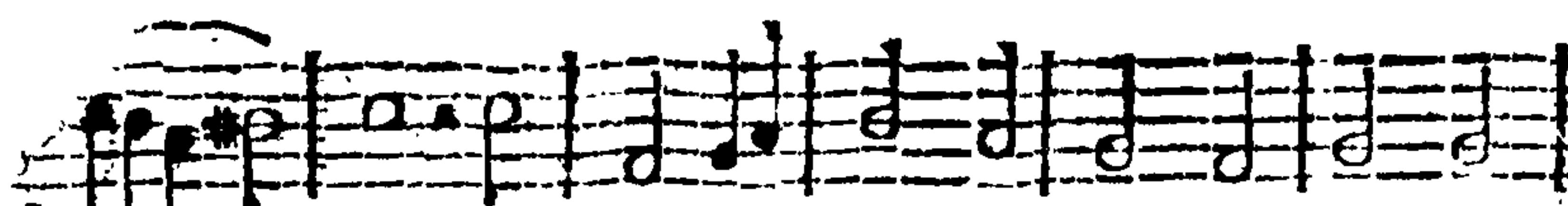
Call to, &c.



Call to remembrance O Lord, call to remembrance,



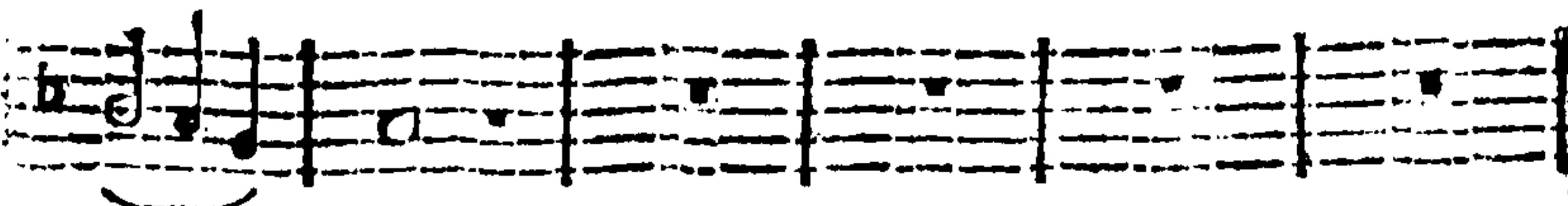
Call to, &c., .



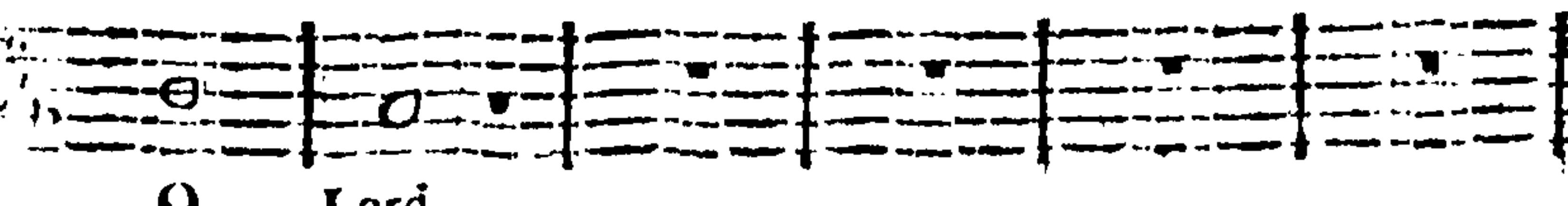
O Lord, thy ten—der mer—cy, and thy lo—ving



O Lord, &c.



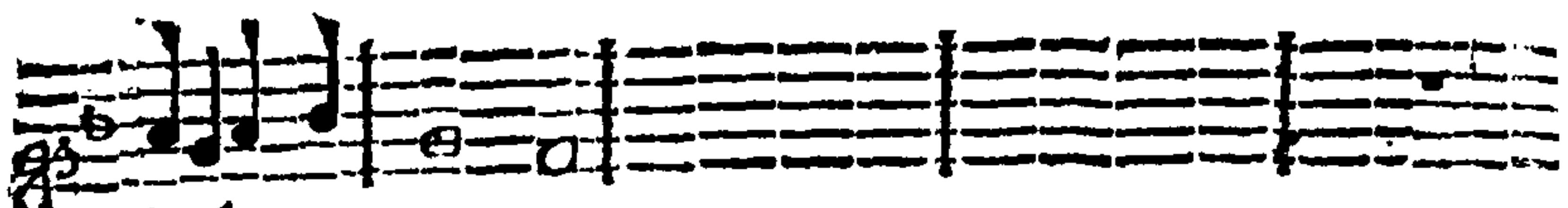
O Lord,



O Lord,

ANTHEMS;

Continued.



Loving kindness.

thy tender mercy, and thy loving.

thy tender mercy, and thy

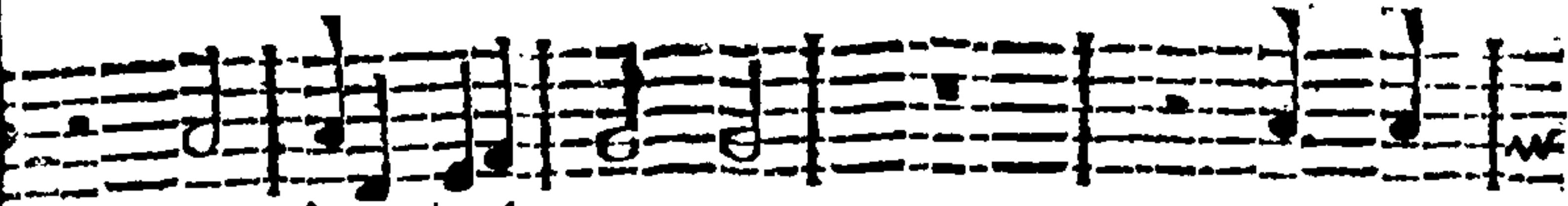
thy tender mercy,

thy tender mercy,

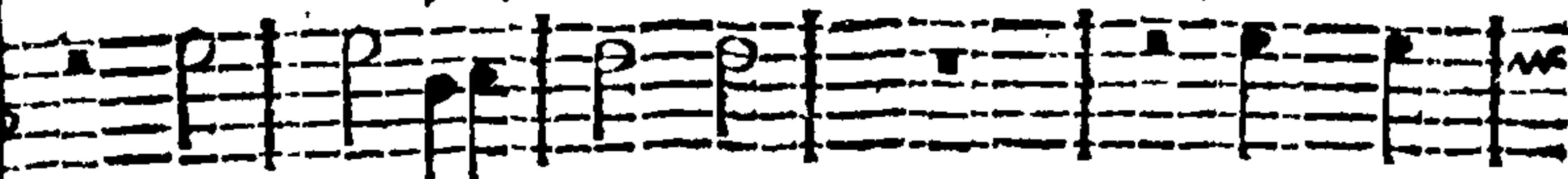
Loving kindness, thy tend-

Loving kindness, thy tend-

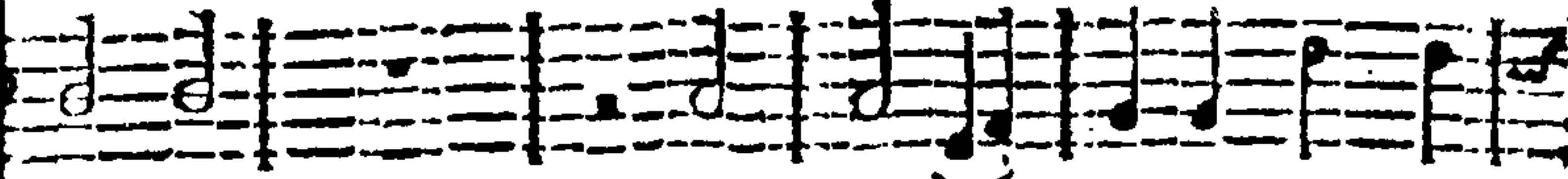
Continued.



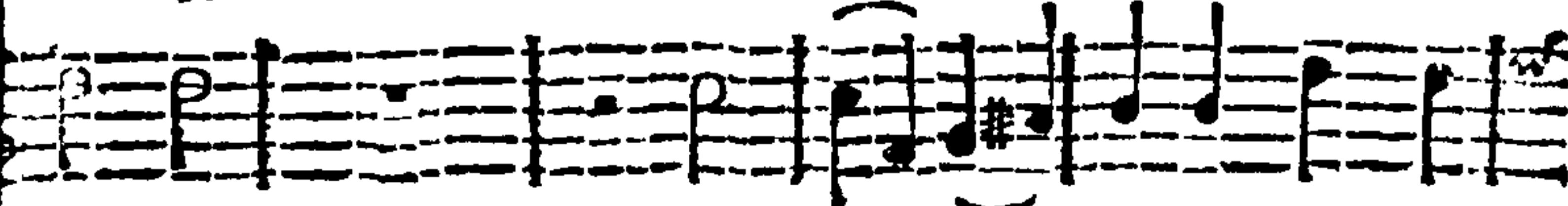
thy cen—der mer—cy, and thy



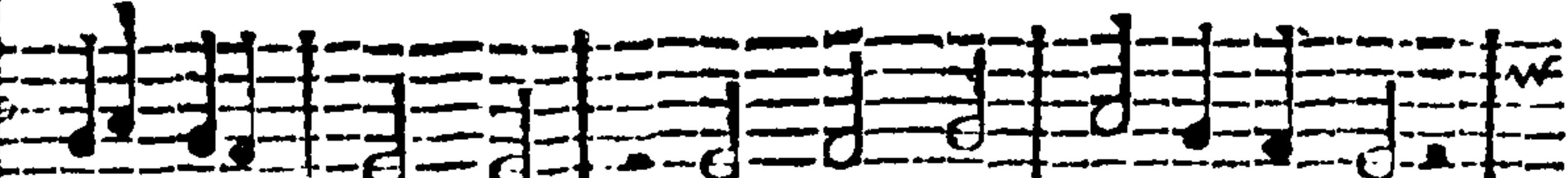
thy cen—der mer—cy, and thy



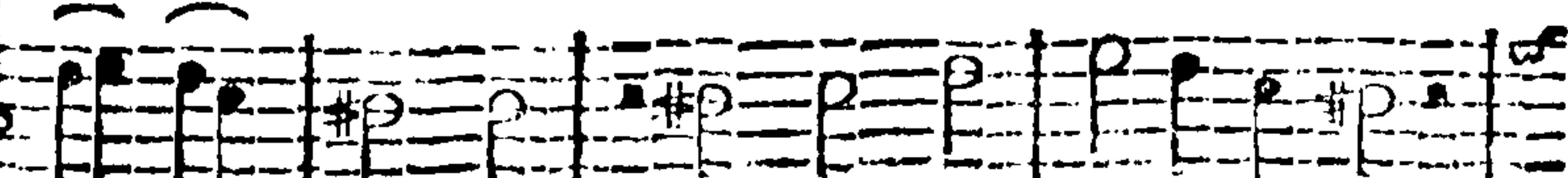
mercy, thy cen—der mercy, and thy



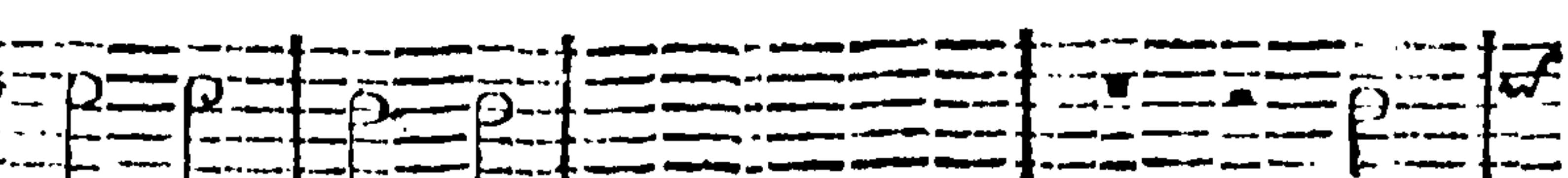
mercy, &c.



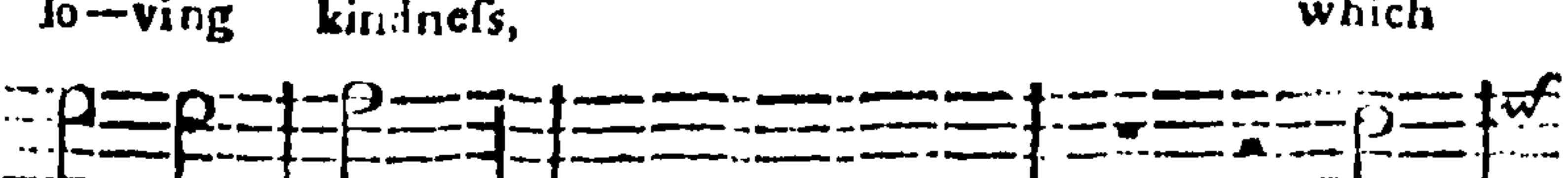
lo—ving kindness, which have been ever of old,



lo—ving &c.

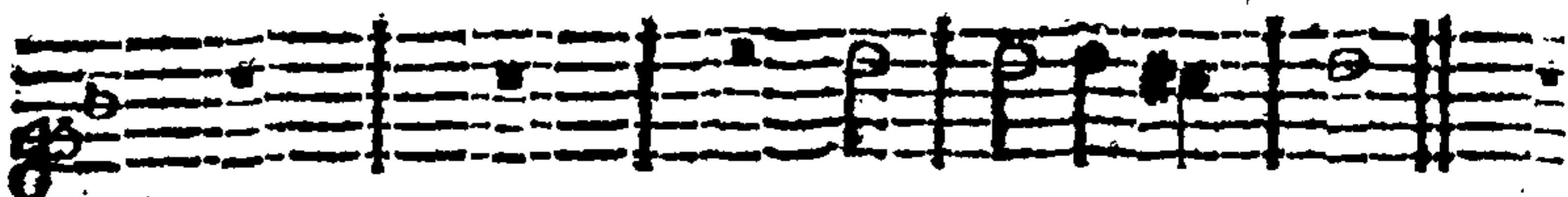


lo—ving kindness, which

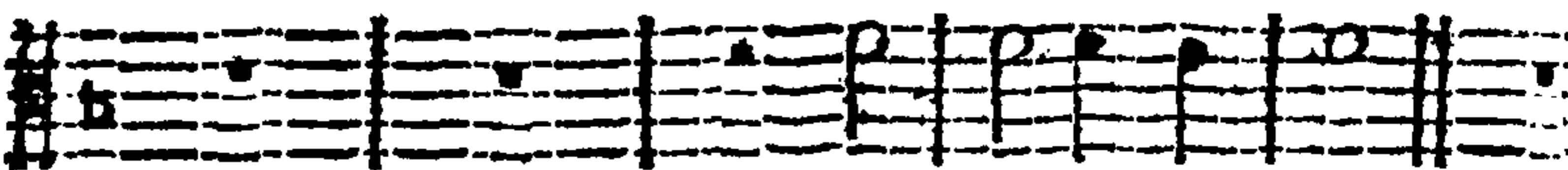


lo—ving kindness, which

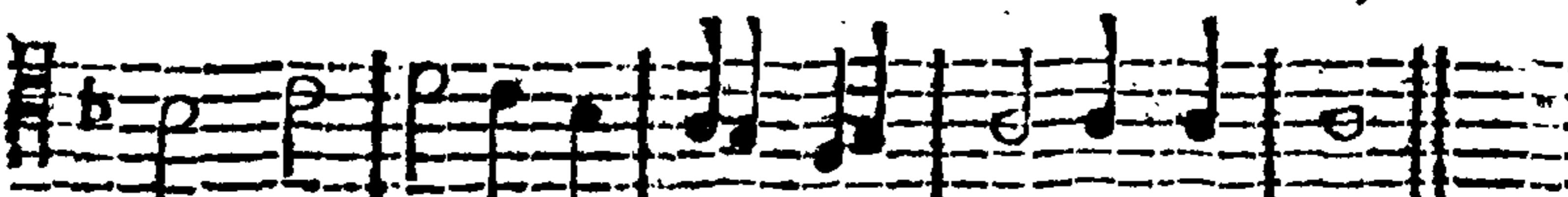
Continued.



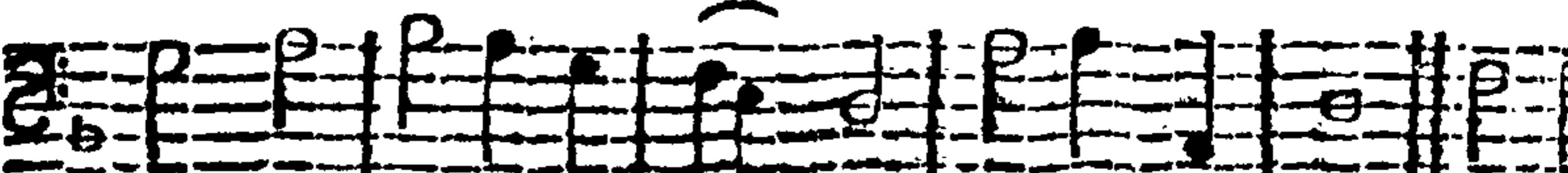
been ever of old,



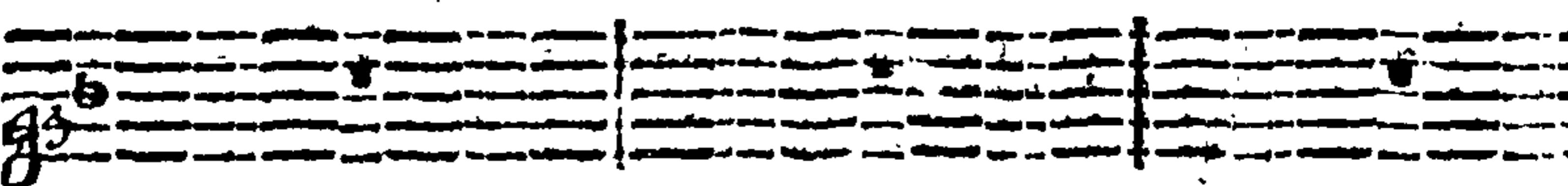
been ever of old,



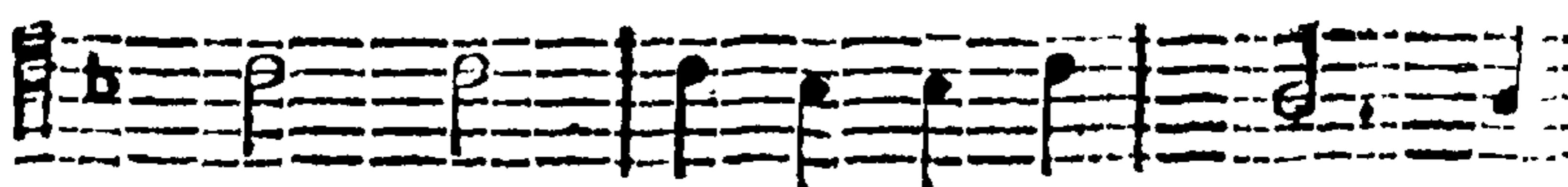
have been ever of old, been ever of old.



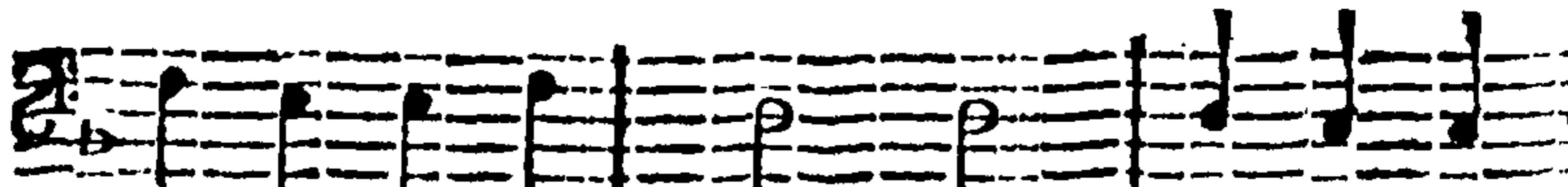
have been ever of, &c.



O re—mem—ber not the



O re—mem—ber not the sins, the



—mem—ber not the sins, re—mem—ber not the

Continued.

sins and of—sen—ces of my youth ;
sins, and of—sen—ces of my youth ;
sins, and of—sen—ces of my youth ; O re—
O re—
O re—
O re—
O re—
member not the sins, re—
member not the sins, remember not the sins,

Continued.

—member not the sins, the sins and of

—member not the sins, the sins and of

—member not the sins, the sins and of

O remember not the sins, and of—

—fences of my youth; but according to thy

—fences of O.

—fences of my youth; but according to thy

—fences of my youth;

Continued.

mercy, think thou on me O Lord, but according

mercy, &c.

mercy, think thou on me O Lord, but according

but ac-cording

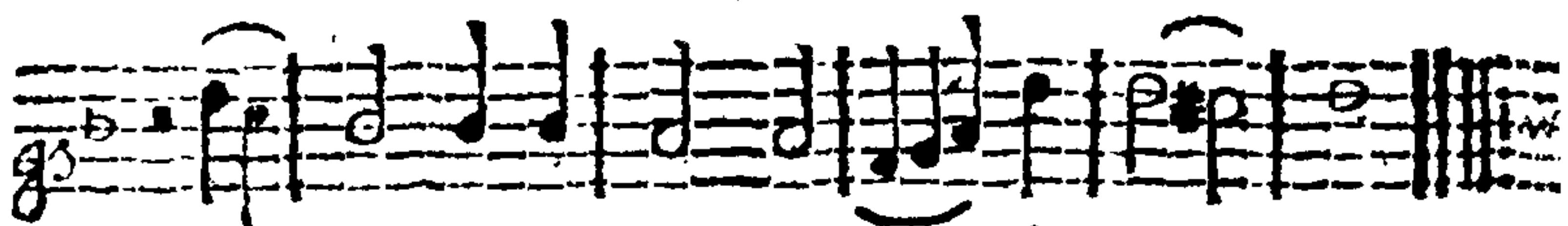
to thy * mercy, think thou on me O Lord,

to thy &c.

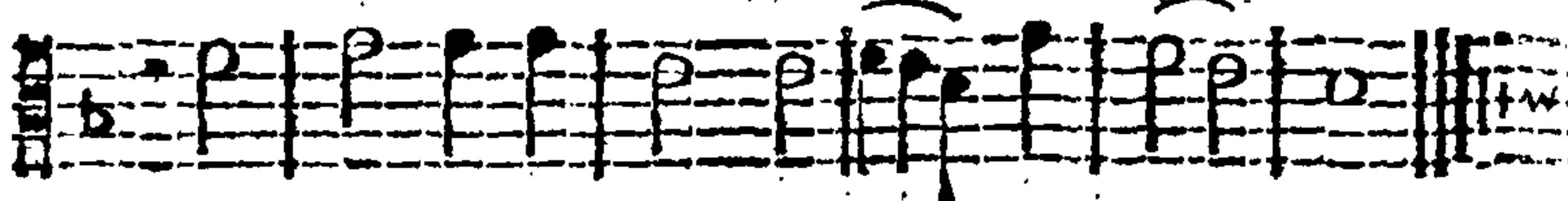
to thy mercy, think thou on me O Lord,

to thy, &c.

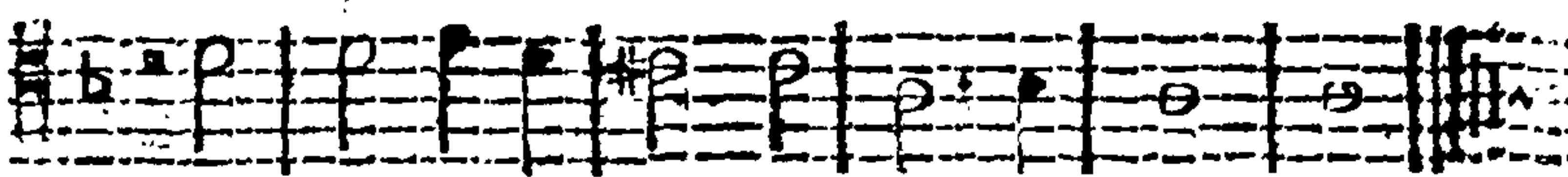
Continued.



O Lord for thy goodness, for thy goodness.



O Lord, &c.

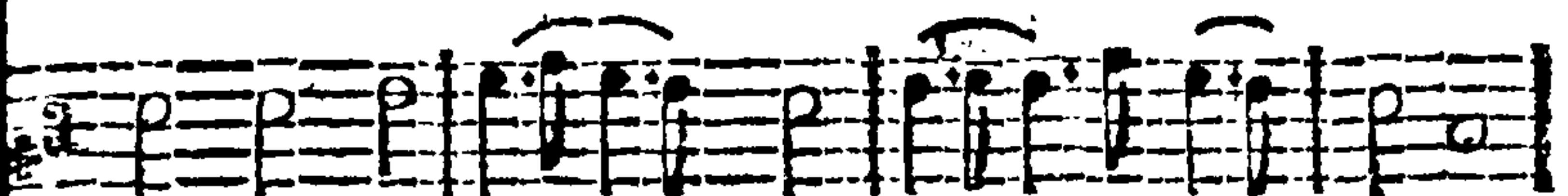
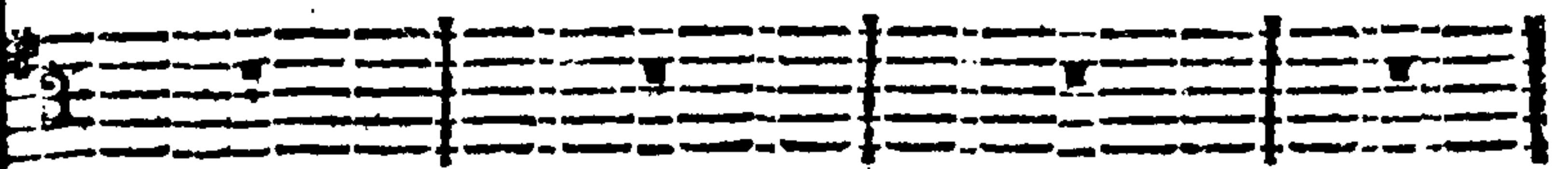
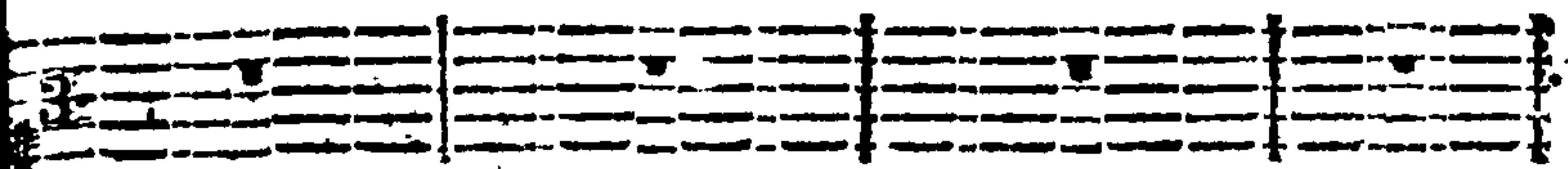


O Lord for thy goodness, for thy goodness.

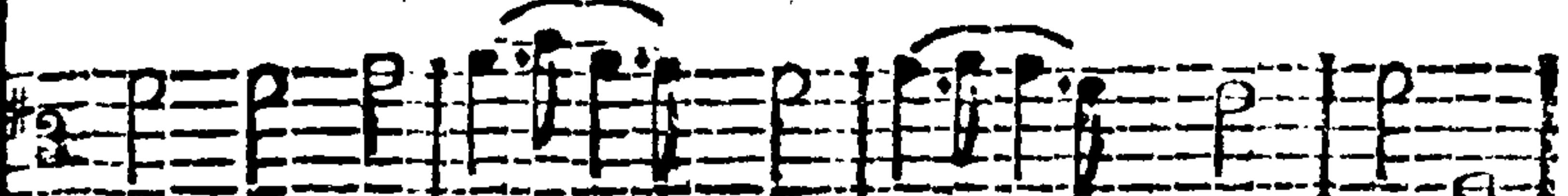


O Lord, &c.

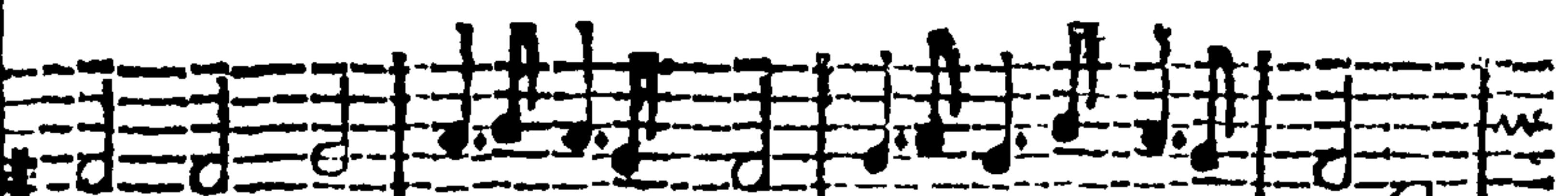
ANTHEM III. Psal. 119. 5th. Part. Teach me O Lord.



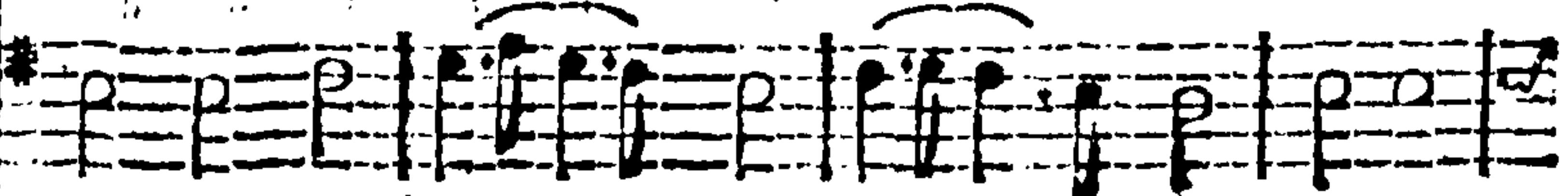
Teach me O Lord, the way of thy Statutes,



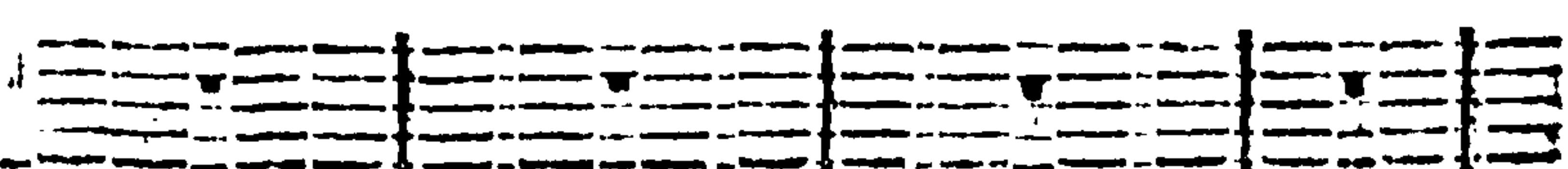
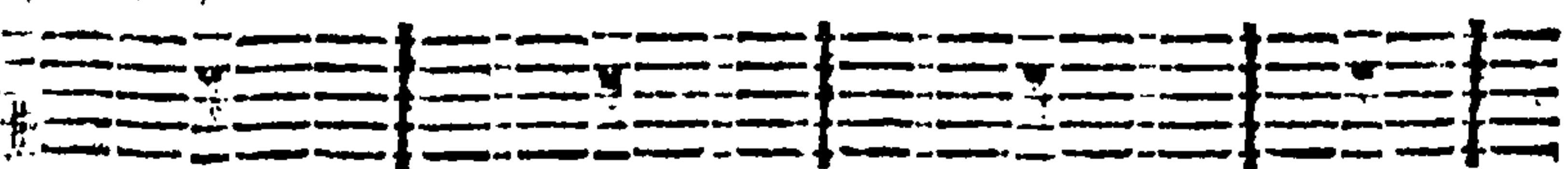
Teach me, &c.



Teach me O Lord, the way of thy Statutes,



Teach me, &c.



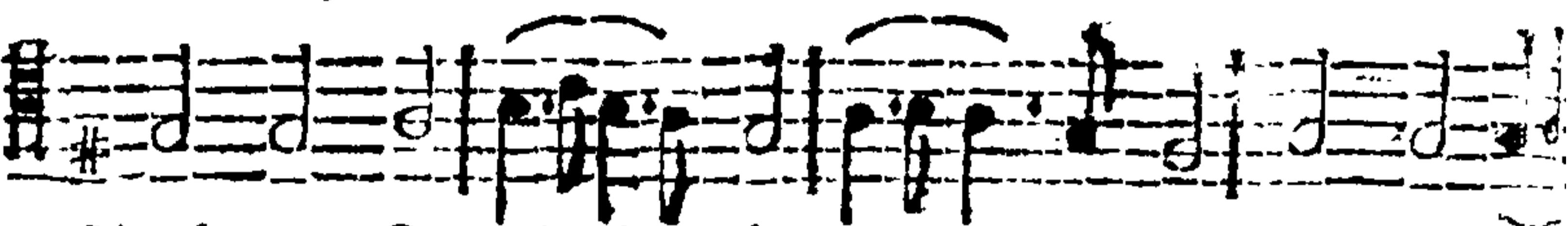
Continued.



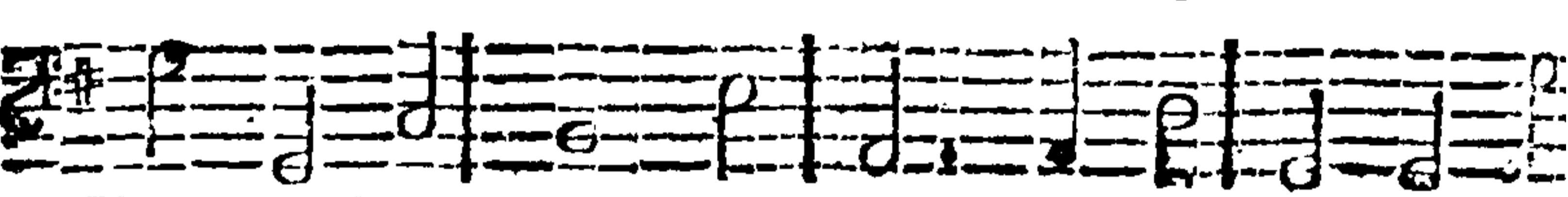
Teach me O Lord, the way of thy Statutes, and



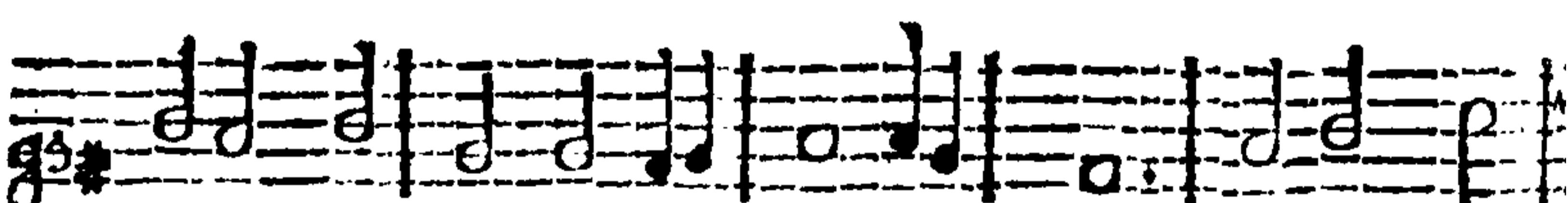
Teach me, &c.



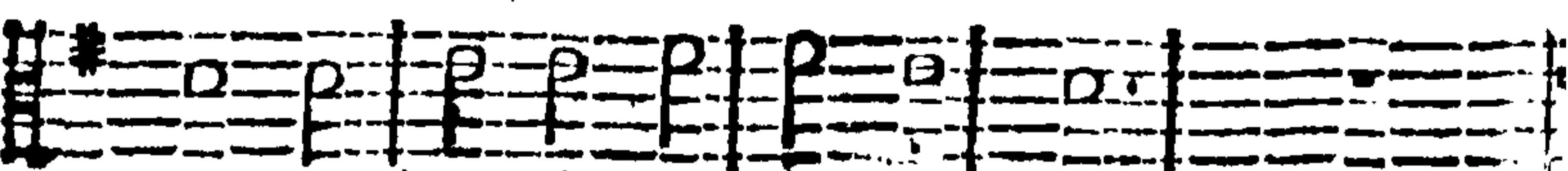
Teach me O Lord, the way of thy Statutes, and



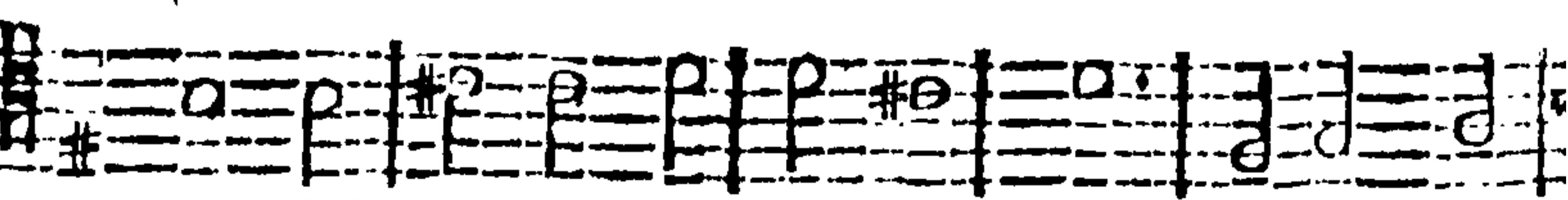
Teach me &c.



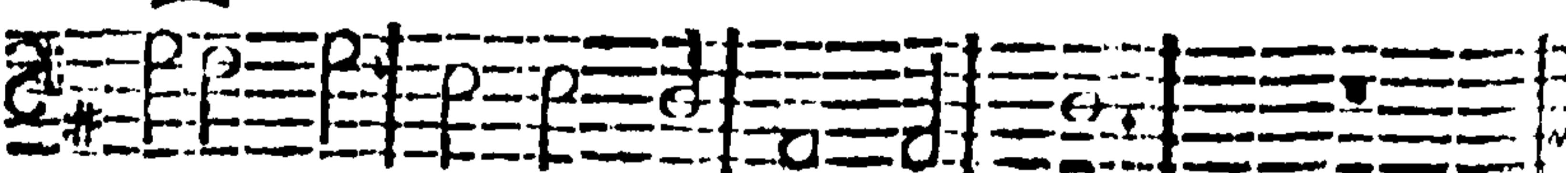
I shall keep it up to the end; and I shall



I shall, &c.



I shall keep it up to the end; and I shall



I shall, &c.

Continued.



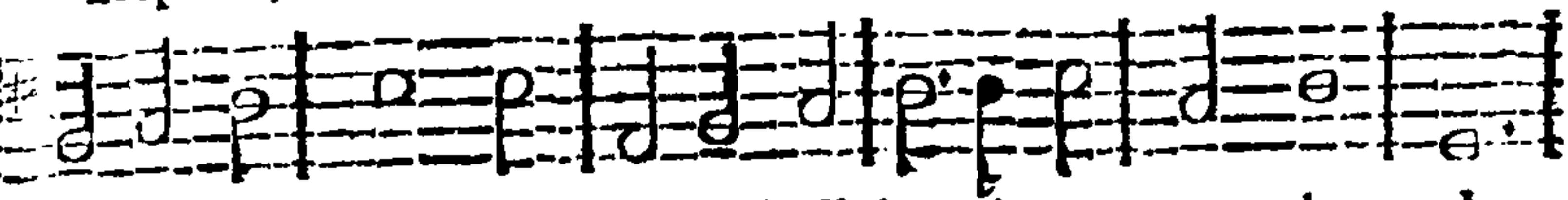
keep it, and I shall kee—p it un—to the end;



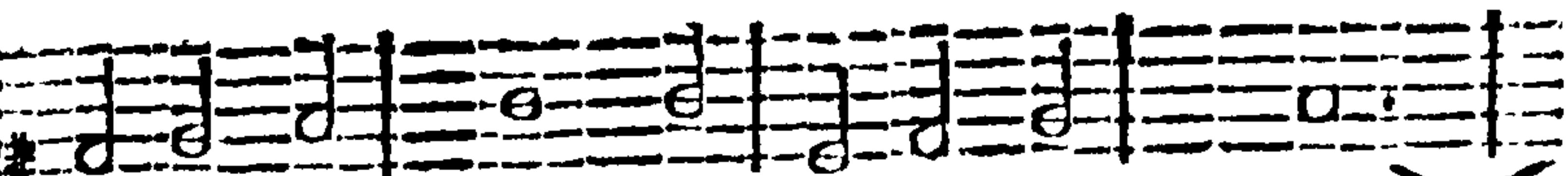
and I shall keep it, and I shall keep it un—to the end;



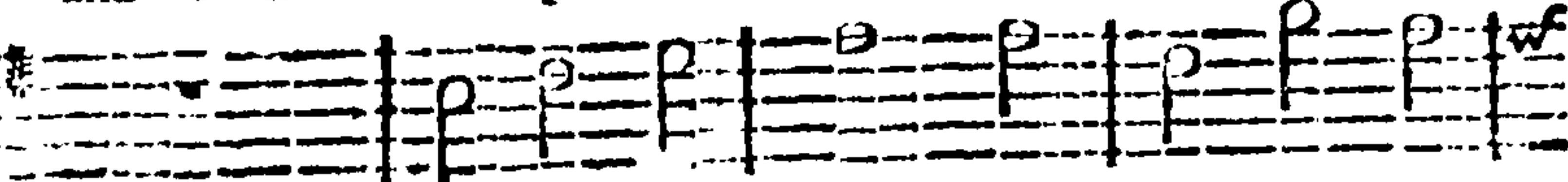
keep it, and I shall kee—p it un—to the end;



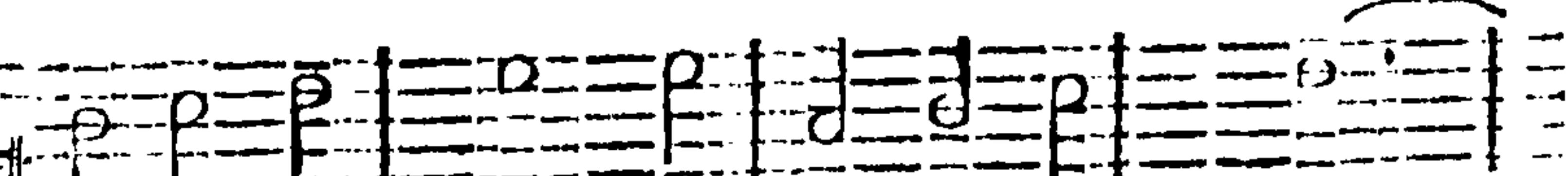
and I shall keep it, and I shall keep it un—to the end;



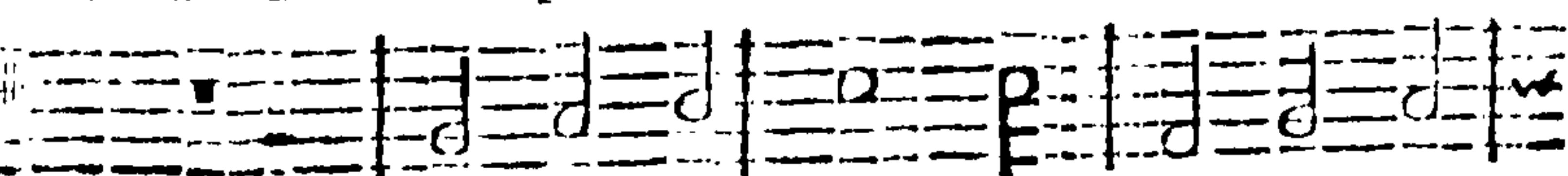
and I shall keep it, and I shall kee—



and I shall keep it, and I shall



and I shall keep it, and I shall kee—



and I shall keep it, and I shall

H Y M N T H E M S;

Continued.

Keep it unto the end. O give me under-
keep it unto the end. O give me under-
keep it unto the end. O give me under-
keep it unto the end. O give me under-

stand-ing; O give me under-standing, and
stand-ing; O give me under-standing, and
stand-ing; O give me under-standing, and
give me understand-ing. O give me under-

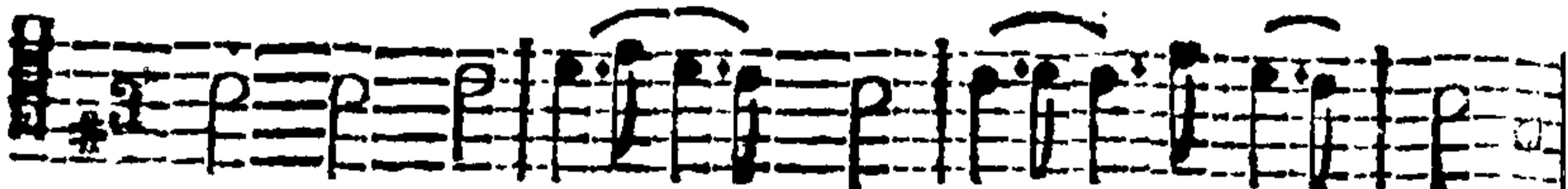
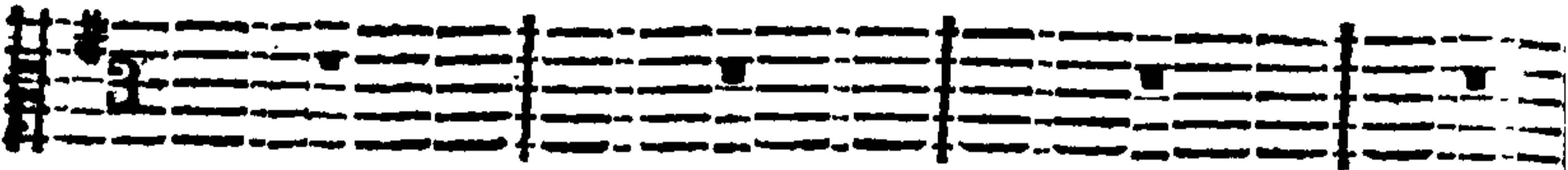
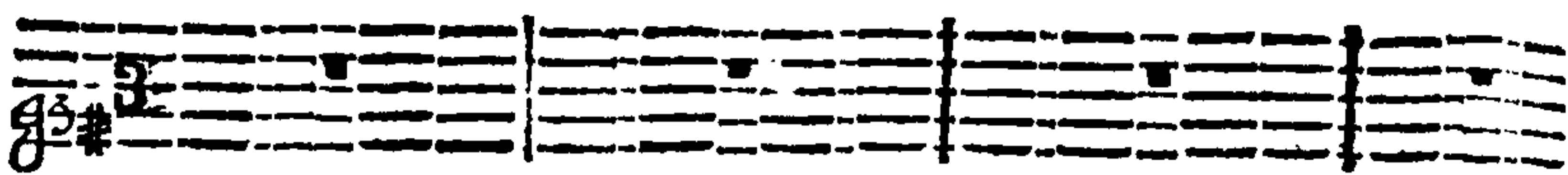
Continued.

A musical score for a three-part anthem. The top part consists of two staves of music with lyrics: "I shall keep thy law, yea I shall keep it," followed by "I shall keep thy law, yea I shall." The middle part has one staff of music with lyrics: "I shall keep thy law, yea I shall keep it, standing, and I shall keep thy law, yea I shall." The bottom part has one staff of music with lyrics: "yea I shall keep it with my whole heart." The music is in common time, with various note heads and stems. The lyrics are placed under the notes, often with a brace or bracket indicating they belong together.

I shall keep thy law, yea I shall keep it,
 I shall keep thy law, yea I shall
 I shall keep thy law, yea I shall keep it,
 standing, and I shall keep thy law, yea I shall
 yea I shall keep it with my whole heart.
 keep it, shall keep it with my whole heart.
 yea I shall keep it with my whole heart.
 keep it, shall keep it with my whole heart.

This Verse may be sung, by the Bass and Tenor in unison.

Continued.



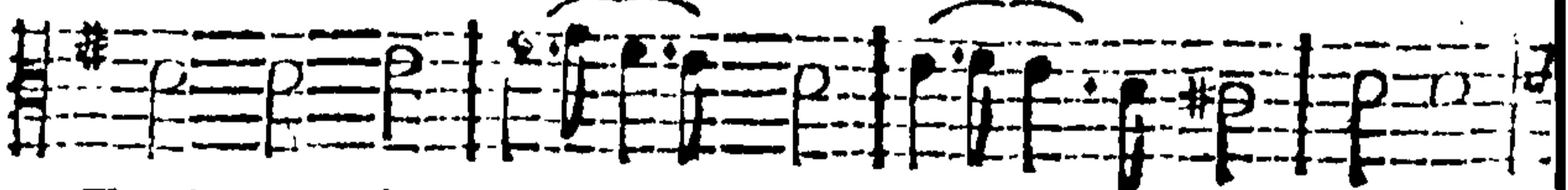
Teach me O Lord, the way of thy Statutes,



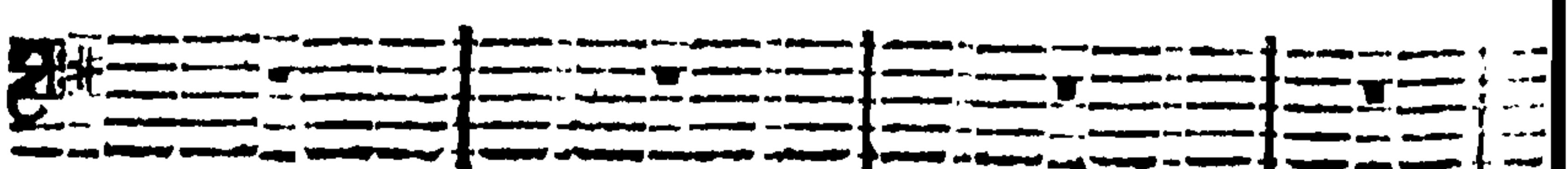
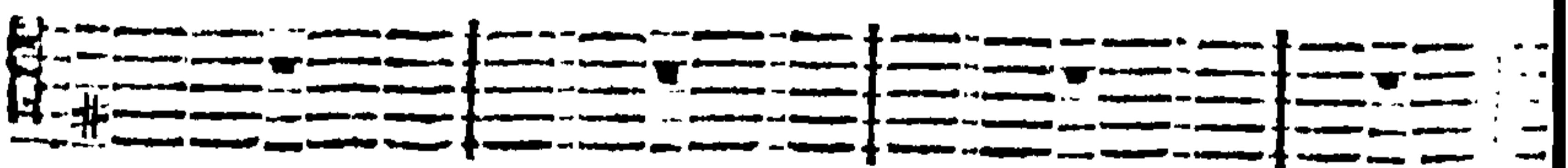
Teach me, &c.



Teach me O Lord, the way of thy Statutes.



Teach me, &c.



Continued.

A musical score for three voices (SATB) in common time. The vocal parts are represented by soprano, alto, and bass staves. The music consists of a series of eighth-note chords. The bass part begins with a sustained note.

Teach me O Lord, the way of thy Statutes, and

A musical score for three voices (SATB) in common time. The vocal parts are represented by soprano, alto, and bass staves. The music consists of a series of eighth-note chords. The bass part begins with a sustained note.

Teach me, &c.

A musical score for three voices (SATB) in common time. The vocal parts are represented by soprano, alto, and bass staves. The music consists of a series of eighth-note chords. The bass part begins with a sustained note.

Teach me O Lord, the way of thy Statutes, and

A musical score for three voices (SATB) in common time. The vocal parts are represented by soprano, alto, and bass staves. The music consists of a series of eighth-note chords. The bass part begins with a sustained note.

Teach me &c.

A musical score for three voices (SATB) in common time. The vocal parts are represented by soprano, alto, and bass staves. The music consists of a series of eighth-note chords. The bass part begins with a sustained note.

I shall keep it un—to the end.

A musical score for three voices (SATB) in common time. The vocal parts are represented by soprano, alto, and bass staves. The music consists of a series of eighth-note chords. The bass part begins with a sustained note.

I shall, &c.

A musical score for three voices (SATB) in common time. The vocal parts are represented by soprano, alto, and bass staves. The music consists of a series of eighth-note chords. The bass part begins with a sustained note.

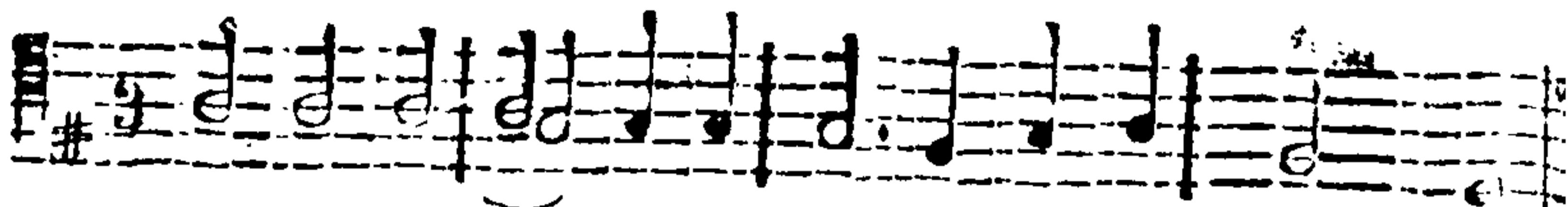
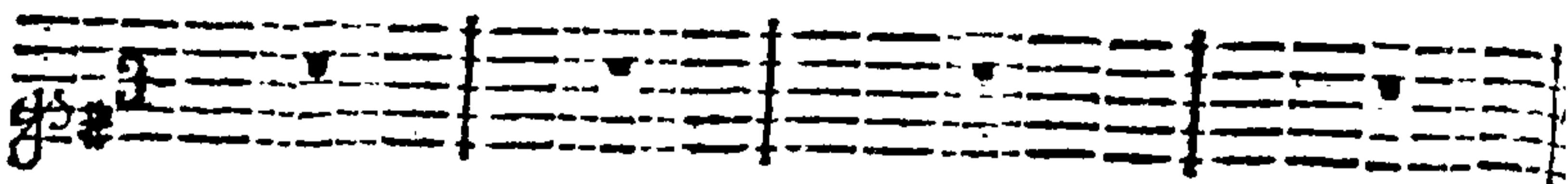
I shall keep it un—to the end.

A musical score for three voices (SATB) in common time. The vocal parts are represented by soprano, alto, and bass staves. The music consists of a series of eighth-note chords. The bass part begins with a sustained note.

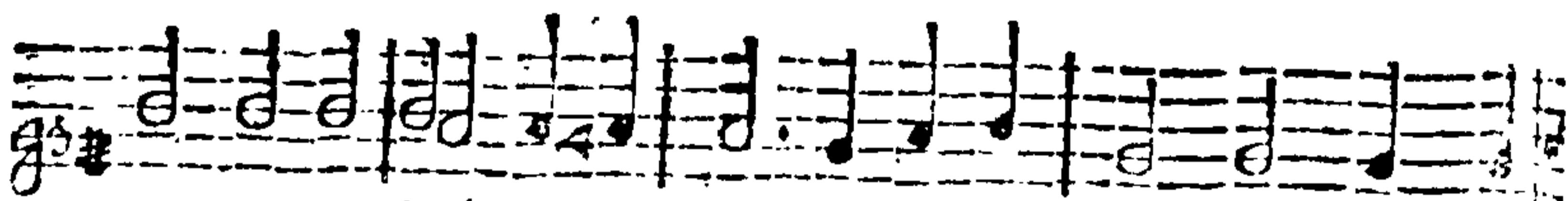
I shall, &c.

Continued.

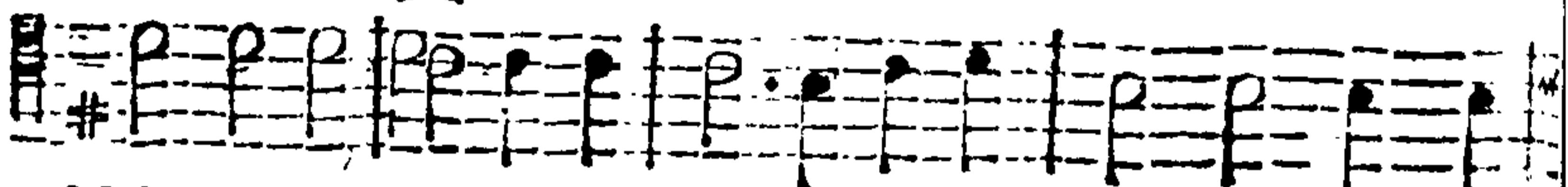
Verse 2 Voca



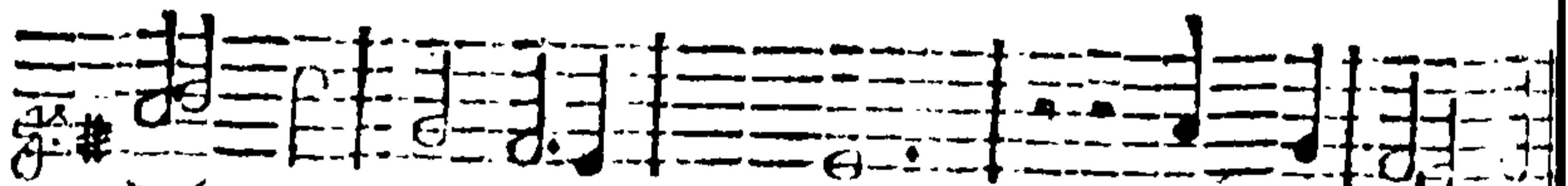
Make me to go in the paths of thy commandments.



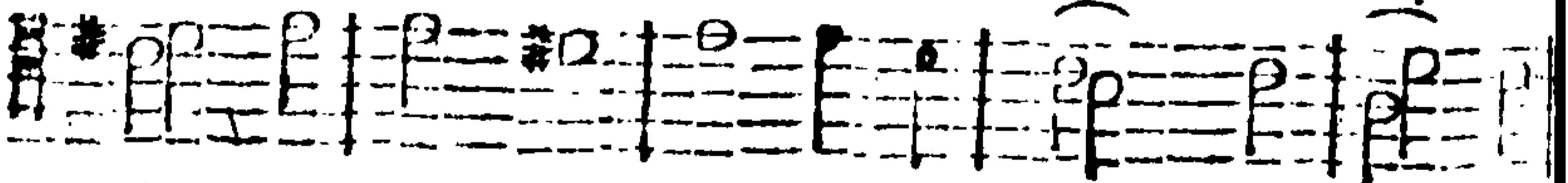
Make me to go in the paths of thy commandments, for there-



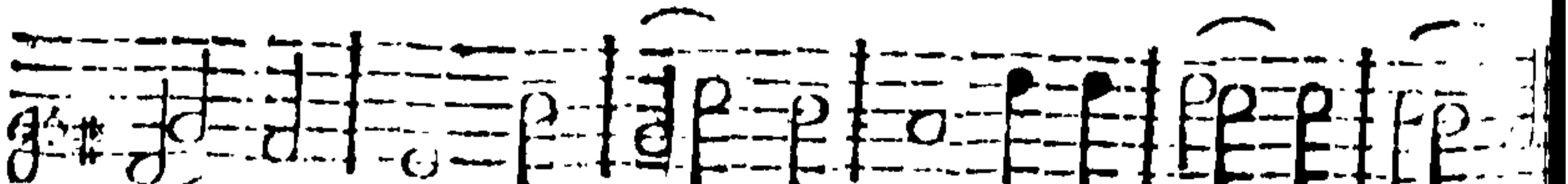
Make me, &c.



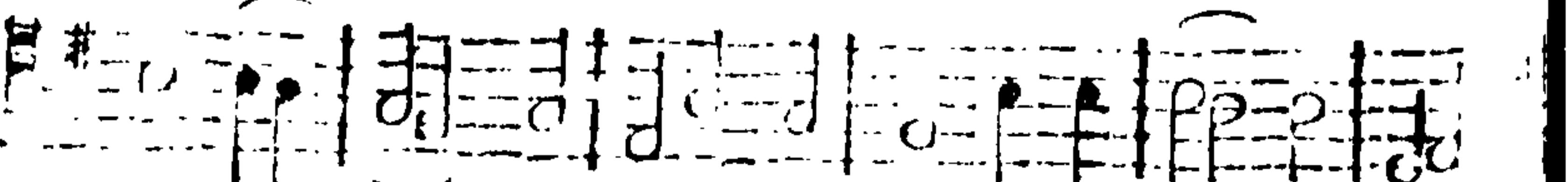
— in is my de—sire; for there—in is



— in is my de—sire, for there—in is my de—

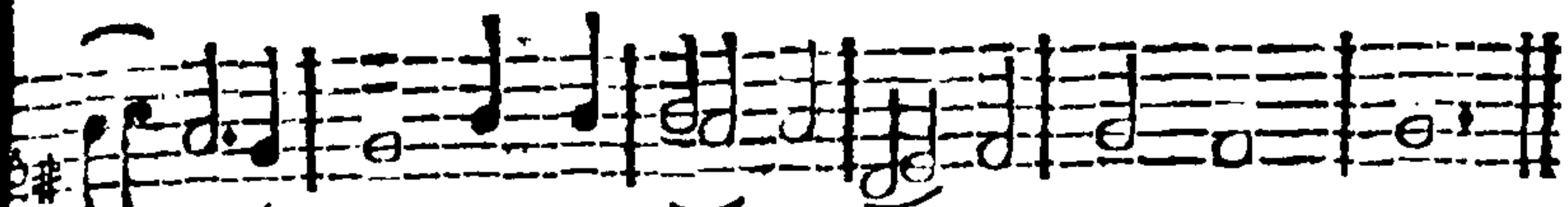


my de—sire, is my de—sire, for there—in, there—in

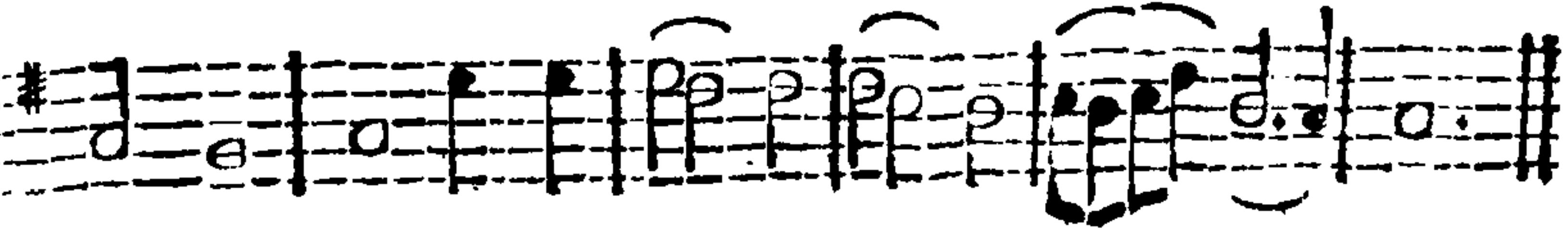


— sive, there—in is my de sive, for there—in, there—in

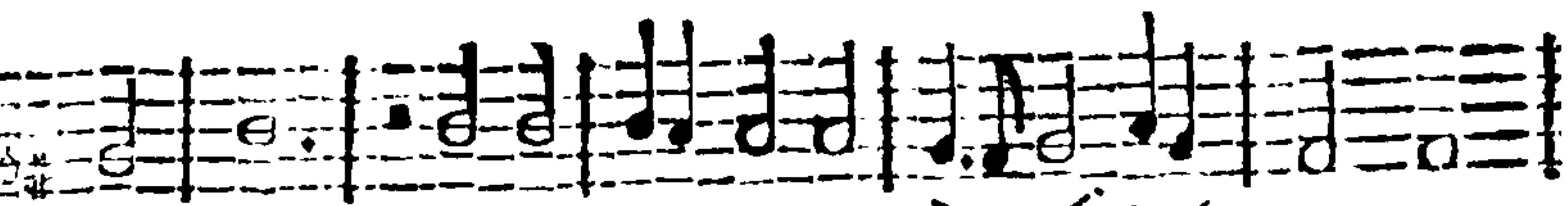
Continued.



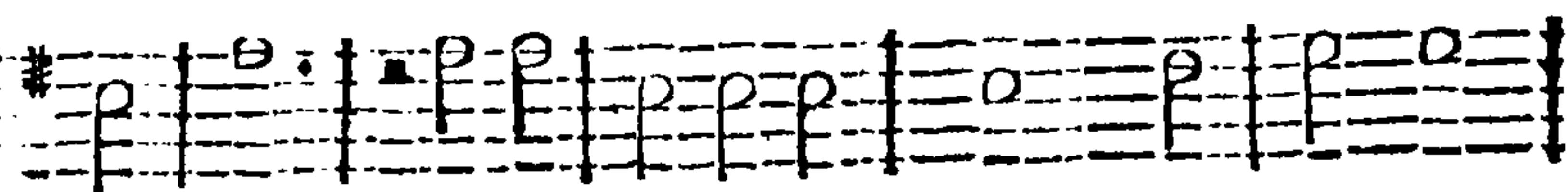
my de—fire, for there-in, therein is my de—fire.



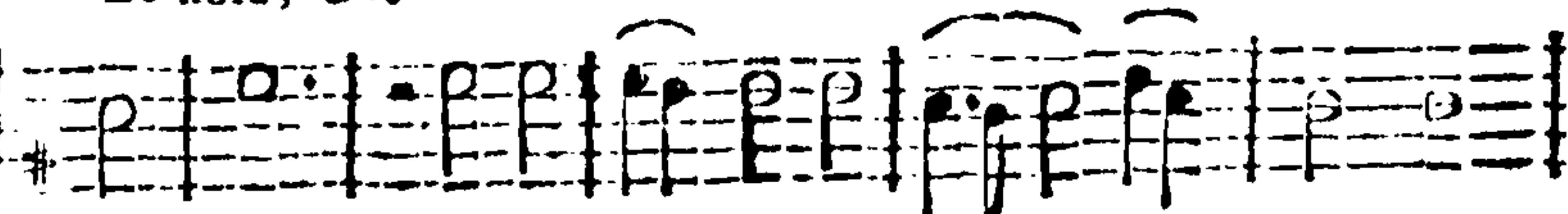
my de—fire, &c.



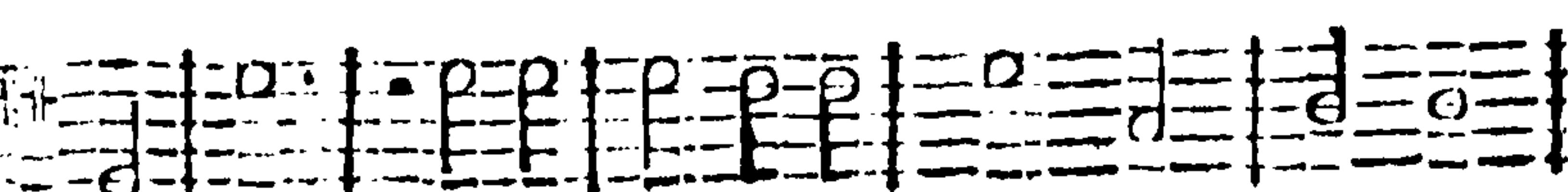
Be-hold my delight is in thy commandments,



Be-hold, &c.

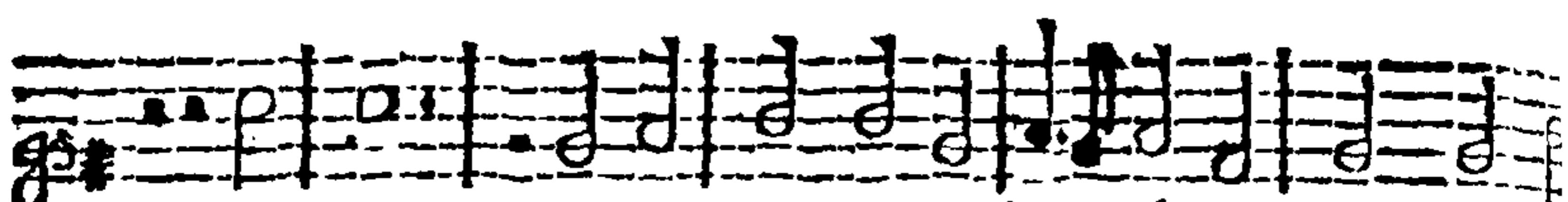


Be-hold my de-light is in thy commandments,

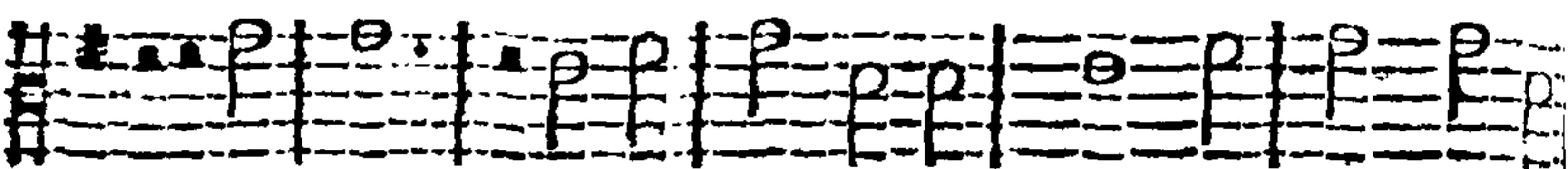


Be-hold, &c.

Continued.



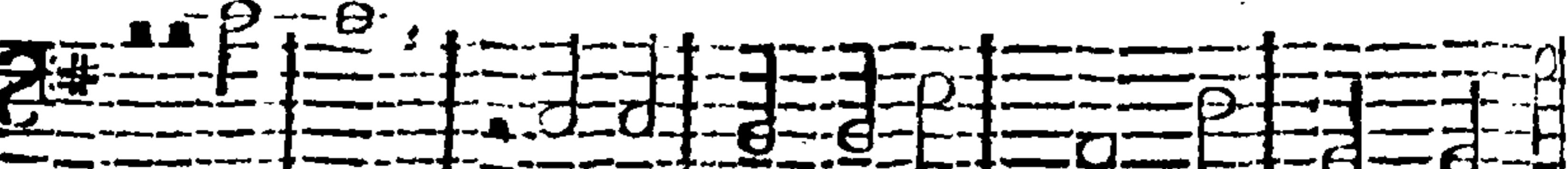
Be—hold my delight is in thy commandments; 0



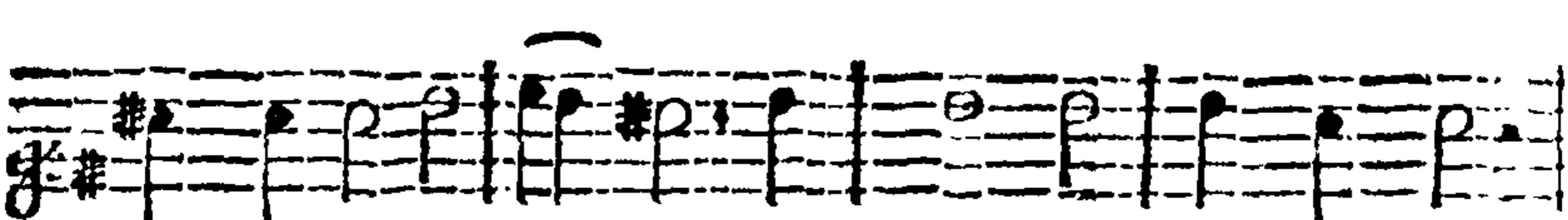
Behold, &c.



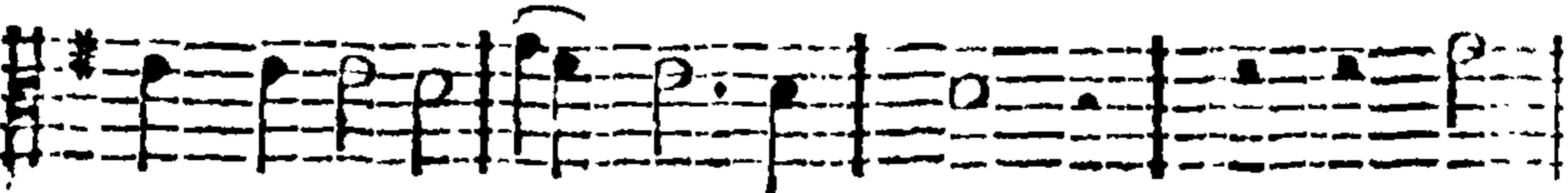
Behold my delight is in thy commandments; 0



Behold, &c.

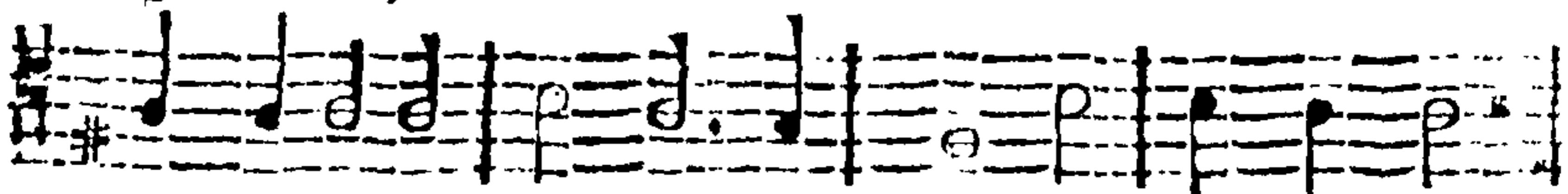


quicken me in thy righteousness, O quicken me,

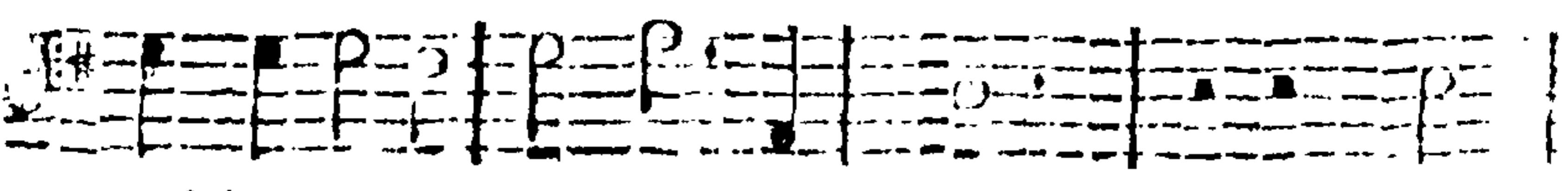


quicken me, &c.

O



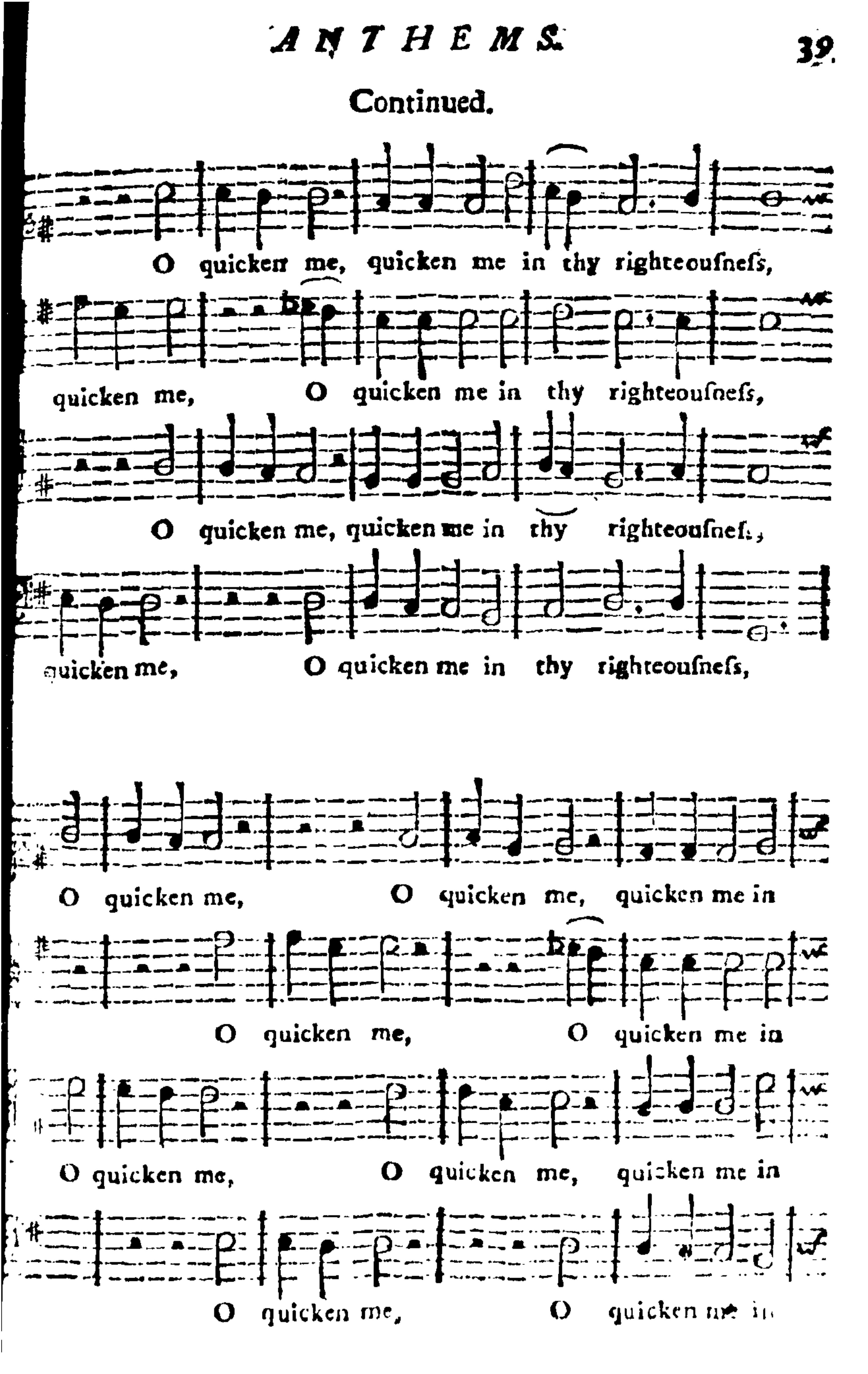
quicken me in thy righteousness, O quicken me,



quicken me,

O

Continued.



O quicken me, quicken me in thy righteousness,

quicken me, O quicken me in thy righteousness,

O quicken me, quicken me in thy righteousness,

quicken me, O quicken me in thy righteousness,

O quicken me,

O quicken me, quicken me in

O quicken me,

O quicken me in

O quicken me,

O quicken me, quicken me in

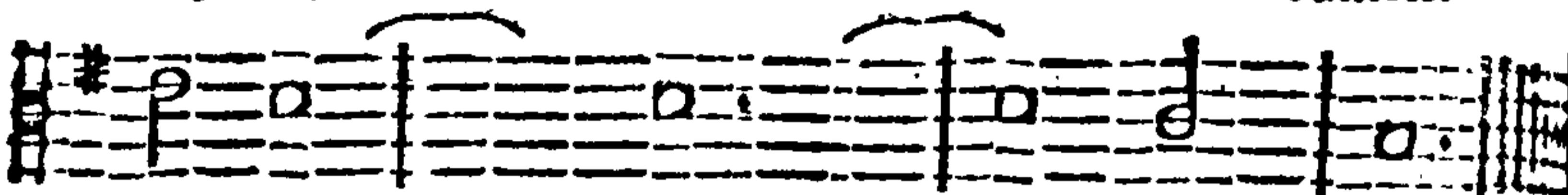
O quicken me,

O quicken me in

Continued.



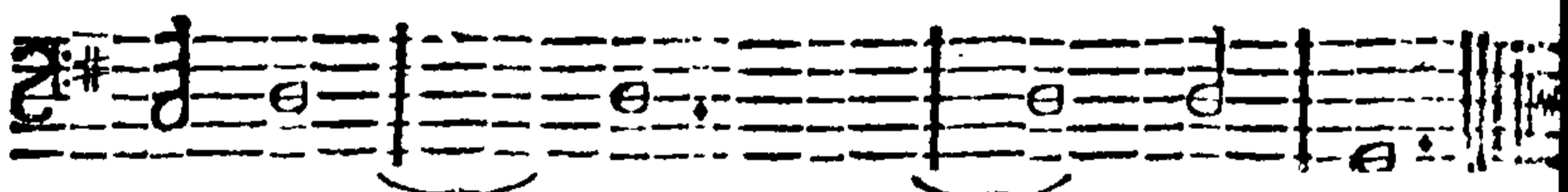
thy righ— teousness.



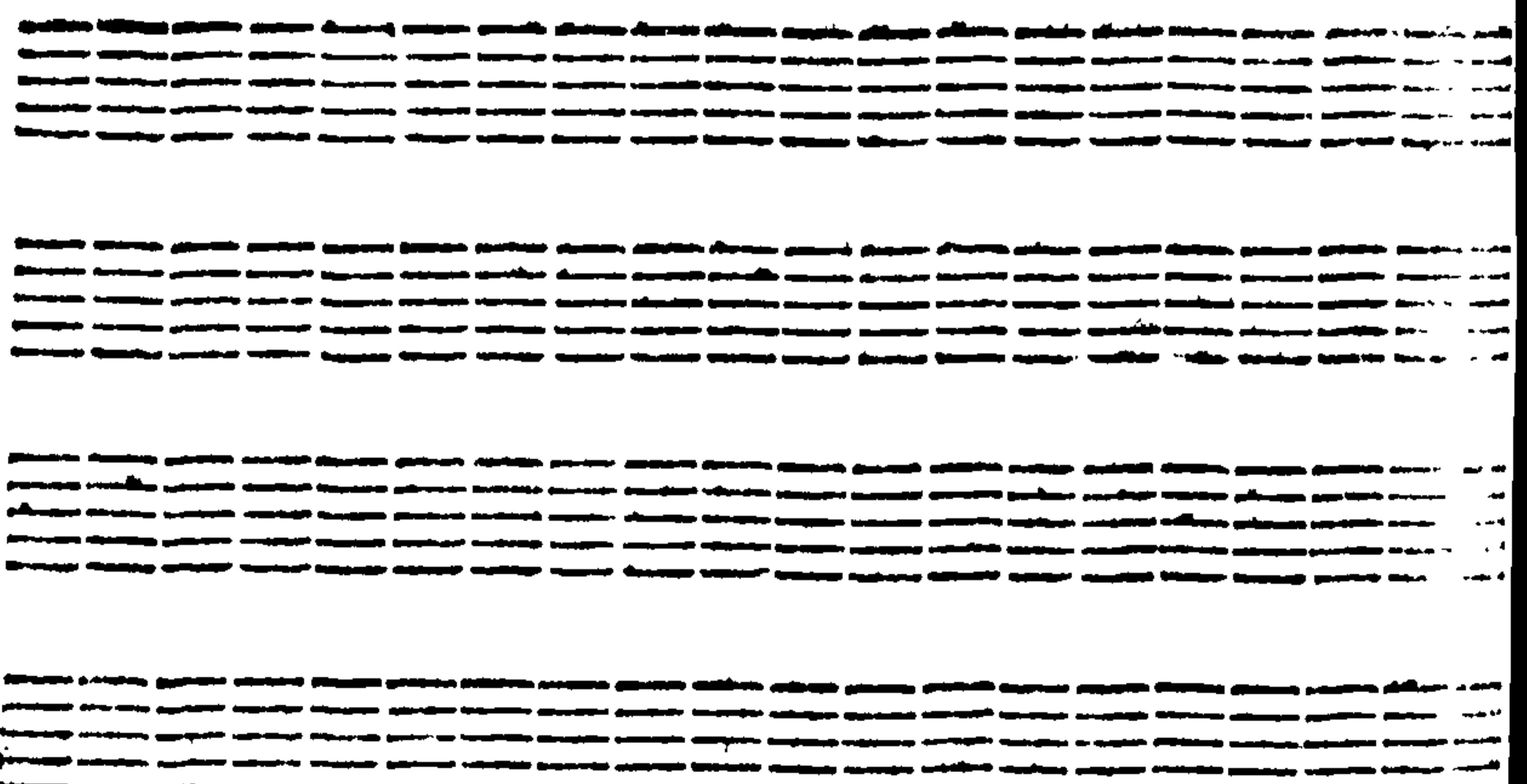
thy righ— teous— ness.



thy righ— teousness.



thy righ— teous— ness.



ANTHEM IV. PI. 119. Part. 18. Righteous art thou O Lord.

Righteous art thou O Lord, Righteous art thou O Lord, and
Righteous, &c.

Righteous art thou O Lord, Righteous art thou O Lord; and
Righteous, &c.

Righteous art thou O Lord, Righteous art thou O Lord; and
Righteous, &c.

Righteous art thou O Lord, Righteous art thou O Lord; and
Righteous, &c.

Righteous art thou O Lord, Righteous art thou O Lord; and
Righteous, &c.

true, true are thy Judgments; Righteous art thou O Lord.

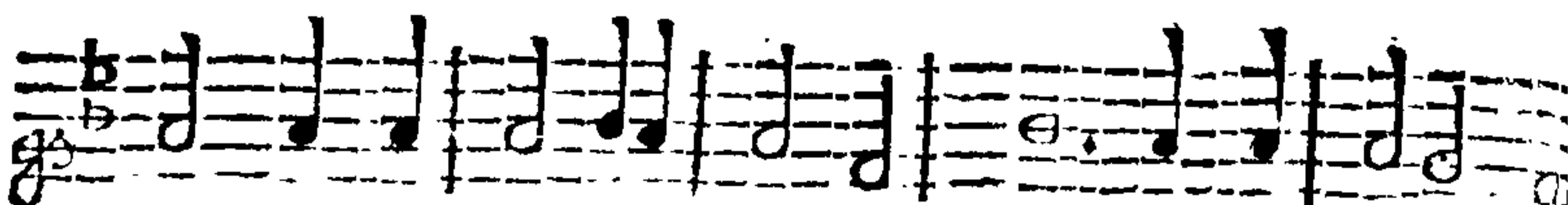
true, true are,

and true are thy Judgments; Righteous art thou O Lord.

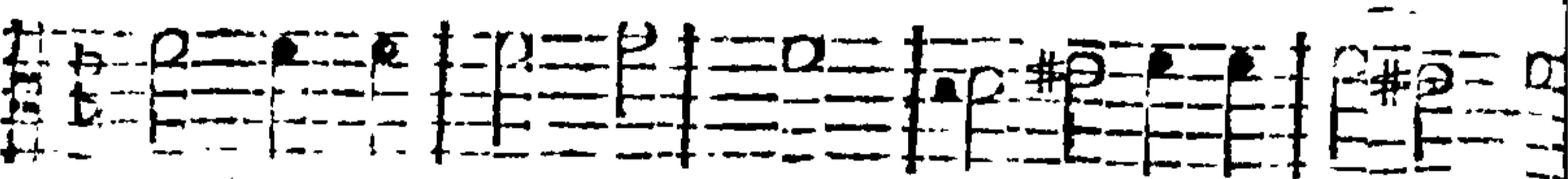
and true are thy Judgments;

ANTHEMS.

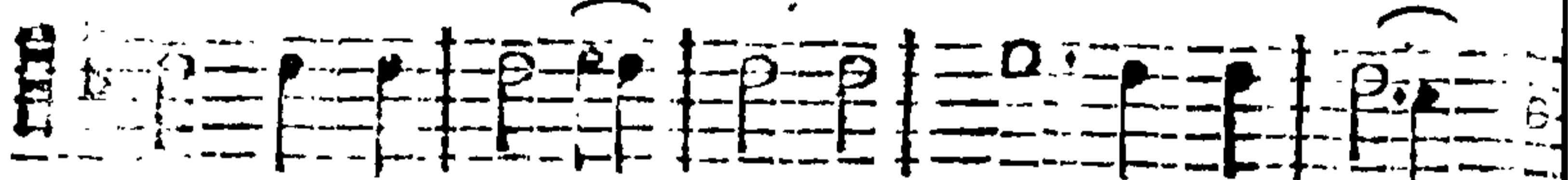
Continued.



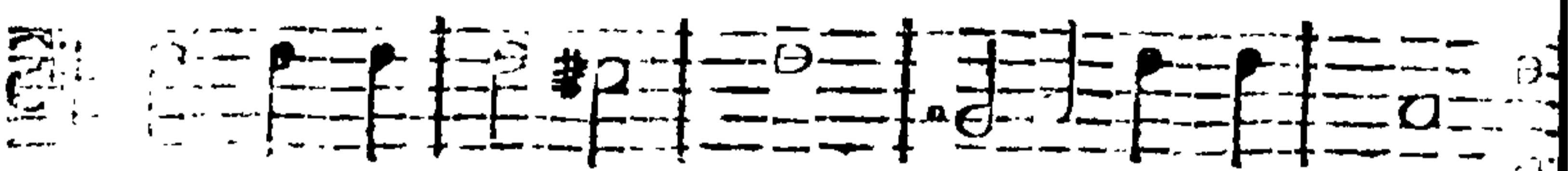
Righteous art thou O Lord, and true are thy judgments.



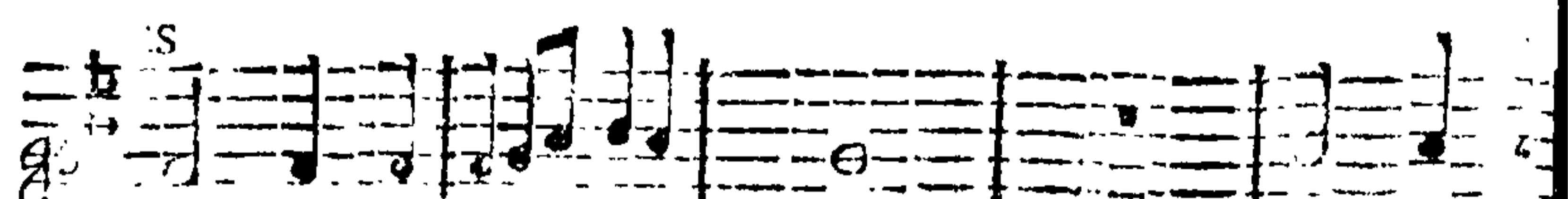
Righteous art thou O Lord, and true are thy judgments;



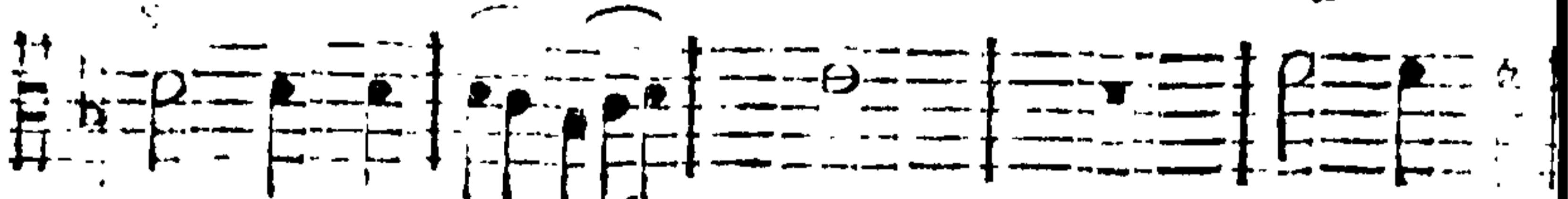
Righteous art thou O Lord, and true are thy judgments;



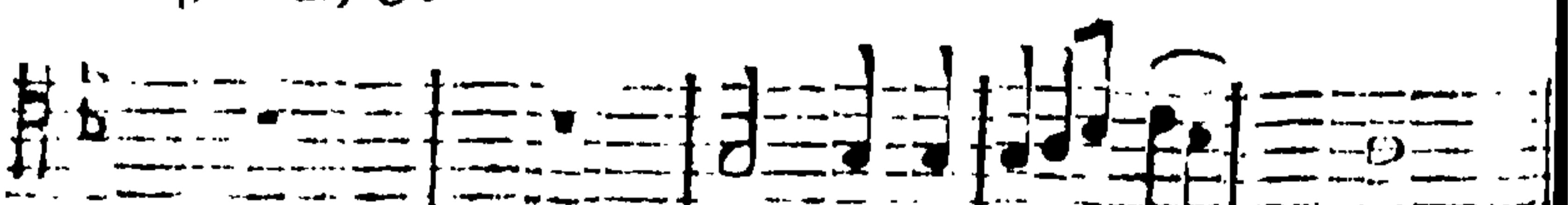
Righteous art thou O Lord, and true are thy judgments.



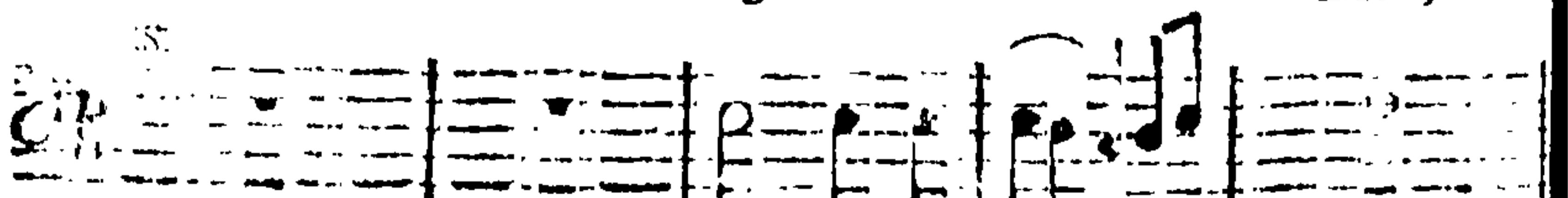
Righteous art thou O Lord, Righteous art thou O Lord,



Righteous, &c



Righteous art thou O Lord,



Righteous art thou O Lord,

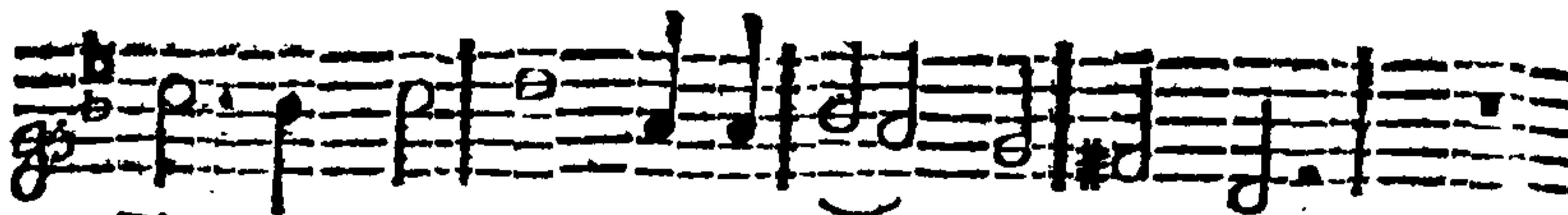
Continued.

The musical score consists of three staves of music. The top staff is for Soprano (S.), the middle for Alto (A.), and the bottom for Bass (B.). The lyrics are as follows:

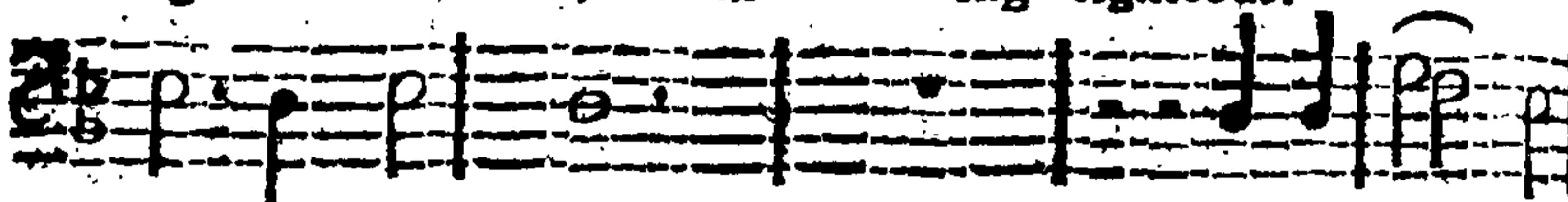
Soprano: Righteous art thou O Lord, and true are thy judgments.
Alto: Righteous art thou O Lord, and true are thy judgments.
Bass: Righteous art thou O Lord, and true are thy judgments.

Verse 2 Voca

Continued.

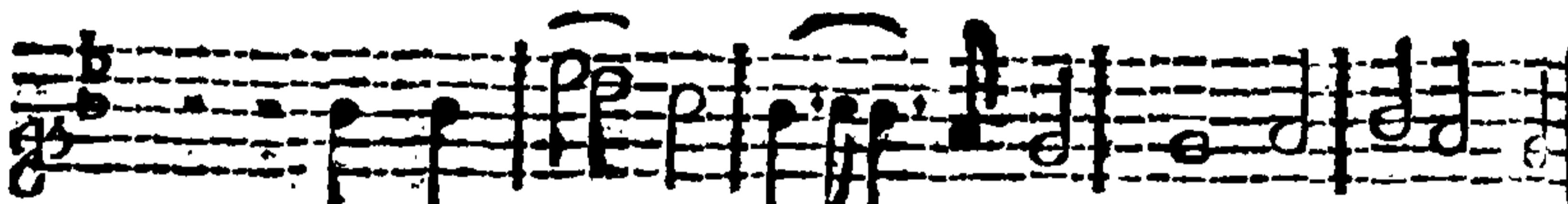


Righteous and true, are ex—ceed—ing righteous.

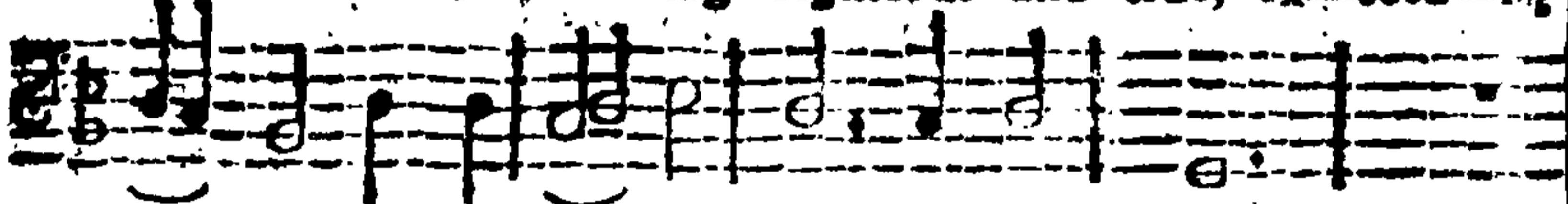


righteous and true,

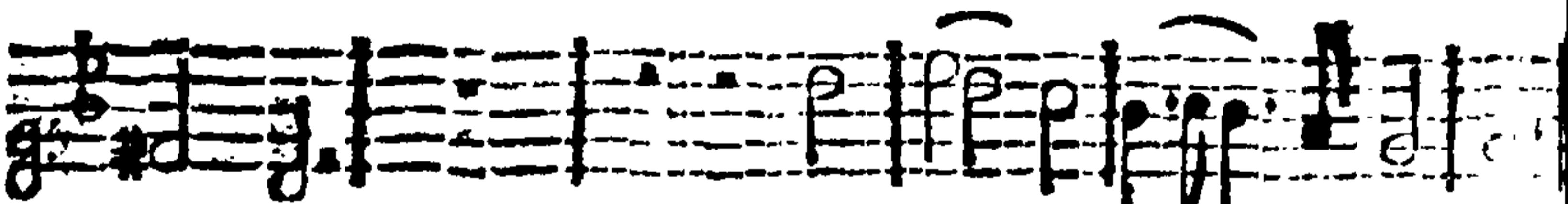
are ex—ceeding



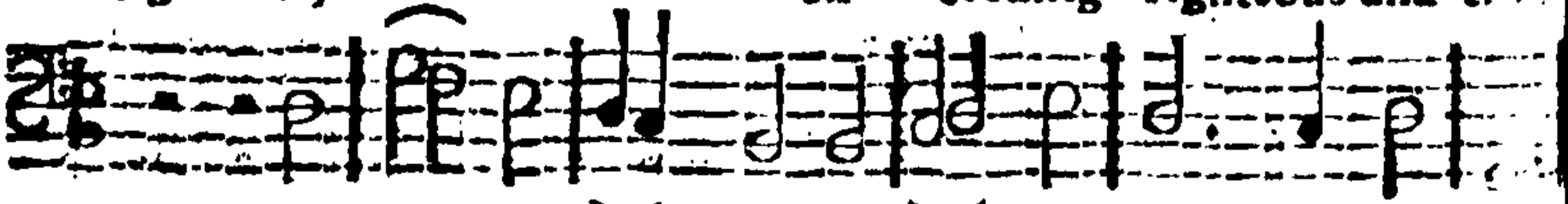
are ex—ceed—ing righteous and true, ex—ceed—ing



righteous, are ex—ceeding righteous and true,



righteous, ex—ceeding righteous and true,

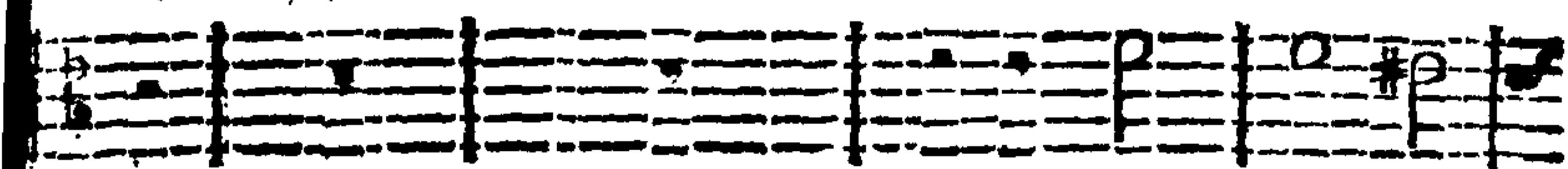


ex—ceeding righteous, ex—ceeding righteous and true,

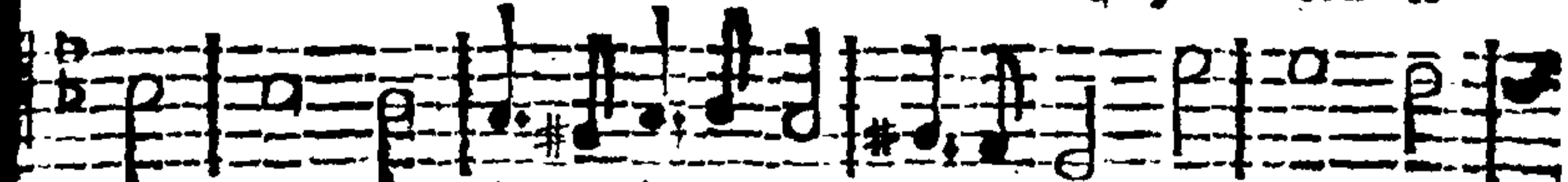
Righteous art thou, As before.

Continued.

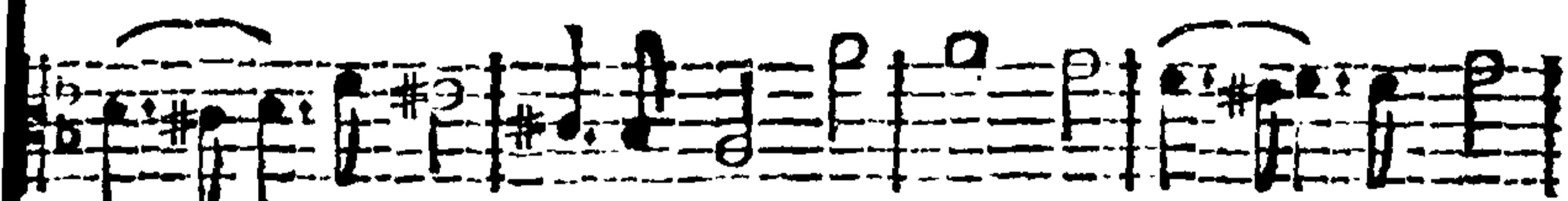
For 2 Voices.



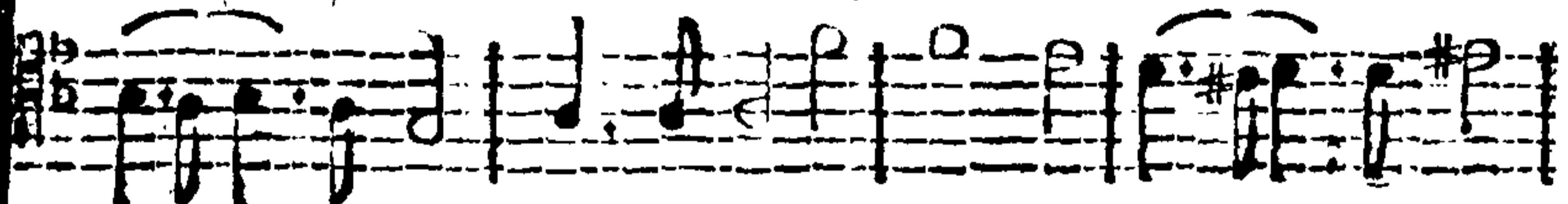
Thy word is



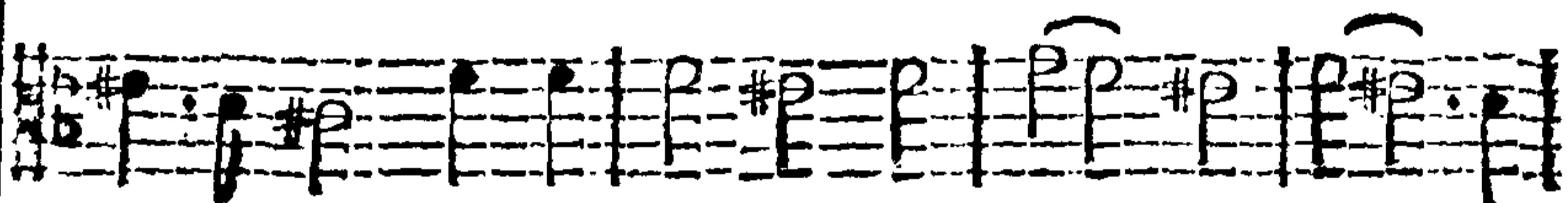
Thy word is tri'd to the uttermost, thy word is



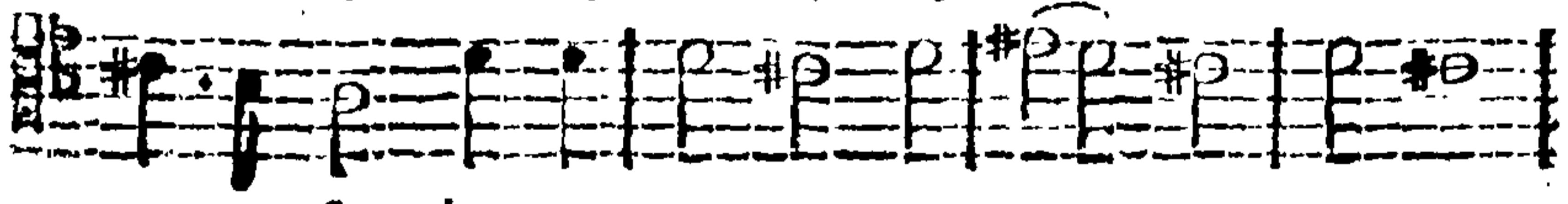
tri'd to the utter-most, thy word is tri'd to the



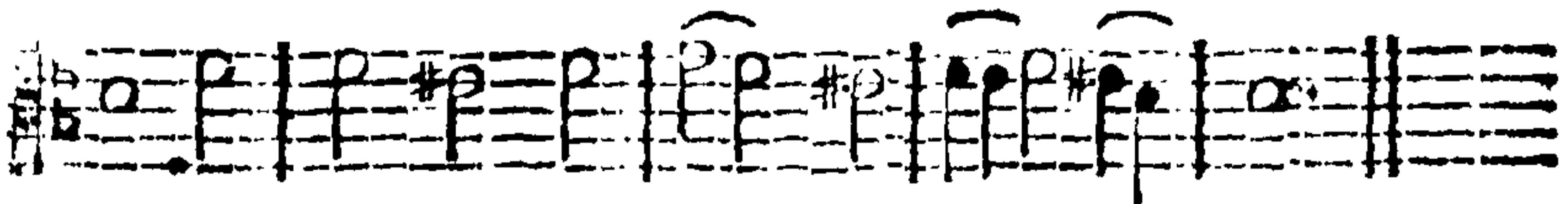
tri'd to &c.



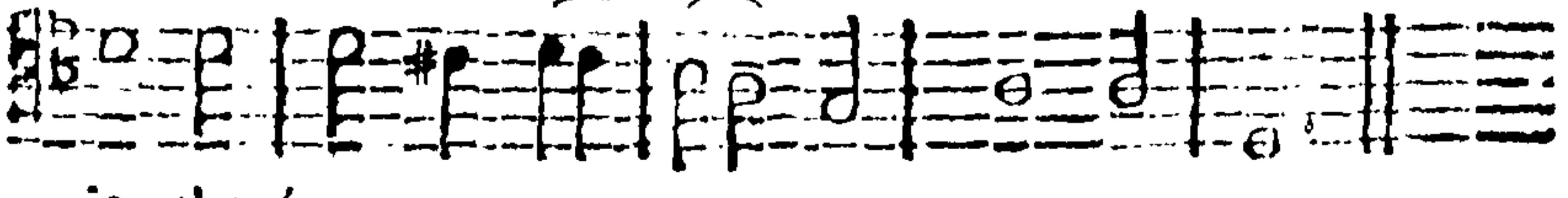
uttermost; and thy servant, thy ser-vant lo-veth



uttermost; &c.

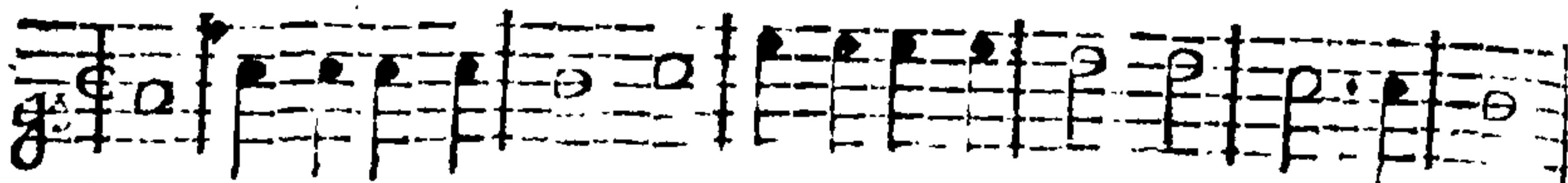


it, thy ser-vant, thy ser-vant lo-veth it.

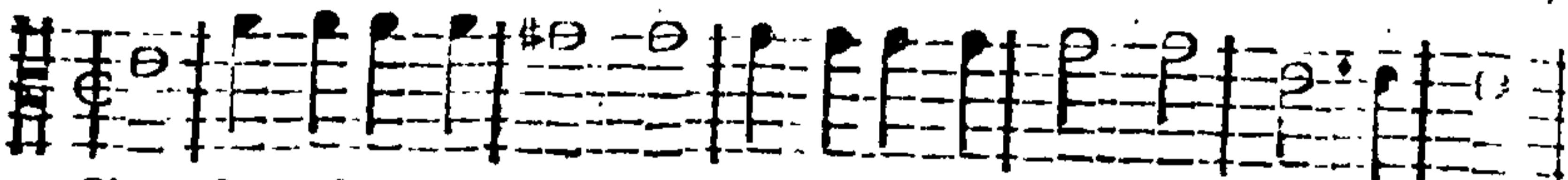


it, thy &c.

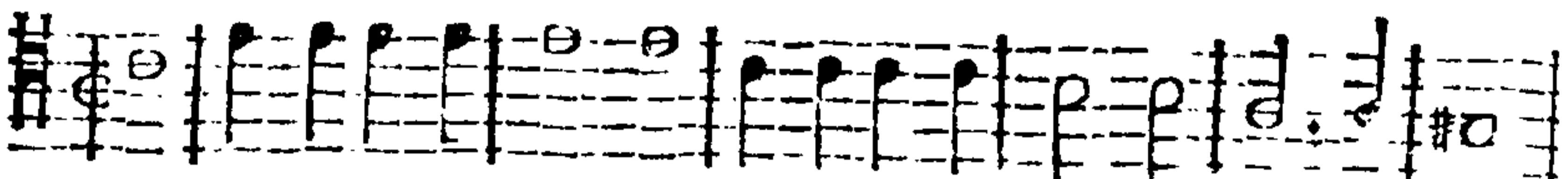
Righteous art thou and conclude. The first Verse may be sung by a Tenor.

ANTHEM V. *Psalm 96, V. 2. Sing unto the Lord.*

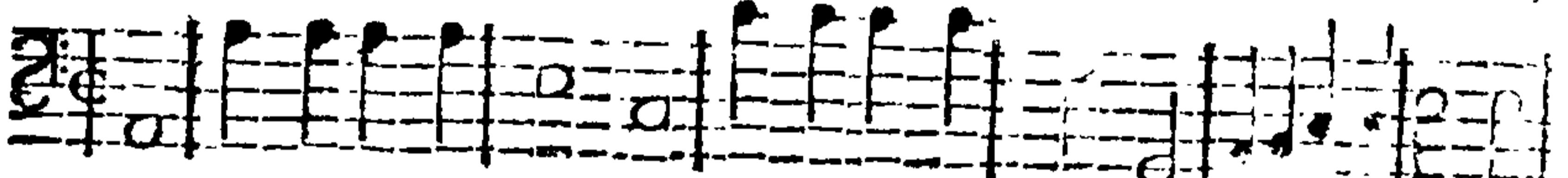
Sing, sing, unto the Lord, sing, sing unto the Lord, and praise his Name;



Sing, sing, &c.

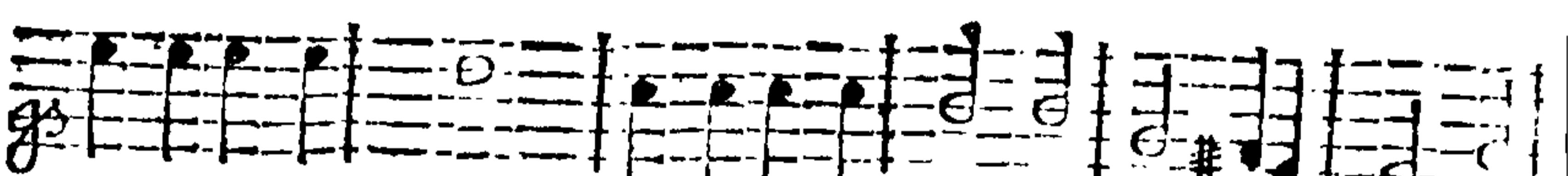


Sing, sing unto the Lord, sing, sing unto the Lord, and praise his Name;

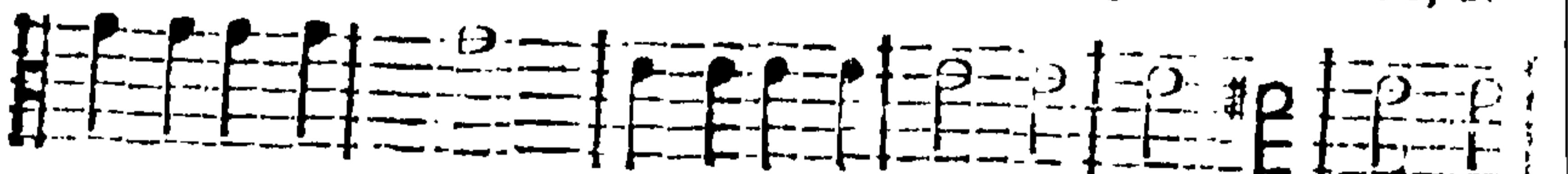


Sing, sing, &c.

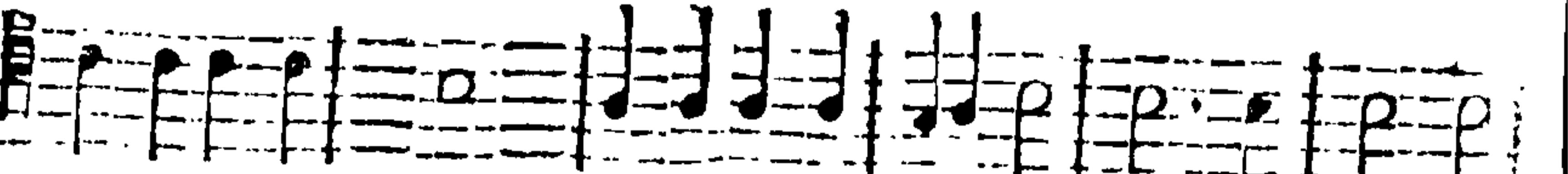
and



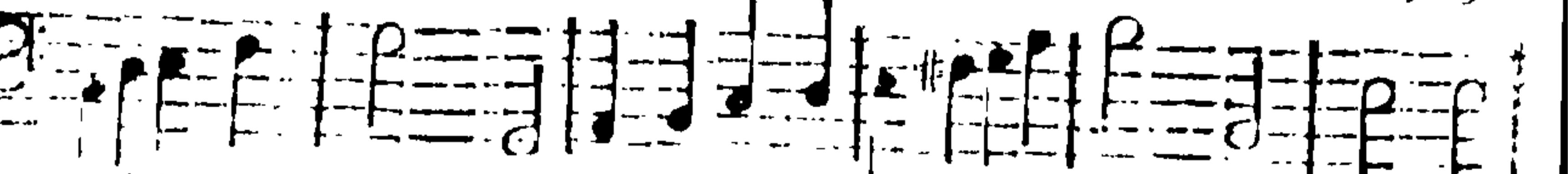
Sing unto the Lord, sing unto the Lord, and praise his name, be



Sing unto, &c.



Sing unto the Lord, sing unto the Lord, and praise his name, by



praise his name, and prai— — — — — se his name, by

ANTHEMS.

47

Continued.

telling of his Salvation, be telling of his Salvation, from

telling of, &c.

telling of his Salvation, be telling of his Salvation, from

telling of, &c.

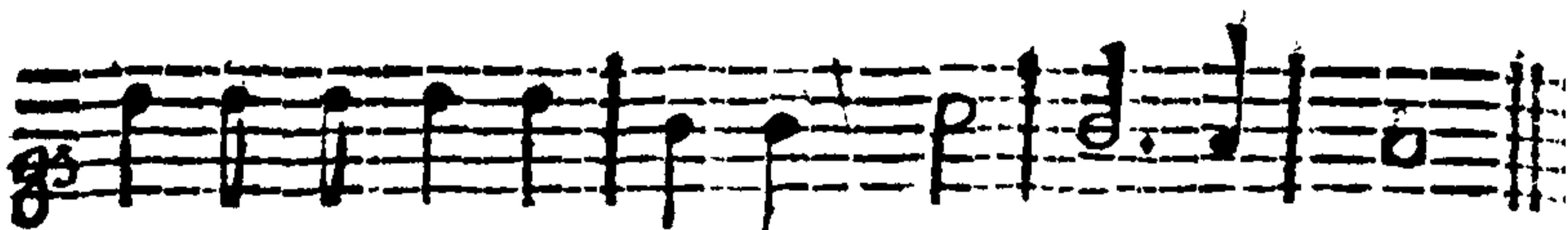
day, to day; Be telling of his Sal—va—tion, be

day, to, &c.

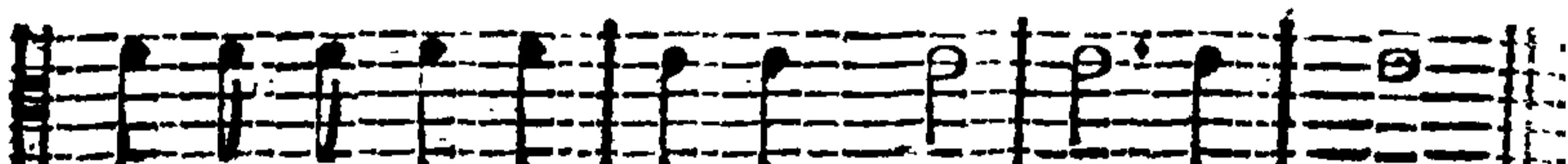
day, to day; Be telling of his Sal—va—tion, be

day, to day ;&c.

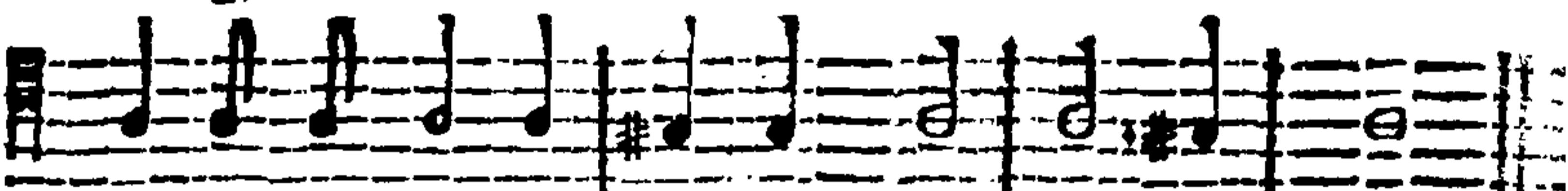
Continued.



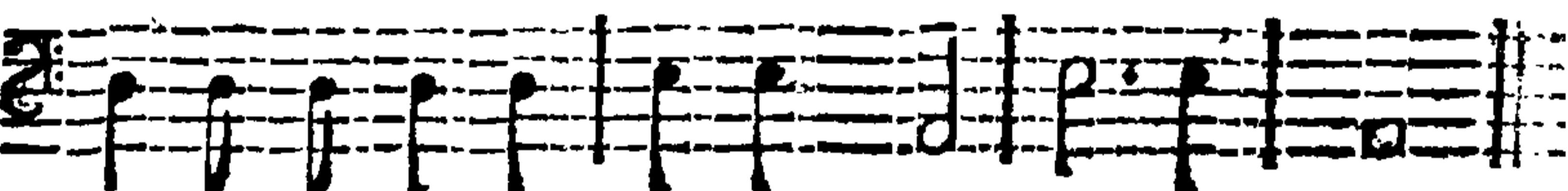
telling of his Sal—va—tion, from day to day.



telling, &c.



telling of his Sal—va—tion, from day, to day.

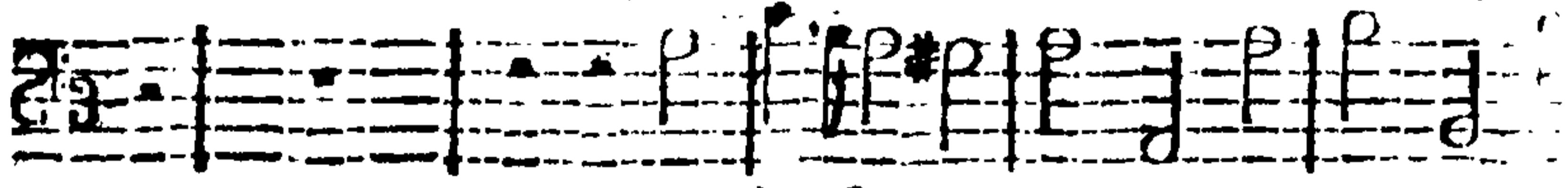


telling, &c.

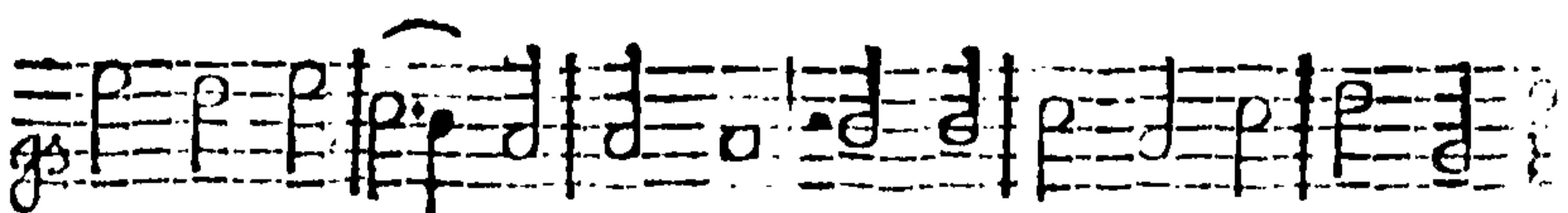
Verse 2. Voices:



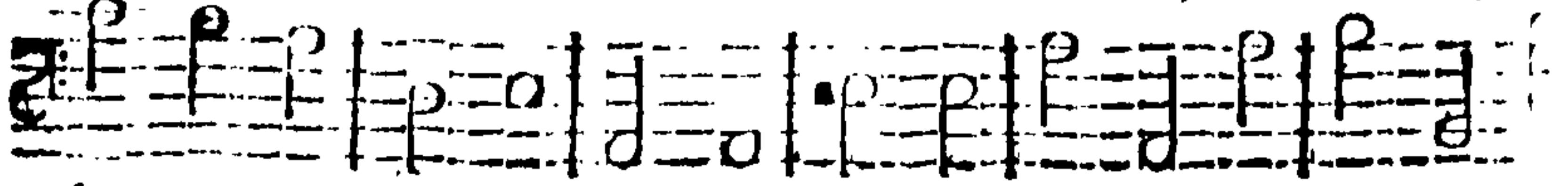
de—clare his honour, de—clare his honour, his honour, hi—



De—clare his honour, his honour, his

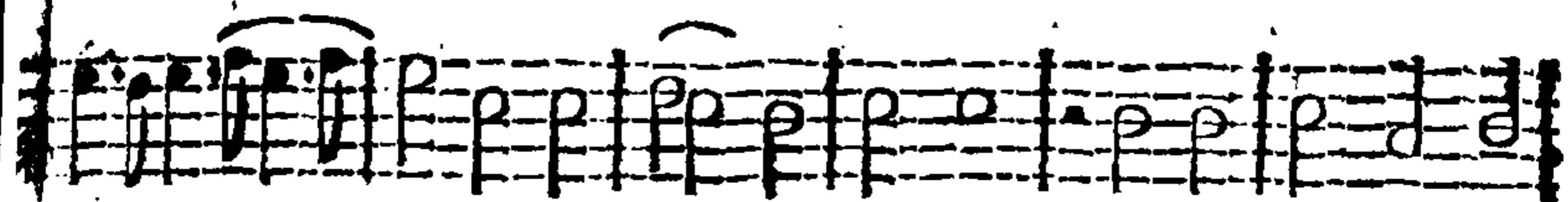


honour, un—to the Heathen; And his wonders, his wonders, hi—

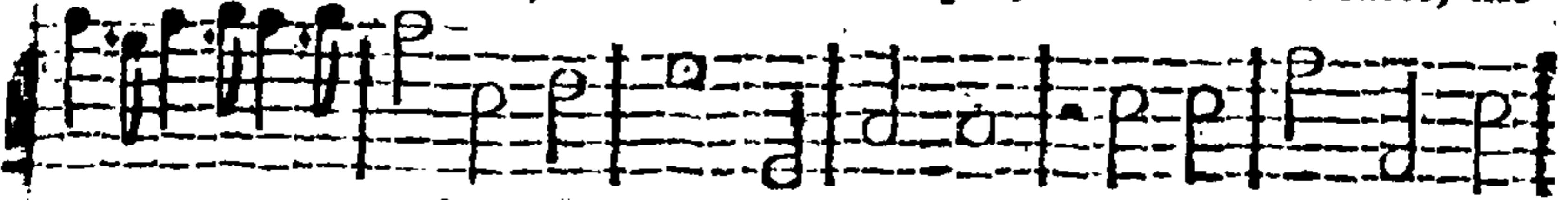


honour, &c.

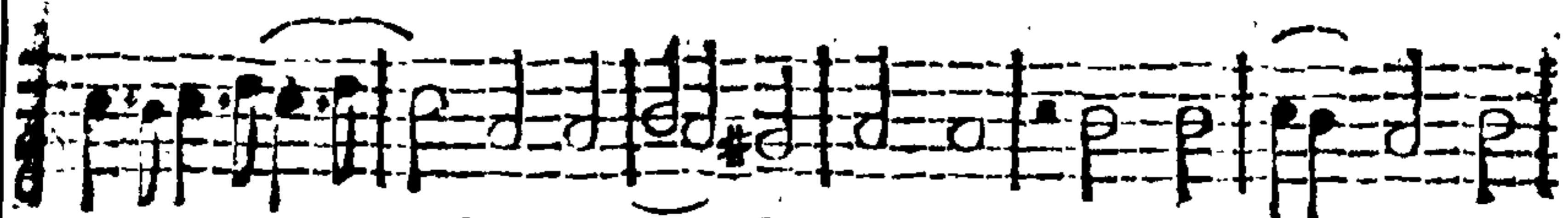
Continued.



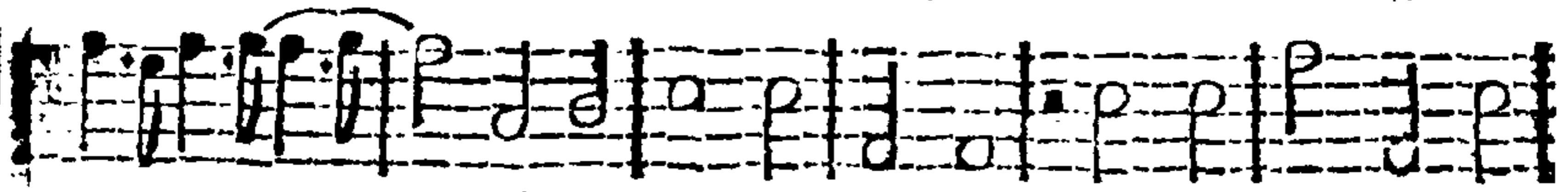
won—ders, un—to the People; And his wonders, his



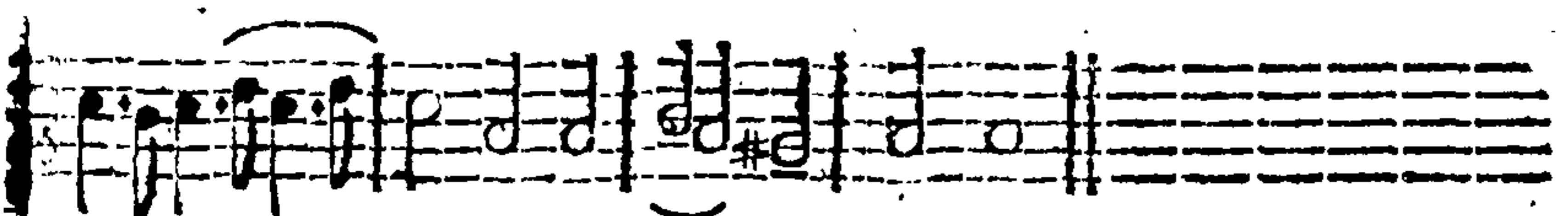
won—ders, &c.



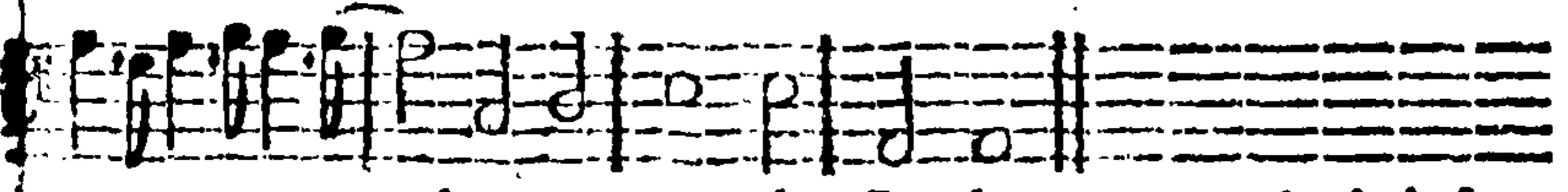
won—ders un—to the People, and his wonders, his



won—ders, &c.

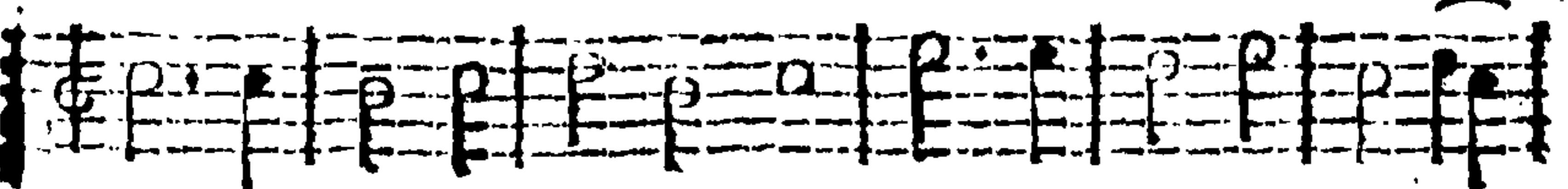


won—ders un—to the People.

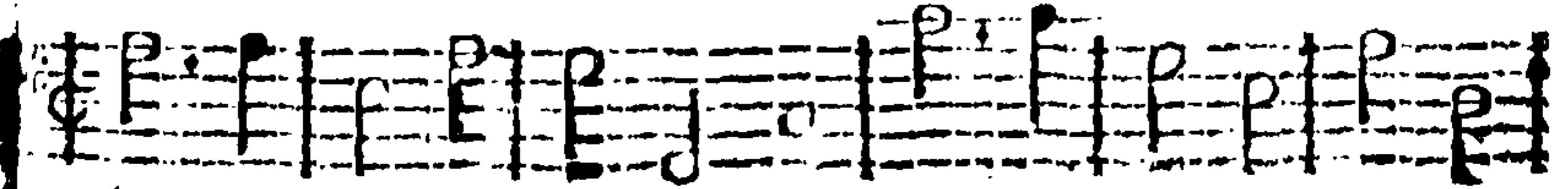


won—ders un—to the People. Sing unto the, As before.

Verse 2. Voices.

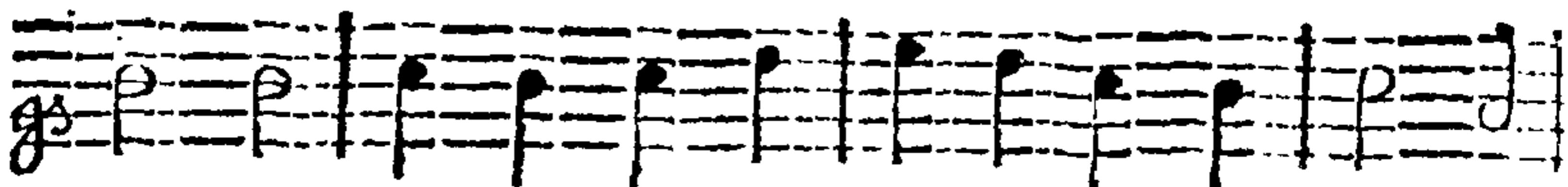


For the Lord, the Lord is great, for the Lord, the Lord is

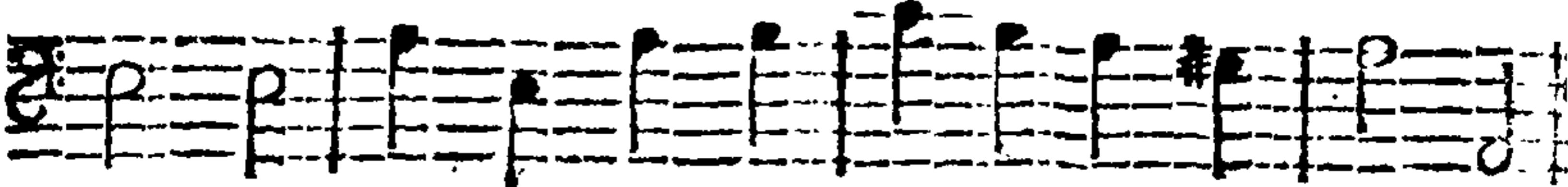


For the Lord, &c.

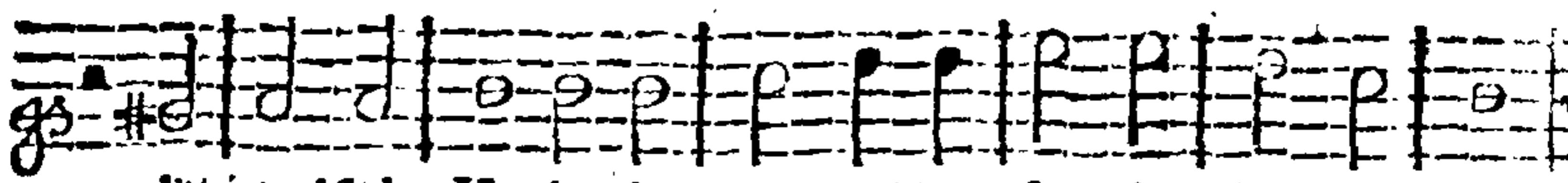
Continued.



Great, and cannot, cannot worthily be praifed,



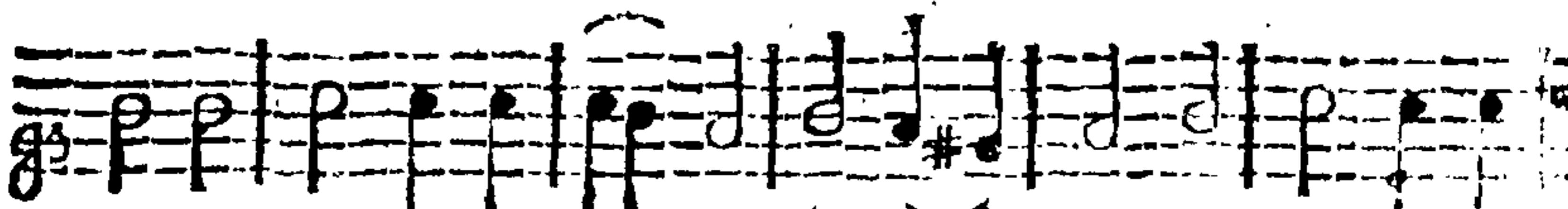
Great, &c.



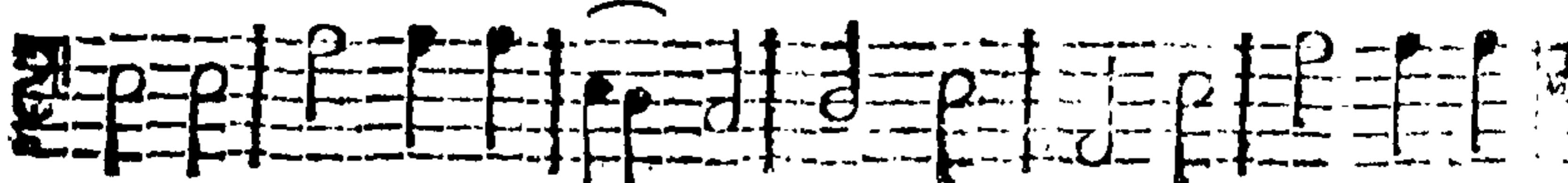
be praifed, He, he is more to be feared, than all Gods;



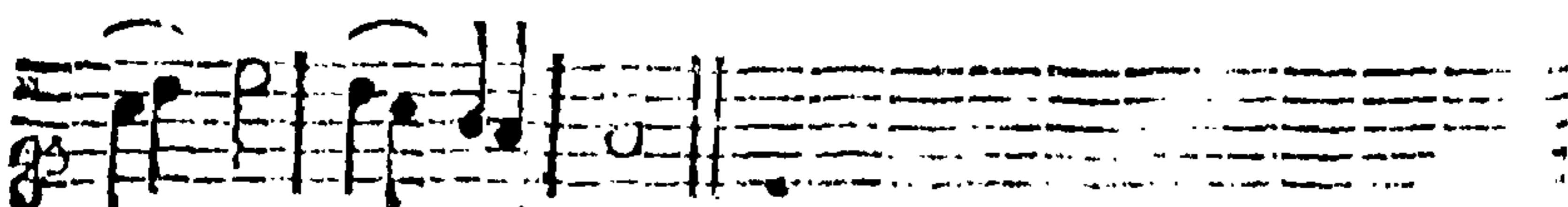
be praifed, &c.



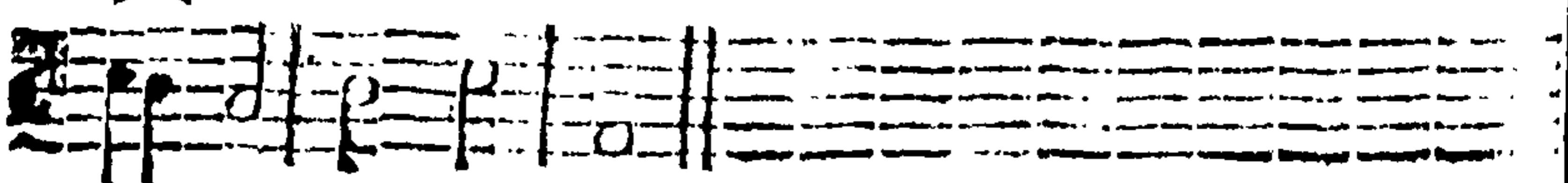
He is more to be feared, than all Gods, is more to be



He is, &c.



feared than all Gods. sing unto the Lord, and conclude



feared than all Gods.

By Mr. V. R.

A N T H E M VI. Ps. 34. *I will always give Thanks.*

For 2 Voices.

I will always give Thanks, will always give thanks un—to the

Lord, his praise shall be ever, his praise shall be ever, be

Lord, his &c.

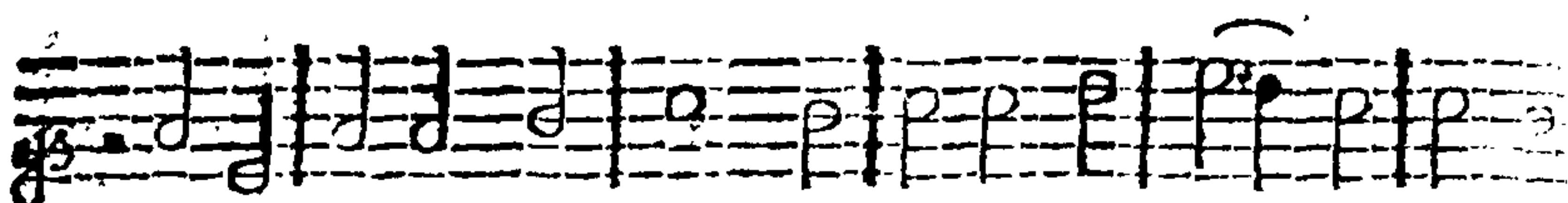
ever, be e—ver in my mouth; his praise shall be ever, his

ever, be &c.

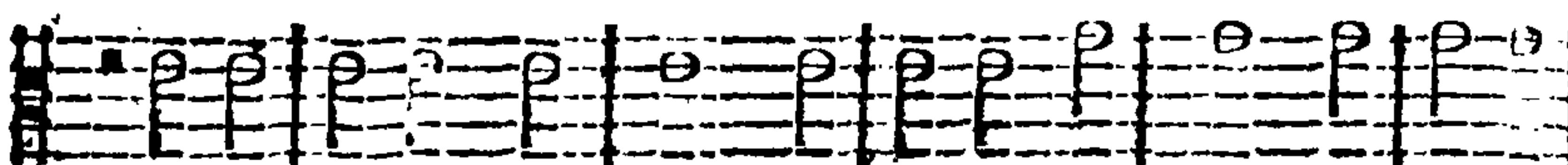
praise shall be ever, be ever, be e—ver in my mouth. C H O.

praise shall, &c.

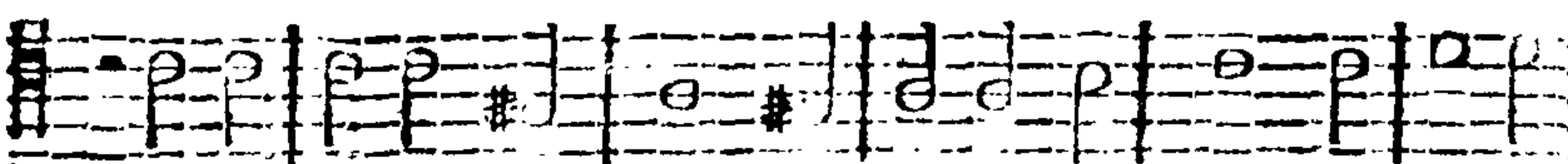
CHORUS.



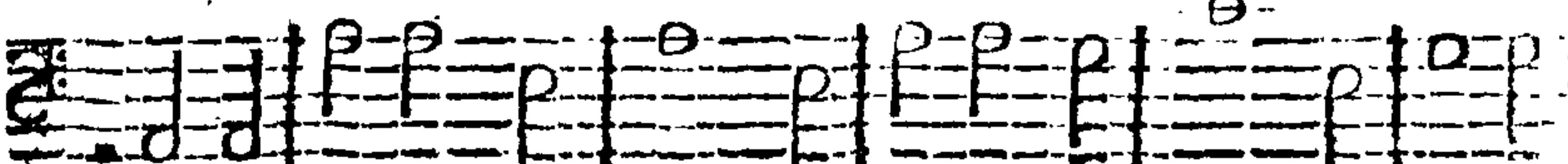
I will always give Thanks, will always give thanks un--to the



I will &c.



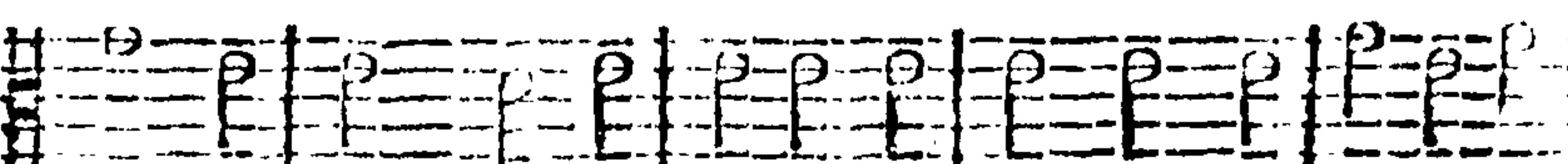
I will always give thanks, will always give thanks un--to the



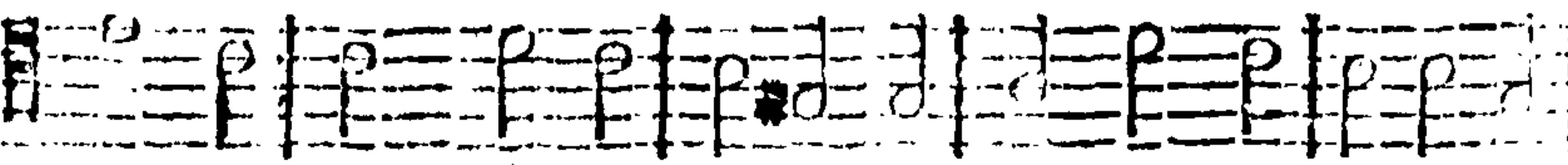
I will &c.



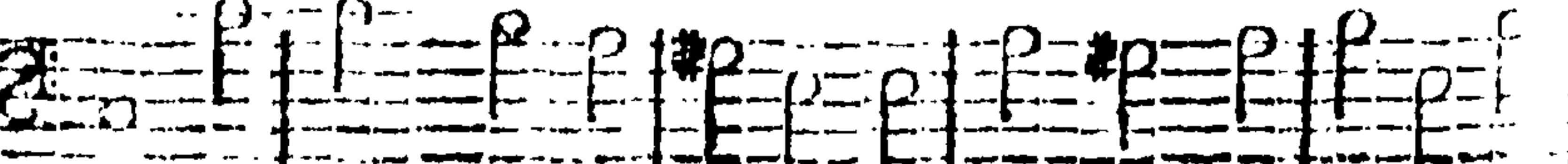
Lord, his praise shall be ever, his praise shall be ever, b:



Lord, his &c.

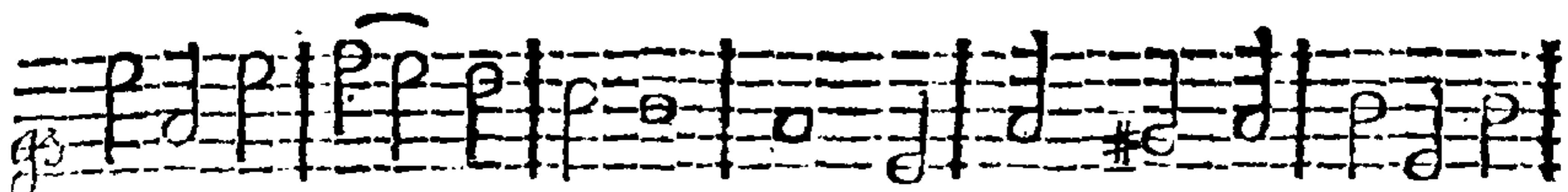


Lord, his praise shall be ever, his praise shall be ever, t:

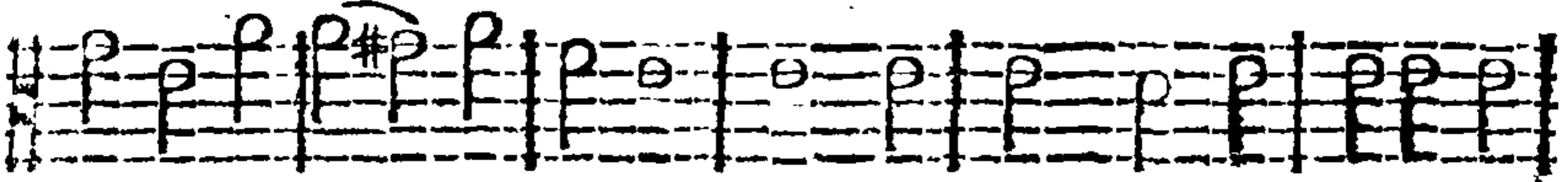


Lord, his &c.

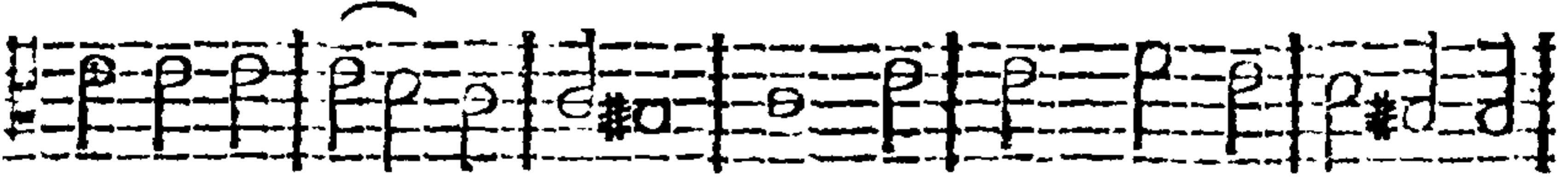
Continued.



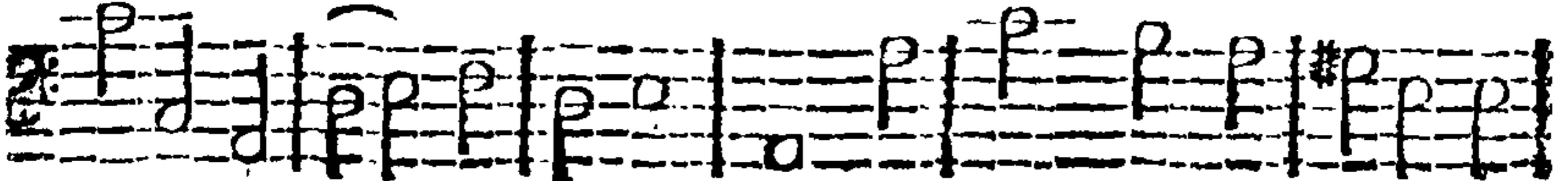
ever, be e—ver in my mouth; his praise shall be ever, his



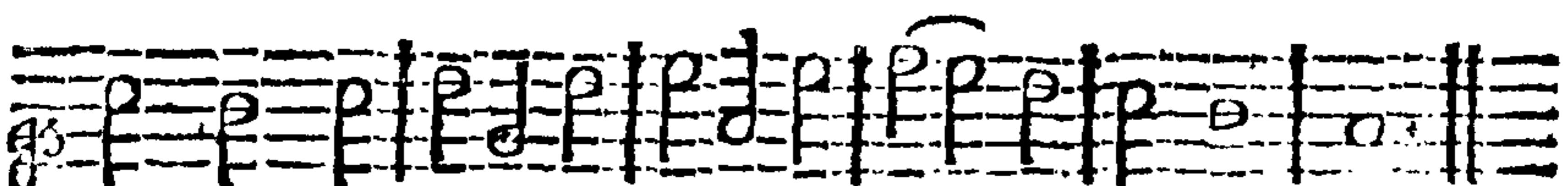
ever, be &c.



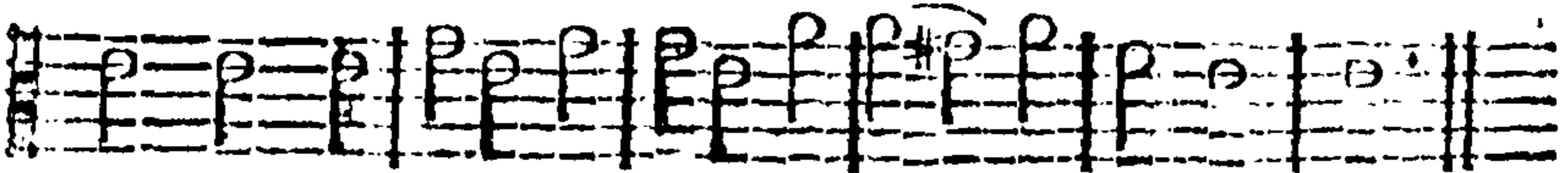
ever, be e—ver in my mouth; his praise shall be ever, his



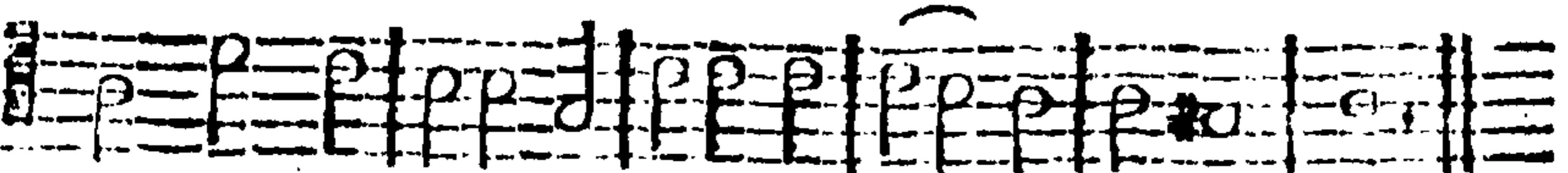
ever, be &c.



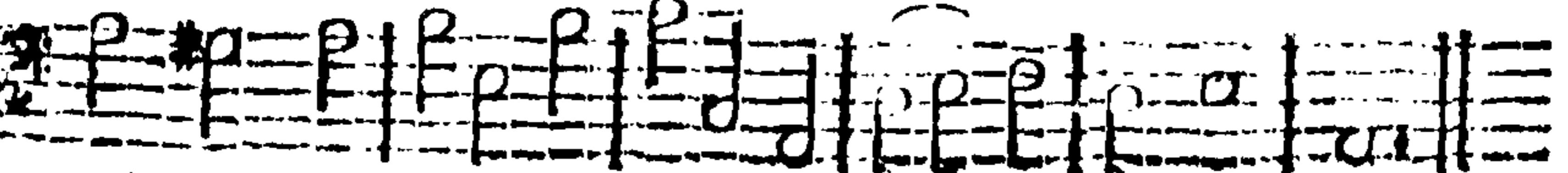
praise shall be ever, be ever, be e—ver in my mouth.



praise shall be &c.



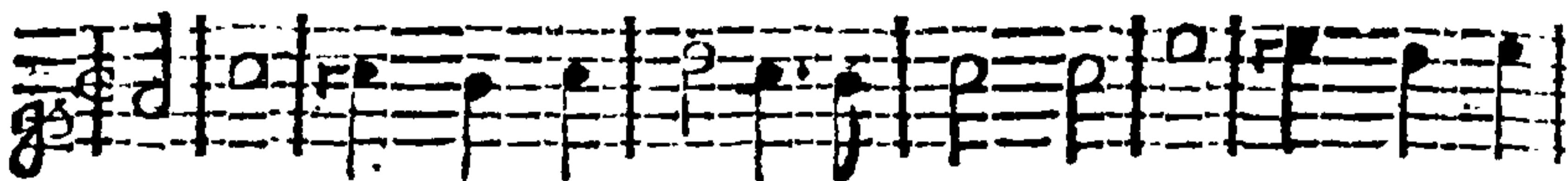
praise shall be ever, be ever, be e—ver in my mouth.



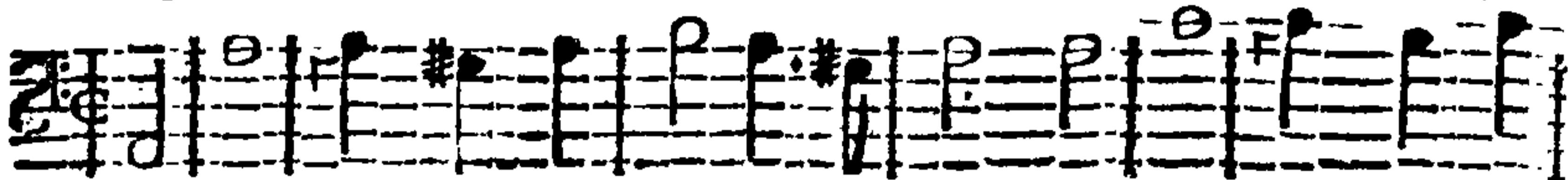
praise shall be &c.

Continued.

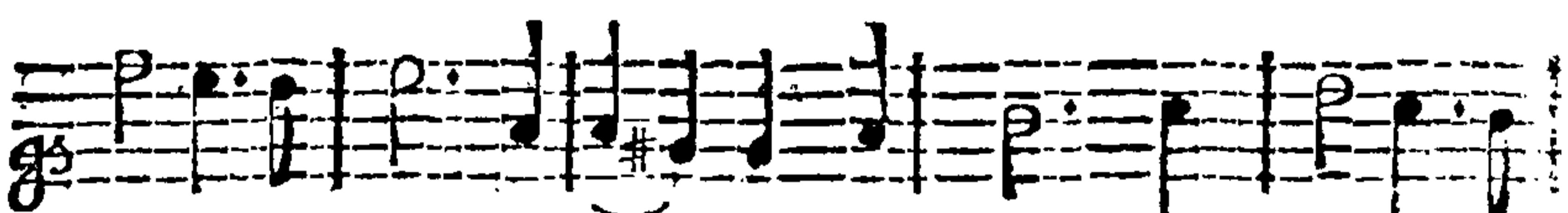
Verse 2 Voc.



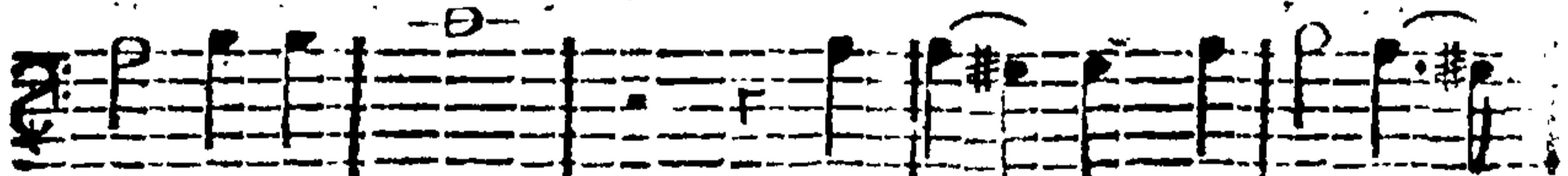
My Soul shall make her boast of the Lord, my Soul shall make her



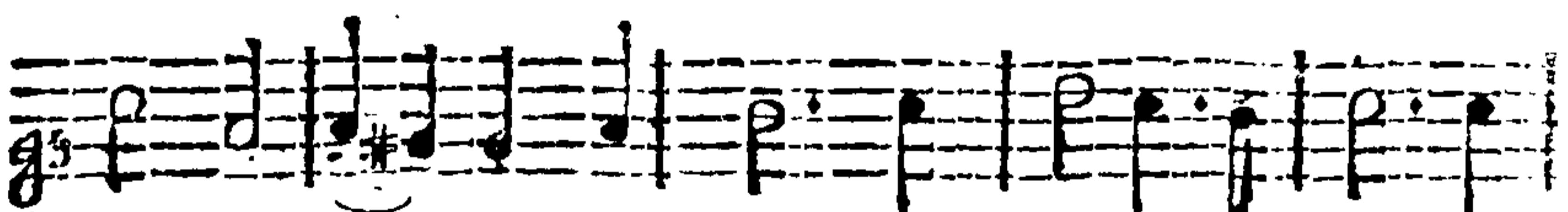
My Soul shall &c.



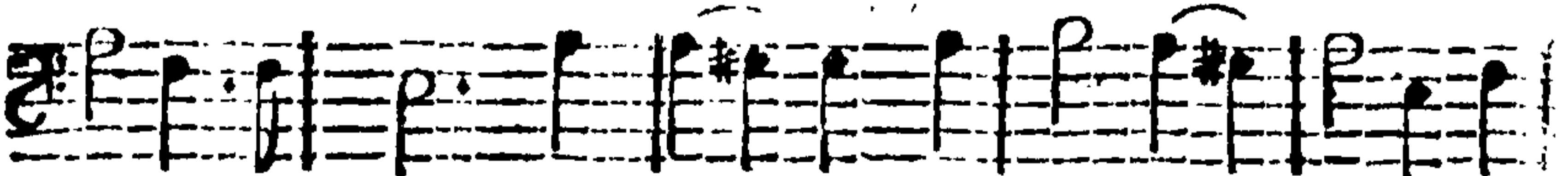
boast of the Lord; the humble shall hear there—of and be



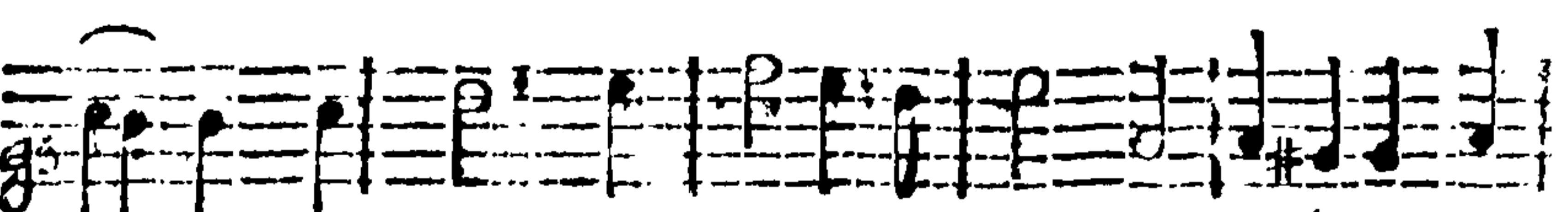
boast of the Lord; The humble shall hear there—



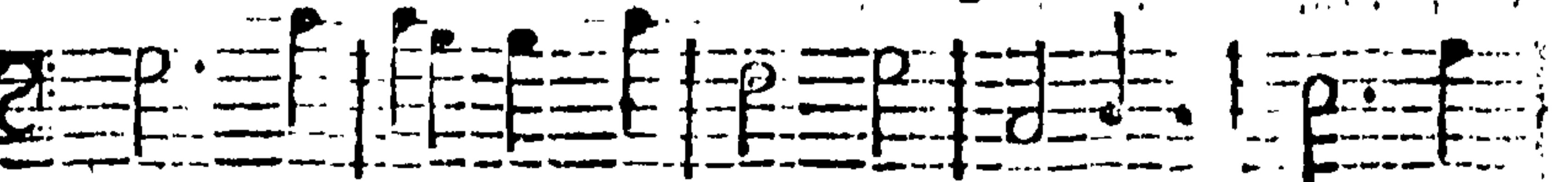
glad, the hum—ble shall hear there—of and be glad, the



—of and be glad, the hum—ble shall hear there—of and be



humble shall hear there—of and be glad, the hum—ble shall



glad, the hum—ble shall hear there—of and b. glad, the

Continued.

hear, shall hear there—of and be glad. C H O.

humble shall hear there—of and be glad.

Verse 2. Voc.

O praise the Lord with me, praise the Ld. with me, praise the Ld. with

O praise &c.

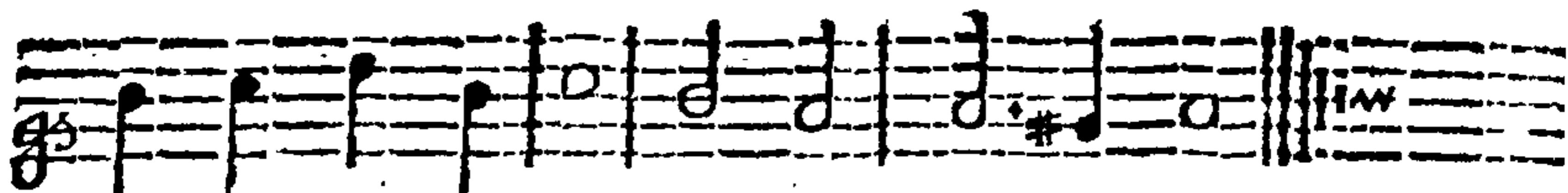
me, with me, and let us magnifie his name to—ge—ther,

me, with me, and let us magnifie his name, let us mag—ni—

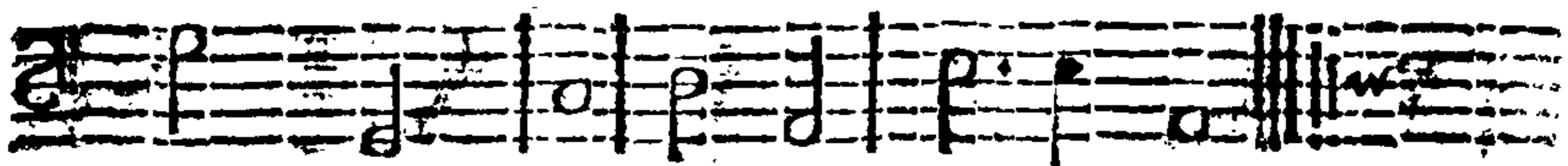
his name to—gether, praise the Lord with nay,

—sie his name, his name to—ge—ther ; praise the Lord, the

Continued,



praise the Lord with me, praise the Lord with me.



Lord, with me, praise the Lord with me.

P S A L M - T A B N R 3.

[9]

Babylon Streams.

The image shows a page from a historical musical manuscript. It contains four systems of music, each with two staves. The top system is for soprano and alto voices. The second system is for soprano and basso voices. The third system is for soprano and alto voices. The fourth system is for soprano and basso voices. Each system has two staves with square neumes. Measure numbers 1 through 12 are written above each system. The manuscript is bound with red thread at the top and bottom edges.

Bella Tune.

Christ Church' Tunes.

The image shows a single page of musical notation, likely from a historical manuscript. It consists of four staves, each with a different clef (Bass, Tenor, Alto, Soprano) and a common time signature. The music is written in black ink on white paper. The notes vary in size and shape, including solid black dots, open circles, and vertical dashes. There are also several rests of different lengths. The notation is organized into measures separated by vertical bar lines. The overall style is characteristic of early printed music notation.

[or]

P S A L M - T U N E S.

Jersey Tune.

A handwritten musical score for "Jersey Tune". It consists of four staves of music, each with a different clef (F, C, G, and C) and a key signature of one sharp. The music is written in common time. The notes are represented by vertical strokes of varying lengths, with horizontal dashes indicating stems. The score is enclosed in a large rectangular frame.

Somerset Tune.

A handwritten musical score for "Somerset Tune". It consists of five staves of music, each with a different clef (F, C, G, C, and F) and a key signature of one sharp. The music is written in common time. The notes are represented by vertical strokes of varying lengths, with horizontal dashes indicating stems. The score is enclosed in a large rectangular frame.

F I N I S.